

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2006	2007	2008	2009	2010
Grant Expenditures	\$60,000	-0-	-0-	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	-0-	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	-0-	-0-	-0-	-0-	-0-
NET FISCAL IMPACT	\$60,000	-0-	-0-	-0-	-0-

ADDITIONAL FTE POSITIONS (Cumulative) _____

Is Item Included in Current Budget? Yes _____ No X
 Budget Acct No.: Fund _____ Dept. _____ Unit _____ Object _____
 Program _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Transportation Improvement Fund
 Reserve for District 6
 Lox Groves Water Truck Acquisition-Dist 6

C. Departmental Fiscal Review: R. D. Ward 6/15/06

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

Jim Dant 6-26-06
 OFMB

Jim F. [Signature] 6/26/06
 Contract Dev. and Control
 Done 6/26/06

John [Signature]
[Signature]
[Signature]

B. Approved as to Form and Legal Sufficiency:

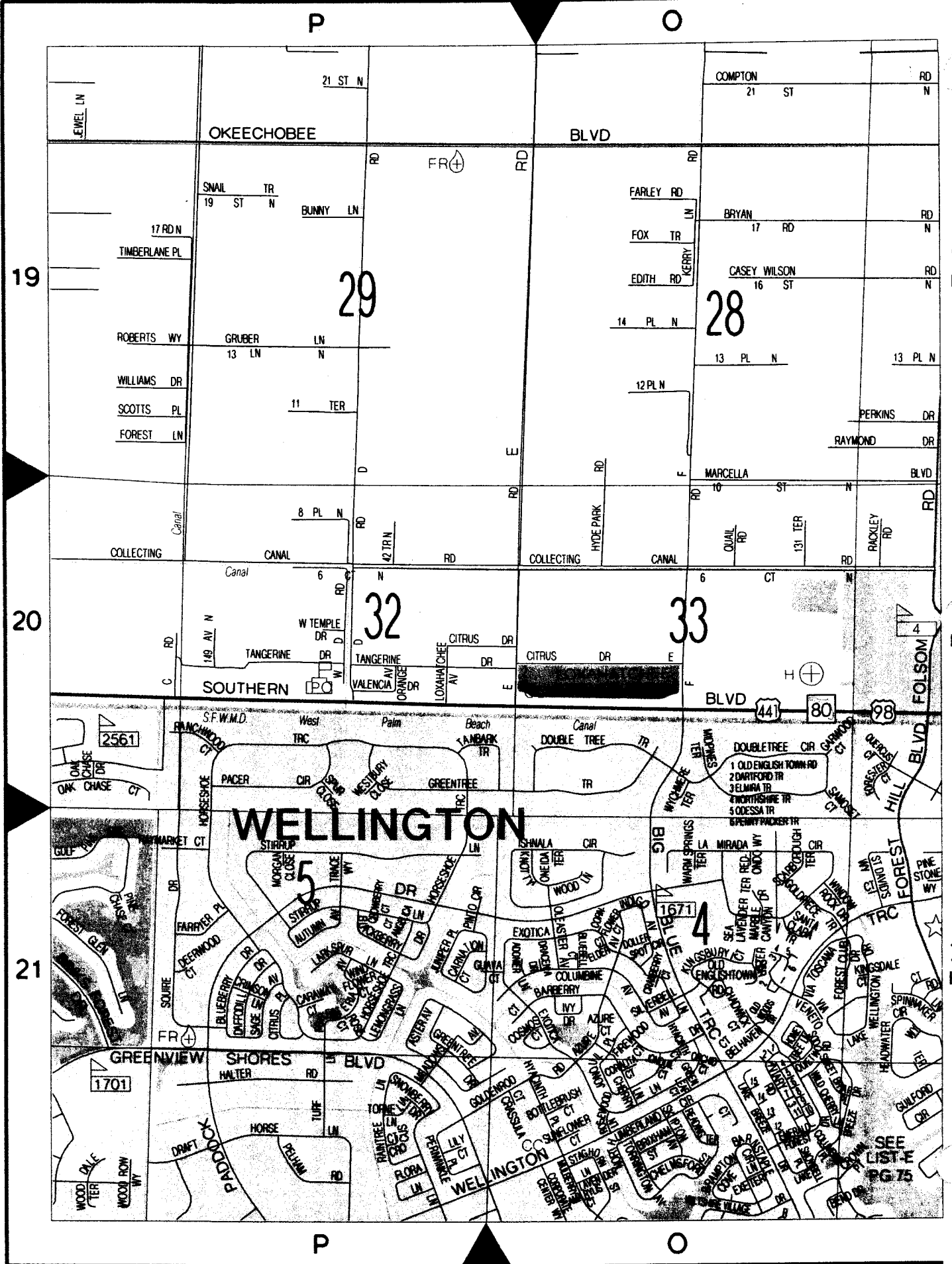
Mark R. [Signature] 6/30/06
 Assistant County Attorney

This Contract complies with our contract review requirements.

C. Other Department Review:

 Department Director

This summary is not to be used as a basis for payment.



LOCATION MAP

From: Cyndy Verner
To: Phillips, Harvey
Date: 5/9/2006 10:50:16 AM
Subject: Discretionary Gas Tax - District 6

Good morning Harvey.

Commissioner Masilotti has allocated three different allocations to Loxahatchee Groves Water Control District.

- (1) \$60,000 for the purchase of a new watertruck. The truck would be used solely for the purpose of maintaining the District's unpaved roads.
- (2) \$65,000 for the improvement of Marcella Boulevard. Loxahatchee Groves to do the improvements.
- (3) \$159,687 for improvements to Collecting Canal Road.

When you have an opportunity, would you please prepare the 3 agreements and forward to Clete Saunier for placement on their agenda for approval.

As always, thanks for your help.

Cyndy Verner
Senior Administrative Assistant to
Chairman Tony Masilotti
(561) 355-6300

PROJECT AUTHORIZATION

**INTERLOCAL AGREEMENT
BETWEEN PALM BEACH COUNTY AND
LOXAHATCHEE GROVES WATER CONTROL DISTRICT
FOR ACQUISITION OF A WATER TRUCK
TO MAINTAIN DISTRICT SHELL ROCK ROADS**

THIS INTERLOCAL AGREEMENT is made and entered into this _____ day of _____, by and between **PALM BEACH COUNTY**, a political subdivision of the State of Florida, hereinafter referred to as "**COUNTY**", the **LOXAHATCHEE GROVES WATER CONTROL DISTRICT**, hereinafter referred to as "**DISTRICT**".

WITNESSETH:

WHEREAS, the **DISTRICT** is undertaking the acquisition of a water truck for use within the **DISTRICT**, hereinafter referred to as "**VEHICLE**"; and

WHEREAS, the **VEHICLE** consists of the purchase of a water truck for maintenance of shell rock roads within the **DISTRICT**; and

WHEREAS, the **COUNTY** believes that these efforts by the **DISTRICT** serve a public purpose in the maintenance and safety of **DISTRICT** roads and wishes to support the **DISTRICTS's** efforts to acquire the vehicle by providing reimbursement funding for the documented cost of the vehicle acquisition in an amount not to exceed **SIXTY THOUSAND DOLLARS (\$60,000.00)**; and

WHEREAS, after acquisition of the vehicle, the **DISTRICT** will be responsible for the perpetual maintenance of the vehicle.

NOW THEREFORE, in consideration of the mutual covenants, promises, and agreements herein contained, the parties agree as follows:

1. The above recitals are true, correct and incorporated herein.
2. The **COUNTY** agrees to provide to the **DISTRICT** reimbursement funding for documented cost of the **VEHICLE** in an amount not to exceed **SIXTY THOUSAND DOLLARS (\$60,000.00)**.
3. The **COUNTY** agrees to reimburse the **DISTRICT** the amount established in paragraph 2 for costs associated with acquisition of the **VEHICLE**, upon the **DISTRICT's** submission of acceptable documentation needed to substantiate its costs for the **VEHICLE**. The **COUNTY** will use its best efforts to provide said funds to the **CITY** on a reimbursement basis

within forty-five (45) days of receipt of all information required in paragraph 6, below.

4. The **COUNTY's** obligation is limited to its payment obligation and shall have no obligation to any other person or entity.

5. The **DISTRICT** agrees to assume all responsibility for contract preparation, and contract administration for the acquisition of the **VEHICLE**, pursuant to all applicable governmental laws and regulations.

6. The **DISTRICT** shall furnish to the **COUNTY's** representative a request for payment supported by the following:

A Contract Payment Request Form and a Contractual Services Purchases Schedule Form, attached hereto and incorporated herein as Exhibit "A" (pages 1 & 2), which are required for each and every reimbursement to the **DISTRICT**. Said information shall list each invoice payable by the **DISTRICT** and shall include the vendor invoice number, invoice date, and the amount payable by the **COUNTY**. The **DISTRICT** shall attach a copy of each vendor invoice paid by the **DISTRICT** along with a copy of the respective check and shall make reference thereof to the applicable item listed on the Contractual Services Purchases Schedule Form. Further, the **DISTRICTS's** Financial Officer shall also certify that each invoice listed on the Contractual Services Purchases Schedule Form was paid by the **DISTRICT** as indicated.

7. As it relates to this Agreement, the **COUNTY** may initiate a financial systems analysis and/or an internal fiscal control evaluation of the **DISTRICT** by an independent auditing firm employed by the **COUNTY** or by the County Internal Audit Department at any time the **COUNTY** deems necessary.

8. The **DISTRICT** agrees to be responsible for the perpetual maintenance of the **VEHICLE** following the acquisition.

9. Acquisition of the **VEHICLE** shall be completed and final invoices submitted to the **COUNTY** no later than September 30, 2008, and the **COUNTY** shall have no obligation to the **DISTRICT** or any other entity or person for any cost incurred thereafter unless the time for completion is extended by modification of this Agreement.

10. Each party shall be liable for its own actions and negligence and to the extent permitted by law, the **DISTRICT** shall indemnify, defend and hold harmless the **COUNTY** against any actions, claims or damages arising out of the **DISTRICT's** negligence in connection with this Agreement or the performance by the **DISTRICT** as it may relate to this Agreement. The foregoing indemnification shall not constitute a waiver of sovereign immunity beyond the limits set forth in Florida Statutes, Section 786.28, nor shall the same be construed to constitute agreement by either party to indemnify the other party for such other party's negligence, willful or intentional acts or omissions.

11. The **DISTRICT** shall, at all times during the term of this Agreement (the acquisition of the **VEHICLE**), maintain its status as a self insured entity.

12. As provided in F.S. 287.132-133, by entering into this Agreement or performing any work in furtherance hereof, the **DISTRICT** certifies that its affiliates, suppliers, sub-contractors, and consultants who perform work hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within 36 months immediately preceding the date hereof. This notice is required by F.S. 287.133(3)(a).

13. in the event of termination, the **DISTRICT** shall not be relieved of liability to the **COUNTY** for damages sustained by the **COUNTY** by virtue of any breach of the Agreement by the **DISTRICT**; and the **COUNTY** may withhold any payment to the **DISTRICT** for the purpose of set-off until such time as the exact amount of damages due the **COUNTY** is determined.

14. The **DISTRICTS's** termination of this Agreement shall result in all obligations of the **COUNTY** for funding contemplated herein to be cancelled.

15. The **COUNTY** and **DISTRICT** agree that no person shall, on the grounds of race, color, national origin, sexual orientation, religion or creed, sex, age, or handicap be discriminated against in performance of this Agreement.

16. In the event that any section, paragraph, sentence, clause or provision hereof is held invalid by a court of competent jurisdiction, such holding shall not affect the remaining portions of this Agreement and the same shall remain in full force and effect.

17. All notices required to be given under this Agreement shall be in writing, and deemed sufficient to each party when sent by United States Mail, postage paid, to the following:

AS TO THE COUNTY

Engineering and Public Works Department
Tanya N. McConnell, P.E.
Deputy County Engineer
P.O. Box 21229
West Palm Beach, Florida 33416-1229

AS TO THE DISTRICT

Loxahatchee Groves Water Control District
Mr. Clete Saunier, District Administrator
P. O. Box 407
Loxahatchee, Florida 33470

18. This Agreement shall be construed and governed by the laws of the State of Florida. Any legal action necessary to enforce this Agreement shall be held in Palm Beach County. No remedy herein conferred upon any party is intended to be exclusive of any other remedy, and each and every other remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now hereafter existing at law or in equity or by statute or otherwise. No single or partial exercise by any party of any right, power or remedy shall preclude any other or further exercise thereof.

19. Any costs or expenses (including reasonable attorney's fees) associated with the enforcement of the terms and conditions of this Agreement shall be borne by the respective parties; provided, however, that this clause pertains only to the parties to the Agreement.

20. Except as expressly permitted herein to the contrary, no modification, amendment, or alteration in the terms or conditions contained herein shall be effective unless contained in a written document executed with the same formality and equality of dignity herewith.

21. Each party agrees to abide by all laws, orders, rules and regulations and the **DISTRICT** will comply with all applicable governmental requirements in acquisition of the **VEHICLE**.

22. The **COUNTY** shall not be deemed to assume any liability for the negligent or wrongful acts, or omissions of the other party (or parties). Nothing

contained herein shall be construed as a waiver, by any of the parties, of the liability limits established in Section 768.28, Florida Statutes.

23. Each party shall promptly notify the other of any lawsuit-related complaint, or cause of action threatened or commenced against it which arises out of or relates, in any manner, to the performance of this Agreement.

24. The parties expressly covenant and agree that in the event any of the parties is in default of its obligations under this Agreement, the parties not in default shall provide to the defaulting party thirty (30) days written notice before exercising any of their rights.

25. The preparation of this Agreement has been a joint effort of the parties, and the resulting document shall not solely as a matter of judicial constraint, be construed more severely against one of the parties than the other.

26. This Agreement represents the entire understanding among the parties, and supercedes all other negotiations, or agreements, either written or oral, relating to this Agreement.

27. A copy of this Agreement shall be filed with the Clerk of the Circuit Court in and for Palm Beach County, Florida.

28. This Agreement shall take effect upon execution and the effective date shall be the date of execution.

REMAINDER OF PAGE LEFT BLANK

IN WITNESS WHEREOF, the parties have executed this Agreement and it is effective on the date first above written.

LOXAHATCHEE GROVES
WATER CONTROL DISTRICT

PALM BEACH COUNTY, FLORIDA, BY ITS
BOARD OF COUNTY COMMISSIONERS

By: *D. P. Weig*
Chair

By: _____
Chair

ATTEST:

ATTEST: SHARON R. BOCK
CLERK & COMPTROLLER

By: *David R. Marais*
Secretary

By: _____
Deputy Clerk

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

By: *Charles F. School*
District Attorney

By: *Marlene R. Att*
Assistant County Attorney

Date: *June 2, 2006*

By: _____

APPROVED AS TO TERMS
AND CONDITIONS

By: *J. MacConnell*

Date: *cd116/06*

**PALM BEACH COUNTY
ENGINEERING & PUBLIC WORKS DEPARTMENT
CONTRACT PAYMENT REQUEST**

Exhibit A

(Project)

Grantee _____

Request Date _____

Billing # _____

Billing Period _____

PROJECT PAYMENT SUMMARY

Item	Project Costs This Billing	Cumulative Project Costs	Total Project Costs
Consulting Services	_____	_____	_____
Contractual Services	_____	_____	_____
Materials, Supplies, Direct Purchases	_____	_____	_____
Grantee Stock	_____	_____	_____
Equipment, Furniture	_____	_____	_____
TOTAL PROJECT COSTS	=====	=====	=====

Certification: I hereby certify that the above were incurred for the work identified as being accomplished in the attached progress reports.

Certification: I hereby certify that the documentation has been maintained as required to support the project expenses reported above and is available for audit upon request.

Administrator/Date

Financial Officer/Date

PBC USE ONLY

County Funding Participation	\$ _____
Total Project Cost	\$ _____
Total project costs to date	\$ _____
County obligation to date	\$ _____
County retainage (___%)	(\$ _____)
County funds previously disbursed	(\$ _____)
County funds due this billing	\$ _____

Reviewed and Approved by:

PBC Project Administrator/Date

Assistant County Engineer or Fiscal Manager/Date

**BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY
BUDGET Transfer**

BGEX061306-1657

FUND Transportation Improvement

ACCOUNT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 06/13/06	REMAINING BALANCE
<u>LOX GROVES WATER TRUCK ACQUISITION – DIST 6</u>								
3500-368-1208-8101	Contributions Othr Govtl Agency	0	0	60,000	0	60,000	0	60,000
<u>RESERVE FOR DISTRICT 6</u>								
3500-368-9116-9907	Res-Future Construction	3,177,154	2,371,492	<u>0</u>	<u>60,000</u>	2,311,492		
				60,000	60,000			

	SIGNATURE	DATE	By Board of County Commissioners
Engineering & Public Works	<u>R. D. Ward</u>	<u>6/14/06</u>	At Meeting of <u>07/11/06</u>
Administration / Budget Approval	_____	_____	_____
OFMB Department – Posted	_____	_____	Deputy Clerk to the Board of County Commissioners