Agenda Item: 3E-8

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: September 13, 2011	[X] Consent	[ ] Regular
Department	[ ] workstop	[ ] Fublic fleating
Submitted By: Community Service	es	
Submitted For: Community Action	[ ] Workshop [ ] Public Hearin artment bmitted By: Community Services bmitted For: Community Action Program	
<u>I. EX</u> I	ECUTIVE BRIEF	=======================================
Motion and Title: Staff recommends	s motion to ratify the	Chair's signature on: A

Motion and Title: Staff recommends motion to ratify the Chair's signature on: A) an agreement with the State of Florida, Department of Community Affairs, for the period of October 1, 2011, through September 30, 2012, in an amount not-to-exceed \$654,024, for FY 2011-2012 Community Services Block Grant (CSBG); and B) Modification No. 1 of the Low Income Home Energy Assistance Program (LIHEAP) Grant (R2011-0488), for the period of April 1, 2011, through March 31, 2012 in the amount of \$5,568,796.

Summary: The FY 2011-2012 CSBG will provide a range of services to low-income households in Palm Beach County that enables families to become self-sufficient. CSBG funds will help stabilize low income families through assistance with utility, shelter, transportation, and child care costs. It will also support assistance to lowincome persons seeking to gain or maintain employment. A 20% County required match of \$109,004 is included in the FY 2011-2012 CSBG budget. This year, CSBG federal funding has been reduced by 50% and subsequently, 11 positions are being eliminated in the FY 2012 budget. The loss of the CSBG staff positions will necessitate the addition of 5 LIHEAP staff positions to ensure that the LIHEAP grant funds are expended. These positions are paid by the grant and are included in the proposed FY 2012 budget. The addition of the positions under the LIHEAP will help minimize the direct client service delivery impact and reduce the number of people separated from employment. The positions will be eliminated in the future if the LIHEAP funding is reduced or withdrawn. The emergency signature process was utilized because there wasn't sufficient time to submit the applications through the regular BCC agenda process and meet the return deadline. No County funds are required for the LIHEAP program. (Community Action Program) Countywide (TKF)

**Background and Justification:** Palm Beach County has been the recipient of CSBG funds since 1974. These are Federal funds that are allocated by the State of Florida, Department of Community Affairs were reduced by approximately 50% this fiscal year. The Administering Board serves to assist the BCC in the development, planning, implementation and evaluation of the Community Action Program and to advise the BCC on matters pertaining to the Program. The Community Action Program Advisory Board reviewed this Grant Agreement and on July 19, 2011, passed a motion to recommend approval to the BCC.

#### Attachments:

- 1. Signed FY 2011-2012 CSBG Agreement
- 2. Signed LIHEAP Modification No. 1

========		
Recommended	· · · · · · · · · · · · · · · · · · ·	8-31-11
	Department Director	Date
Approved by:_	Ja-	9.12-11
	Assistant County Administrator	Date
		24.0

# II. FISCAL IMPACT ANALYSIS

A.	Five Year Summar	y of Fiscal Ir	npact:			
Fis	scal Years	<u>2011</u>	<u>2012</u>	<u>2013</u>	<u>2014</u>	<u>2015</u>
Opera Extern Progra In-Kin	al Expenditures ating Costs nal Revenues am Income (County) d Match (County)		3,652,606 (3,543,602) ————————————————————————————————————			
	OITIONAL FTE OSITIONS (Cumulat					
ls Iten Budge	n Included in Curren et Account No.:	nd Proposed t Budget? ^Fund <u>1003</u> am Code: <u>va</u>	/1009 Dept.		_ Unit <u>variou</u> riod: <u>GY</u>	
B.	Recommended Son	urces of Fund	s/Summary of	Fiscal Ir	mpact:	
	Federal funds throu	_	_			nity Affairs.
C.	Departmental Fisca	al Review: (	Tayuna l	Malho	الاند <u>ا</u> كا	
		III. REV	IEW COMME		- <b>,</b>	
A.	OFMB Fiscal and/o	or Contract Ad	Iministration C	omment	s:	
<b>B</b> .	Legal Sufficiency:  Assistant County	D 9/12		Contrac 9-8-0	t Dev. and B. i.o.h.u.	
c.	Other Department	Review:				
	Department Dire	ector				

This summary is not to be used as a basis for payment.



# Department of Community Services

Community Action Program 810 Datura Street

West Palm Beach, FL 33401

(561) 355-4792

Fax: (561) 355-4192

www.pbcgov.com

#### Palm Beach County Board of County Commissioners

Karen T. Marcus, Chair

Shelley Vana, Vice Chair

Paulette Burdick

Steven L. Abrams

**Burt Aaronson** 

Jess R. Santamaria

Priscilla A. Taylor

#### **County Administrator**

Robert Weisman



"An Equal Opportunity Affirmative Action Employer"

#### **MEMORANDUM**

TO: Karen T. Marcus, Chair and the

**Board of County Commissioners** 

FROM:

Robert Weisman

County Administrator

DATE:

August 5, 2011

RE:

2011-2012 CSBG budget and

2011-2012 LIHEAP Grant Modification

Pursuant to PPM#CW-F-003 your signature is needed for the approval of the 2011-2012 Community Service Block Grant (CSBG). The total grant amount for CSBG is \$654,024 (80% CSBG \$545,020 & 20% County Match \$109,004). Your approval is also needed for the 2011-2012 Low Income Home Energy Assistance Program (LIHEAP) Grant modification. This grant is for the amount of \$5,568,796 (no county match). This year, CSBG federal funding has been reduced by 50% and subsequently, eleven (11) positions have been eliminated. A total of 6 new positions have been created in the LIHEAP grant modification to help minimize the agency's direct client service delivery impact and to mitigate the number of people separated from employment. Both of these budgets were approved by the Community Action Advisory Board on July 19, 2011.

This information was received on July 15, 2011 with instructions to return it to the Department of Community Affairs by August 18, 2011. The emergency signature process is being utilized because there is not sufficient time to submit the application through the regular BOCC agenda process and meet the return deadline. Staff will submit this item at the Board's September 13, 2011 Commission Agenda.

If additional information is ne	eded, please contact James Gree	n at (56	1) 313-1146.
ОГМВ	Date	·	
		/	/
Assistant County Attorney	Date	8/11	(1)
		/ /	,
Approved:			-1 1.
Community Svc. Fiscal Director	Taruna Malhotu	_Date_	08/09/11
Community Services Director <a></a>	Challeton.	Date _	8/9/11
	( )		-11
Assistant County Administrator_	<u> </u>	_Date_	8/11/11

#### NOTE: ELECTRONIC COPIES OF THIS EXCEL FORM WILL BE E-MAILED TO ALL GRANTEES ATTACHMENT B-1

#### BUDGET SUMMARY - FY 2011-2012

Recipient: Palm Beach County Community Action Program

Contract: 12SB-9Y-10-60-01-021

	REVENUE SOURCES	PERCENT	MATCH	TOTAL	NO.	OTES:		
1	CSBG Grant Funds			545,020.00	Round all figures UP	to nearest dollar.		
2	Cash Match	20.0%	109,004.00		Required: 2% Cash N	latch, 20% Total Match		
3	In-Kind Match	0.0%			Do No Under Match. not acceptable.	Ex. 1.99% Cash Match is		
4	TOTAL MATCH (Line 2 + Line 3)	20.0%		109,004.00				
5	TOTAL FUNDS (Line 1 + Line 4)			654,024.00				
		Mr. https://doi.org/10.000/10.000-10-A.S.in. April	(A)	(B)	(C)	(D)		
	CSBG FUNDED PROGRAMS ONLY		CSBG	Cash	In-Kind	TOTAL		
	EXPENSE CATEGORY		Funds	Match	Match	TOTAL		
	ADMINISTRATIVE							
6	RECIPIENT (Salaries + Fringe, Rent, Utilities, Tra	vel, Other)	61,499.00	12,301.00		73,800.00		
7	SUB-RECIPIENT (Salaries + Fringe, Rent, Utilities	s, Travel, Other)				0.00		
8	TOTAL ADMINISTRATIVE EXPENSES (Line	e 6 + Line 7)	61,499.00	12,301.00	0.00	73,800.00		
9	ADMINISTRATIVE EXPENSE PERCENT (Line 8 c	divided by Line 1)	11%		NNOT EXCEED 15% OF CSBG LOCATION GIVEN ON LINE 1			
	PROGRAM							
10	RECIPIENT DIRECT CLIENT ASSISTANCE EXPE	INSES	430,488.00	86,097.00		516,585.00		
11	RECIPIENT OTHER EXPENSE (Salaries + Fringe, Utilities, Travel, Other)	Rent,	53,033.00	10,606.00		63,639.00		
12	SUBTOTAL RECIPIENT PROGRAM EXPENSION (Line 10 + Line 11)	SE	483,521.00	96,703.00	0.00	580,224.00		
13	SUB-RECIPIENT DIRECT CLIENT ASSISTANCE	EXPENSES				0.00		
14	SUB-RECIPIENT OTHER PROGRAM EXPENSE (Salaries + Fringe, Rent, Utilities, Other)					0.00		
15	SUBTOTAL SUB-RECIPIENT PROGRAM EX (Line 13 + Line 14)	(PENSE	0.00	0.00	0.00	0.00		
16	TOTAL PROGRAM EXPENSE (Line 12 + Line	ne 15)	483,521.00	96,703.00	0.00	580,224.00		
17	SECONDARY ADMINISTRATIVE EXPENSE					0.00		
18	GRAND TOTAL EXPENSE (Line 8 + Line 10	5 + Line 17)	545,020.00	109,004.00	0.00	654,024.00		

# CSBG ATTACHMENT B-2 SUB-RECIPIENT INFORMATION (Complete this page for each sub-recipient)

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	COPPLE		
SUB-RE	CIPIENT	INFORM	AHUN

	•	SUB-RECIPIENT NAME	:Palm Bea	ach County Community	Action Program	
		MAILING ADDRESS	810 Datura Street			
			West Palm Beach	FL	ZIPCODE	33401
	STREE	T ADDRESS (IF DIFFERENT	Γ)			
				FL	ZIPCODE	
٠.	CONTACT PE	RSON'S NAME AND TITLE	: James Green Program	Coordinator		
TELEP	<b>PHONE</b> : ( 561	) 313-1146	FAX: ( 561 )	242-7336		

NOTE: The following line items (7, 13, 14 and 15) must correspond to Attachment B-1, Budget Summary. If there is more than one sub-recipient, it is the Recipient's responsibility to ensure that the total of all sub-recipient budgets add correctly. Expenditures must be detailed in Attachment B-3.

CSBG FUNDED PROGRAMS ONLY EXPENSE CATEGORY	(A) FUNDS	(B) MATCH	(C) MATCH	(D) TOTAL
SUB-RECIPIENT ADMINISTRATIVE EXPENSES:				
7. SUB-RECIPIENT EXPENSES				
(Salaries + Fringe, Rent, Utilities, Travel, Other)	\$58,028.00	\$11,608.00		\$69,636.00
SUB-RECIPIENT PROGRAM EXPENSES:				
13. SUB-RECIPIENT DIRECT CLIENT ASSISTANCE EXPENSES	\$433,944.00	\$86,808.00		\$520,752.00
14. SUB-RECIPIENT OTHER PROGRAM EXPENSES (Salaries + Fringe, Rent, Utilities, Travel, etc)	\$53,048.00	\$10,588.00		\$63,636.00
15. SUBTOTAL SUB-RECIPIENT PROGRAM EXPENSES (Line 13 + Line 14)				\$584,388.00
TOTAL EXPENSES: (Line 7 + Line 15)	\$58,028.00	\$11,608.00	\$0.00	\$654,024.00

The Recipient must have a written agreement with all subcontractors. The agreement must meet the requirements of Section 14 of this agreement. A copy of the unsigned agreement with the subcontractor must be forwarded to the Department for review and approval along with this agreement. See OMB Circular A-133.210, Sub-recipient Vendor Determination, for further clarification.

# CSBG ATTACHMENT B-3 BUDGET DETAIL - FY 2011-2012

Recipient:

Palm Beach County Community Action Program

Contract: 12SB-9Y-10-60-01-021

SUMMARY   PERFORMANCE   ITEM   INDICATORS   (Direct Client   Do NOT use cents and decimals in totals.   C.S.G.   C.S.F.	1 411	TOTAL ALL			T	F-605-5
LINE   NIDICATORS   Do NOT use cents and decimals in totals.   CSRG   CASHT		TOTAL ALL		EXPENDITURE DETAIL	NATIONAL	BUDGET
TEM   Ciprect Client   Do NOT use cents and decimals in totals.   C.S.G. C.ASH*   NUMBER   Assistance (Dhly)   6 2 C.6.4 E   8 Rantal Assistance (Eviction prevention for Self Sufficiency Clients)   53,453   10,687				Pound LIP line item totals to dellars		1
NUMBER   Assistance Only				1	l .	
6   6 2C,6.4 E   Rental Assistance (Eviction prevention for Self Sufficiency Clients)   53,453   10,687     1.2A   Certifications for CNA, EKG, Phlebotomy, Facials and other trainings that will lead to employment. 53 certifications @ \$1,500 each     1.2B   GED training and testing for Self Sufficiency clients   4,167   833     1.2D 6.4A   Dependent/Childcare assistance for before/aftercare Before/aftercare to 35 youth @ \$1000/each For self sufficiency families     1.2F   Removal of Barriers for Self Sufficiency clients   29,167   5,833     1.2F   Removal of Barriers for Self Sufficiency clients   29,167   5,833     1.2F   Removal of Barriers for Self Sufficiency clients   29,167   5,833     1.2F   Removal of Barriers for Self Sufficiency clients   29,100   400     Car repair 20 @ 500 each   8,333   1,667     Monthly payments 5 @ 350 each   1,458   292     Insurance Priemiums 6 @ 400 each   2,000   400     Gas Vouchers 50 individuals @ \$50 each   2,000   400     Gas Vouchers 50 individuals @ \$50 each   2,000   400     Gas Vouchers 50 individuals @ \$150/each   2,000   400     Contract with Cros Ministries   2,000   400     Contract with Cros Ministries   2,000   400     Contract with Cros Ministries   268,259   430,488   86,097     11 N/A   Other Program Expans   3,333   6,667     Contract Program Expans   3,340   41,280   856     Travel and Per Diem   5ACA Conference 3 persons-two days   900 Airtare   1000 Lodging   500 Per Diem   200 Travel   52,600   2,167   433     Tavel-mileage   2 Community Outreach Specialist   1 Grant Compliance Specialist   5,45/mile   2,45/mile   2,45/mile   2,45/mile   2,45/mile   2,45/mile   2,45/mile   2,600   500	1		1	DO NOT use cents and decimals in totals.	'	1
1.2B   GED training and testing for Self Sufficiency clients   4,167   833						
1.2D 6.4A   Dependent/Childcare assistance for before/aftercare Before/aftercare for 35 youth @ \$1000/each   5,833   5,833   1,667   For self sufficiency families   1.2F   Removal of Barriers for Self Sufficiency clients:   Car repair 20 @ 500 each   8,333   1,667   Monthly payments 5 @ 350 each   1,458   292   1,458   292   1,458   292   1,458   292   1,458   292   1,458   292   1,458   292   1,458   292   1,458   292   1,458   292   1,458   292   1,458   292   1,458   292   1,458   292   1,458   292   1,458   292   1,458   292   1,458   292   1,458   292   1,458   2,000   4,000   4,178	336	13,336	66,664		1.2A	
Before/aftercare for 35 youth @ \$1000/each   29,167   5,833	33	833	4,167		1.2B	
Car repair 20 @ 500 each   8,333   1,667   1,458   292   1,458   292   1,458   292   1,458   293   417   433   417   433   417   433   417   433   417   433   417   433   417   4187	133	5,833	29,167	Before/aftercare for 35 youth @ \$1000/each	1.2D 6.4A	
Contract with Cros Ministries	92	292 400	1,458 2,000	Car repair 20 @ 500 each Monthly payments 5 @ 350 each Insurance Premiums 6 @ 400 each	1.2F	
541 individuals at \$150/each	67	6,667	33,333		6.2A 6.4F 6.5D	
TOTAL PROGRAM DIRECT CLIENT COST Other Program Expense Janitorial Services 810 Datura -12 months @ \$428/month  Travel and Per Diem FACA Conference 3 persons-two days 900 Airfare 1000 Lodging 500 Per Diem 200 Travel  \$2,600  Tavel-mileage  2 Community Outreach Specialist 1 Grant Compliance Specialist 5742 miles @ .445/mile Drop off paperwork and attend in-services trainings from various sites  Communications Services (county)	516	13,516	67,601		6.2B	
Travel and Per Diem FACA Conference 3 persons-two days 900 Airfare 1000 Lodging 500 Per Diem 200 Travel  \$2,600  2,167  433  Tavel-mileage  2 Community Outreach Specialist 1 Grant Compliance Specialist Specialist 6742 miles @ .445/mile Drop off paperwork and attend in-services trainings from various sites  2,500  Communications Services (county)		1 '		TOTAL PROGRAM DIRECT CLIENT COST Other Program Expense	N/A	. 11
500 Per Diem 200 Travel  \$2,600  Tavel-mileage  2 Community Outreach Specialist 1 Grant Compliance Specialist Specialist 6742 miles @ .445/mile Drop off paperwork and attend in-services trainings from various sites  2,500  Communications Services (county)	56	856	4,280	Travel and Per Diem FACA Conference 3 persons-two days 900 Airfare		
1 Grant Compliance Specialist Specialist 6742 miles @ .445/mile Drop off paperwork and attend in-services trainings from various sites 2,500 Communications Services (county)	33	433	2,167	500 Per Diem 200 Travel \$2,600		
	00	500	2,500	Grant Compliance Specialist Specialist     Fig. 1. Grant Compliance Specialist Specialist     Grant Compliance Specialist Specialist     Grant Compliance Specialist     Fig. 1. Grant Sp		
12 months at \$250 2,500 500 Florida Common Application (system that improves communication				Florida Common Application (system that improves communication		
between all CS departments) 1,250 250  Postage 12 months @ \$100 (months)				Postage		
12 months @ \$100/month						
Rent/office equiptment (lease for copiers/scanners other equipment) 8,750 1,750	-					
Maintenance/Grounds (county properties) 417 83	3	83	417	, , , ,		
Repair/Maintenance-buildings-county properties 12 months \$1250/month. Maintaining heating/cooling system, lightings, floors   12,500   2,500	,	2,500	12,500	Repair/Maintenance-buildings-county properties 12 months \$1250/month. Maintaining heating/cooling system, lightings, floors		
Repair/maintenance-data processing equipment 12 months @\$15/month pg. 2		30	150	12 months @\$15/month		

#### CSBG ATTACHMENT B-3 BUDGET DETAIL - FY 2011-2012

Recipient:

Palm Beach County Community Action Program

Contract: \_

12SB-9Y-10-60-01-021

Recipient:	Fani	Beach County Community Action Program Contrac	1200	9Y-10-60-0	1 02.
BUDGET SUMMARY	NATIONAL PERFORMANCE	EXPENDITURE DETAIL	) E	OTAL ALL	)
LINE	INDICATORS	Round UP line item totals to dollars.		PENDITUR	
ITEM	(Direct Client	Do NOT use cents and decimals in totals.	CSBG	CASH* MATCH	IN-KIND MATCH
6	Assistance Only) N/A	Community Action Coordinator \$49,,516 50% LIHEAP 40%CSBG 10% County Match 23.806 x 2080hrs= 49,504 x .50 = 24,752 Program Secretary	20,631	4,126	WATCH
		\$42,972 50% LIHEAP 50% Admin 20.660 x 2080= 42,972 x .50 = \$21,486	17,904	3,582	
		TOTAL SALARY TOTAL FRINGE (FICA, Medicare, Retirement, Health Insurance, W	38,535 0 15,817	7,708 3,164	
		Travel FACA Conference and NCAP Conference for Program Coordinator \$500 Airfair \$600 Lodge \$200 Per Diem			
		\$1300 X 2	2,167	433	
		Program Coord. Personal vehicle milage reimbursement 4,000 @ \$0.445/mile for site visits and CSBG monitoring	1,483	297	
	4	Rent/Office equipment Copiers/fax @ \$69/month	690	138	
		Rent/storage space Document storage @\$50 x 12 months	500	100	
		Casualty Self-insurance county self insurance pool	1,307	261	
		Office Supplies (paper, markers, pens, staples, paperclips) 12 months @ \$100	-		
		Paper \$1,100 Other supplies \$100	1,000	200	
		Total Non Personnel	7,147	1,429	
		TOTAL ADMINISTRATION	61,499	12,301	
10	1.2 D-L; 1.3A; 3.1; 6.1 1.3B; 2.3B; 1.3B;2.3B	Direct Client Assistance Sr. Community Action Specialists 1 person, 10/1/11-9/30/12 Total Salary \$77,669 LIHEAP 50% CSBG 40% County Match 10% 27.593 x 2080 x. 50=28,697 Community Outreach Specialists II	23,914	4,783	
	1.2 D-L 1.1A,B	2 people 10/11-9/12 Winston H. \$35,000 CSBG 80% County Match 20%	25,702	5,142	
	1.2 A-F	Work with Self Sufficiency program (case management) Doris D. \$36,500 CSBG 80% County match 20% Work with Self Sufficiency program (case management)	28,252	5,652	
	1.1A,B	Grant Compliance Specialist Supervise S.S. Program in East PBC and conduct monitoring of SS program work directly with vendors and self sufficiency clients	33,556	6,711	
		SUBTOTAL SALARIES FRINGE (FICA, Medicare, Retir., Health Ins., Workers Comp)	111,424 50,805	22,288 10,161	

#### CSBG ATTACHMENT B-3 BUDGET DETAIL - FY 2011-2012

Recipient: Palm Beach County Community Action Program Contract: 12SB-9Y-10-60-01-021

[BUD0==	NATIONIA:	EVACUATION DETERMINE	7	TOTAL ALL	····
BUDGET SUMMARY	NATIONAL			TOTAL ALL BUDGETE	
	NDICATOR			PENDITUR	
E1/4C	(Direct			. 2,,5,,0,,	
ITEM	Client	Do NOT use cents and decimals in totals.	CSBG	CASH*	IN-KIND*
NUMBER	sistance Or	nly)	FUNDS	MATCH	MATCH
11		Print Materials(program materials for outreach)	2,083	417	
		Inserts for LWU and FPL			
		Registration Fees:			
		FACA, NCAP Conferences 3 people @ FACA 3 @ NCAP	1,667	333	
		ROMA Certification, CCAP certification ( 2 staff)	1,667	333	
		Office Supplies			
		12 months @ \$250 month	2,500	500	
		(toner, paper, pens, pencils etc)	2,500	300	
		Office Furniture Equipment	1,269	254	
		replacement as needed			
		•			
		Total Recipient other Program Expense	53,033	10,606	
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<b>L</b>		Pg. 3			



# DEPARTMENT OF COMMUNITY AFFAIRS

"Dedicated to making Florida a better place to call home"

RICK SCOTT

BILLY BUZZETT Secretary

#### MEMORANDUM

TO:

Community Services Block Grant Eligible Entities

FROM, Paula Lemmo, Community Program Manager

DATE:

June 30, 2011

RE:

FY 2011-2012 Community Services Block Grant Award Agreement

As I am sure you all are aware, we are moving into a funding year that is still struggling with many uncertainties in Washington at this time. However, we here at the Department of Community Affairs (Department) believe that we need to move forward with your funding and your contracts based on the allocations we can respectfully offer until the pending issues are worked out. Therefore, you will find enclosed the FY 2011-2012 Community Services Block Grant (CSBG) award agreement package. The agreement amount provided on page 8, Section (17) (a) of the contract reflects what is currently considered a conservative availability of funds to start out your new contracts. The final amount of the contract will not be determined until the Federal Fiscal Year 2012 budget is approved and the state receives their official award letter. Once the final federal award is received and if additional funding is available, the allocations will be revised and modifications will be made quickly to change the funding level of the contracts.

Your initial budget will need to be developed based on the current total allocation and the budget authority amount given in section (17) (a). Agencies may choose to budget these funds for the entire 12 month period or less. We have heard several different scenarios about how the funds may become competitive or drastically reduced; therefore, it is in everyone's best interest to focus the utilization of these limited funds to the primary goal of the program, which is self sufficiency. As you prepare your budget and provide the detail to outline what you plan to accomplish with these funds, it would be best to explain exactly how you are going to help the low-income citizens in your community to become self supporting viable community members. It is strongly recommended that agencies and their boards work together to strategically plan should future funding of the CSBG be totally eliminated in the next federal fiscal year. If you do not have enough partnerships or fund raisers to keep your Community Action agency and the network alive without these funds, now would be the time to reach out and seek the support of your county, cities, communities and other non-profits within your respective service area.

<sup>+</sup> COMMUNITY PLANNING 850-488-2356 (p) 850-488-3309 (f) + FLORIDA COMMUNITIES TRUST 850-922-2207 (p) 850-921-1747 (f) + HOUSING AND COMMUNITY DEVELOPMENT 850-488-7956 (p) 850-922-5623 (f) +

In our efforts here at the state office to make sure that we comply with all the old and new federal mandates for CSBG, you will find that there are numerous significant changes to your contract this year. It is imperative that you review all of the information in your contract with your agency management, staff and this contract should be the main focus of your upcoming board meeting. If you do not have a board meeting scheduled in the next 30 days, you should consider calling a special board meeting and carefully review these revisions and discuss how to implement these changes and other items mentioned in this memorandum. See the enclosed Contract Reminders/Changes.

Several items of supporting documentation must be submitted with your contract. See the enclosed Contract Proposal Instructions and Contract Proposal Checklist for details. The contract will not be processed without all of these items. Here are the Department we feel that it is our responsibility to make sure that you are not only aware of the changes; but, that you understand the reasons why the changes in your contract have been made. We will have a conference call July 14, 2011 at 10:00 a.m. to go over all the changes and discuss the funding level and any other concerns that you may have. An invitation will sent to all of the Executive Directors and Program Managers next week along with the call-in information. If arrangements could be made for your board chair or one of your board members to be on the call, that could prove beneficial.

To ensure a timely contract routing and signature process, please complete the enclosed application and return it to the address listed below, as soon as possible, but no later than <u>August 18, 2011</u>. The award agreement must be officially approved by your CSBG board. Submit a minimum of three (3) copies of the complete application with original signatures on all three copies.

The agreement forms were generated in Microsoft Word or Excel. Electronic copies of these forms will be e-mailed to all agencies. If you do not receive these forms, call or e-mail your Department of Community Affairs (DCA) financial specialist. In addition to submitting the agreement in hard copy, some forms must also be submitted electronically. See the instructions for further details. Applications should be sent to:

Ms. Hilda Frazier, Manager Department of Community Affairs Community Assistance Section 2555 Shumard Oak Boulevard Tallahassee, Florida 32399-2100

If you have any questions, please contact your DCA Financial Specialist at (850) 488-7541.

#### FEDERALLY-FUNDED SUBGRANT AGREEMENT

THIS AGREEMENT is entered into by the State of Florida, Department of Community Affairs, with headquarters in Tallahassee, Florida (hereinafter referred to as the "Department"), and <u>Palm Beach</u>
<u>County Board of County Commissioners</u>, (hereinafter referred to as the "Recipient").

THIS AGREEMENT IS ENTERED INTO BASED ON THE FOLLOWING REPRESENTATIONS:

- A. The Recipient represents that it is fully qualified and eligible to receive these grant funds to provide the services identified herein; and
- B. The Department has received these grant funds from the State of Florida, and has the authority to subgrant these funds to the Recipient upon the terms and conditions below; and
  - C. The Department has statutory authority to disburse the funds under this Agreement. THEREFORE, the Department and the Recipient agree to the following:

#### (1) SCOPE OF WORK

The Recipient shall perform the work in accordance with the Budget, Attachment B and Work Plan, Attachment C, of this Agreement.

#### (2) INCORPORATION OF LAWS, RULES, REGULATIONS AND POLICIES

The Recipient and the Department shall be governed by applicable State and Federal laws, rules and regulations, including those identified in Attachment D.

#### (3) PERIOD OF AGREEMENT

This Agreement shall begin upon execution by both parties or October 1, 2011, whichever is earlier, and shall end September 30, 2012, unless terminated earlier in accordance with the provisions of Paragraph (12) of this Agreement.

#### (4) MODIFICATION OF CONTRACT

Either party may request modification of the provisions of this Agreement. Changes which are agreed upon shall be valid only when in writing, signed by each of the parties, and attached to the original of this Agreement.

#### (5) **RECORDKEEPING**

- (a) As applicable, Recipient's performance under this Agreement shall be subject to the federal OMB Circular No. A-102, "Common Rule: Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments" (53 Federal Register 8034) or OMB Circular No. A-110, "Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Nonprofit Organizations," and either OMB Circular No. A-87, "Cost Principles for State, Local and Indian Tribal Governments," OMB Circular No. A-21, "Cost Principles for Educational Institutions," or OMB Circular No. A-122, "Cost Principles for Non-profit Organizations."
- (b) The Recipient shall retain sufficient records to show its compliance with the terms of this Agreement, and the compliance of all subcontractors or consultants paid from funds under this Agreement, for a period of five years from the date the audit report is issued, and shall allow the

Department or its designee, the State Chief Financial Officer or the State Auditor General access to the records upon request. The Recipient shall ensure that audit working papers are available to them upon request for a period of five years from the date the audit report is issued, unless extended in writing by the Department. The five year period may be extended for the following exceptions:

- 1. If any litigation, claim or audit is started before the five year period expires, and extends beyond the five year period, the records shall be retained until all litigation, claims or audit findings involving the records have been resolved.
- 2. Records for the disposition of non-expendable personal property valued at \$5,000 or more at the time it is acquired shall be retained for five years after final disposition.
- 3. Records relating to real property acquired shall be retained for five years after the closing on the transfer of title.
- (c) The Recipient shall maintain all records for the Recipient and for all subcontractors or consultants to be paid from funds provided under this Agreement, including documentation of all program costs, in a form sufficient to determine compliance with the requirements and objectives of the Budget, Attachment B and Work Plan, Attachment C, of this Agreement and all other applicable laws and regulations.
- (d) The Recipient, its employees or agents, including all subcontractors or consultants to be paid from funds provided under this Agreement, shall allow access to its records at reasonable times to the Department, its employees, and agents. "Reasonable" shall ordinarily mean during normal business hours of 8:00 a.m. to 5:00 p.m., local time, on Monday through Friday. "Agents" shall include, but not be limited to, auditors retained by the Department.

#### (6) AUDIT REQUIREMENTS

- (a) The Recipient agrees to maintain financial procedures and support documents, in accordance with generally accepted accounting principles, to account for the receipt and expenditure of funds under this Agreement.
- (b) These records shall be available at reasonable times for inspection, review, or audit by state personnel and other personnel authorized by the Department. "Reasonable" shall ordinarily mean normal business hours of 8:00 a.m. to 5:00 p.m., local time, Monday through Friday.
- (c) The Recipient shall provide the Department with the records, reports or financial statements upon request for the purposes of auditing and monitoring the funds awarded under this Agreement.
- (d) If the Recipient is a State or local government or a non-profit organization as defined in OMB Circular A-133, as revised, and in the event that the Recipient expends \$500,000 or more in Federal awards in its fiscal year, the Recipient must have a single or program-specific audit conducted in accordance with the provisions of OMB Circular A-133, as revised. EXHIBIT 1 to this Agreement shows the Federal resources awarded through the Department by this Agreement. In determining the Federal awards expended in its fiscal year, the Recipient shall consider all sources of Federal awards, including Federal resources received from the Department. The determination of amounts of Federal awards expended should be in accordance with the guidelines established by OMB Circular A-133, as revised. An audit of the Recipient conducted by the Auditor General in accordance with the provisions of OMB Circular A-133, as revised, will meet the requirements of this paragraph.

In connection with the audit requirements addressed in this Paragraph 6 (d) above, the Recipient shall fulfill the requirements for auditee responsibilities as provided in Subpart C of OMB Circular A-133, as revised.

If the Recipient expends less than \$500,000 in Federal awards in its fiscal year, an audit conducted in accordance with the provisions of OMB Circular A-133, as revised, is not required. In the event that the Recipient expends less than \$500,000 in Federal awards in its fiscal year and chooses to have an audit conducted in accordance with the provisions of OMB Circular A-133, as revised, the cost of the audit must be paid from non-Federal funds.

(e) Send copies of reporting packages for audits conducted in accordance with OMB Circular A-133, as revised, and required by subparagraph (d) above, when required by Section 320 (d), OMB Circular A-133, as revised, by or on behalf of the Recipient to:

The Department of Community Affairs at each of the following addresses:

Department of Community Affairs Office of Audit Services 2555 Shumard Oak Boulevard Tallahassee, Florida 32399-2100 and

Department of Community Affairs Community Assistance Section 2555 Shumard Oak Boulevard Tallahassee, Florida 32399-2100

Send the Single Audit reporting package and Form SF-SAC to the Federal Audit Clearinghouse by submission online at

#### http://harvester.census.gov/fac/collect/ddeindex.html

And to any other Federal agencies and pass-through entities in accordance with Sections .320 (e) and (f), OMB Circular A-133, as revised.

(f) Pursuant to Section .320 (f), OMB Circular A-133, as revised, the Recipient shall send a copy of the reporting package described in Section .320 (c), OMB Circular A-133, as revised, and any management letter issued by the auditor, to the Department at the following addresses:

Department of Community Affairs Office of Audit Services 2555 Shumard Oak Boulevard Tallahassee, Florida 32399-2100

and

Department of Community Affairs Community Assistance Section 2555 Shumard Oak Boulevard Tallahassee, Florida 32399-2100

(g) By the date due, send any reports, management letter, or other information required to be submitted to the Department pursuant to this Agreement in accordance with OMB Circular A-133, Florida Statutes, and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.

- (h) Recipients should state the date that the reporting package was delivered to the Recipient when submitting financial reporting packages to the Department for audits done in accordance with OMB Circular A-133 or Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and forprofit organizations), Rules of the Auditor General.
- (i) If the audit shows that all or any portion of the funds disbursed were not spent in accordance with the conditions of this Agreement, the Recipient shall be held liable for reimbursement to the Department of all funds not spent in accordance with these applicable regulations and Agreement provisions within thirty days after the Department has notified the Recipient of such non-compliance.
- (j) The Recipient shall have all audits completed by an independent certified public accountant (IPA), either a certified public accountant or a public accountant licensed under Chapter 473, Fla. Stat. The IPA shall state that the audit complied with the applicable provisions noted above. The audit must be received by the Department no later than nine months from the end of the Recipient's fiscal year.

#### (7) REPORTS

- (a) The Recipient shall provide the Department with monthly financial reports, quarterly program reports and a close-out report. These reports shall include the current status and progress by the Recipient and all subrecipients and subcontractors in completing the work described in the Scope of Work and the expenditure of funds under this Agreement, in addition to any other information requested by the Department.
- (b) Quarterly reports are due to the Department no later than 21 days after the end of each quarter of the program year and shall be sent each quarter until submission of the administrative close-out report. The ending dates for each quarter of the program year are December 31, March 31, June 30, and September 30.
- (c) The close-out report is due 45 days after termination of this Agreement or 60 days after completion of the activities contained in this Agreement, whichever first occurs.
- (d) If all required reports and copies are not sent to the Department or are not completed in a manner acceptable to the Department, the Department may withhold further payments until they are completed or may take other action as stated in Paragraph (11) REMEDIES. "Acceptable to the Department" means that the work product was completed in accordance with the Budget and Scope of Work.
- (e) The Recipient shall provide additional program updates or information that may be required by the Department.
  - (f) The Recipient shall provide additional reports and information identified in Attachment E.

#### (8) MONITORING

The Recipient shall monitor its performance under this Agreement, as well as that of its subcontractors and/or consultants who are paid from funds provided under this Agreement, to ensure that time schedules are being met, the Work plan is being accomplished and other performance goals are being achieved. A review shall be done for each function or activity in Attachment C to this Agreement, and reported in the quarterly report.

In addition to reviews of audits conducted in accordance with paragraph (6) above, monitoring procedures may include, but not be limited to, on-site visits by Department staff, limited scope audits,

and/or other procedures. The Recipient agrees to comply and cooperate with any monitoring procedures/processes deemed appropriate by the Department. In the event that the Department determines that a limited scope audit of the Recipient is appropriate, the Recipient agrees to comply with any additional instructions provided by the Department to the Recipient regarding such audit. The Recipient further agrees to comply and cooperate with any inspections, reviews, investigations or audits deemed necessary by the Florida Chief Financial Officer or Auditor General. In addition, the Department will monitor the performance and financial management by the Recipient throughout the contract term to ensure timely completion of all tasks.

#### (9) LIABILITY

- (a) Unless Recipient is a State agency or subdivision, as defined in Section 768.28, <u>Fla. Stat.</u>, the Recipient is solely responsible to parties it deals with in carrying out the terms of this Agreement, and shall hold the Department harmless against all claims of whatever nature by third parties arising from the work performance under this Agreement. For purposes of this Agreement, Recipient agrees that it is not an employee or agent of the Department, but is an independent contractor.
- (b) Any Recipient which is a state agency or subdivision, as defined in Section 768.28, <u>Fla. Stat.</u>, agrees to be fully responsible for its negligent or tortious acts or omissions which result in claims or suits against the Department, and agrees to be liable for any damages proximately caused by the acts or omissions to the extent set forth in Section 768.28, <u>Fla. Stat.</u> Nothing herein is intended to serve as a waiver of sovereign immunity by any Recipient to which sovereign immunity applies. Nothing herein shall be construed as consent by a state agency or subdivision of the State of Florida to be sued by third parties in any matter arising out of any contract.

#### (10) <u>DEFAULT</u>

If any of the following events occur ("Events of Default"), all obligations on the part of the Department to make further payment of funds shall, if the Department elects, terminate and the Department has the option to exercise any of its remedies set forth in Paragraph (11). However, the Department may make payments or partial payments after any Events of Default without waiving the right to exercise such remedies, and without becoming liable to make any further payment:

- (a) If any warranty or representation made by the Recipient in this Agreement or any previous agreement with the Department is or becomes false or misleading in any respect, or if the Recipient fails to keep or perform any of the obligations, terms or covenants in this Agreement or any previous agreement with the Department and has not cured them in timely fashion, or is unable or unwilling to meet its obligations under this Agreement;
- (b) If material adverse changes occur in the financial condition of the Recipient at any time during the term of this Agreement, and the Recipient fails to cure this adverse change within thirty days from the date written notice is sent by the Department.
- (c) If any reports required by this Agreement have not been submitted to the Department or have been submitted with incorrect, incomplete or insufficient information;
- (d) If the Recipient has failed to perform and complete in timely fashion any of its obligations under this Agreement.

#### (11) REMEDIES

If an Event of Default occurs, then the Department may, upon thirty calendar days written notice to the Recipient and upon the Recipient's failure to cure within those thirty days, exercise any one or more of the following remedies, either concurrently or consecutively:

- (a) Terminate this Agreement, provided that the Recipient is given at least thirty days prior written notice of such termination. The notice shall be effective when placed in the United States, first class mail, postage prepaid, by registered or certified mail-return receipt requested, to the address set forth in paragraph (13) herein;
- (b) Begin an appropriate legal or equitable action to enforce performance of this Agreement;
  - (c) Withhold or suspend payment of all or any part of a request for payment;
- (d) Require that the Recipient refund to the Department any monies used for ineligible purposes under the laws, rules and regulations governing the use of these funds.
  - (e) Exercise any corrective or remedial actions, to include but not be limited to:
    - request additional information from the Recipient to determine the reasons for or the extent of non-compliance or lack of performance,
    - 2. issue a written warning to advise that more serious measures may be taken if the situation is not corrected,
    - 3. advise the Recipient to suspend, discontinue or refrain from incurring costs for any activities in question or
    - 4. require the Recipient to reimburse the Department for the amount of costs incurred for any items determined to be ineligible;
  - (f) Exercise any other rights or remedies which may be otherwise available under law.
- (g) Pursuing any of the above remedies will not keep the Department from pursuing any other remedies in this Agreement or provided at law or in equity. If the Department waives any right or remedy in this Agreement or fails to insist on strict performance by the Recipient, it will not affect, extend or waive any other right or remedy of the Department, or affect the later exercise of the same right or remedy by the Department for any other default by the Recipient.

#### (12) TERMINATION

- (a) The Department may terminate this Agreement for cause with thirty days written notice. Cause can include misuse of funds, fraud, lack of compliance with applicable rules, laws and regulations, failure to perform in a timely manner, and refusal by the Recipient to permit public access to any document, paper, letter, or other material subject to disclosure under Chapter 119, <u>Fla. Stat.</u>, as amended.
- (b) The Department may terminate this Agreement for convenience or when it determines, in its sole discretion, that continuing the Agreement would not produce beneficial results in line with the further expenditure of funds, by providing the Recipient with thirty calendar days prior written notice.
- (c) The parties may agree to terminate this Agreement for their mutual convenience through a written amendment of this Agreement. The amendment shall state the effective date of the termination and the procedures for proper closeout of the Agreement.

(d) In the event that this Agreement is terminated, the Recipient will not incur new obligations for the terminated portion of the Agreement after the Recipient has received the notification of termination. The Recipient will cancel as many outstanding obligations as possible. Costs incurred after receipt of the termination notice will be disallowed. The Recipient shall not be relieved of liability to the Department because of any breach of Agreement by the Recipient. The Department may, to the extent authorized by law, withhold payments to the Recipient for the purpose of set-off until the exact amount of damages due the Department from the Recipient is determined.

#### (13) NOTICE AND CONTACT

- (a) All notices provided under or pursuant to this Agreement shall be in writing, either by hand delivery, or first class, certified mail, return receipt requested, to the representative identified below at the address set forth below and said notification attached to the original of this Agreement.
  - (b) The name and address of the Division contract manager for this Agreement is:

Ms. Paula Lemmo, Community Program Manager 2555 Shumard Oak Boulevard Tallahassee, Florida 32399-2100 Telephone: (850) 488-7541 Fax: (850) 488-2488

Email: paula.lemmo@dca.state.fl.us

- (c) The name and address of the Representative of the Recipient responsible for the administration of this Agreement is identified in Attachment A, Recipient Information.
- (d) In the event that different representatives or addresses are designated by either party after execution of this Agreement, notice of the name, title and address of the new representative will be provided as stated in (13)(a) above.

#### (14) SUBCONTRACTS

If the Recipient subcontracts any of the work required under this Agreement, a copy of the unsigned subcontract must be forwarded to the Department for review and approval before it is executed by the Recipient. The Recipient agrees to include in the subcontract that (i) the subcontractor is bound by the terms of this Agreement, (ii) the subcontractor is bound by all applicable state and federal laws and regulations, and (iii) the subcontractor shall hold the Department and Recipient harmless against all claims of whatever nature arising out of the subcontractor's performance of work under this Agreement, to the extent allowed and required by law. The Recipient shall document in the quarterly report the subcontractor's progress in performing its work under this Agreement.

For each subcontract, the Recipient shall provide a written statement to the Department as to whether that subcontractor is a minority vendor, as defined in Section 288.703, <u>Fla. Stat.</u>

Prior to issuing subcontracts under this grant, the Recipient must consult the Excluded Parties List System (EPLS) to ensure that organizations under funding consideration are not ineligible. The list is available on the Web at <a href="http://www.epls.gov">http://www.epls.gov</a>.

#### (15) TERMS AND CONDITIONS

This Agreement contains all the terms and conditions agreed upon by the parties.

#### (16) <u>ATTACHMENTS</u>

(a) All attachments to this Agreement are incorporated as if set out fully.

- (b) In the event of any inconsistencies or conflict between the language of this Agreement and the attachments, the language of the attachments shall control, but only to the extent of the conflict or inconsistency.
  - (c) This Agreement has the following attachments:

Exhibit 1 - Funding Sources

Attachment A - Recipient Information

Attachment B - Budget

Attachment C - Work Plan

Attachment D - Program Statutes and Regulations

Attachment E - Reports

Attachment F - Property Management and Procurement

Attachment G – Statement of Assurances

Attachment H - Special Conditions

Attachment I - Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion

Attachment J - Warranties and Representations

Attachment K - Justification of Advance Payment

#### (17) FUNDING/CONSIDERATION

- (a) This is a cost-reimbursement Agreement. The Recipient shall be reimbursed for costs incurred in the satisfactory performance of work hereunder in an amount not to exceed \$545,020, subject to the availability of funds. The Recipient is authorized to incur costs in an amount not to exceed \$545,020, until further notification is received by the Department. As funds and budget authority are available, changes to the costs the Recipient may incur will be accomplished by notice from the Department to the Recipient, in the form of certified mail, return receipt requested, to the Recipient's contact person identified in Attachment A, Recipient Information. The terms of the Agreement shall be considered to have been modified to allow the Recipient to incur additional costs upon the Recipient's receipt of the written notice from the Department.
- (b) Any advance payment under this Agreement is subject to Section 216.181(16), Fla.Stat., and is contingent upon the Recipient's acceptance of the rights of the Department under Paragraph (12)(b) of this Agreement. The amount which may be advanced may not exceed the expected cash needs of the Recipient within the first three (3) months of the contract term. For a federally funded contract, any advance payment is also subject to federal OMB Circulars A-87, A-110,

A-122 and the Cash Management Improvement Act of 1990. If an advance payment is requested, the budget data on which the request is based and a justification statement shall be included in this Agreement as Attachment K. Attachment K will specify the amount of advance payment needed and provide an explanation of the necessity for and proposed use of these funds.

(c) After the initial advance, if any, payment shall be made on a reimbursement basis. The Recipient agrees to expend funds in accordance with the Budget, Attachment B and Work Plan, Attachment C, of this Agreement.

If the necessary funds are not available to fund this Agreement as a result of action by the United States Congress, the federal Office of Management and Budgeting, the State Chief Financial Officer or under subparagraph (20)(h) of this Agreement, all obligations on the part of the Department to make any further payment of funds shall terminate, and the Recipient shall submit its closeout report within thirty days of receiving notice from the Department.

#### (18) REPAYMENTS

All refunds or repayments to be made to the Department under this Agreement are to be made payable to the order of "Department of Community Affairs" and mailed directly to the Department at the following address:

Department of Community Affairs
Cashier
Finance and Accounting
2555 Shumard Oak Boulevard
Tallahassee FL 32399-2100

In accordance with Section 215.34(2), <u>Fla. Stat.</u>, if a check or other draft is returned to the Department for collection, Recipient shall pay to the Department a service fee of Fifteen Dollars (\$15.00) or Five Percent (5%) of the face amount of the returned check or draft, whichever is greater.

### (19) MANDATED CONDITIONS

- (a) The validity of this Agreement is subject to the truth and accuracy of all the information, representations, and materials submitted or provided by the Recipient in this Agreement, in any later submission or response to a Department request, or in any submission or response to fulfill the requirements of this Agreement. All of said information, representations, and materials is incorporated by reference. The inaccuracy of the submissions or any material changes shall, at the option of the Department and with thirty days written notice to the Recipient, cause the termination of this Agreement and the release of the Department from all its obligations to the Recipient.
- (b) This Agreement shall be construed under the laws of the State of Florida, and venue for any actions arising out of this Agreement shall be in the Circuit Court of Leon County. If any provision of this Agreement is in conflict with any applicable statute or rule, or is unenforceable, then the provision shall be null and void to the extent of the conflict, and shall be severable, but shall not invalidate any other provision of this Agreement.

- (c) Any power of approval or disapproval granted to the Department under the terms of this Agreement shall survive the term of this Agreement.
- (d) This Agreement may be executed in any number of counterparts, any one of which may be taken as an original.
- (e) The Recipient agrees to comply with the Americans With Disabilities Act (Public Law 101-336, 42 U.S.C. Section 12101 et seq.), which prohibits discrimination by public and private entities on the basis of disability in employment, public accommodations, transportation, State and local government services, and telecommunications.
- (f) A person or organization who has been placed on the convicted vendor list following a conviction for a public entity crime or on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with a public entity, and may not transact business with any public entity in excess of \$25,000.00 for a period of 36 months from the date of being placed on the convicted vendor list or on the discriminatory vendor list.
- (g) Any Recipient which receives funds under this Agreement from the federal government, certifies, to the best of its knowledge and belief, that it and its principals:
- 1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by a federal department or agency;
- 2. have not, within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) transaction or contract under public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- 3. are not presently indicted or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any offenses enumerated in paragraph 19(g)2. of this certification; and
- 4. have not within a three-year period preceding this Agreement had one or more public transactions (federal, state or local) terminated for cause or default.

If the Recipient is unable to certify to any of the statements in this certification, then the Recipient shall attach an explanation to this Agreement.

Prior to issuing subawards or contracts under this Agreement, the Recipient must consult the Excluded Parties List System (EPLS) to ensure that organizations under funding consideration are not ineligible. The list is available on the Web at http://www.epls.gov. The Recipient shall send to the Department (by email or by facsimile transmission) the completed "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion" (Attachment I) for each intended subcontractor which the Recipient plans to fund under this Agreement. Such forms must be received by the Department before the Recipient enters into a contract with any subcontractor.

- (h) The State of Florida's performance and obligation to pay under this Agreement is contingent upon an annual appropriation by the Legislature, and subject to any modification in accordance with Chapter 216, <u>Fla. Stat.</u> or the Florida Constitution.
- (i) All bills for fees or other compensation for services or expenses shall be submitted in detail sufficient for a proper preaudit and postaudit thereof.
- (j) Any bills for travel expenses shall be submitted in accordance with Section 112.061, Fla. Stat.
- (k) The Department of Community Affairs reserves the right to unilaterally cancel this Agreement if the Recipient refuses to allow public access to all documents, papers, letters or other material subject to the provisions of Chapter 119, <u>Fla. Stat.</u>, which the Recipient created or received under this Agreement.
- (I) If the Recipient is allowed to temporarily invest any advances of funds under this Agreement, any interest income shall either be returned to the Department or be applied against the Department's obligation to pay the contract amount.
- (m) The State of Florida will not intentionally award publicly-funded contracts to any contractor who knowingly employs unauthorized alien workers, constituting a violation of the employment provisions contained in 8 U.S.C. Section 1324a(e) [Section 274A(e) of the Immigration and Nationality Act ("INA")]. The Department shall consider the employment by any contractor of unauthorized aliens a violation of Section 274A(e) of the INA. Such violation by the Recipient of the employment provisions contained in Section 274A(e) of the INA shall be grounds for unilateral cancellation of this Agreement by the Department.
- (n) The Recipient is subject to Florida's Government in the Sunshine Law (Section 286.011, <u>Fla. Stat.</u>) with respect to the meetings of the Recipient's governing board or the meetings of any subcommittee making recommendations to the governing board. All of these meetings shall be publicly noticed, open to the public, and the minutes of all the meetings shall be public records, available to the public in accordance with Chapter 119, <u>Fla. Stat.</u>
- (o) All unmanufactured and manufactured articles, materials and supplies which are acquired for public use under this Agreement must have been produced in the United States as required under 41 U.S.C. 10a, unless it would not be in the public interest or unreasonable in cost.
- (p) No organization may participate in this project in any capacity or be a recipient of Federal funds designated for this project if the organization has been debarred or suspended or otherwise found to be ineligible for participation in Federal assistance programs under Executive Order 12549, "Debarment and Suspension." (See 45 CFR 92.35) Grantees must include a similar term and /or condition for all sub-awards or contracts awarded under this program.

#### (20) LOBBYING PROHIBITION

- (a) No funds or other resources received from the Department under this Agreement may be used directly or indirectly to influence legislation or any other official action by the Florida Legislature or any state agency.
- (b) The Recipient certifies, by its signature to this Agreement, that to the best of his or her knowledge and belief:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the Recipient, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan or cooperative agreement, the Recipient shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying."
- 3. The Recipient shall require that this certification be included in the award documents for all subawards (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

# (21) COPYRIGHT, PATENT AND TRADEMARK

ANY AND ALL PATENT RIGHTS ACCRUING UNDER OR IN CONNECTION WITH THE PERFORMANCE OF THIS AGREEMENT ARE HEREBY RESERVED TO THE STATE OF FLORIDA. ANY AND ALL COPYRIGHTS ACCRUING UNDER OR IN CONNECTION WITH THE PERFORMANCE OF THIS AGREEMENT ARE HEREBY TRANSFERRED BY THE RECIPIENT TO THE STATE OF FLORIDA.

- (a) If the Recipient has a pre-existing patent or copyright, the Recipient shall retain all rights and entitlements to that pre-existing patent or copyright unless the Agreement provides otherwise.
- (b) If any discovery or invention is developed in the course of or as a result of work or services performed under this Agreement, or in any way connected with it, the Recipient shall refer the discovery or invention to the Department for a determination whether the State of Florida will seek patent protection in its name. Any patent rights accruing under or in connection with the performance of this Agreement are reserved to the State of Florida. If any books, manuals, films, or other copyrightable material are produced, the Recipient shall notify the Department. Any copyrights accruing under or in connection with the performance under this Agreement are transferred by the Recipient to the State of Florida.
- (c) Within thirty days of execution of this Agreement, the Recipient shall disclose all intellectual properties relating to the performance of this Agreement which he or she knows or should know could give rise to a patent or copyright. The Recipient shall retain all rights and entitlements to any pre-existing intellectual property which is so disclosed. Failure to disclose will indicate that no such

property exists. The Department shall then, under Paragraph (b), have the right to all patents and copyrights which accrue during performance of the Agreement.

# (22) LEGAL AUTHORIZATION

The Recipient certifies that it has the legal authority to receive the funds under this Agreement and that its governing body has authorized the execution and acceptance of this Agreement. The Recipient also certifies that the undersigned person has the authority to legally execute and bind Recipient to the terms of this Agreement.

#### (23) ASSURANCES

The Recipient shall comply with any Statement of Assurances incorporated as Attachment G.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement.

RECIPIENT:  Palm Beach County Board of County Commissioners	STATE OF FLORIDA DEPARTMENT OF COMMUNITY AFFAIRS
Вý	BY:
Name and title: Karen T. Marcus, Chair	Ken Reecy, Director, Division of Housing and Community Development
Date:	Date:
59-60000785	
(Federal Identification Number)	

APPROVED AS TO FORM

AND LEGIL STATISTICS

ONLY

# CSBG ATTACHMENT I

#### Certification Regarding Debarment, Suspension, Ineligibility And Voluntary Exclusion

NOTE: Prior to issuing subawards or contracts under this Agreement, the Recipient must consult the Excluded Parties List System (EPLS) to ensure that organizations under funding consideration are not ineligible. The list is available on the Web at <a href="http://www.epls.gov">http://www.epls.gov</a>.

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the lower tier participant is unable to certify to the above statements in this certification, such prospective participant shall attach an explanation to this form.

Participant's Name	Posicionta Nama	
r artiolpant's Hame	Recipient's Name	
By .		
BySignature	<del></del>	
Name & Title	DCA Contract Number	
Street Address		
	$_{-}$ $_{\mathcal{N}/A}$	
City, State, Zip		
Data	_	
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# CSBG ATTACHMENT J WARRANTIES AND REPRESENTATIONS

#### Financial Management

Recipient's financial management system shall provide for the following:

- (1) Accurate, current and complete disclosure of the financial results of this project or program.
- (2) Records that identify adequately the source and application of funds for all activities. These records shall contain information pertaining to grant awards, authorizations, obligations, unobligated balances, assets, outlays, income and interest.
- (3) Effective control over and accountability for all funds, property and other assets. Recipient shall adequately safeguard all such assets and assure that they are used solely for authorized purposes.
- (4) Comparison of expenditures with budget amounts for each Request For Payment. Whenever appropriate, financial information should be related to performance and unit cost data.
- (5) Written procedures for determining the reasonableness, allocability and allowability of costs in accordance with the provisions of the applicable cost principles and the terms and conditions of this grant.
- (6) Accounting records, including cost accounting records that are supported by source documentation.

#### Competition

All procurement transactions shall be conducted in a manner to provide, to the maximum extent practical, open and free competition. The Recipient shall be alert to conflicts of interest as well as noncompetitive practices among contractors that may restrict or eliminate competition or otherwise restrain trade. In order to ensure objective contractor performance and eliminate unfair competitive advantage, contractors that develop or draft specifications, requirements, statements of work, invitations for bids and/or requests for proposals shall be excluded from competing for such procurements. Awards shall be made to the bidder or offeror whose bid or offer is responsive to the solicitation and is most advantageous to the Recipient, price, quality and other factors considered. Solicitations shall clearly set forth all requirements that the bidder or offeror shall fulfill in order for the bid or offer to be evaluated by the Recipient. Any and all bids or offers may be rejected when it is in the Recipient's interest to do so.

#### Codes of Conduct

The Recipient shall maintain written standards of conduct governing the performance of its employees engaged in the award and administration of contracts. No employee, officer, or agent shall participate in the selection, award, or administration of a contract supported by public grant funds if a real or apparent conflict of interest would be involved. Such a conflict would arise when the employee, officer, or agent, any member of his or her immediate family, his or her partner, or an organization which employs or is about to employ any of the parties indicated herein, has a financial or other interest in the firm selected for an award. The officers, employees, and agents of the Recipient shall neither solicit nor accept gratuities, favors, or anything of monetary value from contractors, or parties to subcontracts. The standards of conduct shall provide for disciplinary actions to be applied for violations of such standards by officers, employees, or agents of the recipient.

#### CSBG ATTACHMENT J WARRANTIES AND REPRESENTATIONS

#### **Business Hours**

#### Licensing and Permitting

All subcontractors or employees hired by the Recipient or any subrecipient shall have all current licenses and permits required for all of the particular work for which they are hired by the Recipient.

# 2011-2012 CSBG Worksheet

C	ONTACT:	James Green	PHONE:	561-313-1146	3					EMAIL:	jgreen1@p	bcgov.c	rg	
RE	CIPIENT:	Palm Beach County Community Action Progra	NTRACT: _							Date:	August 8,	2011		
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100000				11-2012		nt Contract	Curren	Contract	Percent of [	Deviation			υ	nits
			1	ontract	w,	orkplan	Actu	al Units	between 2011	1 Expected	Requi	res	Achieved	Completed,
	NPI	OUTCOME	1			•			Achievemen		Explana	tion	Accon	nplished,
1	INF	og i oo ma		sed Units		ected to	,	ved as of HIRD	and 2012 P		LAPIGITE			ned, etc.
				ected To Achieved	, A	cilieve		ARTER	Achievemen			j		vey 2010
	Employ	ment						10	100	0/				
Α.	Unemplo	oyed and obtained a job		20		20		18	100 100					
		ed and maintained a job for at least 90 days.	<del></del>	20		20		13	100	70			i	
Ç.		ed and obtained an increase in employment income and/or benefits d "living wage" employment and benefits	+											
		ment Supports												
A.	Obtained	d skills/competencies required for employment		40	ļ	40		35	100					
B.		ted ABE/GED and received certification or diploma		25	ļ	25	<b></b>		100	70			· · · · · ·	
		ted post-secondary education program and obtained certificate or diploma		25	<del> </del>	25	-	22	100	1%	· · · · · ·			
		children in before or after school programs	<del> </del>	20		40		32	200		Explana			
E.		d care for child or other dependent access to reliable transportation and/or driver's license	+	15		35		26	233		Explana	ation		
G.		d health care services for themselves or a family member		40		30		29	759				<del></del>	
Н.		d safe and affordable housing		5	ļ	10	ļ	7	200 100		Explana	ition		
T		d food assistance		250 0.000	ļ <u>-</u>	250 10,000		170 3130	100		ļ			
<u>J.</u>		d non-emergency LIHEAP energy assistance	+	20		20	<del> </del>	19	100					
K.		d non-emergency WX energy assistance d other non-emergency energy assistance (State/local/private energy programs. Do Not include LIHEAP or WX)	+	60		60		57	100	)%				
M.	Obtained	d dentification or work permit documentation for employment (social security card, work permit, etc.)	T											
		nic Accet Enhancement and Hilipating			a noncessariosphilosopa		a polymore someone		Althorac		Silversity and a separate of	100 7 302	me are self-real	grant of the state
	Enhanc	ement	- Più	56	Fatio I	April 1986	1 St. 1 St. 1				200	Explain	Makatik ish kal	30.00
A.		rticipants in tax preparation programs who qualified for any type of Federal or State tax credit.	250	_	350		281	581,345	140%				ļ	
	1	rlicipants obtaining court-ordered child support payments.									1			
	3 Nur	mber enrolled in telephone lifeline and/or energy discounts with agency assistance.	100		100		45		100%		Explain	Mary State		erge way to
(0)	Utilizati	on					17	Ī	100%	T	T	Territoria de la composición dela composición de la composición de la composición dela composición de la composición de la composición dela composición dela composición de la composición dela composición de la composición dela composición dela composición dela composición dela composición dela composición dela compos	T	Γ
	1 Par	rticipants demonstrating ability to complete and maintain a budget for over 90 days	15		15		2		100%		Explain			
	2 Par	nticipants opening an Individual Development Account (IDA) or other savings account rticipants who increased their savings through IDA or other savings account	<del> </del>		1		1					L	4.20.20.20.20.20.	- STANDARD AND GROWN
В.	Of	participants in a Community Action asset development program (IDA or other savings):			1000					uda e de	100	Talle land		
	a)	Number capitalizing a small business with accumulated savings	1		1		ļ		100%	<del> </del>	Explain	<b></b>	+	
	4 b)	Number pursuing post-secondary education with savings			1		<del> </del>		100%	<del> </del>	Explain	<del> </del>	1	
	(c)	Number purchasing a home with accumulated savings	1	· · · · · · · · · · · · · · · · · · ·	1-1-		+	<del> </del>	1,00%	<del> </del>	-			
0.5	(d)	Number purchasing other assets with accumulated savings												
2.1	Commu	unity Improvement and Revitalization	Proj	Oppor	Proj	Oppor	Proj	Oppor	%Proj	%Oppor	Proj	Oppor	Proj	Oppor
Ä.	Jobs cre	eated, or saved, from reduction or elimination in the community	1	ļ	1		1 1	L	100%	<del> </del>	+	<del> </del>	+	<del> </del>
	Accessi	ible living wage jobs created, or saved from reduction or elimination in the community			-	ļ	<del></del>		+	+	<del>                                     </del>	+	+	-
C.	Safe an	d affordable housing units created in the community		ļ	<del> </del> -	<del> </del>	+	_	<del> </del>	<u> </u>		1		
D.	Safe, af	ffordable housing units in the community preserved or improved through Community Action or advocacy		_	ļ							<b> </b>		
E.	Access	ible, safe and affordable health care services/facilities for low-income people created or saved.			<b>_</b>	<b></b>	<del></del>	<del> </del>	<del></del>	<del> </del>	+	+	+	
F.	Access	ible, safe & affordable child care/child development placement opportunities created or saved.			+	+	+	+	<del> </del>	+	+	$\vdash$	<b>†</b>	
G	Accessi	ible before/after school program placement opportunities for low-income families created or saved.	1	1	1		1	1	1		1	<u> </u>		
H	i	ible new/preserved/expanded transportation resources available to low-income people (public/private)	1											<del> </del>
	Accessi	ible new/preserved/increased educational and training placement opportunities for low-income people								1		1	1	
1						<u> </u>	.		<u> </u>		Proj	Oppo		
2.3	2 Comm	unity Quality of Life and Assets	Proj	Oppor	Proj	Oppor	% Proj	% Oppor	Proj	Oppor	Proj	Орро	Proj	Oppor
Ä.	Increas	se in community assets due to a change in law/regulation/policy, resulting in better quality of life												
В	increas	se availability/preservation of community facilities (schools libraries, community srecers, etc.)				L		<b>_</b>				+	+	<del> </del>
С	. Increas	e in the availability or preservation of community services to improve public health and safety				<del> </del>		<del> </del>	-	+	+	+-	+	<del> </del>
15	Increas	se in the availability or preservation of commercial services within low-income neighborhoods	-	<del> </del>	+	<del> </del>	+	<del> </del>	+	+	1	+	+	
ᆫ드	. uncreas	se in or preservation of neighborhood quality-of-life resources												

A	B and the second of the second	C C	D	. FE	F	G	Н
		2011-2012	Current Contract	Current Contract	Percent of Deviation		Units
ļ		Contract	Workplan	Actual Units	between 2011 Expected	Requires	Achieved, Completed
NPI	OUTCOME	Proposed Units	Expected to	Achieved as of	Achievements (Col D)	Explanation	Accomplished,
		'	Achieve	THIRD	and 2012 Proposed	-	Finished, etc.
		Expected To Be Achieved	Acilieve	QUARTER	Achievements (Col C)		IS Survey 2010
		De Acmeved		QUARTER	Acinevements (out of		
2.3 Community E	ngagement mbers mobilized to participate in community revitalization and anti-poverty initiatives	50	50	43	100%		
	ated by low-income people	195 112 123 115 125 125	12-14-15(3)-42-17-18-1	4,00 %	100	12 mile 1 mile 1 mile	
	on the CAA Board of Directors	10	10	6	100%		
	on Head Start Policy Councils	10	47	26	470%	Explanation	<u> </u>
	on Family Center / Parent Councils					ļ	ļ
	on other CAA Advisory Boards, vcouncils, or committees	10	50	44	500%	Explanation Explanation	
	on other community advisory or governing boards or committees as a CAA representative	0	20	19	<u> </u>	Explanation	
	with program activities and logistics				<del> </del>	<del> </del>	
	ipate in advocacy to meet agency and community goals ipate in advocacy to influence polices/practices of government and/or private entities	100	100	80	100%	<u> </u>	
	CAA clients or low-income persons volunteer with the agency.	100	100	86	100%	<u> </u>	
	nteer hours from low income people	230	327	261	142%	Explanation	0
	atrd by non low-income people			CONTRACTOR AND ADDRESS.	<b>建设工程设施的</b>	to the second	100
a) Gene		400	400	261	100%		
	non-low-income board membersw					<b>\</b>	
2. c Other	non-profit or government agencies					-	<u> </u>
	ess Community					<del> </del>	
e) Other					100%	<del>                                     </del>	0
	nteer hours from non low-income people	400	400	261 522	115%	<del> </del>	0
	olunteer hours donated to the agency	630	727	522	11370		
.4 Employment C	arowth from ARRA Funds at least in part, by ARRA funds		100				
	least in part, by ARRA funds	34.04	0.00			A N	
o. Jous saveu, at	least III part, by Artica londs			SO HE HAND MAKE AND THE PARTY OF THE PARTY O			
3.1 Community E	nhancement through Maximum Feasible Participation						
otal number of vol	unteer hours donated by LOW-INCOME INDIVIDUALS (only) to Community Action	230	327	261	142%	Explanation	0
.2 Community E	mpowerment Through Maximum Feasible Participation		,				
	ple in formal, decision-making, community organizations, government, boards or councils	8	8	9	100%	<del></del>	<del> </del>
<ol><li>Number of low-ir</li></ol>	come people acquiring businesses in their community as a result of Community Action	5	5	4	100%	<del> </del>	
	come people purchasing their own home in their community as a result of Community Action	5 30	30	26	100%	+	-
). Low-income peo	ple in non-governance community activities/groups created/supported by Community Action	30	30	20	100%	-	
4 Evennelina De	portunities Through Community-Wide Partnerships						
A. Non-Profit	porturines (mough outlinamy-mac) articismps	10	10	10	100%		
B. Faith Based		5	5	5	100%		ļ
C. Local Governm	nent	8	8	6	100%	<b></b>	ļ
D. State Governm	nent Entity	5	5	4	100%		<u> </u>
E. Federal Govern					100%	<del> </del>	<del> </del>
	ness or Corporation	5 5	5 5	6	100%	+	<del> </del>
G. Consortiums/C		3	3	<del></del>	10070	+	<del> </del>
<ol> <li>Housing Const</li> <li>School District</li> </ol>	ortiums/Collaboration		<del> </del>	<del></del>		1	
	s post sescondary education/training		<del>                                     </del>				
K. Financial/Bank							
L. Health Service							
	ociations or collaborations	1	1	1 1	100%		A CONTRACT OF THE PARTY OF THE
Others: Pleas		All and the second		apa si Kenada	1007	T	
N. 1)			<del> </del>		<del></del>		<del></del>
2)	number of organizations agency actively works with to expand resources & opportunities			<del> </del>		+	<del></del>
			1				

CONTRACT:

ONTRACT:	

Date: August 8, 2011

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Α	B.	2011-2012	Current Contract	Current Contract	Percent of Deviation		Units
		1		Actual Units	between 2011 Expected	Requires	Achieved, Complete
1		Contract	Workplan	ACIDAL UNITS	İ		
NPI	OUTCOME	Proposed Units	Expected to	Achieved as of	Achievements (Col D)	Explanation	Accomplished,
1		Expected To	Achieve	THIRD	and 2012 Proposed		Finished, etc.
		Be Achieved		QUARTER	Achievements (Col C)		IS Survey 2010
Agencie	s Leverage External Resources to Increase Their Capacity to Serve				-		war are a construction and a construction of the construction of t
ble i Bro	adening the Resource Base	and the second second					1
		545020		545020	100080%	Explanation	
AL DESIGNATION	nity Services Block Grant (CSBG)	THE PERSON NAMED IN	See the second			r escutive	
. Federal (	Government Resources Other than CSBG				<del></del>	1	1
a) Wéa	atherization Assistance program funded by DOE through DCA		5 500 700	3113011	100%	<del> </del>	
	AP - Fuel Assistance (HHS)	5,568,796	5,568,796	3113011	10070		<del></del>
	AP - Weatherization (HHS)			·	<del> </del>		
	d Start (HHS)	<del> </del>		<del> </del>			
	y Head Start (HHS)				<del> </del>		
	er Americans Act (HHS)	<u> </u>					
g) SSB							
h) Med	icare/Medicaid (HHS) porary Assistance to Needy Families (TANF)						
i) Tem	porary Assistance to Needy Families (TAINF) d Care Development Block Grant from (CCDBG)						
J) Chik	or HHS Resources (List in order of size. Give the name of the source and the CFDA number. Do not use						
k) obbr	reviations, All HHS CFDAs start with "93.")						
	eviations. All nm3 CroAs start with 30. )	· · · · · · · · · · · · · · · · · · ·					
1)							
2)		<del></del>	-				
3)		<del> </del>		<del> </del>			
4)		ļ					<del></del>
l) Wor	nen, Infant and Children (WIC)(USDA)						
	DA non-food programs (e.g. rural development)	<del></del>				<del> </del>	
	ther USDA Food Programs	<del> </del>		<del></del>			
o) CDE	3G federal, state or local		<del> </del>		<del> </del>		
p) Hou	sing Programs funded by HUD	+	<del>                                     </del>	<u> </u>			
	Section 8		<u> </u>				
	Section 202	+		<del> </del>			
	Home tenant based assistance		-				
4)	HOPE for Homeowners Program (H4H)						
5)	Emergency Shelter Grant Program (ESGP) Continum of Care (CofC)	<del></del>					
0)	other HUD programs including homeless programs					1	<del></del>
r) Emi	ployment and Training Programs (US DOL)						<del></del>
e) Oth	er LIS DOI programs					<del></del>	
I) Cor	poration for National and Community Service (CNCS) programs					<del> </del>	+
u) FEN	74					- <del> </del>	<del></del>
v) Trai	nsportation (US DOT)			<del></del>		<del></del>	<del></del>
	partment of Education (EDU)		-	<del></del>			<del></del>
	partment of Justice (DOJ)					1	
y) Dep	partment of Treasury		<del> </del>		<del>                                     </del>		
z) Othe	er Federal Sources: List by name of funding source and the CFDA Number. Do not use abbreviations.		<del> </del>		-	-	
1)				<del></del>			
2)							+
3)					<del></del>	+	
4)						A CONTRACTOR OF THE CONTRACTOR	TO COLLEGE WAS A SECTION OF THE SECT
,	N-CSBG FEDERAL RESOURCES	5,568,796	5,568,796	3,113,011	100%	3 88 37 5	U

	В	C	ם	E	F	G	н
A		2011-2012	Current Contract	Current Contract	Percent of Deviation		Units
		1	1	Actual Units	between 2011 Expected	Requires	Achieved, Completed
		Contract	Workplan	Actual Offics			1
NPI	OUTCOME	Proposed Units	Expected to	Achieved as of	Achievements (Col D)	Explanation	Accomplished,
	,	Expected To	Achieve	THIRD	and 2012 Proposed		Finished, etc.
		Be Achieved		QUARTER	Achievements (Col C)		IS Survey 2010
State Re	esources (Non-federal, state-appropriated funds)						
	e appropriated funds used for the same purpose as federal CSBG funds						
	e Housing and Homeless Programs (including housing tax credits)						
c) Stat	e Nutrition Programs						ļ
d) Stat	e Day Care and Early Childhood Programs					<u> </u>	
e) Stat	e Energy Programs			<u> </u>			
	e Health Programs						
	e Youth Development Programs						
	e Employment and Training Programs						
	e Head Start Programs	<del> </del>	<del> </del>				
	e Senior Services	<del> </del>	-		-		1
	e Transportation Programs	<del> </del>		<del>                                     </del>			
	e Education Programs	<del> </del>					
m) Stat	te Community, Rural and Economic Development Programs te Family Development Programs	<del> </del>					
n) Star	e Family Development Programs er State Funded programs: List by name of funding source. Do not use abbreviations.	<del> </del>					
	et State Furdeu programs. Elst by frame or tunding source. Do not use abbreviations.	1					
1)					<u> </u>		
2)		<del></del>		<del> </del>			
3)			-		<del> </del>		<del> </del>
4)				100 Maria 200 Ma	economic construction of the contract of the c	NATION OF THE RESERVE	0.
OTAL: STA	ATE RESOURCES	.0	1 0.	. 0	1000		Contract to the contract of th
		1) Service (St.) - North and College (St.) - Service (St.)			CLASSIC, TO SERVICE THE TOTAL TOTAL	Real contention	A STATE OF THE STA
CAN THE	ATE RESOURCES			2.0			
. Local G	overnment Resources					Explanation	
Local G a) Am	overnment Resources punt of unrestricted funds appropriated by local government	109,004	206,261	121029	189%		ensembly and State Comment
a) Amo	overnment Resources  ount of unrestricted funds appropriated by local government  ount of restricted funds appropriated by local government						
a) Ame b) Ame c) Valu	overnment Resources  ount of unrestricted funds appropriated by local government  ount of restricted funds appropriated by local government  se of Contract Services						
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a) Amo b) Amo c) Valu d) Valu e) Oth	overnment Resources  ount of unrestricted funds appropriated by local government  ount of restricted funds appropriated by local government  se of Contract Services						
a) Amob) Amob) Value) Oth	overnment Resources  ount of unrestricted funds appropriated by local government  ount of restricted funds appropriated by local government  ue of Contract Services  ue of in-kind goods/services received from local government						
b) Amico Value) Oth	overnment Resources  ount of unrestricted funds appropriated by local government  ount of restricted funds appropriated by local government  ue of Contract Services  ue of in-kind goods/services received from local government						
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a) Ame b) Ame c) Vali d) Vali e) Oth 1) 2) 3)	overnment Resources  ount of unrestricted funds appropriated by local government  ount of restricted funds appropriated by local government  ue of Contract Services  ue of in-kind goods/services received from local government  er Local Government Resources: Give description or name of program. Do NOT abbreviate.	109,004	206,261	121029	189%	Explanation	0.322
Local G   a) Ame   b) Ame   c) Value   Oth   1)   2)   3)   4)   OTAL: LO	overnment Resources ount of unrestricted funds appropriated by local government ount of restricted funds appropriated by local government ue of Contract Services ue of in-kind goods/services received from local government er Local Government Resources: Give description or name of program. Do NOT abbreviate.	109,004	206,261	121029	189%	Explanation	0
Local G   a) Ame   b) Ame   c) Valid   Valid   e) Oth   1)   2)   3)   4)   DTAL: LO	overnment Resources ount of unrestricted funds appropriated by local government ount of restricted funds appropriated by local government ue of Contract Services ue of in-kind goods/services received from local government er Local Government Resources: Give description or name of program. Do NOT abbreviate.  CAL GOVERNMENT RESOURCES	109,004	206,261	121029	189%	Explanation	0
Local G   a) Ame   b) Ame   c) Valid   d) Valid   e) Oth   2)   3)   4)   DTAL: LO	overnment Resources  ount of unrestricted funds appropriated by local government  ount of restricted funds appropriated by local government  ue of Contract Services  ue of in-kind goods/services received from local government  er Local Government Resources: Give description or name of program. Do NOT abbreviate.  CAL GOVERNMENT RESOURCES  Sector Resources	109,004	206,261	121029	189%	Explanation	0
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Local G   a) Am   b) Am   c) Valid   d) Valid   e) Oth   1)   2)   3) 4)   DTAL: LO   Private   a) Fur   b) Oth	overnment Resources ount of unrestricted funds appropriated by local government ount of restricted funds appropriated by local government ue of Contract Services ue of in-kind goods/services received from local government er Local Government Resources: Give description or name of program. Do NOT abbreviate.  CAL GOVERNMENT RESOURCES Sector Resources dids from Foundations, Corporations, United Way, other non-profits er donated funds	109,004	206,261	121029	189%	Explanation	0
Local G a) Am b) Am c) Val d) Val e) Oth 2) 3) 4) OTAL: LO  Private a) Fur b) Otth c) Val	overnment Resources  ount of unrestricted funds appropriated by local government  ount of restricted funds appropriated by local government  ue of Contract Services  ue of in-kind goods/services received from local government  er Local Government Resources: Give description or name of program. Do NOT abbreviate.  CAL GOVERNMENT RESOURCES  Sector Resources  dis from Foundations, Corporations, United Way, other non-profits  er donated funds  ue of donated items, food, clothing, furniture, etc.	109,004	206,261	121029	189%	Explanation	0
Local G   a) Arm   b) Arm   c) Vali   d) Vali   e) Oth   1)   2)   3)   4)   OTAL: LO   Private   a) Fur   b) Oth   c) Vali   d) Vali	overnment Resources  Dunt of unrestricted funds appropriated by local government  Due of Contract Services  De of in-kind goods/services received from local government  De NOT abbreviate.  CAL GOVERNMENT RESOURCES  Sector Resources  Description or name of program. Do NOT abbreviate.  Sector Resources  Description or name of program.  De NOT abbreviate.	109,004	206,261	121029	189%	Explanation	0
Local G a) Am b) Am c) Valid e) Oth 1) 2) 3) OTAL: LO Private a) Fur b) Oth c) Val d) Valid e) Q1 d) Valid e) Q2 d) Q2 d) Q3 d) Q4 d) Q4 d) Q4 d) Q4 d) Q4 d) Q8 d) Q8 d) Q8 d) Q9 d	overnment Resources ount of unrestricted funds appropriated by local government ount of restricted funds appropriated by local government ue of Contract Services ue of in-kind goods/services received from local government er Local Government Resources: Give description or name of program. Do NOT abbreviate.  CAL GOVERNMENT RESOURCES  Sector Resources dids from Foundations, Corporations, United Way, other non-profits are donated funds ue of donated items, food, clothing, furniture, etc. ue of in-kind services received from businesses rements by clients for services	109,004	206,261	121029	189%	Explanation	0
Local G	overnment Resources  ount of unrestricted funds appropriated by local government  ount of restricted funds appropriated by local government  Je of Contract Services  Je of in-kind goods/services received from local government  er Local Government Resources: Give description or name of program. Do NOT abbreviate.  CAL GOVERNMENT RESOURCES  Sector Resources  Indian Foundations, Corporations, United Way, other non-profits  ere donated funds  Je of donated items, food, clothing, furniture, etc.  Je of in-kind services received from businesses  Viments by clients for services  Viments by clients for services  Viments by private entities for goods or services for low-income clients or communities	109,004	206,261	121029	189%	Explanation	0
Local G a) Amm b) Amm c) Valid d) Valid e) Oth 2) 3) 4) OTAL: LO Private a) Fur b) Oth c) Valid d) Valid e) Pay d) Valid e) Pay d) Pay d) Oth	overment Resources  ount of unrestricted funds appropriated by local government  ount of restricted funds appropriated by local government  ue of Contract Services  ue of in-kind goods/services received from local government  er Local Government Resources: Give description or name of program. Do NOT abbreviate.  CAL GOVERNMENT RESOURCES  Sector Resources  dis from Foundations, Corporations, United Way, other non-profits  er donated funds  ue of donated items, food, clothing, furniture, etc.  ue of in-kind services received from businesses  ments by clients for services  ments by private entities for goods or services for low-income clients or communities  ler Private Sector Resources	109,004	206,261	121029	189%	Explanation	0
Local G   a) Am   b) Am   c) Vali   d) Vali   e) Oth   2)   3)   4)   DTAL: LO   Private   a) Fur   b) Oth   c) Vali   d) Vali   e) Pay   f) Pay   g) Oth   1)	overnment Resources  Dunt of unrestricted funds appropriated by local government  Due of Contract Services  De of in-kind goods/services received from local government  De NOT abbreviate.  CAL GOVERNMENT RESOURCES  Sector Resources  Description or name of program. Do NOT abbreviate.  Sector Resources  Description or name of program. Do NOT abbreviate.  Description of program. Do NOT abbreviate.  Description of program. Do NOT abbreviate.  Description or name of program. Do NOT abbreviate.  Description of program. Description of program.  Description of program. Description of program.  Descripti	109,004	206,261	121029	189%	Explanation	0
Local G   a) Am   b) Am   b) Am   c) Valid   d) Valid   e) Oth   2)   3)   4)   DTAL: LO   Private   a) Fur   b) Oth   c) Valid   d) Valid   e) Pay   f) Pay   g) Oth   1)   2)	overnment Resources ount of unrestricted funds appropriated by local government ount of restricted funds appropriated by local government ue of Contract Services ue of in-kind goods/services received from local government er Local Government Resources: Give description or name of program. Do NOT abbreviate.  CAL GOVERNMENT RESOURCES  Sector Resources dos from Foundations, Corporations, United Way, other non-profits er donated funds ue of donated items, food, clothing, furniture, etc. ue of in-kind services received from businesses rments by clients for services rments by private entities for goods or services for low-income clients or communities lier Private Sector Resources	109,004	206,261	121029	189%	Explanation	0
Local G   a) Am   b) Am   b) Am   c) Valid   d) Valid   e) Oth   2)   3)     OTAL: LO   Private   a) Fur   b) Oth   c) Valid   d) Valid   e) Pay   f) Pay   g) Oth   1)   2)   3)	overnment Resources  ount of unrestricted funds appropriated by local government  ount of restricted funds appropriated by local government  Je of Contract Services  Je of in-kind goods/services received from local government  Jer Local Government Resources: Give description or name of program. Do NOT abbreviate.  CAL GOVERNMENT RESOURCES  Sector Resources  The form Foundations, Corporations, United Way, other non-profits  The donated funds  Jer of donated items, food, clothing, furniture, etc.  Jer of in-kind services received from businesses  The form of the for	109,004	206,261	121029	189%	Explanation	0
Local G   a) Amm   b) Amm   c) Valid   d) Valid   e) Oth   1)   2)   3)   4)   Private   a) Fur   b) Oth   c) Valid   d) Valid   e) Pay   f) Pay   g) Oth   1)   2)   3)   3)   4)	overnment Resources  ount of unrestricted funds appropriated by local government  ount of restricted funds appropriated by local government  Je of Contract Services  Je of in-kind goods/services received from local government  er Local Government Resources: Give description or name of program. Do NOT abbreviate.  CAL GOVERNMENT RESOURCES  Sector Resources  Ids from Foundations, Corporations, United Way, other non-profits  ere donated funds  Je of donated items, food, clothing, furniture, etc.  Je of in-kind services received from businesses  Viments by clients for services  Viments by private entities for goods or services for low-income clients or communities  Jer Private Sector Resources	109,004	206,261	121029 121029 3600	189%	Explanation	0
Local G   a) Am   b) Am   b) Am   c) Valid   d) Valid   e) Oth   1)   2)   3)   4)   Otal   Pa   3)   1)   2)   3)   3)   4)   4)   4)   6)   6]   6]   7]   7]   8]   8]   9]   9]   1)   2)   3)   4)   6)   6]   6]   7]   7]   8]   9]   9]   9]   10    11    22    33    40    6]	overnment Resources ount of unrestricted funds appropriated by local government ount of restricted funds appropriated by local government ue of Contract Services ue of in-kind goods/services received from local government er Local Government Resources: Give description or name of program. Do NOT abbreviate.  CAL GOVERNMENT RESOURCES  Sector Resources dos from Foundations, Corporations, United Way, other non-profits er donated funds ue of donated items, food, clothing, furniture, etc. ue of in-kind services received from businesses rments by clients for services rments by private entities for goods or services for low-income clients or communities lier Private Sector Resources	109,004	206,261 206,261 5,000	121029 121029 3600	189%	Explanation	0
Local G   a) Am   b) Am   b) Am   c) Valid   d) Valid   e) Oth   2)   3)   4)   Private   a) Fur   b) Oth   c) Valid   d) Valid   e) Pay   f) Pay   g) Oth   2)   3)   4)   OTAL: NO	overnment Resources  ount of unrestricted funds appropriated by local government  ount of restricted funds appropriated by local government  Je of Contract Services  Je of in-kind goods/services received from local government  er Local Government Resources: Give description or name of program. Do NOT abbreviate.  CAL GOVERNMENT RESOURCES  Sector Resources  Ids from Foundations, Corporations, United Way, other non-profits  ere donated funds  Je of donated items, food, clothing, furniture, etc.  Je of in-kind services received from businesses  Viments by clients for services  Viments by private entities for goods or services for low-income clients or communities  Jer Private Sector Resources	109,004 109,004 5,000 5,000	206,261 206,261 5,000	121029 121,029 3600 3,600 3,237,646	189%	Explanation  Explanation	0

CONTRACT:

RECIPIENT: Palm Beach County Community Action Progra	TRACT:						Date: August 8, 2011					
A B	- 19.9	C	12.00	D.	2.50	É.	F.		G			<b>H</b> (1)
A B B	20	11-2012	Curre	nt Contract	- A.O. (10) - (1-1-10)	t Contract	Percent of	Deviation			Ĺ	Inits
		ontract		orkplan	Actu	al Units	between 201	1 Expected	Requi	res	Achieved	, Completed,
NPI OUTCOME	1	sed Units		pected to		ved as of	Achievemer	nts (Col D)	Explana	ition	Accor	nplished,
	1 .	ected To		ichieve	1	HIRD	and 2012 F			1	Finis	hed, etc.
	,	Achieved			1	ARTER	Achievemer	nts (Col C)				vey 2010
Table 2 Agency Increase Staff Capacity to Achieve Results Through Training	31/11/2	114	K(F)	Hours	% Staff	N Hours		Hours	Staff	House	Aut <sub>le</sub> s	Page
A. Staff who work with customers in self-sufficiency program receive training specific to case management	5	20	5	20	4	16	100%	100%				
B. Staff who work with customers in self-sufficiency programs receive training specific to family development	5	20	5	20	4	16	100%	100%			<del></del>	
C. Staff who work with grants/contract management receive training to expand/update/upgrade their skills	1				-			<del>                                     </del>				
Fiscal staff attend training on OMB Circular or audit compliance     Fiscal staff receive accounting, data collection or management training.	<b></b>											
F. Program staff receive data collection or management training.	10	20	10	20	20	21	100%	100%				
G. Staff or management receive ROMA training from a certified ROMA trainer.	2	50 85	25	50 85	5 25	28 85	100%	100%				
H. Other training received by staff or management.	25 <b>47</b>	195	47	195	58	166	100%	100%			0	0
Total Staff and Management Training (Totals for A through H above.)  J.   Board members receive training related to their roles and responsibilities.	15	90	17	95	16	42	113%	106%				
	2	15	15	30	11	30	750%	200%	Explain	Explai		
K. Board members receive ROMA training from a <b>certified</b> ROMA trainer.	<u> </u>	,,,			<del> </del>		<del> </del>		<b> </b>	Explai		<del> </del>
L. Other training received by CAA Board members.	15	4	15	30	16	18	100%	750%		n		ļ
	32	109	47	155	43	90	147%	142%	Explain	Explai n	0	0
TOTAL BOARD MEMBER TRAINING (Total of J through L.)  Table 3 5.1 AGENCY DEVELOPMENT - Agency increases its Capacity to Achieve Results Through Training					<u> 1</u>	1	<u> </u>	1	47.0			
Table 3 5.1 AGENCY DEVEL OPMENT. Agency Increases its Capacity to Achieve Results I frough Training  A. Number of C-CAPs	T	1		1		1						
B. Number of C-CAP'S  B. Number of Certified ROMA Trainers		1		_ 1		0	100	0%				
C. Number of certified Family Development Trainers			<b> </b>		ļ				<b> </b>			· · · · · · · · · · · · · · · · · · ·
D. Number of Certified Child Development Trainers	<del></del>	1		1	<del> </del>	1	10	0%				
E. Agency staff obtained other credential that increase their capacity to achieve results (explain in narrative)	Market Length		1000			(1) <b>李</b> 俊,李俊俊		100	1	t in the	T	en.
F. Number of staff and management attending trainings					<b>_</b>	2	121					
G. Number of board members attending trainings		150	<del> </del>	100	-	87		7%				
Hours of staff and management trainings     Hours of board members in training	-	70	1	66		66	94	1%				Y
Agency increases Ability to Measure and Track Clients Progress Toward Self-Sufficiency. Indicate with	i an "X" t	he ONE stat	ement ir	A and B tha	BEST de	acribes you					es et al	
organization			1			To the second second						(A) (1) (1) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A
Client Intake Process		X	Т	X	-T	X			1.0			
A. 1. A common in-take process and common ID# is used for all clients 2. A common in-take process and common ID# is used for some clients	<b>-</b>								V 4 (1974)			
A separate in-take process and/or separate ID# is used for each program administered			<u> </u>	<u> </u>				John .			1	
Client/Customer Measure Progress toward Achievement of Self-Sufficiency	<del></del>	x	<del></del>			X	0.00	100	34			
Agency utilizes a databases for all clients for use in intake and assessment and provision of services     Agency utilizes databases for some clients for use in intake and assessment and provision of services	<del> </del>		+				0.00		46.000.00			
3 Agency uses database for all client intake/assessment/provision of services & outcome measurement											<del> </del>	
4. Agency uses database for some client intake/assessment/service provision & outcome measurement							participation of the second	100			<u> </u>	
Computer programs used to manage client information and track client progress		x		x	T	X		actor (T)				
PBC ISS Custom Designed workplan Database	1							and a single	a de	a partie	<b></b>	
C. 2. 3.	1				-		THE COURT OF		1000			
4.	-		+		+		414404	War.				
Table 5 Agency, Organizes, & Operates Programs, Services and Activities Toward accomplishing Family and Co	mmuait	Outcomes:	10 m 37 m									144
Table 5 (Answer Yes or No for each.)								44.		ent control		
Agency has the capacity to report client/customer progress toward self-sufficiency						· · ·			Way was		<b>a</b>	
Agency can report outcomes that measure progress without use of an outcome scale.		Yes		Yes Yes		Yes Yes						
A. 2. Agency utilizes outcome scales to measure client movement toward self-sufficiency     3. Agency has capacity to derive unit cost statistics; cost/service delivered or cost of service per client		Yes	+	Yes	+	Yes	200		V 10050	- 51.69X		
Agency has capacity to derive unit cost statistics; costservice delivered or cost of service per client     Agency has capacity to derive unit cost statistics for effectiveness; cost per outcome delivered		Yes		Yes		Yes			100		<u> </u>	
Agency has provided ROMA training within the past 2 years by a certified ROMA trainer							12.500 12.00 20.00		741			
At least half of the Agency board has received ROMA training		No		No Yes	-	No Yes	9990					
B. 2. Agency management staff has received ROMA training     3. Agency supervisory staff has received ROMA training		Yes	+	Yes		Yes		Transfer (	A SECOND			
Agency supervisory staff has received ROMA training     All Agency line staff has received ROMA training		No		No	1	No	PICE PI	100	Plant.		<u> </u>	
Agency programs achieved accreditation demonstrating they meet or exceed nationally recognized standa	rds	<del></del>					· ·					
C. 1. Early childhood care and education sites receive NAEYC or other recognized forms of accreditation		NA NA		NA NA		NA NA	1000				1	
Programs achieve other form of recognized accreditation.		INA		IXC	_1	11/1	and the second		w.1			

CONTRACT:		

Date: August 8, 2011

0000	A	В	G	D	E	· F	G	Н
	NPI	OUTCOME	2011-2012 Contract Proposed Units Expected To Be Achieved	Current Contract Workplan Expected to Achieve	Current Contract Actual Units Achieved as of THIRD QUARTER	Percent of Deviation between 2011 Expected Achievements (Col D) and 2012 Proposed Achievements (Col C)	Requires Explanation	Units Achieved, Completed, Accomplished, Finished, etc. IS Survey 2010
		is implementing ROMA tools and management practices		· · · · · · · · · · · · · · · · · · ·	V		I a a a a a a a a a a a a a a a a a a a	
_	1. Age	ncy has adopted and implemented logic models for key programs and activities	Yes	Yes	Yes		Control of the Contro	<del></del>
U.	2. Age	incy programs and activities are evaluated using ROMA principals	Yes	Yes	Yes	5.		
Ì	3. FO	CAS & IS Survey reports are provided to, reviewed & discussed with board members at least quarterly.	Yes	Yes	Yes			

Α	B	C	/ D	E	r Programme	G	н
A		2011-2012	Current Contract	Current Contract	Percent of Deviation		Units
		ł	Workplan	Actual Units	between 2011 Expected	Requires	Achieved, Completed,
	AUTABUR	Contract	,	Actual Offics			, ,
NPI	OUTCOME	Proposed Units	Expected to	Achieved as of	Achievements (Col D)	Explanation	Accomplished,
		Expected To	Achieve	THIRD	and 2012 Proposed		Finished, etc.
		Be Achieved		QUARTER	Achievements (Col C)		IS Survey 2010
<del></del>							
6.1 Independent		1,000	1,000	976	100%		
	ns (55 years old or older)	850	850	813	96%		0
Individuals wit		830					
B. 1. Ages 0 -		300	300	269	100%	<del></del>	
2. Ages 18		550	550	544	100%		
3. Ages 55 a		550	550	344	10070		
6.2 Emergency A		1.000	1.500	1345	125%	Explanation	
A. Emergency Fo		1,200	1,500	18442	133%	Explanation	
	uel or Utility payments (including LIHEAP or other public or private funding source)	15,000 70	70	77	100%		
	tent or Mortgage Assistance	70	5	1	100%	<del> </del>	
	Car or Home Repair (i.e. structural, appliance, heating system, etc.)	5			10070	<del> </del>	1
E. Emergency Te		<u> </u>	ļ	3	100%	<del>                                     </del>	<del>                                     </del>
F. Emergency M		5	5	- 3	10070	<del> </del>	
	rotection from Violence	<del> </del>	<u> </u>				
H. Emergency Le		100	300	130	300%	Explanation	
Emergency Tr     Emergency Di		100					
K. Emergency Cl		100	500	120	500%	Explanation	<u> </u>
	lation assistance in order for person to receive emergency services	1	1	1	100%		
						A STATE OF THE STA	Name of the second
Infant and Cf	mily Development nild	26	25	Т о	100%	T	
1) Infants ar	nd children obtain age appropriate immunizations, medical and dental care	25	23	-	10070		
A 2) Infants ar	nd children health and physical development are improved as a result of adequate nutrition participate in pre-school activities to develop school readiness skills.	25	25	0	100%		
Youth	participating in pre-school activities are developmentally ready for Kindergarten or 1st Grade	14 Table 1 Table 1	100.	P	AND CARLES	W14.5	
1) Youth im	nprove health and physical development			<u> </u>		<del> </del>	<u> </u>
	prove social/emotional development	15	15	6	100%	<del> </del>	
	old risk-taking behavior for a defined period of time	20	20	19	100%		
	ave reduced involvement with criminal justice system	<del></del>	+			<del>                                     </del>	
5) [Youth inc	crease academic, athletic or social skills by participating in before or after school programs		1		(A)		
C 1) Parents	and other adults learn and exhibit improved parenting skills	5	20	. 20	10070		
	and other adults learn and exhibit improved parenting skills and other adults learn and exhibit improved family functioning skills	5	20	10	400%	Explanation	<u> </u>
6.4 Family Supp	ports				1000/	7	<u></u>
A. Enrolled child	dren in before or after school programs	10	10	7	100%	+	<del></del>
<ul> <li>B. Obtained care</li> </ul>	e for child or other dependent	<del></del>	ļ			+	<del></del>
	cess to reliable transportation and/or driver's license	<del> </del>			1	1	
	alth care services for themselves or a family member	5	5	2	100%		
F. Obtained safe	e and affordable housing	1	1				
	n-emergency LIHEAP energy assistance	<u> </u>					
	n-emergency WX energy assistance				1		<del></del>
	ner non-emergency energy assistance (State/local/private energy program, Do NOT include LIHEAP or WX.			1			
6.5 Service Cou		40.000	14.000	11625	140%	Explanation	
A. Food Boxes		10,000	14,000 274	11625 274	14070	Explanation	
B. Pounds of Fo		0	- 214	+		1	
C. Units of Cloth D. Rides Provide		50	50	43	100%		
	and Referral Calls	3,000	25,000	15325	833%	Explanation	

# **CSBG BOARD ROSTER FORMAT**

PUBLIC SECTO	R			<del></del>			
Name	Entity Represented	Mailing Address & E-Mail Address	Telephone Number(s) Home, Office, Cell & Fax:	Date when originally seated on Board	Date when seated for current term	Total # of Years Served on Board	Expiration date of current term
Dr. Yvette Coursey		P.O. Box 3823 West Palm Beach, FL 33402 cotomassociates@juno.com	(561) 863-8569 (H) (561) 833-3113 (W) (561) 659-4505 (fax)	10/1/09	09/15/09	2 years	09/30/12
Vincent Goodman	PBC BCC At-Large	450 W. 36 <sup>th</sup> Street Riviera Beach, FL 33404	(561) 842-6421 (H) (561) 313-4576 (C)	10/1/09	09/15/09	2 years	09/30/13
Pamela Williams	PBC BCC At-Large	1572 W. 33 <sup>rd</sup> Street Riviera Beach, FL 33404 leoongo@yahoo.com	(561) 844-4854 (H) (561) 506-1370 (C)	10/1/09	09/15/09	2 years	09/30/11
Deirdre M. Jacobs	City of WPB	200 2 <sup>nd</sup> Street West Palm Beach, FL 33402 djacobs@wpb.org	(561) 822-1256 (561) 822-1268 (fax)	10/1/09	01/12/10	l year	09/30/11
Mary R. Wilkerson	City of Belle Glade City Commissioner	110 Dr. MLK, Jr. Blvd. W. Belle Glade, FL 33430	(561) 248-4026 (Cell) (561) 996-0100 ext. 113	10/1/09	06/29/10	1 year	09/30/12
PRIVATE SECTOR	:				T	T	
Name	Entity Represented	Mailing Address & E-Mail Address	Telephone Number(s) Home, Office, Cell & Fax:	Date when originally seated on Board	Date when seated for current term	Total # of Years Served on Board	Expiration date of current term
Donald F. Wilson	Energy	Donaldfwilson6@gmail.com	(561) 634-6347	On 9/13/11 BOCC agenda for approval	NA	NA	09/30/10
Jason McMurry	Food	165 Catania Way Royal Palm Beach, FL Jlmcmur.s044446.us@wal-mart.com	(561) 906-5835	On 9/13/11 BOCC agenda for	NA	NA	09/30/11

approval

Gary Hawkins	Employment	1500 N. Congress Ave. A-15 West Palm Beach, FL 33401 ghawkins@pbcalliance.com	(561) 758-4885 (C) (561) 615-8867 (H)	10/1/09	01/12/10	2 years	09/30/10
Mildred Singleton Anderson	i Health I	11559 Buckhaven Lane West Palm Beach, FL 33412	(561) 622-7754 (561) 703-1543	On 9/13/11 BOCC agenda for approval	NA	NA	09/30/11
Ramona Maharaj	Finance	6171 Royal Birkdale Dr. Lake Worth, FL 33463 Raindrop424@aol.com	(561) 376-7166	On 9/13/11 BOCC agenda for approval	NA	NA	09/30/12
LOW INCOME SEC	TOR:		Г		T	T	
Name	Entity Represented	Mailing Address & E-Mail Address	Telephone Number(s) Home, Office, Cell & Fax:	Date when originally seated on Board	Date when seated for current term	Total # of Years Served on Board	Expiration date of current term
Retha Lowe	Lake Worth	1301 12 <sup>th</sup> Avenue S., Lake Worth, FL 33460	(561) 5867276	02/1/2011	02/1/2011	6 months	09/30/12
Theresa Jackson	Delray/Boynton TAC	905 Couth P Street	(561) 588-0155 (H) (561) 364-9501 (W)	10/1/09	01/12/10	7 months	09/30/11
Elaine Gulley	Belle Glade TAC	2360 E. Main Street Pahokee, FL 33476 elainegulley@att.net	(561) 985-4066 (C) (561) 924-2397 (H)	10/1/09	01/12/10	7 months	09/30/10
David Rolling, Esq.	Riviera Beach TAC	1201 W. 1 <sup>st</sup> Street Riviera Beach, FL 33404 darolling@bellsouth.net	(561) 254-0353 (C)	10/1/09	01/12/10	7 months	09/30/13
Valerie Mays	West Palm Beach	617 41 <sup>st</sup> Street West Palm Beach, FL 33407	(561) 429-3654 (H) (561) 856-8310 (C)	11/16/10	11/16/2010	9 months	09/30/13

#### **BOARD OFFICERS**

Name	Office				
Dr. Yvette Coursey	Chair				
Vincent Goodman	Vice-Chair				
Vacant	Secretary/Treasurer				



# PALM BEACH COUNTY CERTIFICATE OF SELF INSURANCE COVERAGE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

Date Issued
September 29, 2009

INSURED:

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS, ITS EMPLOYEES, AGENTS AND OFFICIALS

SELF INSURED ACCOUNT NO. 103 ADMINISTERED BY: Gallagher Bassett Insurance Services, Inc.

This Certificate is issued as a matter of information only and confers no rights upon the Certificate Holder. This Certificate does not amend, extend, nor alter the coverages or defense afforded by the self-insurance plans below.

Type of Coverage	Effective Date	Expiration Date	Limits of Liability - in Thousands
GENERAL LIABILITY (X) Comprehensive (X) Premises/Operations (X) Products/Completed Operations (X) Contractual (X) Independent Contractors (X) Broad Form Property Damage (X) Personal Injury (X) Errors & Omissions	11/1/90	Until canceled or revoked	Bodily Injury, Property Damage Personal Injury Combined \$100 per Claimant \$200 per Occurrence  Self-Insured in accordance with S. 768.28 F.S.
AUTOMOBILE LIABILITY (X) Any Auto ( ) All Owned Autos (Private Passenger Autos) ( ) All Owned Autos (Other than Private Passenger) (X) Hired Autos (X) Non Owned Autos	11/1/90	Until canceled or revoked	Bodily Injury Property Damage Combined \$100 per Claimant \$200 per Occurrence Self-Insured in accordance with S. 768.28 F.S.
WORKERS COMPENSATION  (X) INCLUDING EMPLOYERS LIABILITY	1/1/99	Until canceled or revoked	WC Statutory Limits 100/500/100 Self-Insured in accordance with S.440 F.S.
EMPLOYEE DISHONESTY	4/1/09	4/1/10	\$50,000 excess of \$25,000 S.I.R.

# DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL/ITEMS:

All Operations of Palm Beach County Board of County Commissioners including the Community Services Department

CANCELLATION: Should any of the above described coverages be canceled before the expiration date thereof, the issuing County will endeavor to mail 10 days written notice to the Certificate Holder named, but failure to mail such notice shall impose no obligation or liability of any kind upon the County, its agents, or representatives.

#### CERTIFICATE HOLDER

Department of Community Affairs
Division of Housing & Community Development
Community Assistance Section
2555 Shumard Oak Blvd
Tallahassee, FL 32399-210

# Nancy Bolton

DIRECTOR

Risk Management Department, 160 Australian Avenue, Suite 401, W. Palm Beach, FL 33406 (561) 233-5400

Rev. 07/05/11

### COMMUNITY ACTION PROGRAMS

# TARGET AREA CENTERS Office Hours 8am-5pm Mon-Fri (Excluding Holidays)



Administration 810 Datura Street West Palm Beach, FL 33401	James Green, Director June Lucas, Secretary Karja Johnson (receptionist) Vacant	355-4727 355-4726 355-4792 355-4289 Fax #: <b>355-4192</b>
L.I.H.E.A.P 810 Datura Street West Palm Beach, FL 33401	Doris Davis Natalie Diaz Marcus Neal Dorothy Hazard Ketlie Seraphin Velma Garrett Winston Hudson Barbara Matos Jenifer Borden Vacant Vacant Melissa Cerbone	355-4794 355-4741 355-4783 355-4292 355-9905 355-4706 355-4723 355-4782 355-4787 355-4290 355-4291 355-4292
Delray Beach TAC 610 S.W. 15 <sup>th</sup> Ave. Delray Beach, FL 33444	Deneen Schexnider Lynn Patterson Gary Kampel (AARP)	278-8090 274-6358 <b>Fax #: 274-8574</b>
Jupiter TAC 6415 Indiantown Road Jupiter, FL 33458	Kathyrn McNealy Donnie Cunningham Beverly Thorton (Recept.) Irene Tibbits	694-5471 694-5472 694-5475 694-5473
Riviera Beach TAC 1440 Dr. M.L.K Blvd. Riviera Beach, FL 33404	Diane Peterson Mary Powell Alcine Dorival	845-4670 (main #) 845-4671 845-4672 Fax #: 845-4673
Lake Worth TAC 1699 Wingfield Street Lake Worth, FL 33460	Sheila Thomas Bettye Dillard Cynthia Hatton Sharon Odums Pedro Rexach	694-5415 694-5416 694-5418 Fax #: <b>582-6807</b>
Pahokee TAC 380 E. 5 <sup>th</sup> Street Pahokee,FL 33476	Gayle Love	924-7232 Fax #: <b>924-2249</b>
South Bay/Belle Glade TAC 625 Martin Luther King Blvd. South Bay, FL 33493	Mary Allen James Scott Marqui Morgan Yolonda Addie	996-6721 996-0660 996-0661 <b>Fax #: 993-0132</b>

#### MEMORANDUM OF UNDERSTANDING

Between
Palm Beach County Community Action Program
And
Workforce Alliance, Inc.

This Memorandum of Understanding ("MOU") outlines the actions that will be taken by the above mentioned Parties to assure the coordination and partnership of the Community Services Block Grant (CSBG) Program with Workforce Alliance, Inc.

#### A) PBC Community Action will:

- 1. Provide information and referral for Job Seekers to the Workforce Alliance, Inc.'s Career Centers;
- 2. Provide speakers, flyers, and program updates to Workforce Alliance, Inc.
- 3. Provide employment support services to Workforce Alliance, Inc. Job Seekers including, but not limited to: emergency assistance including utility payments, back to school help, bus passes, holiday assistance, income tax preparation and filing.
- 4. Send notice to Workforce Alliance when employment opportunities are available for clients.
- 5. Provide volunteer opportunities for Workforce Alliance clients and report volunteer hour back to the agency on a monthly basis.

Workforce Alliance, Inc. through its Direct Service Providers, Career Center B) Staff will: eligible Job Seekers, including: Provide direct services to 1. computerized job bank, career center resources, including access to fax machines, phones, copiers, etc. at no cost to the Job Seekers. Inform Community Action of workshops designed to improve job 2. searches, local labor market information, skills assessments, and special programs for people with specific needs. This would include programs for veterans, and the disabled. Other services include, Job Corps, Senior Community Service Employment. Provide the Community Action Agency and clients with wages reports 3. and other documents necessary to verify their client's eligibility for services. This MOU shall commence on the date of signing by the Alliance C) President/CEO and shall be on-going, unless otherwise terminated or extended by mutual agreement of the Parties and can be modified only by written mutual agreement of the Parties. Any such modification shall be preceded by written notice of intent to modify and the purpose of such modification. IN WITNESS WHEREOF, Workforce Alliance, Inc. and Palm Beach County Community Action Program have caused this Memorandum of Understanding to be duly executed as of the date set forth below:

Date

Date



## Palm Beach County Community Action Board

## 2011 - 2012 Meeting Schedule

Community Action Board Meetings will be held every third (3<sup>rd</sup>) Tuesday of each month at 5:00 p.m.

The location will be:

810 Datura Street West Palm Beach, FL 33401 (Basement Conference Room) (561) 355-4726

October 18, 2011

November 15, 2011

**December 20, 2011** 

January 17, 2012

February 21, 2012

March 20, 2012

April 17, 2012

May 15, 2012

June 19, 2012

July 17, 2012

August 21, 2012

September 18, 2012

<sup>\*</sup> Upon notice, meetings are subject to cancellation or change.

TO:

ALL COUNTY PERSONNEL

FROM:

ROBERT WEISMAN

**COUNTY ADMINISTRATOR** 

PREPARED BY:

OFFICE OF FINANCIAL MANAGEMENT & BUDGET (OFMB)

SUBJECT:

**GRANT ADMINISTRATION** 

PPM #:

CW-F-003

ISSUE DATE June 28, 2010 EFFECTIVE DATE

June 28, 2010

#### **PURPOSE**:

To establish guidelines for grant applications, grant agreements, grant reporting, and related functions for funds received by the County from various external sources which are subject to Audit requirements.

#### **UPDATES:**

Future updates to PPM #CW-F-003 will be the responsibility of the Director, of Financial Management & Budget Department.

#### **AUTHORITY:**

• Palm Beach County Administrative Code, Section 309.00.

#### **DEFINITIONS**:

#### 1. Grant

A payment in cash or in kind made to provide assistance for a specified purpose, the acceptance of which creates a legal duty on the part of the grantee to use the funds or property made available in accordance with the conditions of the grant. [General Accounting Office (GAO)]

Grants are typically authorized and appropriated by a legislative body.

For purposes of this PPM, the term "grants" will <u>not</u> include shared revenues, payments in lieu of taxes, or any revenues received from charges for services (e.g., fire control or ambulance service).

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#### Grant Agreement

A contract duly executed and legally binding between the County and an outside funding agency.

#### 3. Grant Application

Required documentation used in making a request for funding from an outside funding agency.

#### Grant Award

Notification from an outside funding agency that authorizes the expenditure of funds by the County for the purposes specified in the grant application.

Depending on the specific requirements of the outside funding agency, the formality of the "grant award" process may vary as will the point after notification that funds may actually be expended by the County (e.g., prior to the execution of a formal grant agreement).

#### 5. Grant Closing

Submission of a final document package to an outside funding agency and/or receipt of final payment from the grantor agency.

#### 6. Grant Reporting

Preparation and submission of reports of a statistical, programmatic or fiscal nature which are required by an outside funding agency.

#### 7. Outside Funding Agency

Federal, state and local governmental agencies, foundations or any other external funding source. Also referred to as "grantor agency".

#### POLICY:

#### I. Grant Applications and Agreements

#### A. Identification of Grant Opportunities

- 1. County departments are responsible for identifying grant opportunities and preparing grant applications for new sources of revenue applicable to programs under their jurisdiction.
- 2. Grants for Countywide purposes (non-departmental) may be pursued by the Planning Division of Planning, Zoning, and Building (PZ&B), County Administration (Economic Development Coordinator), or the Office of Financial Management & Budget (OFMB).

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#### B. Grant Applications

- 1. All grant applications must be approved by the Board of County Commissioners if one or more of the following conditions apply:
  - a. the grant requires a County match; or
  - b. the grant requires the signature of the head of the governing body;
  - c. the grant requires a Board resolution.

Any exceptions to this requirement (e.g., delegation of approval authority for grant applications) must be specifically approved by the Board of County Commissioners.

IF THE APPLICATION BECOMES/LEADS TO AN AGREEMENT, THE REQUIREMENTS IN SECTION I. C. (GRANT AGREEMENTS) APPLY.

- 2. The Board Agenda Item Summary Form should meet the following requirements:
  - a. The Agenda Item Summary Form should clearly delineate the dollar amount of required match, amount of overmatch (if any), and the number of grant funded positions by job title and pay grade to be added to the complement.
  - b. A statement should be included regarding the date the grant ends or the time limit for expenditures to occur.
  - c. If applicable, the specific delegation of authority requested from the Board should be stated in the Motion and Title Section.
  - d. The number of grant funded positions should also be summarized in the Motion and Title Section.
  - e. The Agenda Item Summary Form must include the statement that grant funded positions (if any) are approved for the length of the grant and these positions will be <u>eliminated</u> when grant funding is discontinued.
- 3. In the event of an emergency, grant applications requiring Board approval may be signed by the Chair of the County Commission and submitted by the County Administrator, or designee, prior to Board approval provided, however, that the BCC shall ratify such application at the first subsequent Board meeting.

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4. Applications <u>not</u> requiring Board approval must follow the same internal review procedures as those applications requiring Board approval, including review by County Administration, OFMB, and the County Attorney's Office.

#### C. Grant Agreements

1. A grant agreement (contract) does <u>not</u> require Board approval under <u>either</u> of the following conditions:

#### CONDITION No. 1 (must meet both criteria)

- a. A specific delegation of authority to execute the grant agreement was previously approved by the Board of County Commissioners; and
- b. the contract does <u>not</u> require a local match larger than previously approved in the grant application.

OR

#### CONDITION No. 2 (must meet all five criteria)

- a. The Board has previously approved the grant application; and
- b. The grant agreement does not specifically require approval of the Board; and
- c. The terms and conditions or scope of the original application have not been materially changed; and
- d. The contract does <u>not</u> require a local match larger than previously approved in the grant application; and
- e. Tthe amount of the grant award is less than \$100,000.
- 2. Agreements <u>not</u> requiring Board approval must follow the same internal review procedures as those agreements requiring Board approval, including review by County Administration, OFMB, and the County Attorney's Office.

#### D. Grant Documentation

1. Appropriate written documentation for changes in the grant will be maintained by the responsible department.

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#### II. Accounting and Budgeting

- A. Grant funds are to be established in such a manner as to be easily identifiable within the County's Financial System. This must be accomplished through the use of one of the following methods:
  - 1. a revenue source code identified as a single grant; or
  - 2. a separate unit code identified as a single grant; or
  - 3. the Cost Accounting Grant Method.
- B. Grants established in **capital funds** are to be established as separate unit codes as well as identified as projects.
- C. When the grant agreement requires that interest earned be refunded or utilized by the program (for enhancement or to reduce the amount of grant funds) a separate fund should be established.
- D. Grant receipts and expenditures must be maintained in accordance with federal, state, and local guidelines/laws applicable to the agreement (federal statute, OMB Circular, state statute, local laws/ordinances, federal, state, guidelines) and Generally Accepted Accounting Principles for Local Governments. If differences exist between guidelines/laws, the department is to utilize the most stringent requirement (e.g., record retention, travel, inventory).
- E. All reports of a statistical, programmatic or fiscal nature are the responsibility of the administering department, with technical assistance available from OFMB and Finance, according to the reporting frequency (e.g., monthly, quarterly) established by the funding agency.
- F. All Budget Amendments will be prepared and submitted to OFMB by the responsible department <u>in a timely manner</u> in order to keep the budget current with respect to the financial status of the grant, as well as avoid unnecessary accounting actions (e.g., budget overrides).

#### III. Annual Audit

- A. Audits of grant funds will be conducted in accordance with the grant agreement and appropriate laws.
- B. The Audit of Federal funds is governed by the Single Audit Act, Section 7505 which states: "The Director, after consultation with the Comptroller General and appropriate Federal, State, and local government officials, shall prescribe policies, procedures, and guidelines to implement this chapter." OMB Circular A-133 describes the non-Federal entity's responsibility for managing Federal assistance programs and the auditor's responsibility with respect to the scope of audit.

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C. The Audit of State funds is governed by Florida Statutes Chapter 215.97 which establishes uniform State Audit requirements for non-state entities receiving State Financial Assistance. The Auditor General has issued regulations to be followed - Rules of the Auditor General - Chapter 10.600.

#### PROCEDURES:

#### I. Grant Applications and Agreements

- A. Local match requirements, if any, will be reviewed by OFMB for all grant applications.
- B. A signed copy of all applications not requiring Board approval will be placed on the Board's agenda as "Receive and File" by the responsible department.

#### II. Accounting and Budgeting

- A. Departments choosing to use the Cost Accounting Grant Method are responsible for setting up program codes. OFMB can assist departments as needed.
- B. OFMB will monitor grant reporting and will assist departments as needed.
- C. Indirect cost will be applied for in grants as applicable and budgeted at the amount approved by the Grantor Agency.
- D. Departments are responsible for monitoring financial records to insure postings are in accordance with the Grant Agreement and County PPM's (e.g., correct time frame, allowable, proper category, etc.).
- E. The administering department is responsible for drawing down, or if applicable, for supplying the information to Finance to provide for the drawing down of grant funds on a timely basis. Reports supporting the drawdown amounts should be reconciled to the official general ledger in the County's Financial System.
- F. The administering department is responsible for assuring that year end accruals are recorded for eligible expenditures and revenues (as defined in the Grant Agreement) in accordance with the County's year-end closing procedures.
- G. Advances of grant fund drawdowns should be recorded as "deferred revenue". Interest earned on advances must be calculated and classified as a "liability" if required to be returned to the grantor agency.
- H. The administering department is responsible for ensuring that the applicable "negative interest" resulting from grant expenditures prior to the receipt of grant funds will be transferred to the appropriate fund. This will be designated by OFMB at least on an annual basis according to the County's annual closing procedures.

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- I. For any grants that earn "positive interest", the administering department must calculate the amount and transfer it in the County's Financial System to the related grant department and unit.
- J. Depending on the nature of the grant, all Budget Amendments necessary to reflect unbudgeted grant revenues will be prepared and submitted to OFMB by the responsible department using one of the following procedures and within the time frame specified:
  - 1. As a companion item to, or as part of, an Agenda Item requesting Board approval of a grant application.

Under this procedure, the following conditions will apply:

- a. Approval of the Budget Amendment by the Board will be contingent upon the actual award of the grant. (In effect, the Board has "pre-approved" the Budget Amendment.)
- b. Processing of the Budget Amendment by OFMB will <u>not</u> occur until after OFMB receives written notification from the department of the actual award of the grant as well as a copy of the "pre-approved" Budget Amendment.
  - The written notification and a copy of the "pre-approved" Budget Amendment will be submitted by the department to OFMB within fifteen (15) workdays of the actual grant award.
- c. Submission of a <u>new Agenda Item</u> will be required if the amounts stated in the Budget Amendment submitted to OFMB differ <u>in any way</u> from the amounts stated in the "pre-approved" Budget Amendment.

The new Agenda Item and revised Budget Amendment will be submitted by the department to OFMB within fifteen (15) workdays of the actual grant award.

- 2. As a companion item to, or as part of, an Agenda Item requesting Board execution of a grant **agreement**.
- 3. Within fifteen (15) workdays of a grant award for all other situations, with the following exception.

When the award of a grant is in one fiscal year and the expenditure of funds is in a subsequent fiscal year (i.e., the year in which the grant revenues are "earned"), the timing of the submission of the Budget Amendment will be as follows:

- a. where possible, within a time frame which will permit the budget changes required by the grant award to be incorporated into the subsequent fiscal year's budget development process; or
- b. within fifteen (15) workdays of the beginning of the subsequent fiscal year.

Any new positions requested as part of a Budget Amendment should be summarized in the Motion and Title Section of the accompanying Agenda Item Summary Form.

- K. Responsibility for the adjustment of balances brought forward to agree with the audited fund balance in the County's Financial System, as reported in the Comprehensive Annual Financial Report (CAFR), shall be as follows:
  - 1. For **capital project funds**, <u>OFMB</u> will be responsible for assuring that the appropriate Budget Amendments are prepared <u>within 30 days</u> of CAFR issuance. The administering department should work closely with OFMB in the preparation of these Amendments.
  - 2. For non-capital project funds and proprietary funds, the <u>administering</u> department will be responsible for assuring that the appropriate Budget Amendments are prepared and submitted to OFMB <u>within 30 days</u> of CAFR issuance.
- L. The payback of unexpended grant funds must be approved as follows:
  - 1. by the Board of County Commissioners if the amount being returned exceeds \$5,000; or
  - 2. by the County Administrator if the amount being returned is \$5,000 or less.

In those situations involving County Administrator approval (i.e., where the amount being returned is \$5,000 or less), the responsible department must prepare a "Receive and File" Item to be placed on the Board's agenda.

- M. At the close-out of a grant, all appropriate accounting entries need to be made by the responsible department within sixty (60) days.
- N. Excess local match funds are to be returned to the originating fund within sixty (60) days of the close-out of the grant.

#### III. Annual Audit

A. Federal and state grants are subject to annual audits by the County's external auditors.

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B. Reconciliation of federal and state assistance will consist of a <u>two-step process</u> involving a "preliminary reconciliation" and a "final reconciliation".

#### 1. Preliminary Reconciliation

- a. Using the Program Table in the County's Financial System Advantage, OFMB will prepare preliminary "Schedules of Federal and State Assistance" as of the end of the prior fiscal year. These preliminary schedules, as well as copies of the "Grant Expenditure and Revenue Reports" (such as "journal detail report", "reimbursement coversheets" "expense summary detail report" etc.) as reported in the County's Financial System, will be furnished to OFMB by each applicable department within 30 days of the close of fiscal month nine. These reports may be used as supporting documentation.
- b. County departments are responsible for estimating grant earnings through the end of the fiscal year for the purpose of audit planning.
- c. County departments are responsible for reconciling grant receipts and expenditures with ledgers and payment requests.
  - A standard <u>Preliminary</u> "Grant Reconciliation Worksheet" (refer to ATTACHMENT A for an example) is provided for use in this process. The worksheet is to be completed by departments for each grant.
- d. County departments are responsible for updating the Program Table in Advantage for actual and estimated earnings as reflected in the reconciliation worksheet.
- e. A copy of the reconciliation worksheet and supporting documentation is to be submitted by the responsible department to OFMB within 30 days of receipt of the preliminary schedules. Supporting documentation must clearly identify the project expenditures if there is more than one project existing under one unit.
- f. OFMB will be responsible for providing a consolidated schedule of financial assistance to the External Auditors for their preliminary fieldwork by the end of September (fiscal month twelve).

#### 2. Final Reconciliation

a. After the close of the fiscal year, these schedules will be updated using the same procedure outlined above to reflect any changes occurring during the final quarter (i.e., July through September).

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Departments will have 45 days from the time they receive applicable schedules, and worksheets from OFMB to submit the "Grant Reconciliation Worksheets" ATTACHMENT B for an example) back to OFMB.

Final schedules will be submitted to the administering department b. by OFMB for Department Head review and "sign-off."

#### 3. Other Audit Requirements

- OFMB will be responsible for the coordination and distribution of a. the audit reports as required by the grant agreements and County
- Each department or office will be responsible for taking appropriate b. steps to clear or correct any deficiencies cited in the Single Audit Management Letter within their area of responsibility.
- Upon request, departments will receive all or part of the audit c. reports produced.

**COUNTY ADMINISTRATOR** 

#### Supersession History:

- 1. AO Number 1-4, dated 9/1/78
- 2. PPM # CW-F-003, issued 7/1/88
- PPM # CW-F-003, issued 8/1/95
   PPM# CW-F-003, issued 4/30/99
- 5. PPM #CW-F-003, issued 11/30/00
- 6. PPM#CW-F-003, issued 11/01/04 7. PPM#CW-F-003, issued 03/01/06

#### LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM MODIFICATION ATTACHMENT J - BUDGET SUMMARY and WORKPLAN

Recipient:	Palm Beach County BOCC	ACHMENI J - B	UDGET SUMMA	RY and WORRPLA	FOR DCA USE ONLY Mod No: FS Reviewed:	
Contract No:	11EA-8U-10-60-01-023				FS Rev. Date:	
		В	SUDGET SUMMAR	Υ		
	A. LIHEAP FUN	DS ONLY		B. Last Approved Budget Amount	C. Adjustments to Approved Budget (plus or minus) Optional	D. TOTAL Modified Budget B + C
1	TOTAL FUNDS			5,568,796.00		5,568,796.00
	ATIVE EXPENSES (Cell 2D o	annot exceed 8.5%	of Cell 1D)			
Maximum A	dministrative Expenses:	\$473,347.66			0.00	473,347.00
2	Salaries incl Fringe, Rent, Utili			473,347.00	0.00	473,347.00
	I EXPENSES (Cell 3D cannot Outreach Expenses:	\$764,317.35	nus Cell 2D times .1			777.00
3	Salaries incl Fringe, Rent, Utili	ities, Travel, Other		764,317.00	(9,530.00)	754,787.00
DIRECT CLI	IENT ASSISTANCE					
4	Home Energy Assistance Cell 4D must be at least 25% Mini	of Cell 1D mum Home Energy:	\$1,392,199.00	1,392,199.00	0.00	1,392,199.00
5	Crisis Assistance	main Flome Energy.	\$1,002,100.00	2,827,557.00	9,530.00	2,837,087.00
	Weather Related / Supply Sho Cell 6D must be at least 2% o			111,376.00	0.00	111,376.00
6		m Weather Related:	\$111,375.92	111,010.00		
7	Subtotal Direct Client Assistar (Line 4 + Line 5 + Line 6)	nce		4,331,132.00	9,530.00	4,340,662.00
LEVERAGII	NG FUNDS ONLY					
8	Home Energy Assistance			en de la companya de La companya de la co		0.00
9 10	Crisis Assistance Subtotal Leveraging Assistance			0.00	0.00	0.00
11	(Line 8 + Line 9) GRAND TOTALS			5,568,796.00	0.00	5,568,796.00
			WORKPLAN			
	Type of Assistance	Last Approved Estimated Number of Households	# of Households REPORTED as of most recent Quarterly Report	Amended Estimated Number of Households	Estimated Cost Per Household**	Amended Estimated Expenditures***
		LIHEAP	(Direct Client Ass		050.04	1,392,199.00
Home Energ		5,569	250	5,568 6,290	250.04 451.05	2,837,087.01
Crisis Assist	lataed/Supply	11,310 206	250 540	206	540.66	111,376.00
TOTAL	nataed/Supply	17,085	1,040	12,064		4,340,662.01
		LEVERA	GE (Direct Client As	ssistance)		1
Home Energ			37.7			0.00
TOTAL	latice	0	0	0		0.00
* If less than	n 8.5% of Line 1 is budgeted for ve Expenses plus the total Outr	Administrative Experence Experence	nses, the maximum a not exceed the sum	allowed for Outreach E of the original maximum	xpenses may be increased allowed for these item	sed. The total ns.
	e 2 plus Line 3 may not exceed:			Amount budgeted	Line 2 + Line 3 =	\$1,228,134.00
** Estimated	d Cost per Household must be b	pased on the agency	s historic average co	st or an explanation pr	ovided.	
*** Estimate	ed Expenditues given in the Wor	kplan, must agree wi	ith the corresponding		·	
RECIPIENT	Halm Beach County BOCC		-	STATE OF FLORIDA Department of Com		
	X 51		_			
Authorized :	T **	Maraua		By: Ken Reecy, Director		
Signatory's	Name (Type)  Board Ch		_	Division of Housing a	nd Community	
Signatory's	Title		<del>-</del> .			
Date Signed	d	APPROVEO	TAS TO FORM	Date Signed		
		AND LEGAL	SHIP ICHEN			
				3		
		- CUMINITY	'ATT' RMEY			

#### ATTACHMENT I RECIPIENT INFORMATION

	FOR DCA USE	ONLY: REC	CEIVED	REVIS	SION(S)		
ctio	ons: Complete th	e blanks highligl	nted in yellow. For item II, put	an "X" in whic	chever highlighted box	applies to your age	ncy.
	A CONTRACT N AL DIRECT CLI		11EA-8U-10-60-01- CE: 4,340,662.00	-023 LEVER	CONTRACT A	MOUNT: 5,56 blicable):	8,796.00
REG	CIPIENT CATEG	ORY:	{ } Non-Profit	X Loca	l Government {	} State Agenc	у
Ю	UNTY(IES) TO B	E SERVED WIT	H THESE FUNDS:		Palm Beach Co	ounty	
GE!	NERAL ADMINIS	STRATIVE INFO	RMATION				
a.	Recipient:	Palm Bec	ach County Community Sel	rivice Depart	ment Cour	nty Location: Po	alm Beac
b.	Executive Direc	tor or Chief Adm	inistrator:		Channell Wilkins	aran aran aran aran aran aran aran aran	
C.	Address:	8	310 Datura Street	City:	West Palm Beach		33401
	Telephone:		561-355-4702	Fax:		61-355-3863 ins@pbcgov.org	
	Cell:			Email:	CWIIK	ins@pocgov.org	
d.	Mailing A	Address:	810 DATURA STREET	City:	WEST PALM BEACH	, FL Zipcode: _	33401
٩	Chief Elected C	official (for local o	governments) or President/Ch	airman of the	Board (for corporations	s):	
О.	Name:		RENT, MARCUS	Title:	В	OCC, CHAIR	
	Enter home or t	ousiness addres	s, telephone numbers and em				-0.40.
	Address:	30	I N OLIVE AVENUE		WEST PALM BEACH		33401
	Telephone:	561	-355-2201 Fax:	561-355-	3990 Email:	kmcarcus@pb	ogov.org
f.	Official to Rece	ive State Warra	nt:				
	Name:	SH	ARON R. BROCK	Title:		COMPTROLLER, P	
	Address:		P.O. BOX 4036	City:	WEST PALM BEACH	FL Zipcode:	33401
g.	Recipient Conta	acts				On a valing set or	
	1. <u>Program:</u>	Name:	James Green	Title:		ram Coordinator , FL Zipcode:	33401
		Address:	810 DATURA STREET	·	WEST PALM BEACH	_	33401
		Telephone:	561-3554743	Fax:		cnealy@pbcgov.or	0
		Cell:			NI NI	cheary@pbcgov.or	<del></del>
	2. Fiscal:	Name:	taruna malhotra	. Title:	Director of Fir	nance & Support :	Services
		Address:	810 DATURA STREET	City	WEST PALM BEACH	, FL Zipcode: _	33401
		Telephone:	561-355-4716	Fax	,	561-355-3863	
					<u>tn</u>	nalhotr@pbcgov.org	1
		Cell:	· · · · · · · · · · · · · · · · · · ·	<del></del>			
h	Person(s) auth	-	ports: <u>Taruna Malhotra,</u>	James Gree	n		

#### ATTACHMENT I RECIPIENT INFORMATION

	FOR DCA USE	ONLY: REC	EIVED	REVI	SION(S)		
uctio	ons: Complete th	e blanks highligh	ited in yellow. For item II, put a	an "X" in whi	chever highlighted	d box applies to you	ur agency.
	A CONTRACT N		11EA-8U-10-60-01-0 DE: 4,340,662.00	)23 LEVEF	CONTRA RAGE AMOUNT (	CT AMOUNT: if applicable):	5,568,796.00
RE	CIPIENT CATEG	ORY:	Non-Profit	X Loca	I Government	{ } State A	Agency
СО	UNTY(IES) TO B	E SERVED WITI	H THESE FUNDS:		Palm Bear	ch County	
GE	NERAL ADMINIS	TRATIVE INFO	RMATION				
			ch County Community Seri	vice Depart	ment	County Location:	Palm Beac
b.	Executive Direct	or or Chief Admi	nistrator:		Channell Wi	Ikins	
C.	Address:	8	10 Datura Street	City:	West Palm Bea	ich , FL Zipco	de: 33401
Ο.	Telephone:		561-355-4702	Fax:		561-355-3863	
	Cell:			Email:		cwilkins@pbcgov.c	org
							00401
d. e.	Chief Elected O	fficial (for local g KAI	810 DATURA STREET  overnments) or President/Cha  REN T. MARCUS	irman of the Title:	Board (for corpora		
	Chief Elected O	fficial (for local g KAI usiness address 30	overnments) or President/Cha	irman of the Title: iil other than City:	Board (for corpora	ations):  BOCC, CHAIR  ACH , FL Zipcoo	
	Chief Elected O Name:  Enter home or b Address: Telephone: Official to Recei	fficial (for local g KAI rusiness address 30 561- ve State Warran	overnments) or President/Cha REN T. MARCUS , telephone numbers and ema I N OLIVE AVENUE 355-2201 Fax:	irman of the Title: iil other than City: 561-355-	Board (for corporation the Recipient's WEST PALM BEA	ations):  BOCC, CHAIR  ACH , FL Zipcool:  kmcarcus	de: 33401 @pbcgov.org
	Chief Elected O Name:  Enter home or b Address: Telephone:  Official to Recei	fficial (for local g KAI usiness address 30 561- ve State Warran SHA	overnments) or President/Cha REN T. MARCUS , telephone numbers and ema I N OLIVE AVENUE 355-2201 Fax: t:	irman of the Title: iil other than City: 561-355- Title:	Board (for corporative Recipient's WEST PALM BEA 3990 Email	ations):  BOCC, CHAIR  ACH , FL Zipcool:  kmcarcus  RK & COMPTROLL	de: 33401 @pbcgov.org ER, PBC
e.	Chief Elected O Name: Enter home or b Address: Telephone: Official to Recei Name: Address:	fficial (for local g KAI susiness address 30 561- ve State Warran SHA	overnments) or President/Cha REN T. MARCUS , telephone numbers and ema I N OLIVE AVENUE 355-2201 Fax:	irman of the Title: iil other than City: 561-355-	Board (for corporative Recipient's WEST PALM BEA 3990 Email	ations):  BOCC, CHAIR  ACH , FL Zipcool:  kmcarcus	de: 33401 @pbcgov.org ER, PBC
e.	Chief Elected O Name:  Enter home or b Address: Telephone:  Official to Recei Name: Address:  Recipient Conta	fficial (for local g KAI rusiness address 30 561- ve State Warran SHA	overnments) or President/Cha REN T. MARCUS , telephone numbers and ema I N OLIVE AVENUE 355-2201 Fax: tt. ARON R. BROCK	irman of the Title: iil other than City: 561-355- Title: City:	Board (for corporative Recipient's WEST PALM BEA 3990 Email	ations):  BOCC, CHAIR  ACH , FL Zipcoo  kmcarcus  RK & COMPTROLL  ACH , FL Zipcoo	de: 33401 Gepbcgov.org ER, PBC de: 33401
e.	Chief Elected O Name: Enter home or b Address: Telephone: Official to Recei Name: Address:	fficial (for local g KAI rusiness address 30 561- ve State Warran SHA P ricts Name:	overnments) or President/Cha REN T. MARCUS , telephone numbers and ema I N OLIVE AVENUE 355-2201 Fax: tt: ARON R. BROCK .O, BOX 4036	irman of the Title: iil other than City: 561-355- Title: City:	Board (for corporative Recipient's WEST PALM BEA 3990 Email CLEF WEST PALM BEA	ations):  BOCC, CHAIR  ACH , FL Zipcool  kmcarcus  RK & COMPTROLL  ACH , FL Zipcool  Program Coordin	de: 33401 @pbcgov.org ER, PBC de: 33401
e.	Chief Elected O Name:  Enter home or b Address: Telephone:  Official to Recei Name: Address:  Recipient Conta	fficial (for local g KAI rusiness address 30 561- ve State Warran SHA	overnments) or President/Cha REN T. MARCUS , telephone numbers and ema I N OLIVE AVENUE 355-2201 Fax: tt. ARON R. BROCK	irman of the Title: iil other than City: 561-355- Title: City:	Board (for corporative Recipient's WEST PALM BEA 3990 Email CLEF WEST PALM BEA	ations):  BOCC, CHAIR  ACH , FL Zipcool  kmcarcus  RK & COMPTROLL  ACH , FL Zipcool  Program Coordin	de: 33401 @pbcgov.org ER, PBC de: 33401 ator de: 33401
e.	Chief Elected O Name:  Enter home or b Address: Telephone:  Official to Recei Name: Address:  Recipient Conta	fficial (for local g KAI rusiness address 30 561- ve State Warran SHA P ricts Name: Address:	overnments) or President/Cha REN T. MARCUS , telephone numbers and ema I N OLIVE AVENUE 355-2201 Fax: tt: ARON R. BROCK .O. BOX 4036	irman of the Title: iil other than City: 561-355- Title: City: Title: City:	Board (for corporative Recipient's WEST PALM BEA 3990 Email CLEF WEST PALM BEA	ations):  BOCC, CHAIR  ACH , FL Zipcool  KMCarcus  RK & COMPTROLL  ACH , FL Zipcool  Program Coordin	de: 33401 @pbcgov.org ER, PBC de: 33401 ator de: 33401
e.	Chief Elected O Name:  Enter home or b Address: Telephone:  Official to Recei Name: Address:  Recipient Conta 1. Program:	fficial (for local g KAI fusiness address 30 561-  ve State Warran SHA P ficts Name: Address: Telephone: Cell:	overnments) or President/Charen T. MARCUS , telephone numbers and email N OLIVE AVENUE 355-2201 Fax: tt. ARON R. BROCK O. BOX 4036  James Green 810 DATURA STREET 561-3554743	irman of the Title: iil other than City: 561-355- Title: City: Title: City: Fax:	Board (for corporative Recipient's WEST PALM BEA  CLEF WEST PALM BEA  WEST PALM BEA	ations):  BOCC, CHAIR  ACH , FL Zipcool  RK & COMPTROLL  ACH , FL Zipcool  Program Coordin  ACH , FL Zipcool  561-355-4192  kmcnealy@pbcg	de: 33401 a@pbcgov.org  ER, PBC de: 33401 ator de: 33401
e.	Chief Elected O Name:  Enter home or b Address: Telephone:  Official to Recei Name: Address:  Recipient Conta	fficial (for local g KAI usiness address 30 561- ve State Warran SHA P acts Name: Address: Telephone:	overnments) or President/Cha REN T. MARCUS , telephone numbers and ema I N OLIVE AVENUE 355-2201 Fax: tt: ARON R. BROCK .O. BOX 4036	irman of the Title: iil other than City: 561-355- Title: City: Title: Fax:	Board (for corporative Recipient's WEST PALM BEA  CLEF WEST PALM BEA  WEST PALM BEA	ations):  BOCC, CHAIR  ACH , FL Zipcool:  kmcarcus  RK & COMPTROLL  ACH , FL Zipcool  Program Coordin  ACH , FL Zipcool  561-355-4192  kmcnealy@pbcg	de: 33401 @pbcgov.org  ER, PBC de: 33401 ator de: 33401 port Services
e.	Chief Elected O Name:  Enter home or b Address: Telephone:  Official to Recei Name: Address:  Recipient Conta 1. Program:	fficial (for local g KAI rusiness address 300 561- ve State Warran SHA P ricts Name: Address: Telephone: Cell: Name:	overnments) or President/Cha REN T. MARCUS , telephone numbers and ema I N OLIVE AVENUE .355-2201 Fax: 	irman of the Title: iil other than City: 561-355- Title: City: Title: Fax:	the Recipient's WEST PALM BEA  CLEF WEST PALM BEA  WEST PALM BEA  Director of WEST PALM BEA	ations):  BOCC, CHAIR  ACH , FL Zipcool:  kmcarcus  RK & COMPTROLL  ACH , FL Zipcool  Program Coordin  ACH , FL Zipcool  561-355-4192  kmcnealy@pbcg	de: 33401  @pbcgov.org  ER, PBC  de: 33401  ator  de: 33401  port Services  de: 33401
e.	Chief Elected O Name:  Enter home or b Address: Telephone:  Official to Recei Name: Address:  Recipient Conta 1. Program:	fficial (for local g KAI rusiness address 30° 561- ve State Warran SHA P rocts Name: Address: Telephone: Cell: Name: Address:	overnments) or President/Char REN T. MARCUS , telephone numbers and email N OLIVE AVENUE  355-2201 Fax: tt. ARON R. BROCK .O, BOX 4036  James Green 810 DATURA STREET 561-3554743  TARUNA MALHOTRA 810 DATURA STREET	irman of the Title: iil other than City: 561-355- Title: City: Title: City: Fax: City:	the Recipient's WEST PALM BEA  CLEF WEST PALM BEA  WEST PALM BEA  Director of WEST PALM BEA	ations):  BOCC, CHAIR  ACH , FL Zipcood:  kmcarcus  RK & COMPTROLL  ACH , FL Zipcood  Program Coordin  ACH , FL Zipcood  561-355-4192  kmcnealy@pbca  of Finance & Sup  ACH , FL Zipcood  ACH , FL Zipcood  finance & Sup	de: 33401  ER, PBC  de: 33401  ator  de: 33401  port Services  de: 33401
e.	Chief Elected O Name:  Enter home or b Address: Telephone:  Official to Recei Name: Address:  Recipient Conta 1. Program:  2. Fiscal:	fficial (for local g KAI fusiness address 30 561-  ve State Warran SHA P ficts Name: Address: Telephone: Cell: Name: Address: Telephone:	overnments) or President/Charen T. MARCUS , telephone numbers and email N OLIVE AVENUE 355-2201 Fax:  tt: ARON R. BROCK .O. BOX 4036  James Green 810 DATURA STREET 561-3554743  TARUNA MALHOTRA 810 DATURA STREET 561-355-4716	irman of the Title: iil other than City: 561-355- Title: City: Title: City: Fax: Title: City: Fax:	the Recipient's WEST PALM BEA  CLEF WEST PALM BEA  WEST PALM BEA  Director of WEST PALM BEA	ations):  BOCC, CHAIR  ACH , FL Zipcool  RK & COMPTROLL  ACH , FL Zipcool  Program Coordin  ACH , FL Zipcool  561-355-4192  kmcnealy@pbca  of Finance & Sup  ACH , FL Zipcool  561-355-3863	de: 33401  ER, PBC  de: 33401  ator  de: 33401  port Services  de: 33401

## ATTACHMENT J BUDGET SUMMARY AND WORKPLAN

RECIPIENT: Palm Beach County Community Serivice Department

CONTRACT: 11EA-8U-10-60-01-023

 ${\it Instructions:} \quad \hbox{\it Enter the appropriate figures in the boxes highlighted in yellow only.}$ 

#### I. BUDGET SUMMARY

	LIHEAP F	UNDS ONLY	BUDGETED AMOUNT	
<i>⊴γ≥∞</i> 1	LIHEAP FUNDS (No Leveraging Funds)		5,568,796.00	
ADN	MINISTRATIVE EXPENSES			
2	Salaries including Fringe, Rent, Utilities, Trave	el, Other (Total cannot exceed 8.5% of Line 1) *	473,347.00	
2	Maximum Administrative Expense:	\$473,347.66	4, 0,0 11 .00	
out	TREACH EXPENSES			
3	Salaries including Fringe, Rent, Utilities, Trave between Line 1 & Line 2 (Line 1 minus Line 2	el, Other (Total cannot exceed 15% of the difference times .15)) *	754,787.00	
	Maximum Outreach Expense:	\$764,317.35		
DIR	ECT CLIENT ASSISTANCE			
4	Home Energy Assistance (Must be at least 25% of Line 1.)		1,392,199,00	
4	25% Minimum Calculation:	\$1,392,199.00	1,012,111	
5	Crisis Assistance		2,837,087.00	
6	Weather Related / Supply Shortage / Disaster	(Must be at least 2% of line 1.)	111,376.00	
ь	2% Minimum Calculation:	\$111,375.92	117,37 0.00	
7	TOTAL DIRECT CLIENT ASSISTANCE (Line	es 4 + 5 + 6)	4,340,662.00	
ė.	LEVERAGIN	G FUNDS ONLY	BUDGETED AMOUNT	
8	LEVERAGE FUNDS			
9	Home Energy Assistance			
10	Crisis Assistance			
11	TOTAL LEVERAGING (Lines 8 + 9)			
12	GRAND TOTAL ALL EXPENSES (Lin	nes 2 + 3 + 7 + 10)	5,568,796.00	

II. DIRECT CLIENT ASSISTANCE PLAN

Type of Assistance	Estimated # of Households to be Served	Estimated Cost Per Household	Estimated Expenditures ** (Col. 2 x Col. 3)
		250.04	1.392,199.00
Home Energy	5,568	250.04	1,372,177.00
Crisis	6,290	451.05	2,837,087.01
Weather Related/Supply Shortage	206	540.66	111,376.00
Leveraging - Home Energy			
Leveraging - Crisis		1, 1,96,35	e graphs and a second second
TOTAL		125.0	4,340,662.01

Total of Line 2 plus Line 3 may not exceed:	\$1,237,665.01	Line 2 + Line 3 =	\$1,228,134.00

#### ATTACHMENT L MULTI-COUNTY FUND DISTRIBUTION

Agency: ich County	Community	Serivice	De
--------------------	-----------	----------	----

Contract: 1EA-8U-10-60-01-023

Number of Counties to be Served with this agreement:

If the Recipient will serve more than one county with the this agreement, complete the form below. Describe how you will equitably allocate LIHEAP resources to each of the counties you serve. This plan must be in part based on the 150% poverty population of each county.

Instructions: Enter appropriate data only in the cells below that are highlighted in yellow. Percentages will automatically populate when the total direct client assistance amount and all three columns for each county

used inc	Population Data Souce: Provide the U. S. Census data source for the 150% of poverty population cluding the year of the data. If any other data or factors are used in allocating the funds, describe at the source.
Data Source and Description:	

COUNTY	150% POVERTY POPULATION*1	COUNTY'S % OF POVERTY POPULATION IN SERVICE AREA	TOTAL DIRECT CLIENT ASSISTANCE \$4,340,662.00 COUNTY ALLOCATION	% OF AGENCY'S DIRECT CLIENT ASSISTANCE DOLLARS ALLOCATED TO THIS COUNTY
Total Budgeted Direct Client Assistance*	0	0%	0.00	0.0%

<sup>\*</sup> Allocation must be equal to Attachment J, Budget Summary and Workplan, Line 7.

## ATTACHMENT M JUSTIFICATION OF ADVANCE PAYMENT

RECIPIENT: Pa	alm Beach County Com	munity Serivice Department	CONTRACT N	UMBER: 11E	A-8U-10-60-01-023
ha Recipient shall in	vest cash advances in	subject to s. 216.181 (16)(a)(b), Floric compliance with section .21 (h) (2) (of this Agreement. Check the applications)	i) of the Common Ki	ne, section .zz or	of this Agreement. OMB Circular A-110
[] NO ADVAN	CE REQUESTED	[] ADVANCE RE	QUESTED		
Payment will be n	asis. No additional	Advance payment of be made on a reimbu benefits to clients, du We would not be able	is irsement basis. Thesi plicate forms and pure e to operate the progra	e funds are needed chase start-up supp	olies and equipment.
ADVANCE REQUEST	WORKSHEET	If an advance is requested, complete t	he following workshee	t by filling in the cel	lls hìghlighted in yellow.
ום	ESCRIPTION	(A) FFY 2008	(B) FFY 2009	(C) FFY 2010	(D) Total
1 INITIAL CONTRA	ACT ALLOCATION				0.00
2 FIRST TWO MON	NTHS OF CONTRACT				0.00
, AVERAGE PERC	ENT EXPENDED IN FI Divide line 2 by line 1)	RST #DIV/0!	#DIV/0!	#DIV/01	#DIV/0!
have this informa	tion, call your financial s quest an amount up to	es were reported need to be provided for pecialist and they will assist you.  the historical percent of expenditure.	es for the first 2 moi	nths of the agreen	nent OR 17% of the
HISTORICAL PERCEN	NT FOR FIRST 2 MONT	HS: #DIV/0! x Cell D3	\$ 5,568,796.0 LIHEAP AW		#DIV/0! Historical Advance
17 % CALCULATION:		5,568,796.00 x LIHEAP Award	0.17 Percent of A	=	946,695.32 Maximum Advance
REQUEST FOR WAIV	ER OF CALCULATED	MAXIMUM Check the applicable	e statement, then com	plete the Estimated	d Expenses Chart.
[ ] Recipient has no	previous history with LI	HEAP contracts. [ ] Recipier than ave	it has exceptional circ rage first two months	umstances that req expenditures of the	uire an advance greater previous three years.
		ESTIMATED EXPENSES FOR FIRE	ST TWO MONTHS		
	ANTICIPATED	EXPI	ANATION OF CIRCU	JMSTANCES	
BUDGET CATEGORY	EXPENDITURES FOR FIRST 2 MONTHS				
Administrative	MONTES				
Outreach					
Direct Assistance Total Expenses	)   0				
Total Expenses					

## ATTACHMENT K ADMINISTRATIVE AND OUTREACH EXPENSE BUDGET DETAIL (Lines 2-3)

Recipient:	Palm Beach County Community Serivice Department	Contract	11EA-8U-10-6U-U1-U23
			· I - I · Aluin forma

Instructions:

On the form below, enter the detail of the figures listed on the Budget Summary. If more space is needed, copy this form copy this form to another tab and name the new tabs "Budget Detail 1", "Budget Detail 2", etc.

Line	Expenditure Detail	LIHEAP
Item	- \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	FUNDS
No	(Round up line items to dollars. Do not use cents and decimals in totals.)	5,568,796.00
1	ADMINISTRATIVE COSTS	
2	ADMINIOTRATIVE 999.9	
	Salaries, including fringe	
	FICA 6.2%	
	Medicare 1.4%	
	Retirement 11.77%	
	Health & Life 10,000 Annual	Į.
	Worker Comp. 1,134 Annual	
	The balance of Community Action LIHEAP Staff salaries are paid from CSBG	
	Direct Client or CSBG other Program categories	
Carrante Broard	m Coordinator (1322 x 26) 1 person @ 50%	34,372.00
Community Program	111 Oobidinator (1022 x 20)	
Community Outlea	\$2,507 per pay period for 26 pay periods x 1	32,591.00
Senior Communit	y Action Specialist 1 person @ 50%	34,073.00
	\$2621 per period for 26 pay periods x1	34,073.00
Secretary	\$1,179 per period for 26 pay periods x 1	30,659.00
	\$1,179 per period for 20 pay periods x 1	
Description of III /To	5 persons @ 100%	
Receptionist III (Te	Avg 6 Recpt @ \$10-14 per hr @ 26 pays	150,000.00
	, and the second	
Data Processor (t	temp) 3 person @ 100%	100 000 00
,	Avg 3 Data Processor @ \$12-16 per hr @ 26 pays	100,000.00
	Total Administrative Personnal Evnenses	
	Total Administrative Personnel Expenses	381,695.00
	Administrative Non-Personnel Expenses 3 @ 1,500 4,500	
Computers	3 @ 1,500	
Printer Office Supplies	20,000	
Postage	6,000	
Graphics	5,884	
Advertisement	10,000	
Mileage .55 @ 10	,000 miles 5,500	İ
Travel: LIHEAP co	onference 1 @ 2,500 2,836	
	00 a month x 3 for 6 months 1,350	
System Developm	nent 34,082	
	Total Administrative Non-personnel Expenses	91,652.00
	Total Manifestative from Paragrams.	
		473,347.00
	TOTAL ADMINISTRATIVE EXPENSES	4/3,34/.00
		<u> </u>

## ATTACHMENT K ADMINISTRATIVE AND OUTREACH EXPENSE BUDGET DETAIL (Lines 2-3)

Recipient:	Palm Beach County Community Serivice Department	Contract:	11EA-8U-10-60-01-023	-
Instructions:	On the form below, enter the detail of the figures listed on the Budget Summary. If	more space is etail 2", etc.	needed, copy this form	

Line	Expenditure I	Detail	LIHEAP
Item	(Round up line items to dollars. Do not u	ise cents and decimals in totals.)	FUNDS
<u>No</u> 3	Outreach Exp	penses	
3	Salaries figures below		
	FICA	6.2%	
	Medicare	1.4%	
	Retirement	10.85%	
	Health & Life	9,100 Annual	\
	Ticatif & Life	0,700,700,000	
	The balance of Community Action LIHEAP Staff salari	es are paid from CSBG Direct Client categories	
	Community Outreach Specialist III	1 person @ 50%	
	\$2,507 per pay period for		32,591.00
		1 person @ 50%	
	Senior Community Action Specialist	1 pc/30/1 @ 00 //	34,073.00
	\$2621 per pay period for 26 pay periods x 1		1
	A Con Constalled	1 persons @ 50%	
	Senior Community Action Specialist	1 persons @ oo n	39,260.00
	\$1510 per pay for 26 pay periods x 1		
		6 persons @ 100%	'
	Community Outreach Specialist	6 persons @ 100%	330,876.00
	\$2121 per pay for 26 pay periods x 6		
	Data Processors (Temp)		63.000.00
	Avg 2 Data Processor @ \$12-16 per her for 26 pays		
		and the second of the second o	'
	The balance of salaries paid to the Division of Human Services	employees are from all Dris fanding source.	1
		C = crosss @ 20%	1
	Case Manager (DHS)	6 persons @ 20%	86,112.00
	\$552 per pay for 26 pay periods x 6		33,112.5
		2 @ 20%	į
	Case Mgmt Supervisor (DHS)	3 persons @ 20%	47,190.00
	\$605 per pay period x 26 x3		17,100.00
		t DOOC funding pourse	
	The balance of slaries paid to Divison of Senior Service employ	ees are from all DOSS funding source	
		0.000/	
	Clerical (DOSS)	2 persons @ 20%	32,240.00
	\$620 per pay for 26 pay periods x 2		32,240.00
		C 000/	
	Assistant Center Manager (DOSS)	2 persons @ 20%	22 546 00
	\$433 per pay period for 26 pays x2		22,516.00
	Case Manager (DOSS)	2 persons @ 20%	24.002.00
	\$480 per pay period for 26 pay x 2		24,960.00
1	Caseworker Supervisor (DOSS)	2 person @ 10%	
			21,996.00
	15423 per pay for 25 pay period x 2		i
	\$423 per pay for 26 pay period x 2		
	Total Outreach Personnel Expenses		734,814.00

## ATTACHMENT K ADMINISTRATIVE AND OUTREACH EXPENSE BUDGET DETAIL (Lines 2-3)

Recipient:	Palm Beach County Community Service Department	Contract:	11EA-8U-10-60-01-023
Instructions:	On the form below, enter the detail of the figures listed on the Budget Summary. copy this form to another tab and name the new tabs "Budget Detail 1", "Budget Detai	lf more space i Detail 2", etc.	s needed, copy this form

Line	Expenditure Detail	LIHEAP FUNDS
Item No	(Round up line items to dollars. Do not use cents and decimals in totals.)	FUNDS
	Outreach Non-Personel Expenses	
	Leased vehicle and maintance \$500 a month x 12 6 Laptop @ 1,500; and 6 air card for 6 months \$75 a month Office Supplies  Total Outreach Non-Personel Expenses	6,000.00 11,700.00 2,273.00 19,973.00
1	TOTAL OUTREACH EXPENSES	754,787.00
	DIRECT CLIENT ASSISTANCE	
4	Home Energy Assistance	1,392,199.00
5	Crisis Assistance	2,837,087.00
	Weather Related Crisis - WRC	111,376.00
6		4,340,662.00
7	Total Direct Client Assistance	
	No Leveraging Fund	5,568,796.00
12	GRAND TOTAL	
1.		