Agenda Item #: 2A-I

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

# **BOARD APPOINTMENT SUMMARY**

Meeting Date:

September 13, 2011

Department:

**Administration** 

**Advisory Board:** 

**Water Resource Task Force** 

### I. EXECUTIVE BRIEF

**Motion & Title: Staff recommends motion to ratify:** the appointment of David Stewart of the Town of Lantana as a member for one of the League of Cities seats on the Palm Beach County Water Resources Task Force (Seat No. 6), and J.P. Sasser of the City of Pahokee (Seat No. 6) and Dawn Pardo of the City of Riviera Beach (Seat No. 5) as alternate members for the League of Cities seats on the Palm Beach County Water Resources Task Force, effective September 13, 2011.

**Summary:** The Water Resources Task Force is comprised of 14 members: six (6) City elected officials; one (1) County Commissioner; one (1) special independent district water and/or wastewater provider or utility water or wastewater provider representative; one (1) Lake Worth Drainage District representative; one (1) drainage/water control district representative; one (1) South Florida Water Management District Governing Board member; one (1) environmental representative; one (1) land owner actively farming to represent agricultural interests; one (1) Indian Trail Improvement District representative. The resolution also requires designated alternates for each seat.

Due to the recent resignation of a few of the League of Cities Task Force members, one new member and two new alternates submitted by the League of Cities need to be ratified by the Board of County Commissioners. Countywide (MJ)

Background and Justification: The Water Resource Task Force was established to identify and evaluate opportunities and impediments to providing future water supply, conservation, wastewater treatment and reuse or reclaimed water supply opportunities that are most efficient and cost effective. The diversity of the current 28 Task Force members (including alternates) is as follows: one African-American female, one Hispanic female, two Caucasian females, and seventeen Caucasian males. The new member appointee is a Caucasian male. One of the new alternate members is a Caucasian male while the other is a Caucasian female. The SFWMD member seat and a few alternate seats remain unfilled at this time.

Attachments: 1) Board Appointment Nominee Forms w/ Acknowledgement Forms

2) Amended Water Resources Task Force Resolution

3) Current Membership Roster

Recommended by:	Benneth S. Jodd Jr.	8/25/11
•	Department Director	Date
Legal Sufficiency:	Weller	8/25/11
,	Assistant County Attorney	Date

#### II. REVIEW COMMENTS

A. Other Department Review:

**Department Director** 

### PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Pl		_			
Board Name: WATE	R RESOURCE	TASK FOR	ue	Advisory 🔀	Not Advisory [ ]
[ ] At Large Appoi	ntment	or	[X] District App	ointment /District #:	<u></u>
Term of Appointment:	M/A Years.	From: _	9/13/11	To: _ <i>ND</i>	EXPIRATION
Seat Requirement:	EAWE OF	-ITIES		Seat #:	6
[ ]*Reappointment		or	New Appoin	ment ALT ME REGULA	mber to
or [ ] to complete the	term of	·	Due to: [	] resignation	[ ] other
Completion of term to expire	on:				
*When a person is being co term shall be considered by	the Board of County			closed voting conflic	ts during the previous
Section II (Applicant): (PI APPLICANT, UNLESS EX	EMPTED, MUST BE				
Name: STEW	MAYOR TO	DAVID		J	
Last Occupation/Affiliation:	MAYOR TO	First L	ANTANA	Middle	
occupation in initiation.	Owner [ ]	En	nployee [ ]	Officer	[ ]
<b>Business Name:</b>	TOWN OF L		<u></u>		
Business Address:	500 GREYN		ue		
City & State	LANTANA	FL	Zip Co	ode: <u>3346</u>	,7 
Residence Address:	720 N	ATLANTIC	De		
City & State	LAWTANA	Fc	Zip Co	ode: 3346 6 540-5004E	2-1926
Home Phone: 561	) 588-4212	Busin	ess Phone:	6 540-5004E	xt.
Cell Phone: 56	1) 762-052 STEWART @ L	Fax:	56	1) 540-5011	
Email Address:	STEWART @ L	ANTHNA. O	)RG		
Mailing Address Preference:	Business [] Re	sidence			
Have you ever been convicte If Yes, state the court, nature					
Minority Identification Cod [ ] Native-America			emale sian-American [	] African-American	M Caucasian

[ ] Asian-American

[ ] Hispanic-American

[ ] African-American Caucasian

#### **Section II Continued:**

Contract/Transaction No.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

**Description of Services** 

**Term** 

Revised 08/01/2011

**Department/Division** 

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
		onal Sheet(s), if necessary)  NONE	
Guide to the Sunshine Amendment on the web at: <a href="http://www.pale">http://www.pale</a> By signing below I ack County Code of Ethics,  By w	nent prior to appointment/rear mbeachcountyethics.com/tra nowledge that I have read, and I have received the requ atching the training program of	g on Article XIII, the Palm Beach Coppointment. Article XIII, and the training.htm. Keep in mind this require, understand, and agree to abide baired Ethics training (in the manner on the Web, DVD or VHS yen on, 20	ining requirement can be found ement is on-going.  y Article XIII, the Palm Beach
	AND		
By signing below I acl	knowledge that I have rea Florida Code of Ethics:	d, understand and agree to abide	by the Guide to the Sunshine
	•	inted Name: DAVID J. STEWA	
website <u>www.palmbeachcounty</u>	egarding Article XIII, the Pallethics.com or contact us via el	m Beach County Code of Ethics, please mail at <a href="mailto:ethics@palmbeachcountyethics">ethics@palmbeachcountyethics</a>	<u>.com</u> or (561) 233-0724.
	{Insert Liaison Name Here	n this FORM to: }, {Insert Department/Division Here t Address Here)	}
Section III (Commissioner, if a	applicable):		
Appointment to be mad			
Commissioner's Signature:		Date:	

#### 8/15/2011

#### Town of Lantana



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Calendar

Tovm Elections

Water & Garbage Service

Employment Capartualnes

A.G. HoHay / FIPH

Sullding Permits

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Fire Department

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Library

Neighborhoad Program

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Parks & Rec / Public Works

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Police Department

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Town Managar

Town Advisory Soards

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contact de

**Town Council** 

Contact this Department

# Town Council

The Town of Lantana operates under a Council-Manager form of government. The Council sets policy, which is carried out by the Town Manager and Staff.

The Mayor and Town Council are elected to three-year terms. The Mayor (Group 5) is selected by the voters. Each year following the election, the Council elects from among its members a Vice Mayor and Vice Mayor Pro Tem. Lantana's municipal elections are held the second Tuesday in March.

#### **OUR TOWN COUNCIL**



David J.Stewart

Mayor

Elected March 2000, March 2003, March 2006, March 2009

Term expires March 2012

dstewart@lantana.org

David Stewart is a long time South Florida resident, having lived in this area since he was a child. After spending his childhood in Lake Worth with his parents and two sisters, he moved to Lantana in 1977. David graduated from Lake Worth High School and attended Palm Beach Community College.

After attending college, David started working in the air conditioning industry, and has been employed in the field for more than 35 years. He is former President and current member of the Palm Beach Air Conditioning Contractors Association.

David has been active in the Lantana community since he moved here. He is a former President of the Hypoluxo Island Homeowners Association, and served as Chairman of the Planning and Zoning Board before being elected as your Mayor. He also served as the President of the Palm Beach County League of Cities and Chairman of the Gold Coast League of Cities and is currently on the board as past president.

David is committed to 'Making Lantana a better place to live, work and play' because he truly does 'Love Lantana.'



ADVISORY BOARD MEMBERS

FROM:

**ROBERT WEISMAN** 

**COUNTY ADMINISTRATOR** 

RE:

PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
LEASE AGREEMENT	P.B. COUNTY	MAY17,2011	5 YEARS
BETWEEN TOWN OF	P.B. COUNTY FIRE RESCUE	MAY17,2011 NEW RENEWAL RETED OCTI,Z	010
LANTADA +		700	
Cooper		-	
	- AGRECEMENT BETW		
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nave/nas	s the above named contract(s); <b>OR</b>		
At this time. I	nor my employer have contract(s) wi	th the Board of County Con	nmissioners
NO O	THER		
	<u>advisory board member you are</u>		
	owledge that you have read an	d understand the PBC	Code of Ethics
Ordinance.			
	the training and/or Ordinance of ephone Number Here} for other	<del>-</del>	{Insert Liaison
Ac	cknowledgement of Receipt		
NAME: DAVID J.	C		
	or Type		
FIRM/COMPANY/ORGA	NIZATION: Town OF L	ANTARA	
ADVISORY BOARD(S):	NIZATION: Town OF L WATER RESOURCE T.	ASIL FORCE	
I acknowledge that I have ta	ken the required training; and rea	d and understand the Pal	m Beach County
Code of Ethics Ordinance, t	the provisions of which are effect	ive May 1, 2010. I unde	
advisory board member of the	ne above-mentioned board(s) that	I am bound by it.	
Signature:	Sturf Date:	AUG 15, 2011	

Please sign and return this FORM to {Insert Liaison Name Here} {Insert Address Here}. A selfaddressed envelope has been provided for your convenience.

TO:

**ADVISORY BOARD MEMBERS** 

FROM:

**ROBERT WEISMAN** 

**COUNTY ADMINISTRATOR** 

RE:

STATE GUIDE TO THE SUNSHINE AMENDMENT &

**CODE OF ETHICS** 

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: <a href="http://www.pbcgov.com/ethics/advisory.htm">http://www.pbcgov.com/ethics/advisory.htm</a>

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: (Insert Liaison Name) (Insert Liaison Address). If you cannot access this document on the web, please contact (Insert Liaison Name) at (Insert Liaison Telephone #) for other arrangements.

	Acknowledgement	of Receipt
NAME: _	DAVID J. STEWART	
	Print or Type	
ADVISOI	RY BOARD(S): WATER	RESOURCE

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: Deld Stud Date: AUG 15, 2011

Please sign and return to (Insert Liaison Information) in self-addressed envelope provided.

Revised 3/15/10

## PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION**

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Section I (Department):	Please Print)	0			
Board Name: Ralm?	LAGACIA COMP	uzul xabul l	UUS .	Advisory [ ]	Not Advisory [ ]
[X] At Large Appe	ointment	or	[ ] District App	oointment /District #:	
Term of Appointment:	Years	s. From:	1011	To: <u>WIZ</u>	
Seat Requirement:	LEAGUE OF	CITIES		Seat #:	)
[ ]*Reappointmen	nt	or	New Appoir	tment	
or [ ] to complete the				] resignation [	] other
Completion of term to expir	re on: $\mathcal{N}c$	EXPIRATION	N		
*When a person is being of term shall be considered b	considered for reapp by the Board of Cou	oointment, the numb nty Commissioners:	per of previous dis	sclosed voting conflicts d	uring the previous
Section II (Applicant): (I		BE A COUNTY RES	IDENT		
Name: SASS	EC	JAMES		PAUL	
Last Occupation/Affiliation:	MAYOR C	Ity of PAHO	NEE	Middle	
	Owner [ ]		ployee [ ]	Officer [ ]	
<b>Business Name:</b>	CAVINCES	PAINT AND	HZ MOCT	40,	
<b>Business Address:</b>	WM PSPL	ILTH ST	,		
City & State	KYOUK CLAN	JE, Fla.	Zip C	ode: <u>33430</u>	
Residence Address:	160 South	ELW RVE			
City & State	HAHOKEE,	fle	Zip C	ode: 33476	
Home Phone:	66) 924-719	Z Busine	ess Phone:	W)991-9883 Ext.	
	<u>1) 154 -2134</u>	Fax:	_(	)	
Email Address: $\frac{26}{2}$	SASSER & CIM	lay KUTMART C	low		
Mailing Address Preference	: [ ] Business [ ]	Residence			
Have you ever been convict If Yes, state the court, natur	ed of a felony: Yes _ re of offense, disposit	No Vion of case and date:			
Minority Identification Co [ ] Native-America			male sian-American	] African-American	/ Caucasian

[ ] Asian-American [ ] African-American [ ] Caucasian

[ ] Hispanic-American

#### Section II Continued:

Contract/Transaction No.

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**Description of Services** 

**Term** 

**Department/Division** 

Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
None	None	NONE	•
	(Attach Addition	nal Sheet(s), if necessary)	
	OR	NONE	
Guide to the Sunshine Amenda	ment prior to appointment/reapp	on Article XIII, the Palm Beach Co- pointment. Article XIII, and the tra ning.htm. Keep in mind this require	ining requirement can be found
By signing below I acl County Code of Ethics,	knowledge that I have read, and I have received the require	understand, and agree to abide by red Ethics training (in the manner	y Article XIII, the Palm Beach checked below):
By v By a	vatching the training program on ttending a live presentation give	n the Web, DVD or VHS on on, 20	
	AND		
By signing below I ac Amendment & State of	knowledge that I have read, Florida Code of Ethics:	, understand and agree to abide	by the Guide to the Sunshine
*Applicant's Signature:	Prin	ted Name: 3 P. SASSUR	Date: SUII
Any questions and/or concerns a website: www.palmbeachcounty	regarding Article XIII, the Palm	Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics	e visit the Commission on Ethics <u>com</u> or (561) 233-0724.
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	<b>:</b>
Section III (Commissioner, if	applicable):		
Appointment to be made	le at BCC Meeting on:		
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records La	w, this document may be reviewed and p	photocopied by members of the public.	Revised 08/01/2011

James Paul (J.P.) Sasser was born and raised in the City of Pahokee. He attended Stetson University in Deland Florida. Afterwards he served in the Peace Corps. in Swaziland, Africa. He returned to Pahokee in 1977 and worked in the family business until 1998.

In 2001 J.P. chaired the Pahokee Marina and Campground Committee to redevelop the city's marina and campground located directly on the shores of Lake Okeechobee. This turned into the first of its kind public /private partnership in the country. The \$ 12 million marina complex is the focal point of the City of Pahokee's economic redevelopment plans.

In 2002 J.P. was elected Mayor. He served for three terms until 2008. In 2010 he was reelected as Mayor for a three year term. J.P. is a member of the Pahokee First United Methodist Church. The Pahokee Rotary Club and he is a Paul Harris Fellow.



ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

**COUNTY ADMINISTRATOR** 

RE:

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Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
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<i></i>	21-11-5		
		<u> </u>	
	the company of the co		

Yes, submit a waiver to the Board of County Commissioners, since I or my employer have/has the above named contract(s);

At this time, I nor my employer have contract(s) with the Board of County Commissioners

As a (current or potential) advisory board member you are required to receive training on the PBC Code of Ethics and acknowledge that you have read and understand the PBC Code of Ethics Ordinance.

If you are unable to access the training and/or Ordinance on the web, please contact {Insert Liaison Name Here} at {Insert Telephone Number Here} for other arrangements.

NAME: X. D. Sull

TO:

**ADVISORY BOARD MEMBERS** 

FROM:

**ROBERT WEISMAN** 

**COUNTY ADMINISTRATOR** 

RE:

STATE GUIDE TO THE SUNSHINE AMENDMENT &

**CODE OF ETHICS** 

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	Acknowledgement of Receipt			
NAME:	ZAMES	Q.	SASSUR	
	Print	or Ty	pe	
				. ~

ADVISORY BOARD(S): Rum BEALL CO WATER LESONERS

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: Date: Signature:

Please sign and return to (Insert Liaison Information) in self-addressed envelope provided.

Revised 3/15/10

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[ ] At Large Appointment	or		nent /District #:
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Seat Requirement: <u>LEAGUE OF</u>		•	_
[ ]*Reappointment	or	New Appointmen	<b>t</b>
or [ ] to complete the term of  Completion of term to expire on:		Due to: [ ]	resignation [ ] other
*When a person is being considered for reap term shall be considered by the Board of Cou			d voting conflicts during the previous
Section II (Applicant): (Please Print)  APPLICANT, UNLESS EXEMPTED, MUST	BE A COUNTY RES	IDENT	
Name: PARDO	DAWN		SCHLITZ
Last Occupation/Affiliation:	First		Middle
Owner [ ]		ployee [ ]	Officer [ +
	Riviera, F		· · · · · · · · · · · · · · · · · ·
Business Address: 600 W		eron Blv	d
City & State Kivieva B	each, FL	Zip Code:	33404
Residence Address: 1251 5	singer Dr	⁻,	
City & State Rivieva	Beach . FL	Zip Code:	33404
Home Phone: 501 648.63	S3 Busine	ess Phone: (Su) 8	1454095 Ext.
Cell Phone: (54) 373-9		200	863-3236
Email Address: dpardo@Y	iviera bch.	con	
Mailing Address Preference: [X] Business [	Residence		
Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposit			
Minority Identification Code: [ ] Male	<b>X</b> j Fe	emale	

[ ] Asian-American

[ ] African-American [X) Caucasian

[ ] Native-American

[ ] Hispanic-American

#### Section 11 Continuea:

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Contract/Transaction No.	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	nal Sheet(s), if necessary)	
	OR X	NONE	
Guide to the Sunshine Amenda	nent prior to appointment/reapp	on Article XIII, the Palm Beach Counointment. Article XIII, and the train ning.htm. Keep in mind this requires	ning requirement can be found
		understand, and agree to abide by red Ethics training (in the manner cl	
y By w By at	atching the training program on tending a live presentation give	the Web, DVD or VHS n on, 20	
	AND		
By signing below I ac Amendment & State of		understand and agree to abide b	by the Guide to the Sunshine
*Applicant's Signature:	refardo Prin	ted Name: Dawn S. Pardo	Date: 8 17 7011
		Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics.c	
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if	applicable):		
Appointment to be made	le at BCC Meeting on:		
Commissioner's Signature:		Date:	

Revised 08/01/2011

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

### COUNCILWOMAN DAWN S. PARDO

Dawn S. Pardo represents District 4 on the Riviera Beach City Council. She was elected to the Council in April 2008 and was immediately chosen by her colleagues to serve as Chair Pro-Tem. Councilwoman Pardo went on to serve as Chair of the Riviera Beach City Council from April 2009 to April 2011.

Prior to taking her place on the dais, Councilwoman Pardo was already well-known in the city as a community leader who worked tirelessly to bridge the divide between Singer Island and the Mainland. As a local homeowner, she led a successful referendum effort to ensure residents would always have complete access to their public beach.

Councilwoman Pardo has focused her efforts during the past three years on accountability inside City Hall, economic development, coastal erosion solutions, securing grant funding and forging collaborative relationships in Washington, DC, Tallahassee and locally.

Councilwoman Pardo has won many awards for her activism, including a service award from Riviera Beach for helping coordinate the relocation of Hurricane Katrina victims to the city. The Palm Beach County Youth Recreation Association also awarded her its Unsung Hero Award in 2008 and in 2006. In 2010, the Palm Beach County School Board recognized her efforts to encourage city children to read. Councilwoman Pardo's annual fundraiser, "Every Child Should Smile on Christmas Morning", continues to provide thousands of toys each year to hundreds of Riviera Beach's precious children.

Dawn Pardo is from New York City and moved to Riviera Beach in 1994. Her career has been spent in the financial markets, including 15 years on Wall Street specializing in Mergers & Acquisitions. During the last 15 years, Councilwoman Pardo has worked as a foreign exchange trader and international settlements manager for a multibillion dollar investment firm headquartered Palm Beach County.

Since 2009, Councilwoman Pardo has served on the Board of Directors of the Palm Beach County League of Cities. She also continues to serve on the Palm Beach County Coastal Council; North County Intergovernmental Committee; Palm Beach County Bioscience Land Advisory Board; Public Beach Coalition and Singer Island Civic Association. She is a former member of the Riviera Beach Zoning Board of Adjustments; Blue Heron Blvd Beautification Committee; Treasure Coast Regional Planning Charette Steering Committee; Yacht Harbor Manor Home Owners Association and is the Co-Founder of the Citizens for Responsible Growth for Riviera Beach.



TO:

**ADVISORY BOARD MEMBERS** 

FROM:

Signature:

**ROBERT WEISMAN** 

**COUNTY ADMINISTRATOR** 

RE:

PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: <a href="http://www.pbcgov.com/ethics/advisory.htm">http://www.pbcgov.com/ethics/advisory.htm</a>

Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
	s, submit a waiver to the Board of County (ve/has the above named contract(s);	Commissioners, since I or n	ny employer
	OR		
At this ti	me, I nor my employer have contract(s) wit	th the Board of County Cor	nmissioners
	tial) advisory board member you are ecknowledge that you have read and		
Ordinance.	acknowledge that you have read and	u unucistanu the 1 De	Code of Line
-	cess the training and/or Ordinance or t Telephone Number Here} for other	<del>-</del>	t {Insert Liaison
	Acknowledgement of Receipt		
NAME: DAWN	S. PARDO		
]	Print or Type		
FIRM/COMPANY/O	rganization: City of 18 (s): PBC Water Resou	Ziviera Beach	<u> </u>
ADVISORY BOARD	(s): PBC Water Resou	rce Task F	orce
Code of Ethics Ordina	ave taken the required training; and rea nce, the provisions of which are effect of the above-mentioned board(s) that	ive May 1, 2010. I unde	•

Please sign and return this FORM to {Insert Liaison Name Here} {Insert Address Here}. A self-addressed envelope has been provided for your convenience.

Date:

TO:

**ADVISORY BOARD MEMBERS** 

FROM:

**ROBERT WEISMAN** 

**COUNTY ADMINISTRATOR** 

RE:

STATE GUIDE TO THE SUNSHINE AMENDMENT &

**CODE OF ETHICS** 

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: <a href="http://www.pbcgov.com/ethics/advisory.htm">http://www.pbcgov.com/ethics/advisory.htm</a>

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: (Insert Liaison Name) (Insert Liaison Address). If you cannot access this document on the web, please contact (Insert Liaison Name) at (Insert Liaison Telephone #) for other arrangements.

Acknowledgement of Receipt
NAME: Dawn S. Pardo
Print or Type
ADVISORY BOARD(S): PBC Water Resource Task force
I acknowledge that I have read the State of Florida Guide to the Sunshine
Amendment and the Code of Ethics. I understand that as an advisory board member
of the above-mentioned board(s) that I am bound by it.

Please sign and return to (Insert Liaison Information) in self-addressed envelope provided.

Revised 3/15/10

A RESOLUTION OF THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS; RECOGNIZING THE NEED FOR A COLLABORATIVE, MULTI-JURISDICTIONAL APPROACH TO ADDRESS COUNTY-WIDE WATER RESOURCES; ESTABLISHING A TASK FORCE COMPOSED OF ELECTED COUNTY AND CITY COMMISSIONERS AND OFFICIALS REPRESENTING THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT, AND WATER CONTROL DISTRICT GOVERNING BOARD; AUTHORIZING THE DESIGNATION OF A TECHNICAL/PROFESSIONAL STAFF WORKGROUP TO ADVISE THE TASK FORCE; PROVIDING FOR MEETINGS OF THE TASK FORCE AND TECHNICAL/PROFESSIONAL STAFF WORKGROUP; PROVIDING FOR STAFF SUPPORT; PROVIDING FOR REPORTING AND MAINTENANCE OF RECORDS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Palm Beach County has long depended upon the Biscayne Aquifer for the County's primary source of water; and

WHEREAS, In response to efforts to restore the Everglades, in 2007 the South Florida Management District adopted Regional Water Availability Rule which restricts future withdrawals from the Biscayne Aquifer; and

WHEREAS, Palm Beach County's local government leaders recognize it is critical to address the availability of water resources within the County to protect the public health, ensure the sustainability of sensitive environmental resources and natural systems, and provide viable economic opportunities for our communities and residents; and

WHEREAS, pursuant to Senate Bill CS/CS/SB 1302 (Wastewater Discharge/Ocean Outfalls legislation) passed by the 2008 Legislature, two regional wastewater treatment providers in Palm Beach County will be required to reuse significant amounts of treated domestic wastewater currently being disposed of via ocean outfalls; and

WHEREAS, the County is facing significant and costly projected water supply needs, which cannot be met without increased demands on the Biscayne Aquifer unless appropriate measures are taken in accordance with the Regional Water Availability Rule, and which will require development alternative water supply projects such as the use of reclaimed water and/or stormwater reuse projects; and; and

WHEREAS, local leaders are committed to ensuring that the longterm water resource needs of all Palm Beach County water users are effectively planned for and met, including those of water providers, wholesale and retail purchasers, and their customers; and

WHEREAS, local leaders are committed to ensuring that the longterm water resource needs of all Palm Beach County water users are effectively planned for and met, including those of water providers, wholesale and retail purchasers, and their customers; and

WHEREAS, these needs may be met more efficiently and cost effectively through collaborative partnerships, evaluation of existing and planned infrastructure and by considering regional or sub-regional approaches; and

WHEREAS, there is currently no effective county-wide forum to consider these opportunities; and

WHEREAS, in 2005 the Florida Legislature enacted Chapter 2005-291, Laws of Florida, SB 444, legislation that encourages cooperation among local entities to plan for multi-jurisdictional water supply entities to maximize state funding for alternative water supply projects; NOW, THEREFORE,

BE IT RESOLVED BY THE Palm Beach County Board of County Commissioners:

Section 1. The adoption of this and companion resolutions by the Palm Beach County League of Cities and South Florida Water Management District Governing Board shall have the effect of creating the Palm Beach County Water Resources Task Force ("Task Force").

Section 2. The Task Force shall be composed of elected and appointed officials designated by the government entities identified in Section 3 of this resolution. A Technical/Professional staff ("TP Workgroup") workgroup may be designated by the entities in Section 4 to advise the Task Force on matters such as, but not limited to, water resource availability, management, facilities and infrastructure, supply and constraints, and other technical, environmental, and professional subject matters as requested by the Task Force.

Section 3. The Task Force shall be composed of representatives of the following entities:

- (a) Six (6) City elected officials appointed by the Palm Beach County League of Cities, which represent a cross section of small, medium, and large cities, one of whom shall be an elected official of a city that purchases water from another municipality or water utility. For each of the six members appointed, the Palm Beach County League of Cities shall also appoint an alternate member to serve in the appointed member's absence. Alternate members must be municipal elected officials and must be from a different similarly-sized municipality.
- (b) One (1) County Commissioner or their appointee and an alternate appointed by the Palm Beach County Board of County Commissioners.
- (c) One (1) Special Independent District Water and/or Wastewater Provider or Utility Water and/or wastewater Provider official and an alternate appointed by the Board of County Commissioners.
- (d) One (1) Lake Worth Drainage District Representative and an alternate appointed by the Board of County Commissioners.

- (e) One (1) Drainage/Water Control District elected official and an alternate appointed by the Board of County Commissioners.
- (f) One (1) South Florida Water Management District Governing Board Member and an alternate appointed by the Governing Board.
- (g) One (1) Environmental Representative familiar with water resource issues in southeast Florida and an alternate appointed by the Board of County Commissioners.
- (h) One (1) Land Owner in Palm Beach County, actively farming that land to represent the agricultural interests in Palm Beach County, and an alternate appointed by the Board of County Commissioners
- (i) One (1) Indian Trail Improvement District representative and an alternate appointed by the Indian Trail Improvement District Board of Supervisors.

Section 4. The following Technical/Professional staff shall be designated by the Task Force to serve on the TP Workgroup upon recommendation by the TP Workgroup Chair. The Palm Beach County Water Resources Manager will serve as the Chair of the TP Workgroup.

- (a) Four staff persons appointed by the League of Cities from representative municipal governments in Palm Beach County
- (b) One (1) County Staff person from the Department of Environmental Resource Management;
- (c) One (1) County staff person from the Department of Water Utilities:
- (d) One (1) staff person from the Lake Worth Drainage District;
- (e) One (1) staff person from a Special Independent District Water and/or Wastewater Provider or Utility Water and/or Wastewater Provider.
- (f) One (1) water management staff person from the South Florida Water Management District.
- (g) One (1) builder representative appointed by the Florida Home Builders Association.
- (h) One (1) staff person from the Florida Department of Environmental Protection;
- (i) One (1) staff person from the Florida Department of Agricultural and Consumer Services to represent agricultural interests;
- (j) One (1) person representing the public at large
- (k) One (1) staff person from the Palm Beach County Health Department.
- One (1) grower representative appointed by the Palm Beach County Chapter of the Florida Nursery Growers and Landscape Association.

3

Section 5. The Task Force will identify and evaluate opportunities and impediments to providing future water supply, conservation, wastewater treatment, and reuse or reclaimed water opportunities that are most efficient and cost effective.

Section 6. The Task Force shall serve at the pleasure of the Palm Beach County Board of County Commissioners meeting quarterly, at a minimum, following its initial organizational meeting until such time as the Palm Beach County Board of County Commissioners determines by majority vote that the services of the Task Force are no longer needed. At its organizational meeting, Members of the Task Force shall elect a Chair and Vice-Chair, adopt rules of procedure, including provisions for quorum, voting and consideration of motions and other items, and establish such standing committees as necessary to conduct the work of the Task Force.

Section 7. The Technical/Professional staff workgroup may meet as scheduled by its chair.

The staff committee, following the appointments made pursuant to Section 4, shall meet for the purpose of selecting a Vice-Chair, adopting any necessary rules of procedure, appointing any standing workgroup subcommittees, and address issues identified by the Task Force for future technical evaluation by the TP Workgroup.

Section 8. Palm Beach County Water Utilities shall provide staff support to the Task Force.

Section 9. Support staff will prepare meeting notices and minutes, maintain records, coordinate or prepare draft reports, and prepare final reports containing the findings and recommendations of the Task Force.

Section 10. The governmental entities adopting this resolution recognize and agree their participation as members of the Task Force is a voluntary effort. The participating governments further recognize that any final report issued by the Task Force shall not be construed as imposing any mandates upon the participants or other government entities within Palm Beach County. It is understood and desired, rather, that the collaborative work of the Task Force serve as recommendations for state and federal agencies, Palm Beach local governments, businesses, and residents as each community moves forward with consideration and decision-making regarding future water resources planning, development, and management.

Section 11. EFFECTIVE DATE. This Resolution shall become effective upon adoption.

ADOPTED this 20th day April, 2010

# NOW, THERSFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF FALM BEACH COUNTY, FLORIDA, THAT:

who Marcus	adoption. The motion was seconded	by Commissions	
	Commissioner Burt Aaronson, Chairman		
	Commissioner Karen T. Marcus, Vice Chairman	Aye	
		Aye	
	Commissioner John F. Koons	Aye	
	Commissioner Shelley Vana	Aye	
	Commissioner Steven L. Abrams	Aye	
	Commissioner Jess R. Santamaria	Aye	
	Commissioner Priscilla A. Taylor	Aye	
adont	The Chairperson thereupon declared the Resolution	duly passed and	

PALM BEACH COUTNY, FLORIDA BY ITS BOARD OF COUNTY COMMISIONERS

\_\_\_\_, 2010.

SHARON R. BOCK, CLERK

APPROVED AS TO FORM AND LEGAL SUFFICIECY

County Attorney

adopted the 20th day of April

STATE OF FLORIDA, COUNTY OF PALM BEACH I, SHARON R. BOCK, Clerk and Comptroller certify this to be a true and correct copy of the original

filed it. my clico or. APR 2 (1980) Codated at logot Palm Besch T. In dated at local Palm Basely Library

# Palm Beach County Water Resources Task Force Membership List August 2011

Member Jay Foy (Vice-Chair)	Organization Town of Haverhill	<u>Alternate</u> Vacant	<u>Organization</u>
Mike Mullaugh	City of Boca Raton	Marlene Ross	City of Boynton Beach
Matt Willhite	Village of Wellington	Scott Maxwell	City of Lake Worth
Michael Dahlgren	City of Atlantis	Vacant	
David Levy (Chair)	City of Palm Beach Gardens	Vacant	
Vacant		David Stewart	Town of Lantana
Priscilla Taylor	Palm Beach County	Shelley Vana	Palm Beach County
Albrey Arrington	Loxahatchee River District	David Brown	Town of Jupiter
Jim Alderman	LWDD	John Whitworth	LWDD
Adrian Salee	NPBCID	Vacant	
Vacant	SFWMD	Terrie Bates	SFWMD
John Flanigan	Environmental Interests	Dick Tomasello	Environmental Interests
Steve Bedner	Farming Interests	Ted Winsberg	Farming Interests
Tony LasCasas	ITID	Vacant	ITID

Attachment # 3