Agenda Item #: 3H-3

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date:	April 3, 2012	[X] Consent [] Ordinance	[] Regular [] Public Hearing				
Donautmants	Easilities Developm		[] ~				
Department:	Facilities Developme	ent & Operations					
I. EXECUTIVE BRIEF							
Motion and Title: Staff recommends motion to approve: a Second Amendment to Interlocal Agreement (R2002-0548) with the Health Care District of Palm Beach County ("District") to extend the term of the Agreement to April 15, 2017.							
into its radios and communications, exfor a period of five renewal to extend approval. The term branches of State/l associated with this and to comply with by either party, wi provisions, modified Ordinance No. 2009	d utilize the countywing the term of the Agreement are rederal agencies with a Agreement. The Dist the established operation the access and release 9-049 establishing the County (5) and (6) are rederables and release (6) and (6) are rederables and release (6) are rederables and rederables (6) are rederables (6) ar	ide common talk groups 2. The Agreement provides must approve the renewal ment until April 15, 2017 e standard and have been o 800 MHz trunked radio crict is required to pay all cong procedures for the System of programming codes, as	under which the District can program for certain types of inter-agency es for three (3) renewal options, each option. The District has approved a ferred to all municipalities and local capabilities. There are no charges eosts associated with subscriber units m. The Agreement may be terminated renews the term, updates the notice and provides for disclosure of County teral. Other than the changes set forth				
Background and Justification: On April 16, 2002, the Board approved the Agreement with District for a period of five (5) years expiring on April 16, 2007, which was amended by the First Amendment to the Agreement dated November 21, 2006, to extend the term of the agreement an additional five (5) years. After approval of this Second Amendment, there will remain one (1) renewal option.							
Attachments: Second Ame	endment						
Recommended By		tment Director	3 21 17 Date				
Approved By:	Count	y Administrator	Date Date				

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:					
Fiscal Years	2012	2013	2014	2015	2016
Capital Expenditures Operating Costs External Revenues Program Income (Cou In-Kind Match (Count	y				
NET FISCAL IMPAC	r <u>o</u> 45ee b	<u>ulow</u>			
# ADDITIONAL FTE POSITIONS (Cumulat	 ive)		***************************************		
Is Item Included in Cu	rrent Budget: Yes	N	0		
Budget Account No:	Fund Dept Program		nit	Object	_
B. Recommended S	Sources of Funds/Summ	ary of Fiscal	Impact:		
There is no fiscal	impact with this item.	4			
C. Departmental F	iscal Review:	M	3-19-17	_	
	III. <u>REVIE</u>	W COMME	<u>NTS</u>		
A. OFMB Fiscal and All charges are public country for the OFMB	d/or Contract Development of the District of Spoints or March 12 1017	T. The are add dommon	nts: no addition tall Group peology looment and of him	2100 10	us to
B. Legal Sufficience Assistant County	me \$ 3/29/12	This: our r	amendment compli eview requirement	es with	
C. Other Departme	ent Review:			a de la companya de	
Department Direct	etor				

This summary is not to be used as a basis for payment.

SECOND AMENDMENT TO INTERLOCAL AGREEMENT

THIS SECOND AMENDMENT to Agreement R2002-0548 dated April 16, 2002, as amended by R2006-2428 (collectively referred to herein as the "Agreement"), is made as of ______, by and between Palm Beach County, a political subdivision of the State of Florida, ("County") and the Health Care District of Palm Beach County, a political subdivision of the State of Florida, ("District").

In consideration of the mutual promises contained herein, the County and District agree as follows:

- 1. The term of the Agreement, expires on April 15, 2012, and shall be extended to April 15, 2017, pursuant to the exercise of the second five (5) year renewal option.
- 2. Attachment I to the Agreement is hereby deleted in its entirety and is hereby replaced by Attachment I attached hereto and made a part hereof.
- 3. Attachment II and Attachment III to the Agreement are hereby deleted in their entirety.
- 4. Section 1.029 of the Agreement is deleted in its entirety and replaced with the following:
 - 1.029 <u>System Administrator</u>: An employee within the County's Electronic Services & Security Division of the Department of Facilities Development & Operations with the title Radio System Administrator who is responsible for day to day administration and management of the System and the County's designated contact person pursuant to various sections of this Agreement.
- 5. Section 2.01 of the Agreement is deleted in its entirety and replaced with the following:
 - 2.01 The Palm Beach County Electronic Services & Security Division's System Administrator will be the District's day to day contact and can be reached at 561-233-0837. The Electronic Services Division is staffed from 8:00 am to 5:00 pm, Monday through Friday, excluding County holidays. After hours emergency contact will be made through the County's Emergency Operations Dispatch Center at 561-712-6428 and the appropriate on-call contact will be made.
- 6. Section 2.02 of the Agreement is modified by deleting the first sentence and replacing it with the following:
 - The Network Maintenance and Administration Plan dated June 6, 2002, as referenced on Attachment I hereto, identifies the general procedures for the management of the system and procedures for input through the user committees into operating procedure development.
- 7. Section 2.03 of the Agreement is modified by deleting the first sentence and replacing it with the following:

The District shall follow all policies and standard operating procedures in place at the time of this Agreement as well as those developed in the future and issued to the District by the System Administrator.

- 8. Section 4.04 of the Agreement shall be deleted in its entirety and replaced with the following:
 - The District shall receive certain access codes to the County's System to enable the Common Talk Groups to be programmed into their equipment. The access codes are to be treated as confidential information and the District is responsible to safeguard the code information from release to unauthorized parties. All written and oral information not in the public domain or not previously known, and all information and data obtained, developed, or supplied by the County will be kept confidential by the District and will not be disclosed to any other party, directly or indirectly, without the County's prior written consent, unless required by law or lawful order. All system parameters shall remain the County's property, and may only be reproduced or distributed with the written permission of the County. The District agrees that the County has sole and exclusive ownership of all right, title and interest to the Confidential Information and that such information may be recalled at any time.
- 9. Section 4.06 of the Agreement is modified by deleting the first sentence and replacing it with the following:

In the case of lost or stolen equipment, the District will notify the System Administrator by e-mail or fax authorizing the System Administrator to disable the equipment.

- 10. Section 4 of the Agreement shall be modified by adding the following provisions:
 - Access and programming codes will only be released to: 1) service staff employed by the District, 2) approved commercial service providers under contract with the District, 3) County departments (PBSO, Fire Rescue and/or County Communications, or 4) another State or Federal agency that has inhouse service personnel and an agreement with the County.
 - 4.08 The County will approve all commercial service providers upon review of whether the contract terms between the District and the commercial service provider are adequate to protect the County's System from misuse, harm or release of access and programming codes to unauthorized persons.
 - 4.09 The District will be responsible for ensuring that the commercial service provider adheres to the terms of the Agreement pertaining to the proper use of access/programming codes and radio use.
- 11. Section 5.01 of the Agreement is modified by deleting the last sentence and replacing it with the following:

The County's Talk Group and Radio ID allocations are on file with the County and are available upon request.

12. Section 6.03 of the Agreement is modified by deleting the last sentence and replacing it with the following:

The District shall be notified of scheduled preventative maintenance, pursuant to the Policies and Procedures referenced on Attachment I hereto.

- 13. Section 6.04 of the Agreement is deleted in its entirety and replaced with the following:
 - 6.04 The County shall be responsible for talk group and fleet mapping management in accordance with the procedures and policies set forth in Attachment I, as may be amended and updated from time to time.
- 14. Section 10 of the Agreement is modified by replacing the reference to "three (5) year terms" with "three (3) additional terms of five (5) years each".
- 15. Section 10 of the Agreement is further modified by deleting the last sentence and replacing it with the following:

Such renewal will require approval of both parties and the County may not unreasonably withhold its approval of the renewal.

16. Section 13 of the Agreement is deleted in its entirety and replaced with the following:

SECTION 13: NOTICES

Any notice given pursuant to the terms of this Agreement shall be in writing and be delivered by Certified Mail, Return Receipt Requested. The effective date of such notice shall be the date of receipt, as evidenced by the Return Receipt. All notices shall be addressed to the following:

As to the County:

County Administrator 301 North Olive Avenue West Palm Beach, FL 33401

Director, Facilities Development & Operations 2633 Vista Parkway West Palm Beach, FL 33411

With a copy to:

Radio System Administrator 2601 Vista Parkway West Palm Beach, FL 33411 County Attorney's Office 301 North Olive Avenue West Palm Beach, FL 33401

As to the District:

Chief Executive Officer Health Care District of Palm Beach County 2601 10th Avenue North, Suite 100 Palm Springs, FL 33461-3133

With a copy to:

Director of Medical Transport and Aeromedical Facilities Health Care District of Palm Beach County 4255 Southern Blvd West Palm Beach, FL 33406

17. The Agreement is hereby modified to add the following:

SECTION 18: PALM BEACH COUNTY OFFICE OF THE INSPECTOR GENERAL

Palm Beach County has established the Office of the Inspector General. The Inspector General's authority includes but is not limited to the power to review past, present and proposed County contracts, transactions, accounts and records, to require the production of records, and audit, investigate, monitor, and inspect the activities of the parties or entities with which the County enters into agreements, their officers, agents, employees, and lobbyists in order to ensure compliance with contract specifications and detect corruption and fraud. All parties or entities doing business with the County or receiving County funds shall fully cooperate with the Inspector General including granting the Inspector General access to records relating to the agreement and transaction.

18. Except as modified by this Second Amendment and the previous amendment, the Agreement remains unmodified and in full force and effect in accordance with the terms thereof and is hereby ratified and confirmed by the District and County.

(Remainder of the page intentionally left blank)

IN WITNESS WHEREOF, the parties have caused this Second Amendment to be executed as of the day and year first above written.

ATTEST: SHARON R. BOCK CLERK & COMPTROLLER	PALM BEACH COUNTY, a political subdivision of the State of Florida
By: Deputy Clerk	By:Shelley Vana, Chair
APPROVED AS TO FORM AND LEGAL SUFFICIENCY By: Assistant County Attorney	APPROVED AS TO TERMS AND CONDITIONS By: Audrey Wolf, Director Facilities Development & Operations
ATTEST:	HEALTH CARE DISTRICT OF PALM BEACH COUNTY, a political subdivision of the State of Florida
By: Chris Dono hul Printed Name of Witness	By: RJWILWATAMD Print Name: RJWILWOTA, MD Print Title: CEO
APPROVED AS TO FORM AND LEGAL SUFFICIENCY By: Print Name: Print Title:	

Attachment 1

PALM BEACH COUNTY PUBLIC SAFETY RADIO SYSTEM POLICIES AND PROCEDURES

June 2002

Policy / Procedure Title	Last Revision Date
1. Countywide Use of 800 MHz System (O.P. # I-01)	Oct. 1, 2001
2. Countywide Use of 800 MHz System Talk Groups (O.P. # I-04)	Oct. 1, 2001
3. Monitoring and Evaluation of Public Safety Radio System Talk Groups (O.P. # I-05)	Oct. 1, 2001
4. Emergency Medical Communications (O.P. # I-06)	Oct. 1, 2001
5. Reporting of Problems and Modifications of the Public Safety Radio System (O.P. # I-07)	Oct. 1, 2001
6. Countywide Use of Public Safety Radio System During Times of Catastrophic Failure which result in non-trunking "conventional	, ,
operation (O.P. # I-10)	Oct. 1, 2001
7. Network Maintenance and Administration Plan	June 6, 2002