

5B-1

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARD APPOINTMENT SUMMARY**

**Meeting Date:** April 3, 2012  
**Department:** Criminal Justice Commission  
**Submitted By:** Palm Beach County Criminal Justice Commission  
**Submitted For:** Palm Beach County Criminal Justice Commission

**EXECUTIVE BRIEF**

**MOTION AND TITLE: Staff recommends motion to approve:** The recommendation of the Economic Council to the Criminal Justice Commission for re-appointment of Lee Waring to serve as a private sector member. His term will begin April 3, 2012 and expire December 31, 2014 as follows:

| <u>Re-Appoint Nominee</u> | <u>Seat No.</u> | <u>Term to Expire</u> |
|---------------------------|-----------------|-----------------------|
| Mr. Lee Waring            | 25              | 12/31/14              |

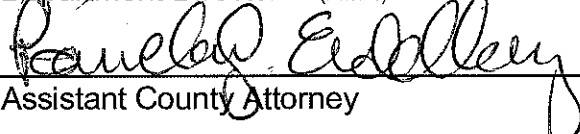
**SUMMARY:** The Criminal Justice Commission (CJC) is comprised of 33 members including elected officials and representatives from private and public sectors. The twelve private sector members are nominated for three-year terms by the Economic Council of Palm Beach County, Inc. and appointed by the Board of County Commissioners. The Council has nominated Mr. Lee Waring for appointment effective April 3, 2012. Countywide (PGE)

**BACKGROUND AND JUSTIFICATION:** The Palm Beach County Board of County Commissioners enacted Ordinance 88-16 that established the Criminal Justice Commission. The Commission is established to study all aspects of the Criminal Justice and crime prevention systems within the federal, state, county, municipal and private agencies within the county. The diversity make up consists of 21 males (16 Caucasians, 3 African-Americans, 2 Hispanic-Americans) and 9 females (6 Caucasians and 3 African-Americans). Private sector members shall be appointed for a three-year term, with said term commencing on January 1 for the first year of appointment and expiring on December 31 of the third year. Appointments for all nominees correspond with the expiration of the terms for the seat. In keeping with the requirements of the ordinances establishing and governing the CJC, the Economic Council has offered all nominations.

**ATTACHMENTS:**

1. Boards/Committees Application
2. Palm Beach County Code of Ethics Acknowledgement
3. Letter of nomination from the Economic Council of Palm Beach County, Inc.
4. Bio for Mr. Waring
5. CJC Ordinance
6. CJC Membership list

**Recommended By:**   
 Department Director (Final) Date

**Legal Sufficiency:**  3/12/12  
 Assistant County Attorney Date

**II. REVIEW COMMENTS**

**A. Other Department Review:**

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Assistant County Administrator

Date

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.**

**Section I (Department):** (Please Print)

Board Name: CRIMINAL JUSTICE COMMISSION Advisory  Not Advisory   
 At Large Appointment or  District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: 04/03/2012 To: 12/31/2014  
Seat Requirement: PRIVATE SECTOR Seat #: 25  
 \*Reappointment or  New Appointment  
or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: none

**Section II (Applicant):** (Please Print)  
**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: WARING LEE K.  
Last First Middle  
Occupation/Affiliation: Economic Council of Palm Beach County, Inc.  
Owner  Employee  Officer   
**Business Name:** Seaside National Bank & Trust  
**Business Address:** 1800 N. Military Trail, Suite 100  
City & State Boca Raton, Florida Zip Code: 33431  
**Residence Address:** 8095 Valhalla Drive  
City & State Delray Beach, Florida Zip Code: 33446  
Home Phone: (561) 498-1129 Business Phone: (561) 226-4129 Ext. \_\_\_\_\_  
Cell Phone: (561) 703-8090 Fax: ( )  
Email Address: LWaring@seasidebank.com/lee1206@aol.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: N/A

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| <u>Contract/Transaction No.</u> | <u>Department/Division</u> | <u>Description of Services</u> | <u>Term</u>       |
|---------------------------------|----------------------------|--------------------------------|-------------------|
| Ex: (R#XX-XXXX/PO XXX)          | Parks & Recreation         | General Maintenance            | 10/01/11-09/30/12 |
| _____                           | _____                      | _____                          | _____             |
| _____                           | _____                      | _____                          | _____             |

(Attach Additional Sheet(s), if necessary)

OR  NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:  Printed Name: Lee K. Waring Date: 3/8/12

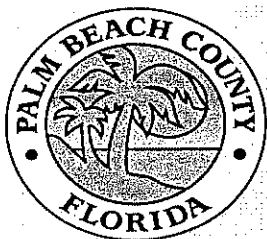
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 {Arlene Griffiths}, {Criminal Justice Commission}  
 {301 N. Olive Avenue, West Palm beach, FL. 33401}

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## ACKNOWLEDGEMENT OF RECEIPT

### PALM BEACH COUNTY CODE OF ETHICS TRAINING

Check those items that apply:

I acknowledge that I have read a copy of the revised (Ordinance No. 2011-011; adopted May 17, 2011) Palm Beach County Code of Ethics (printed or posted on the internet) and completed additional training by:

- Watching the Code of Ethics Training Program on the Internet
- Watching the Code of Ethics Training Program on DVD
- Attending a live presentation given on \_\_\_\_\_, 20\_\_.

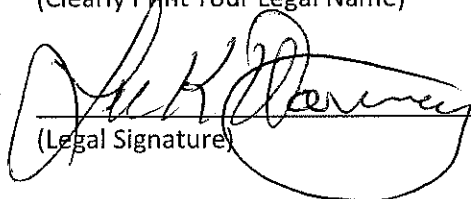
I understand that I am responsible for understanding and abiding by the Palm Beach County Code of Ethics as I conduct my assigned duties during the term of my appointment on the below stated board/committee. I also understand that the information in this policy is subject to change. Policy changes will be communicated through official notices.

**OR**

I am not acknowledging that I have read a copy of the Palm Beach County Code of Ethics or completed additional training because:

- I am no longer a member of the board(s) noted below
- I am resigning as a member of the board(s) noted below, effective immediately

Lee K Waring  
(Clearly Print Your Legal Name)

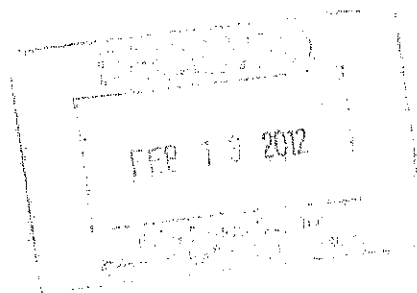
  
(Legal Signature)

Palm Beach County Criminal Justice Commission  
(Clearly Print the Name of Your Board(s))

February 23, 2012  
(Date)

Please Return Form To:  
Patty Hindle  
County Administration  
Post Office Box 1989  
West Palm Beach, FL 33402-9881

Attachment # 2



February 1, 2012

Mr. Michael Rodriguez  
Executive Director  
Criminal Justice Commission  
301 North Olive Avenue, Suite 1001  
West Palm Beach, FL 33401

Dear Mr. Rodriguez:

This is to confirm the Economic Council of Palm Beach County, Inc. would like to recommend the re-appointment of Lee Waring to the Criminal Justice Commission.

If you have any questions please feel free to contact me.

Sincerely,

R. Michael Jones  
President and CEO

RMJ/mlw

**SEASIDE IS PROUD TO ANNOUNCE**

**THE APPOINTMENT OF LEE WARING TO CLIENT ADVISOR**

SEASIDE NATIONAL BANK & TRUST RECENTLY APPOINTED LEE WARING TO CLIENT ADVISOR. BASED IN SEASIDE'S BOCA RATON OFFICE LOCATED AT 1800 NORTH MILITARY TRAIL, SUITE 100, LEE IS RESPONSIBLE FOR ASSISTING CLIENTS WITH EVERY ASPECT OF THEIR FINANCIAL NEEDS, INCLUDING EXTENSIONS OF CREDIT, FINANCIAL AND ESTATE PLANNING, LIQUIDITY MANAGEMENT, AND INVESTMENT AND RISK MANAGEMENT.

LEE HAS OVER 27-YEARS OF BANKING EXPERIENCE. PRIOR TO JOINING SEASIDE, LEE WAS THE CO-FOUNDER, PRESIDENT & CEO OF FIRSTCITY BANK OF COMMERCE IN NORTH PALM BEACH. PRIOR TO FIRSTCITY BANK, HE SERVED AS THE MARKET CEO FOR GULFSTREAM BUSINESS BANK IN DELRAY BEACH. LEE IS ACTIVE IN THE COMMUNITY AND SERVES ON A NUMBER OF BOARDS INCLUDING THE ECONOMIC COUNCIL OF PALM BEACH COUNTY AND THE PALM BEACH COUNTY CRIMINAL JUSTICE COMMISSION.

LEE'S EXTENSIVE LEADERSHIP AND BANKING EXPERIENCE COMPLIMENTS THE SOUTH FLORIDA TEAM OF LOCAL, SEASONED PRIVATE BANKING, BUSINESS BANKING AND WEALTH MANAGEMENT PROFESSIONALS.



**Lee Waring**  
*Client Advisor*  
1800 North Military Trail, Suite 100  
Boca Raton, Florida 33431  
561.226.4129  
lwaring@seasidebank.com



**ORDINANCE NO. 88-16**  
AS AMENDED BY ORDINANCE NOS.  
89-3, 90-38, 92-14, 92-25, 93-1, 93-35 AND 95-6.

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, ESTABLISHING THE PALM BEACH COUNTY CRIMINAL JUSTICE COMMISSION; PROVIDING FOR CREATION; PROVIDING FOR OBJECTIVE; PROVIDING FOR AUTHORITY; PROVIDING FOR OPERATION; PROVIDING FOR STAFF COOPERATION AND SUPPORT; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE OF LAWS AND ORDINANCES; AND PROVIDING FOR EFFECTIVE DATE, AS AMENDED BY ORDINANCE NOS. 89-3, 90-38, 92-14, 92-25, 93-1, 93-35 AND 95-6.

WHEREAS, the coordination of all aspects of the law enforcement and crime prevention efforts in Palm Beach County, Florida is important to Palm Beach County; and

WHEREAS, the board of county commissioners of Palm Beach County, Florida is empowered and has the duty to take such action as is necessary for the coordination of an efficient, cost effective and timely criminal justice system, and to effect the reduction of crime, in Palm Beach County, Florida; and

WHEREAS, for the health, safety and welfare of the citizens of Palm Beach County, the board of county commissioners of Palm Beach County, Florida desires that a commission be established with a broad scope of authority to coordinate all aspects of the state and federal criminal justice system in Palm Beach County, Florida.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

**Sec. 2-216.Created.**

There is hereby established an advisory commission to be known as the "Palm Beach County criminal justice commission," herein referred to as the "criminal justice commission." The criminal justice commission shall be composed of the following membership from the private and public sector:

(a) Public Sector Membership:

1. Chair or Commission member of the Palm Beach County Board of County Commissioners
2. Palm Beach County Sheriff
3. State Attorney, 15<sup>th</sup> Judicial Circuit
4. Public Defender, 15<sup>th</sup> Judicial Circuit



5. Clerk of the Palm Beach County Circuit Court
6. Chief Judge, 15th Judicial Circuit
7. Administrative Judge, Juvenile Division, 15<sup>th</sup> Judicial Circuit
8. Supervisory Special Agent, Federal Bureau of Investigation, West Palm Beach
9. Senior Agent, Drug Enforcement Administration, West Palm Beach
10. Member Palm Beach County School Board
11. Member, Palm Beach County Legislative Delegation
12. Member, Municipal League of Palm Beach County
13. District IX Juvenile Justice Manager, Florida Department of Juvenile Justice
14. President, Police Chief's Association
15. Resident Agent in Charge, Bureau of Alcohol, Tobacco & Firearms (ATF), West Palm Beach Field Office, U.S. Treasury Department
16. Chief, West Palm Beach Police Department
17. Circuit Administrator, Florida Department of Corrections, 15<sup>th</sup> Judicial Circuit
18. Supervisory Special Agent, Florida Department of Law Enforcement
19. President, Crime Prevention Officers' Association
20. United States Attorney, Southern District of Florida or Assistant U.S. Attorney, West Palm Beach
21. Member, Palm Beach County Association of Criminal Defense Lawyers

(b) Private Sector Membership: Twelve (12) persons nominated by the palm beach county economic council, but not necessarily members of the economic council, and confirmed by the board of county commissioners of Palm Beach County, Florida, which persons shall be representative of all segments of Palm Beach County, Florida

The terms for the members representing the board of county commissioners, the school board, the legislative delegation, and the municipal league shall be for a period of two (2) years. The remaining public sector members' term of membership will be for the duration of their position entitling them to sit as a member of the criminal justice commission.

Private sector members shall be appointed for a three-year term, with said term commencing on January 1 for the first year of appointment and expiring on December 31 of the third year.

All members of the criminal justice commission shall be electors of Palm Beach County, Florida. Appointed members of the criminal justice commission shall serve at the pleasure of the appointing body.

(Ord. No. 88-16, § 1, 8-16-88; Ord. No. 89-3, § 1, 3-21-89; Ord. No. 90-38, § 1, 10-16-90; Ord. No. 92-14, § 1, 5-28-92; Ord. No. 92-25, § 1, 9-15-92; Ord. No. 93-1, § 1, 2-1-93; Ord. No. 93-35, § 1, 12-21-93; Ord. No. 95-6, § 1, 3-21-95)

### **Sec. 2-217. Objectives.**

The criminal justice commission is established to study all aspects of the criminal justice and crime prevention systems within the federal, state, county, municipal and private agencies within the county. This purpose shall include the study of the health and human services and educational systems, among others, as they pertain to criminal justice or crime prevention. The criminal justice commission shall make recommendations to the board of county commissioners on policies and programs designed to accomplish the following objectives:

- a. To provide overall coordination to law enforcement and crime prevention efforts in the county;
- b. To provide an efficient, cost effective and timely criminal justice system in the county; and
- c. To effect the reduction of crime in the county on a permanent basis.

(Ord. No. 88-16, § 2, 8-16-88)

### **Sec. 2-218. Authority.**

The criminal justice commission shall have the following authority and powers:

- a. To review, research and evaluate existing systems and programs within the scope of the criminal justice commission;
- b. To establish task forces or subcommittees to study in detail key aspects of programs and systems within the scope of the criminal justice commission;
- c. To adopt from time to time rules and bylaws providing for the governance of the criminal justice commission, which rules and bylaws will be adopted by a majority vote of the members of the criminal justice commission;
- d. To establish an executive committee by the majority vote of the members of the criminal justice commission, which Executive Committee will have such powers and authority as delegated by the criminal justice commission;
- e. To review and comment on all grant requests for programs and systems within the scope of the criminal justice commission;
- f. To make recommendations on modifying, creating or abolishing public and private systems and programs within the scope of the criminal justice commission;
- g. To make recommendations on modifying, creating or abolishing legislation, ordinances or regional or county-wide comprehensive plans dealing with systems and programs within the scope of the criminal justice commission;
- h. To assist the consolidation of systems and programs within the scope of the criminal justice commission when approved by the board of county commissioners;

- i. To request members of all agencies within the auspices of the board of county commissioners to provide the criminal justice commission in a timely manner with all data and information requested by the criminal justice commission, to appear at any meeting or hearing requested by the criminal justice commission, and to otherwise work in cooperation and good faith with the criminal justice commission in pursuing the criminal justice commission's objectives;
- j. To enter contracts and hire personnel as required to pursue the objectives of the criminal justice commission, subject to approval by the board of county commissioners; and
- k. To take all acts reasonably required by the criminal justice commission in the exercise of the authority set forth above and the pursuit of the criminal justice commission's objectives.

(Ord. No. 88-16, § 3, 8-16-88)

**Sec. 2-219. Operation.**

Members of the criminal justice commission shall serve without compensation but may apply for reimbursement for authorized expenses incurred in connection with their official duties. The criminal justice commission shall operate with such funding and staffing as the board of county commissioners shall approve from time to time. Without prior approval, the criminal justice commission shall have no authority to incur expenses for Palm Beach County, Florida, would become liable.

(Ord. No. 88-16, § 4, 8-16-88)

**Sec. 2-220. Staff cooperation and support.**

The staff of the board of county commissioners, including but not limited to the county administrator, the county attorney and the public safety department of the county, are hereby charged with the responsibility to furnish to the criminal justice commission such records, documents, reports and other data on criminal justice matters which, in the opinion of the criminal justice commission, are reasonably necessary in order that the criminal justice commission may fulfill the duties required of it hereunder. Support services for the criminal justice commission shall be made available by the public safety department.

(Ord. No. 88-16, § 5, 8-16-88)

**Sec. 2-221. Administration.**

The criminal justice commission shall employ an executive director who shall hire such other administrative, professional and clerical assistance as necessary to carry out its duties authorized by this article, and as provided for in the criminal justice commission's budget, reviewed and approved by the board of county commissioners.

The executive director will be selected by the criminal justice commission and approved by the board of county commissioners. The goals and performance evaluations of the executive director shall be accomplished jointly by the county administrator and the criminal justice commission. The executive director shall also have contemporaneous access to ongoing operations and planning within the public safety department, division of criminal Justice of the county.

(Ord. No. 88-16, § 6, 8-16-88)

**Sec. 2-222. Severability.**

If any section, paragraph, sentence, clause, phrase, or work of this ordinance is for any reason held by the Court to be unconstitutional, inoperative or void, such holding shall not affect the remainder of this ordinance.

**Sec. 2-223. Inclusion in the code of laws and ordinance.**

The provisions of this ordinance shall become and be made a part of the code of laws and ordinances of Palm Beach County, Florida. The Sections of the ordinance may be renumbered or relettered to accomplish such, and the word "ordinance" may be changed to "section," "article," or any other appropriate word.

**Sec. 2-224. Effective date.**

The provisions of this ordinance shall become effective upon approval and filing with the Secretary of State.

APPROVED AND ADOPTED by the board of county commissioners of Palm Beach County, Florida, on the 16<sup>th</sup> day of August, 1988.

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Acknowledgment by the Department of State of the State of Florida, on this, the 25<sup>th</sup> day of August, 1988.

EFFECTIVE DATE: Acknowledgment from the Department of State received on 29<sup>th</sup> day of August, 1988 and filed in the Office of the Clerk of the board of county commissioners of Palm Beach County, Florida.

## LETTER OF AGREEMENT

This Letter of Agreement is intended to more fully delineate responsibilities as described in Section 6 of the Criminal Justice Commission authorizing Ordinance, 88-16, as approved on August 16, 1988.

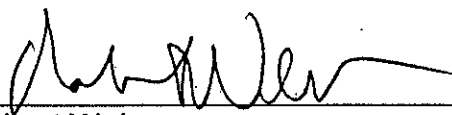
The Criminal Justice Commission shall select an Executive Director through a County approved hiring process. The Board of County Commissioners shall have the right of approval of the selection. The Executive Director shall be a County employee and shall be considered a Department Head for all administrative purposes and shall adhere to all applicable County policies and procedures. By standard County hiring processes, additional County employees, as authorized in the County budget and as selected by the Executive Director, will be hired to support the CJC.

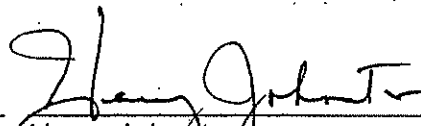
Either the Criminal Justice Commission or County Administrator may periodically initiate a review of goals and a performance evaluation of the Executive Director, but such shall be accomplished jointly. It shall be the primary responsibility of the Executive Director to satisfy the expectations and policies of the CJC, acting on behalf of the Board of County Commissioners and in consideration with other participating jurisdictions and agencies.

The starting salary of the Executive Director and annual salary adjustments will be in conformance with County salary policy. Special merit salary consideration may be granted by mutual agreement of the CJC and the County Administrator. Termination of the services of the Executive Director can be initiated by either the CJC or the County Administrator. If the CJC and the County Administrator cannot jointly agree on a course of action, the matter will be brought to the Board of County Commissioners for a decision.

Nothing in this Section shall be interpreted as to inhibit the Executive Director from representing the views of the CJC, establishing the agenda for the CJC and presenting any of their issues directly before the Board of County Commissioners.

Approved this 9 day of April, 2007.

  
\_\_\_\_\_  
Robert Weisman  
County Administrator

  
\_\_\_\_\_  
Harry Johnston  
Chairman of the Criminal  
Justice Commission

PALM BEACH COUNTY CRIMINAL JUSTICE COMMISSION (CJC)  
MEMBERSHIP LIST - 2012

\* Denotes Executive Committee Member

**Mr. Douglas Duncan \*(Chairman)**

Roth and Duncan, P.A.  
515 N. Flagler Drive, Suite 325  
West Palm Beach, FL 33402  
Phone: 655-5529 Fax: 655-7818  
E-mail: [dnd325@aol.com](mailto:dnd325@aol.com)  
Secretary: Gail

**Clerk Sharon R. Bock**

Clerk & Comptroller - Palm Beach County  
301 North Olive Ave., 9<sup>th</sup> Floor  
West Palm Beach, FL 33401  
Phone: 355-6870 Fax: 355-6868  
E-mail: [sbock@mypalmbeachclerk.com](mailto:sbock@mypalmbeachclerk.com)  
Secretary: Nancie

**Members**

**Ms. Rosalyn Baker\***

Circuit Administrator  
Florida Department of Corrections  
423 Fern Street, Suite 100  
West Palm Beach, FL 33401  
Phone: 837-5175 Fax: 822-4524  
E-mail: [baker.rosalyn@mail.dc.state.fl.us](mailto:baker.rosalyn@mail.dc.state.fl.us)  
Secretary: Shannon

**Sheriff Ric Bradshaw**

Palm Beach County Sheriff  
3228 Gun Club Road  
West Palm Beach, FL 33406  
Phone: 688-3012 Fax: 688-3033  
E-mail: [bradshawr@pbso.org](mailto:bradshawr@pbso.org)  
Secretary: Annette (3021)

**Mr. James Barr**

2046 N.W. 29<sup>th</sup> Road  
Boca Raton, FL 33431  
Phone: 561-376-9043  
E-mail: [barrboca@bellsouth.net](mailto:barrboca@bellsouth.net)

**Mr. Steven Burdelski**

Sr. Supervisory Resident Agent  
Federal Bureau of Investigation  
505 So. Flagler Dr. Suite 500  
West Palm Beach, FL 33401  
Phone: 822-5961 Fax: 833-7970  
E-mail: [steven.burdelski@ic.fbi.gov](mailto:steven.burdelski@ic.fbi.gov)

**Representative Mack Bernard**

Florida House of Representatives  
District #84  
526 24<sup>th</sup> Street  
West Palm Beach, FL 33407  
Phone: 650-6880 Fax  
E-mail: [mack.bernard@myfloridahouse.gov](mailto:mack.bernard@myfloridahouse.gov)  
Secretary: Bobby

**Mr. Daniel Dooley**

Resident Agent in Charge  
Bureau of Alcohol, Tobacco & Firearms  
U.S. Department of Justice  
505 S. Flagler Drive, Suite 402  
West Palm Beach, FL 33401  
Phone: 623-4200 Fax:  
E-mail: [Daniel.Dooley@atf.gov](mailto:Daniel.Dooley@atf.gov)  
Secretary:

**Judge Peter Blanc\***

Chief Judge - 15<sup>th</sup> Judicial Circuit  
205 N. Dixie Highway, Room 5.2502  
West Palm Beach, FL 33401  
Phone: 355-1721 Fax: 355-6711  
E-mail: [pdblanc@pbcgov.org](mailto:pdblanc@pbcgov.org)  
J.A.: Stefanie

**Mr. Michael Driscoll**

Special Agent Supervisor  
Florida Department of Law Enforcement  
2300 High Ridge Road, Ste. 363  
Boynton Beach, FL 33426  
Phone: 740-7010 X3449 Fax: 640-6160  
E-mail: [michaeldriscoll@fdle.state.fl.us](mailto:michaeldriscoll@fdle.state.fl.us)

**Mr. George T. Elmore \***

President - Hardrives of Delray, Inc.  
2101 South Congress Avenue  
Delray Beach, FL 33445  
Phone: 561-278-0456/202  
Fax: 561-278-2147  
E-mail: [gteharvey@aol.com](mailto:gteharvey@aol.com)  
Secretary: Cindy

**Mr. Rolando Garcia**

Deputy Chief - U.S. Attorney's Office  
500 Australian Avenue, 4<sup>th</sup> Floor  
West Palm Beach, FL 33401-6223  
Phone: 209-1010 Fax: 659-4526  
E-mail: [rolando.garcia@usdoj.gov](mailto:rolando.garcia@usdoj.gov)

**Ms. Carey Haughwout \*(Secretary)**

Public Defender - 15th Judicial Circuit  
421 Third Street  
West Palm Beach, FL 33401  
Phone: 355-7651 Fax: 355-7737  
E-mail: [careypd@pd15.state.fl.us](mailto:careypd@pd15.state.fl.us)  
Secretary: Kelly

**Mr. Feirmon Johnson \***

Circuit 15 Manager  
Florida Department of Juvenile Justice  
3400 Belvedere Road  
West Palm Beach, FL 33406  
Phone: 682-0000/149 Fax: 682-0019  
E-mail: [feirmon.johnson@djj.state.fl.us](mailto:feirmon.johnson@djj.state.fl.us)  
Secretary: Catherine Ext. 145

**Mr. Randolph K. Johnson, Sr.**

President  
Communications by Johnson, Inc.  
3866 Prospect Avenue, Suite 3  
Riviera Beach, FL 33404  
Phone: 848-9393 x201 Fax: 845-6749  
E-mail: [mrj@commbyjohnson.com](mailto:mrj@commbyjohnson.com)

**Chief James P. Kelly\***

Palm Beach County School District  
Police Department  
3300 Forest Hill Boulevard  
West Palm Beach, FL 33406  
Phone: 434-8435 Fax: 434-  
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Secretary: Pat

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