Agenda Item

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

Meeting Date: 11/18/2014

Department: Office of Financial Management and Budget

Advisory Board: Impact Fee Review Committee

I. EXECUTIVE BRIEF

Motion & Title: Staff recommends motion to: approve the reappointment of the following nominees to the Impact Fee Review Committee for the three-year term November 18, 2014 – November 17, 2017.

<u>Nominee</u> Darrell Searcy	<u>Seat No.</u> 4	<u>Requirement</u> Business	<u>Nominated By</u> Commissioner Valeche Commissioner Abrams Commissioner Taylor
E. L. Ecclestone, III	5	Business	Commissioner Valeche Commissioner Abrams Commissioner Taylor
Scott Worley	6	Business	Commissioner Valeche Commissioner Abrams Commissioner Taylor
Arnold Broussard	7	At-Large	Commissioner Valeche Commissioner Abrams Commissioner Taylor

Summary: The Impact Fee Review Committee is composed of seven (7) members and three (3) alternate members. The voting membership of the IFRC shall include three (3) representatives from municipalities within PBC, three (3) representatives from the business community, and one (1) member selected at-large. The alternate members shall include one (1) representative from each of the three (3) categories listed above. This agenda item provides for the reappointment of members to a three-year term that will expire November 17, 2017. Each of the nominees has completed the required ethics training. Countywide (LB)

Background and Justification: Continued on Page 3

Attachments:

- A. Advisory Board Information Forms, Resumes
- B. Current Impact Fee Review Board Membership List
- C. Article 2 of the ULDC
- D. Notice to Commissioners

Recommended by:		11/3/14
	Department Director	Date
Legal Sufficiency:	Assistant County Attorney	11 / 3 / Date /

A. Other Department Review:

Department Director

Continued from Page 1

Article 2 of the ULDC provides for an Impact Fee Review Committee. The Committee has the following powers and duties under the provision of the Code:

- 1. Submit a report to the BCC whenever PBC conducts a full review or update of the impact fee system.
- 2. Review amendments to Article 13, Impact Fees.
- 3. Perform such other duties as the BCC deems appropriate.

This agenda item provides for the reappointment of four of the six current members whose terms have expired. The remaining member appointments, both municipal representatives, will be brought forward to the BCC at a later date pending a review by the League of Cities.

Diversity Breakdown: African American – 29% Caucasian American – 71%

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Business Address:		310 Vizcaya Dr							-	:
City & State		Palm Beach Gard	lens, FL			Zip Code:	334	418		
Residence Address: City & State		310 Vizcaya Dr Palm Beach Garc	ens FL			Zip Code:		410		
Home Phone:	(561) 630-5997		Business		-	 6 30-5885	418		Ext.
Cell Phone:)630-5885		Fax:		()	50-5005			2 XL.
Email Address:	DAI	RELL@Chandler	Campbelle.co	<u>om</u>			· · · ·			
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Minority Identification Code:[X] Male[]Female[]Native-American[]Hispanic-American[]Asian-American[X]African-AmericanPage 1 of 2

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>						
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>						
	_Training and Org Development	_Training	2014						
(Attach Additional Sheet(s), if necessary) OR									
NONE		NOT APPLICABLE/ (Governmental Entity)							
ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u> . Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.									
By signing below I ackn County Code of Ethics, a	owledge that I have read, unders nd I have received the required Eth	tand, and agree to abide by Art lics training (in the manner check	icle XIII, the Palm Beach ed below):						

X	By watching the training program on the Web, DVD or VH	IS on	10/15	20 2013
	By attending a live presentation given on	, 20_		

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics: Darrell B.

*Applicant's Signature Searcy - Chardler - Complete Associate - Complete - Complet

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if ap	olicable):	utint a	,	
Appointment to be made	t BCC/Meeting of:	11/18/20	14	
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Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

section 1 (Depart	t <u>ment):</u> (Pl	ease Print)										
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Page 1 of 2

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	_Training and Org Development	_Training	2014
NONE		NOT APPLICABLE/ (Governmental Entity)	

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 By watching the training program on the Web, DVD or VHS on __10/15 _____ 20_2013 ____

 By attending a live presentation given on ______, 20____

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature Searcy	Complete Investment Group, LLC, our chandler Complete & Obachie, 	. Searcy	Date: 10/15/14_
Jearcy	Date: 2014.10.15 11:30:06 -04'00'		-

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Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

<u>Se</u>	ction III (Commissioner, if applicable):
	Appointment to be made at BCC Meeting on:
	Commissioner's Signature: <u>S. Abrans</u> Date: <u>10/21/14</u>
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Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

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Darrell B. *Applicant's Signature Searcy

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Section III (Commissioner, if applicable):	/ /
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Commissioner's Signature: Rouse	Date: 10/20/14
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Revised 01/14/2014

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THE CHANDLER AND CAMPBELLE GROUP, LLC

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darrell searcy



Home

Services

Darrell has more than 20 years of corporate experience working with fortune 100 and multi-national organizations such as Homebanc Mortgage Corporation; Siemens; Upjohn & Pharmacia Pharmaceuticals; The Atlanta Committee for the Olympic Games; and IBM. Darrell has served numerous fortune 100 clients in the capacity of consultant, project manager, or business performance manager. Those customers include The Coca-Cola Company, IBM, BMW, The Atlanta Journal & Constitution, and the Southern Company.

Darrell is actively involved in the community by serving nonprofit and municipal organizations in various capacities, and by actively participating in professional and social based organizations that have a primary focus on capacity building in the nonprofit sector. Darrell is an active member of Leadership Palm Beach County (Class of 2010), and currently serves as an adjunct professor for the Bachelor of Applied Science program in Supervision and Management at Palm Beach Community College.

Darrell was recognized by the Palm Beach County Office of Small Business Development as the vendor of the month in April 2009 and selected for the 2009 Movers & Shakers Award presented by Business Leader Media. Darrell was commended for his commitment to leadership as recognized by his induction into The Buckhead Business Association Leadership Development Program in 2000 and the Outstanding Young People of Atlanta Class of 1999. Darrell has also served as a board member for the Metropolitan Neighborhood Development Corporation; The Community Association of Metropolitan Parkway; The Atlanta Chapter of the National Black MBA Association; and local chapters of Kappa Alpha Psi Fraternity,

http://www.chandlercampbelle.com/darrellsearcy.html

what we do **Business Consulting**

- Training & Development Information Technology
- Organizational Development

Information Technology Needs Analysis

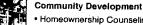
- Implementation Services
- Maintenance & Support



- Board Development
- Personnel Staffing
- Public Relations
- Event Planning
- Marketing & Promotions

Non-Profit Management

- Board Development
- Organizational Development
- Team Building



Homeownership Counseling

- Project Management
- Foreclosure Prevention



Public Relations Media relations Event planning

' all services

5/27/2011





Inc. Darrell has been recognized for his community development work by receiving the John C. Birdine award for dedicated community service and his selection into the FBI Citizens Academy.

Darrell received a Bachelor of Business Administration from Georgia State University in 1992 and an MBA from Keller Graduate School of Management in Atlanta, GA. in 1998. VICEOS Click here to view our video presentation.

Developing a High Powered Team



Powered Team Download Brochure Helping Your Nonprofit Reach its

Full Potential Download Brochure

Developing & Maintaining Sustainable Communities Download Brochure

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http://www.chandlercampbelle.com/darrellsearcy.html

5/27/2011

Board Name: Impact Fee Review Committee Advisory [X] Not Advisory [X] [X] At Large Appointment or [] District Appointment //District #:		Please Print)			
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*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0 Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Ecclestone III E Liwyd Last First Middle Occupation/Affiliation: Real Estate Developer Owner [] Employee [] Officer [] Business Name: Four Points Construction, LLC Business Name: Four Points Construction, LLC Business Address: 1555 Palm Beach Lakes Blvd, Ste 1400 City & State West Palm Beach, FL Zip Code: 33401 City & State Palm Beach Gardens, FL Zip Code: 33410 Home Phone: (561)718-0810 Fax: () Enail Address: [] Residence Mailing Address Preference: [X] Business [] Residence	Completion of term to expi	re on:	D(resignation [] other
Last First Llwyd Occupation/Affiliation: Real Estate Developer Middle Owner [] Employee [] Officer [] Business Name: Four Points Construction, LLC Officer [] Business Address: 1555 Palm Beach Lakes Blvd, Ste 1400 Officer [] City & State West Palm Beach, FL Zip Code: 33401 Residence Address: 508 Capistrano Drive	APPLICANT, UNLESS E	XEMPTED, MUST BE A CO	DUNTY RESIDENT		
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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
R2001 0483	TDC	PBC Film and Television	4/3/2001 - 7/31/2017
R2001 0483	CVB	PBC Visitors Bureau	4/3/2001 - 7/31/2017
R2001 0483	PBC Sports	PBC Sports	4/3/2001 - 7/31/2017
	(Attach Additional Shee O		
NONE		NOT APPLICABLE/ (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

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By watching the training program on the Web, DVD or VHS on 0.1422014 By attending a live presentation given on, 20
AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Why White Printed Name: L/wyd Ecdetni Date: 10/14/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if application	able):	,	/		
Appointment to be made at B	CC Meeting on	11/18/	DOIL		
- N		1-11010	aurp 1		
Commissioner's Signature:	ALK MULL	Che Date:	10/2/1	N	
Pursuant to Flacil L. D. (1)		Date.	- lell		

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

Section I (De	epartment):	(Please Print)					
Board Name	: Impac	t Fee Review Committee				Advisory [X]	Not Advisory [
[X]] At Large A	ppointment	or		[] Distric	t Appointment /Di	
Term of App	ointment:	3 Years.	From:	11/18/2		_ To: 11/17	
Seat Require	ment: 1	Business					
· · ·	*Reappointn						
	reappoint	oi oi	r	[]New	v Appointme	nt	
or []	to complete	the term of		Due	to: []	resignation	[] other
Completion of	of term to exp	pire on:	·····			-	
*When a per	rson is being	considered for reappointme	ent, the nu	nber of nrev	vious disclos	ed voting on find	- Annalysis of the second
term shall be	e considered	by the Board of County Co.	mmissione	rs: <u>0</u>	1045 4150105	ed voting condict	s during the previous
		(Please Print)					
APPLICANT	, UNLESS	EXEMPTED, MUST BE A C	OUNTY R	ESIDENT			
Name:	Eccleste						
	Last		<u> </u>			Llwyd Middle	4
Occupation/A	filiation:	Real Estate Developer				Maldule	
		Owner []	H	Employee []	Officer []
Business Nan	ne:	Four Points Construction	, LLC		-	L	L
Business Add	lress:	1555 Palm Beach Lakes	Blvd, Ste 1	400			
City & State		West Palm Beach, FL			Zip Code:	33401	
Residence Ad	ldross.						
City & State	iui ess.	508 Capistrano Drive					
Home Phone:		Palm Beach Gardens, FL			Zip Code:	33410	
Cell Phone:	(561)718-0810		ness Phone:			
Email Address		ecclestone@phlhfl.net	Fax:		_(_)_		
Mailing Addre		e: [X]Business []Reside					
f Yes, state th	e court, natu	ted of a felony: Yes re of offense, disposition of ca	No X	•			
			w and uale	•			
Ainority Iden	tification Contraction Contractico Contractico Contractico Contractico Contractico Contrac	· · · · · · · · · · · · · · · · · · ·		emale			
age 1 of 2		an [] Hispanic-America	m []A	sian-Americ	an []Af	rican-American	[X] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
R2001 0483	TDC	PBC Film and Television	4/3/2001 - 7/31/2017
R2001 0483	CVB	PBC Visitors Bureau	4/3/2001 - 7/31/2017
R2001 0483	PBC Sports	PBC Sports	4/3/2001 - 7/31/2017
	(Attach Additional She	et(s), if necessary) DR	
NONE		NOT APPLICABLE/ (Governmental Entity)	

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By attending a live presentation given on, 20

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: May Mont Printed Name: L/wyd Ecdet Date: 10/14/14

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Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):	
Appointment to be made at BCC Meeting	on: $1/18/20/14$
Commissioner's Signature: <u>S. A</u>	brans (1) Date: 10/21/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

Page 2 of 2

L

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

Section I (Department):	(Please Print)
-------------------------	----------------

Board Name: Impact	Fee Review Committee				Advisory X] Not Advisory
[X] At Large Ap	pointment	or	[]	District	Appointment /I	District #:
Term of Appointment:	3 Years.	From:				
Seat Requirement: B	usiness					
[X]*Reappointme	ent or	•	[] New Ap	pointmer		
or [] to complete t Completion of term to expi	he term of	······	Due to:	[]	resignation	[] other
Section II (Applicant): (considered for reappointme by the Board of County Cor Please Print) XEMPTED, MUST BE A Co	mussioner	s: <u> </u>	disclose	ed voting conflic	cts during the previous
Name: Ecclestor	ne III	Е			Thend	
Last Occupation/Affiliation:	Real Estate Developer	First		×	Llwyd Middle	
	Owner []	E	mployee []		Officer	Г)
Business Name:	Four Points Construction				Oncei	LJ
Business Address:	1555 Palm Beach Lakes		100		· · · · · · · · · · · · · · · · · · ·	
City & State	West Palm Beach, FL			o Code:	33401	
Residence Address:	508 Capistrano Drive					
City & State Home Phone:	Palm Beach Gardens, FL		Zip	Code:	33410	
		Busir	ess Phone:			
	61)718-0810 cclestone@phlhfl.net	Fax:		()		· · · · · · · · · · · · · · · · · · ·
Mailing Address Preference:		nce				
Have you ever been convicte If Yes, state the court, nature	d of a felony. Var					
Minority Identification Cod [] Native-American Page 1 of 2	le: [X] Male n []Hispanic-American		emale sian-American	[] Afr	ican-American	[X] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
R2001 0483	TDC	PBC Film and Television	4/3/2001 - 7/31/2017
R2001 0483	CVB	PBC Visitors Bureau	4/3/2001 - 7/31/2017
R2001 0483	PBC Sports	PBC Sports	4/3/2001 - 7/31/2017
	(Attach Additional Shee O	et(s), if necessary) PR	
NONE		NOT APPLICABLE/ (Governmental Entity)	

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By watching the training program on the Web, DVD or By attending a live presentation given on	VHS on Oct 13	2014
By attending a live presentation given on	. 20	

AND

4	By signing below I acknowledge that I h Amendment & State of Florida Code of Eth	ave read,	understand	and agre	e to a	bide by	the the	Guide t	o the	Sunshine
*Арр			ted Name: <u>/</u>							
				Inga	Ecc	lon	<u>t</u>	Date: <u>/ (</u>	2/1	4/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):	i i
Appointment to be made at BCC Meeting on:	Illiplanul
	11/18/2017
Commissioner's Signature:	Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

E. LLWYD ECCLESTONE, III 1555 Palm Beach Lakes Blvd, Suite 1002 West Palm Beach, FL 33401 561-420-8211

EDUCATION

Florida State Certified General Contractor

· !

Florida State Licensed Real Estate Broker

• Babson College, Wellsley, Massachusetts: 1984 Bachelor of Science Degree

EXPERIENCE

10/09 to	Four Points Construction, LLC – Manager – Oversee the operations of a general contracting firm.
Present	

12/87 to

10/09 Ecclestone Signature Homes, Palm Beach Gardens, FL – CEO/Chairman – Oversee all phases from land development, planning, budgeting, engineering, architectural planning, sales, marketing, management, homeowner association management, and construction.

PROFESSIONAL AFFILIATIONS

•	President – Gold Coast Builders Association	1999 - 2000
•	Senior Operations Officer – Gold Coast Builders Association	1997 - 1998
•	Member – Palm Beach County Impact Fee Review Committee	1998 – Present
•	Member – Urban Land Institute (Residential Development Council)	1992 – Present
•	Member – Board of Directors Gold Coast Builders Association	1992 – Present
•	Member – Young Presidents Organization, Florida Chapter	1992 - Present
•	Member – Board of Directors Home Builders Contractors Assoc.	1989 – 1992
•	President – Home Builders Contractors Association	1989 – 1992 1992
	AWARDS, HONORS, GRANTS	
•	Recipient of 5 Gold and Silver Prism Awards from local builders association	2001
•	"Builder of the Year" – Gold Coast Builders Association	2000
•	Ranked among the top 400 housing giants in the U.S. by Professional	
	Builder Magazine	1992 – Present
•	Top Pledge Donator for the Annual USA 24 Hour Relay Fund Raising Event	
	benefiting Children's Charities in Palm Beach County	1993 – 1996
•	Recipient of more than 120 Palm Prism, Aurora, Pinnacle and Fame Real Estate	
	awards from local regional and national builders associations and publications	1987 – 1994
•	"Builder of the Year" – Gold Coast Builders Association	1992 – 1993
•	"Builder of the Year" – Home Builders Contractors Association	1991
	COMMUNITY INVOLVEMENT	
•	Member - Board of Directors, Connor Moran Children's Cancer Foundation	1996 - 1999
_	Manshow Elevis Add di TT i de DT de General	

Member – Florida Atlantic University, Northern Campus University Committee1996 - 1999Member – Northern Palm Beach County Planning Committee1994 - 1996

PERSONAL

Enjoys fishing, sailing, skiing, traveling, and reading

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

Section I (Department): (Please Print)

Board Name: 1	mpact Fee Review	Committee	······			Advisory [X] Not Advisory [I
[X] At La	rge Appointment		or	[]	District	Appointment /District #:	
Term of Appointme	nt: <u>3</u>	Years.	From:	11/18/2014		To: 11/17/2017	
Seat Requirement:	Business			-		Seat #: <u>6</u>	
[X]*Reapp	oointment		or	[] New App	ointmen	it	
or [] to com	plete the term of			Due to:	[]	Resignation [] other	
Completion of term	to expire on:						

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: $\underline{0}$

Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Worley		Scott	. 1	D	
	Last		First	-	Middle	· · · · · · · · · · · · · · · · · · ·
Occupation/Al	filiation:	Real Estate Development /	Florida Atlantic Build	fing Association	(GCBA Chapter).	·····
		Owner []	Employee []	Officer []	
Business Nam	ie:	Cynosura Consulting, LLÇ				
Business Add	ress:	1732 S. Congress Ave, Ste	335			
City & State		Palm Springs, FL	alanany maganalalan dalamat dalam series and taken taken an ana ana ana ana ana ana ana ana an	Zip Code:	33461	
				-	·	
Residence Ad	dress:	364 S. Country Club Drive				· · · · · · · · · · · · · · · · · · ·
City & State		Atlantis		Zip Code:	33462	
Home Phone:	(50	61) 963-3333	Business Phone:	(561) 248-	4231	Ext.
Cell Phone:	(50	51)248-4231	Fax:	()		
Email Address	: <u></u>	ott@cynosuraconsulting.c	com			
Mailing Addre	ss Preference:	[] Business [X] Residenc	e			
Have you ever If Yes, state the	been convicte e court, nature	d of a felony: Yes of offense, disposition of case	No X and date:			
Minority Iden [] Na Page 1 of 2	tification Coc tive-Americar		[] Female [] Asian-Americ	can []Africa	n-American [)	[] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
and Approx May An Alexandra and a constraint and an			
	(Attach Additional Shee O		
NONE	\checkmark	NOT APPLICABLE/ (Governmental Entity)	

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By watching the training program on the Web, DVD or VHS on $\frac{8/26}{20.14}$ 20.14

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Autom Printed Name: Scorr Worley Date: 8/26/2014

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Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):	hal a
Appointment to be made at BCC Meeting on:	11/18/2014
Commissioner's Signature:	lCho_ Date: 10/21/14
Provincement has The state of t	- (')'',

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Revised 01/14/2014

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Section I (Department): (Please Print)

~

Board Name:	Impact Fee Review	Committee					Advisory [X]	Not Advisory []
[X]At]	Large Appointment			or	t j	District	Appointment /Dist	rict #:
Term of Appointn	nent: <u>3</u>	Years.		From:	11/18/2014		то: 11/17/2	~~17
Seat Requirement	: Business						Seat #:6	
[X]*Rea	ppointment		or		[] New App	ointment	t	
or [] to co	omplete the term of				Due to:	[]	Resignation [] other
Completion of ter	m to expire on:	·						

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Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Worley		Scott	I)	
	Last		First	1	Middle	
Occupation/Aff	filiation:	Real Estate Development /	Florida Atlantic Build	ting Association	(GCBA Chapter).	
		Owner []	Employee []	Officer []	
Business Name	B 1	Cynosura Consulting, LLC	·			
Business Addr	ess:	1732 S. Congress Ave, Ste	335			
City & State		Palm Springs, FL		Zip Code:	33461	
		· .				
Residence Add	ress:	364 S. Country Club Drive				
City & State		Atlantis		Zip Code:	33462	
Home Phone:	(56	1) 963-3333	Business Phone:	(561) 248-	4231	Ext.
Cell Phone:	(56	1)248-4231	Fax:	_()		
Email Address:	SCC	nt@cynosuraconsulting.	com			
Mailing Addres	s Preference:	[] Business [X] Residend	ce			
Have you ever b If Yes, state the	een convicted court, nature	l of a felony: Yes of offense, disposition of case	No X			
Minority Identi []Nat Page 1 of 2	ification Cod ive-American		[] Female [] Asian-Americ	can [] Africa	n-American [X] Caucasian

Section 11 Continuea:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	Alf for a distance in the second s		
ALL DESCRIPTION OF THE DESCRIPTI			
	(Attach Additional Shee O		and and a second state of the second
NONE		NOT APPLICABLE/ (Governmental Entity)	

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By watching the training program on the Web, DVD or VHS on $\frac{8}{26}$ 2014

By attending a live presenta	tion given on	20	20_2

<u>AND</u>

By signing below 1 acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature:	Printed Name: Scott Wo	Date: 8	2/26/2014
-------------------------	------------------------	---------	-----------

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable):	
Appointment to be made at BCC Meeting on:	11/18/2014
Commissioner's Signature: <u>S. Abrams</u>	Date: 10 114

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Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

Section I (Department): (Please Print)

Board Name:	Impact Fee Review	Committee			Advisory [X]	Not Advisory []
[X] At L	arge Appointment		or	[]D	District Appointment /Dis	strict #:
Term of Appointme	ent: <u>3</u>	Years.	From:	11/18/2014	To: 11/17/	2017
Seat Requirement:	Business				Seat #:6	
[X]*Reap	pointment	Q	۱r	[] New Appo	intment	
or [] to con	nplete the term of			Due to:	[] Resignation	[] other
Completion of term	to expire on:					

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Section 11 (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Worley		Scott	1	D	
	Last		First		Middle	
Occupation/Affilia	ation:	Real Estate Developme	nt/Florida Atlantic Build	ling Association	(GCBA Chapter).	
		Owner []	Employee []	Officer []	
Business Name:		Cynosura Consulting, I	.I.C			······································
Business Address	:	1732 S. Congress Ave,	Ste 335			
City & State		Palm Springs, FL		Zip Code:	33461	·
Residence Addre	ss:	364 S. Country Club Dr	ive		······	
City & State		Atlantis		Zip Code:	33462	
Home Phone:	(56	1) 963-3333	Business Phone:	(561) 248-	-4231	Ext.
Cell Phone:	(56	1)248-4231	Fax:	_()		
Email Address:	<u></u>	tt@cynosuraconsultii	1g.com			
Mailing Address P	reference:	[] Business [X] Resid	lence			
Have you ever bee If Yes, state the co	n convicted urt, nature	of a felony: Yes of offense, disposition of a	No _ <u>X</u> case and date:			
Minority Identific [] Native Page 1 of 2	cation Code		[] Female can [] Asian-Americ	can [] Africa	n-American []	X] Caucasian

section 11 Continuea:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
		·	Annual Mar Raw Advance on a special statement of the second statement of the
	(Attach Additional Shee		
NONE	\checkmark	NOT APPLICABLE/ (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on $\frac{8}{26}$ 20 14

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By attending	a liva n	recontation all				
- wy according	a nye p	resentation giv	en on.	- 20.		
-		ç		 		

AND

By signing below 1 acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Aut A Printed Name: SCOTT Workley Date: 8/26/2014

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here}

Section III (Commissioner, if applicable):	
Appointment to be made at BCC Meeting on:	11/18/2014
Commissioner's Signature	10/20/0
	Date: Date:

Pursuant to Florida's Public Record Law, this document may be reviewed and photocopied by members of the public,

Revised 01/14/2014

Scott Worley 171 El Pueblo Way Palm Beach, FL 33480

Scott Worley start his building career in the mid 1980 in New York City as Vice President of Timko Contracting where he was involved with the construction of over 6,000 high rise apartments and more than 1 million square footage of commercial space. Mr. Worley was also the President of Franconia Development Corporation, a real estate developer of commercial and residential properties in New Hampshire.

Upon first moving to Palm Beach County in 1992, Scott worked for the South Florida regional residential home builder Levitt Homes as a Vice President where he was involved in the development, construction and sale of several thousand homes in multiple residential communities.

In the late 1990's Scott became partner with David Ettinger in ownership of Northstar Homes where he acted as Chief Operating Officer and General Contractor. Northstar Homes was a residential community homebuilder that constructed over 2,500 homes in a dozen communities in Palm Beach County. Communities developed during the time period that Scott Worley was Chief Operating Officer include Avalon Estates, Cascade Lakes, Tuscany Village, Gramercy Square and Cobblestone Creek.

Scott Worley has been an active member of Gold Coast Builder Association especially in the area of Governmental Affairs where he has been devoted to promoting the housing industry in Palm Beach County. He was the President of Gold Coast Builders Association in 2008, was named Builder of the Year in 2005 and inducted into the Hall of Fame in 2010.

Scott Worley has been appointed by the Palm Beach County Commissioners to the Palm Beach County Building Code Advisory Board where he has served as the Chairperson of the Board.

Scott Worley has also been appointed by the Palm Beach County Commissioners to the Palm Beach County – Land Development Regulations Advisory Board.

Mr. Worley graduated from Lehigh University in Bethlehem Pennsylvania and has a CPA license (inactive) in Pennsylvania. He started his career working for the CPA firm Arthur Young in New York City. He has been happily married for the past 25 years to his wife Christina and together they have threes sons in Michael, Robert and Derek.

Scott Worley is still actively building homes in Palm Beach County currently under the name of Vintage Homes at the Lakes, LLC. He maintains a Florida general contracting license CGC1504252 and a Florida Real Estate Salesperson license.

The information provid Answer "none" or "no	ed on this form will b t applicable" where a	e used in conside ppropriate. Plea	ring your nominal ise attach a biogra	tion. Please (uphy or résun	COMPLETE SECTION né to this form.	ON II IN FULL.
Section I (Department	<u>):</u> (Please Print)					
Board Name: Imp	act Fee Review Com	mittee			Advisory [X]	Not Advisory [_]
[X] At Large	Appointment		or	[]District	Appointment /Distric	
Term of Appointment:	<u>3</u> Y	ears. Fr	rom: 11/18		To: 11/17/2	
Seat Requirement:	At-Large				Seat #: 7	
[X]*Reappoin	tment	or	[] New	Appointmen	t	
or [] to comple Completion of term to e	te the term of		Due	to: []	Resignation [other
*When a person is bein term shall be considered	ng considered for re ed by the Board of C	appointment, th County Commiss	e number of prev ioners: <u>0</u>	ious disclose	d voting conflicts du	ring the previous
Section II (Applicant): APPLICANT, UNLESS	(Please Print)					
Name: Brous	sard	Arn			А	
Last Occupation/Affiliation:	Consultant.	Firs	it		Middle	
-	Owner [X]		Employee [1	Officer []	
Business Name:	The Palm Bea	ach Consulting G		1		
Business Address:	6406 Blue Ba				· · · · · · · · · · · · · · · · · · ·	
City & State	Lake Worth, 1			Zip Code:	33467	
	····			• ·		
Residence Address:	6406 Blue Ba	y Circle				
City & State	Lake Worth, I	FL		Zip Code:	33467	
Home Phone:	15% K X 64X - 1050 (561) 315-5243	Business Phone:	_X56X X3	X3-X24X (561) 315-	5243 Ext.
Cell Phone:	(561)315-5243		Fax:		(561) 963-3569	······································
Email Address:	abroussard@pall	mbeachconsul	ting.com			
Mailing Address Prefere	nce: []Business	[X] Residence				
Have you ever been conv If Yes, state the court, na	victed of a felony: Ye ture of offense, dispo	es No	0 <u>X</u> 1 date:			
Minority Identification [] Native-Ame		e nic-American	[] Female [] Asian-Americ	can [X]A	African-American [] Caucasian

Page 1 of 2

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
NONE - Not Applicable			
	(Attach Additional She O	et(s), if necessary) PR	
NONE	X	NOT APPLICABLE/ (Governmental Entity)]

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X

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 X
 By watching the training program on the Web, DVD or VHS on ______
 August 14, 2014 ______

 By attending a live presentation given on _______, 20 _____
 August 14, 2014 _______

<u>AND</u>

X By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Arnold A. Broussard Date: August 14, 2014

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable): Appointment to be made at BCC/Meeting on: gl Commissioner's Signature:_ Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

:*	BUARDS/CU	MMITTEES APPLICATIO	DN .
The information provided Answer "none" or "not ap	on this form will be used in con pplicable" where appropriate.	sidering your nomination. Please Please attach a biography or résur	COMPLETE SECTION II IN FULL. né to this form.
Section I (Department):	(Please Print)		
Board Name: Impact	Fee Review Committee	·	Advisory [X] Not Advisory []
[X] At Large Ap	ppointment	or []District	Appointment /District #:
Term of Appointment:	3 Years.		To: 11/17/2017
	t-Large		·
			Seat #: _7
[X]*Reappointm	ent or	[] New Appointmen	t
or [] to complete t	the term of	Due to: []	Resignation [] other
Completion of term to exp	ire on:		
*When a person is being	considered for reappointment	, the number of previous disclose	d voting conflicts during the previous
term shall be considered	by the Board of County Com	nissioners: <u>0</u>	
Section II (Applicant): (APPLICANT, UNLESS F	(Please Print) EXEMPTED, MUST BE A COL	INTV DECIDENT	
Name: Broussar Last		Arnold First	A
Occupation/Affiliation:	Consultant.	riist	Middle
	Owner [X]	Employee []	Officer []
Business Name:	The Palm Beach Consultin		
Business Address:	6406 Blue Bay Circle	•	
City & State	Lake Worth, FL	Zip Code:	33467
Residence Address:	6406 Blue Bay Circle	······································	
City & State Home Phone:	Lake Worth, FL	Zip Code:	33467
	5% K K64X-30050 (561) 315-524 561)315-5243	_	XXXXX (561) 315-5243 Ext.
<u> </u>	broussard@palmbeachcon		(561) 963-3569
	e: []Business [X] Residence		
		ce	
Have you ever been convic If Yes, state the court, natur	ted of a felony: Yes re of offense, disposition of case	No X	
	• • • • • • •		
Minority Identification Co [] Native-Americ		[] Female [] Asian-American [X] A	African-American [] Caucasian

Page 1 of 2

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Example: (R#XX-XX/PO XX)	Parks & Recreation	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
NONE - Not Applicable			
	(Attach Additional She O	• •	<u> </u>
NONE	X	NOT APPLICABLE/ (Governmental Entity)	

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 By watching the training program on the Web, DVD or VHS on ______
 August 14, 2014

 By attending a live presentation given on _______, 20____

AND

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*Applicant's Signature: Stoussard Printed Name: Arnold A. Broussard Date: August 14, 2014

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Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: り Commissioner's Signature: 000 Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

[X]*Reappointment or [] New Appointment or [] New Appointment or [] New Appointment completion of term to expire on:	Board Name:	Impact Fe	e Review Con	mittee				_ Advisory [X] Not Advisory []
Seat Requirement: At-Large Seat #: 7 [X]*Reappointment or [] New Appointment of term to expire on:	[X] At	Large Appo	intment		or		[] Distric	t Appointment /D	vistrict #:
[X]*Reappointment or [] New Appointment completion of term to expire on:	Term of Appointr	ment: <u>3</u>		Years.	From	: 11/18	2014		7/2017
or [] to complete the term of Due to: [] Resignation [] other Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the prev term shall be considered by the Board of County Commissioners: 0 Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Broussard Arnold A Last First Middle Occupation/Affiliation: Consultant. Owner [X] Employee [] Officer [] Business Name: The Palm Beach Consulting Group, LLC Business Address: 6406 Blue Bay Circle City & State Lake Worth, FL Zip Code: 33467 Residence Address: 6406 Blue Bay Circle City & State Lake Worth, FL Zip Code: 33467 Home Phone: K&KX/ØLLJABSO (561) 315-5243 Business Phone: XSKLJAKARAK (561) 315-5243 Ext. Cell Phone: (561) 315-5243 Fax: () (561) 963-3569 Email Address: abroussard@palmbeachconsulting.com Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes No X	Seat Requirement	t: <u>At-L</u>	arge					Seat #:	
Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous disclosed voting conflicts during confleterements of a felony: Yes No X <td>[X]*Rea</td> <td>appointment</td> <td></td> <td>or</td> <td></td> <td>[]New</td> <td>Appointme</td> <td>ent</td> <td></td>	[X]*Rea	appointment		or		[]New	Appointme	ent	
Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous disclosed voting conflicts during confleterements of a felony: Yes No X <td>or [] to c</td> <td>omplete the</td> <td>term of</td> <td></td> <td></td> <td>Due</td> <td>to: []</td> <td>Resignation</td> <td>[] other</td>	or [] to c	omplete the	term of			Due	to: []	Resignation	[] other
term shall be considered by the Board of County Commissioners: 0 Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Broussard Arnold A Last First Middle Occupation/Affiliation: Consultant. Middle Owner [X] Employee [] Officer [] Business Name: The Palm Beach Consulting Group, LLC Business Address: 6406 Blue Bay Circle City & State Lake Worth, FL Zip Code: Cell Phone: (561) 315-5243 Business Phone: City & State abroussard@palmbeachconsulting.com Mailing Address abroussard@palmbeachconsulting.com Mailing Address Preference:] Business [X] Residence Have you ever been c									
Last First Middle Occupation/Affiliation: Consultant. Owner [X] Employee [] Officer [] Business Name: The Palm Beach Consulting Group, LLC Employee [] Officer [] Business Address: 6406 Blue Bay Circle City & State Lake Worth, FL Zip Code: 33467 City & State Lake Worth, FL Zip Code: 33467 Code: Code: 23467 Home Phone: KotXydt2u030 (561) 315-5243 Business Phone: X56X XM & XM & (561) 315-5243 & Ext. Cell Phone: (561) 315-5243 & Fax: (term shall be con Section II (Appli	isidered by <u>cant):</u> (Ple	the Board of ase Print)	County Com	mission	ers: <u>0</u>			
Occupation/Affiliation: Consultant. Owner [X] Employee [] Officer [] Business Name: The Palm Beach Consulting Group, LLC Owner [X] Employee [] Officer [] Business Address: 6406 Blue Bay Circle City & State Lake Worth, FL Zip Code: 33467 Residence Address: 6406 Blue Bay Circle City & State Lake Worth, FL Zip Code: 33467 Home Phone: KKXX64X30850 (561) 315-5243 Business Phone: X56XX345X3243 (561) 315-5243 Ext. Cell Phone: (561) 315-5243 Fax: () (561) 963-3569 Employee Email Address: abroussard@palmbeachconsulting.com Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes No X	Name:	Broussard			Arnold	l		А	
Owner [X] Employee [] Officer [] Business Name: The Palm Beach Consulting Group, LLC Business Address: 6406 Blue Bay Circle City & State Lake Worth, FL Zip Code: 33467 Residence Address: 6406 Blue Bay Circle City & State Lake Worth, FL Zip Code: 33467 Home Phone: KestX64X30850 Kesidence: (561) 315-5243 Business Phone: KestX64X30850 Cell Phone: (561) 315-5243 Email Address: abroussard@palmbeachconsulting.com			a		First			Middle	
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Business Address: 6406 Blue Bay Circle City & State Lake Worth, FL Zip Code: 33467 Residence Address: 6406 Blue Bay Circle			Owner [X]		Employee []	Officer	[]
City & State Lake Worth, FL Zip Code: 33467 Residence Address: 6406 Blue Bay Circle	Business Name:		The Palm B	each Consultin	ig Grou	p, LLC			
Residence Address: 6406 Blue Bay Circle City & State Lake Worth, FL Home Phone: KKKK64X.30850 (561) 315-5243 Business Phone: KS6X X31 & ZA4X (561) 315-5243 Cell Phone: (561) 315-5243 Fax: () (561) 963-3569 Email Address: abroussard@palmbeachconsulting.com Mailing Address Preference: [] Business Have you ever been convicted of a felony: Yes No <x< td=""></x<>	Business Address	s:	6406 Blue B	ay Circle					<u> </u>
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Email Address: abroussard@palmbeachconsulting.com Mailing Address Preference: Business [X] Residence Have you ever been convicted of a felony: Yes No X		(5)()	KK64X-20050	(561) 315-524	43_ Bu	siness Phone:	(56X)	XXXXXXXXX (561)	315-5243 Ext.
Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes No X							_(_)	(561) 963-3569	
Have you ever been convicted of a felony: Yes No X	Email Address:	abr	oussard@pa	Imbeachcor	sultin	g.com			
Have you ever been convicted of a felony: Yes No <u>X</u> If Yes, state the court, nature of offense, disposition of case and date:	Mailing Address F	Preference:	[] Business	[X] Residend	ce				
	Have you ever bee If Yes, state the co	en convicted ourt, nature c	of a felony: Y	es oosition of case	No _2 e and da	X ate:			

· · ·	[X] Male []Hispanic-American	[] Female [] Asian-American	[X] African-American	[] Caucasian
Page 1 of 2				

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NONE - Not Applicable			-
· · · ·	(Attach Additional S	Sheet(s), if necessary) OR	
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X

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<u>AND</u>

X By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: <u>Anall (I Groussarl</u> Printed Name: <u>Arnold A. Broussard</u> Date: <u>August 14, 2014</u>

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

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Revised 01/14/2014

Arnold A. Broussard 6406 Blue Bay Circle Lake Worth, Florida 33467-7397 Telephone (561) 315-5243 * FAX (561) 641-0050 E-mail: ABroussard@PalmBeachConsulting.com

Career Summary

High-level financial manager, business manager, and administrator with more than thirtynine years of experience in various aspects of administration, management, accounting, finance, strategic planning, and information processing. Experience includes work in a variety of areas including public accounting, law, management and business consulting, banking, finance, housing, health care, state and local government, offshore construction, real estate, project development and administration, higher education, religious organizations and ministries, and investment banking. Excellent written and verbal communication skills. Management skills developed through years of experience supervising professional, management, clerical, skilled, and unskilled personnel.

Experience

Principal and Consultant, The Palm Beach Consulting Group, LLC, Lake Worth, Florida, (1995 - Present).

E-mail: ABroussard@PalmBeachConsulting.com. Web Site: http://www.PalmBeachConsulting.com.

Manager/President, Principal and Consultant - business, governmental, and non-profit consulting firm.

Licensed Real Estate Broker/Licensed Community Association Manager, Realtor®, The Realty Group of the Palm Beaches, LLC, Lake Worth, Florida, (2008 - Present). E-mail: ABroussard@RealtyGroupPalmBeaches.com. Web Site: http://www.RealtyGroupPalmBeaches.com.

Commercial/residential real estate brokerage, business brokerage, real estate consulting and advisory services, and condominium/coop/homeowner association management.

Consulting Manager, **TCBA Watson Rice LLP**, (Certified Public Accountants and Advisors), Miami, Florida, (1996 - Present). E-mail: ABroussard@WatsonRice.com. Web Site: http://www.WatsonRice.net.

Management and business consulting services to private, public, governmental, and non-profit entities.

Real Estate Sales Associate, Realtor®, Century 21 Danon Realty, Delray Beach, Florida, (2007 - 2008).

Real estate consulting, commercial and residential real estate sales.

President, The Eleanor Richards Johnson Foundation, Inc., Lake Worth, Florida, (1996 - Present). E-mail: ABroussard@ERJFoundation.org.

A Florida not-for-profit private foundation with tax-exempt status under section 501 (c)(3) of the Internal Revenue Code. Contributions to the foundation are deductible under section 170 of the Internal Revenue Code.

Executive Director/General Manager/Project Consultant, The Forum for Global Missions, Inc., Pompano Beach, Florida, (2003 - 2005).

The Forum for Global Missions is a multi-use building renovation project consisting of a hotel (54 rooms and 16 suites, developed in phases), a conference center (approximately 10,000 square feet of meeting space), and an office building (approximately 61,000 square feet of office space completed in 2005) developed on the site of a 180,000 square foot, six-story former acute care hospital building. Served as project developer, general manager, property manager, and project consultant. The development project is a ministry of Book of Hope International.

Chief Financial Officer/Chief Administrative Officer, Book of Hope International/Reach the Children Foundation, Inc., Pompano Beach, Florida, (2001 - 2003).

An international religious ministry which provides bible scriptures in the form of the **Book** of Hope, to children and young adults around the world.

University Controller, Florida Atlantic University, Boca Raton, Florida, (1990 - 1995).

Responsible for controlling and reporting of all funds received and spent from the university's operating budget (approximately one hundred fifty million dollars annually) and capital budget (approximately two hundred million dollars). Managed a staff of fifty employees. Structured an eighteen million dollar housing bond issue. Instrumental in developing State University System financial policies, and the associated administrative rules and operating procedures for their implementation, for all ten universities in the State of Florida system.

Principal and Consultant, Financial Systems & Services, Inc., New Orleans, Louisiana, (1989 - 1990).

Owner and consultant - business and financial consulting firm. Clients included a local CPA firm, business clients in several industry areas, and a political campaign.

Secretary, **Department of Revenue and Taxation for the State of Louisiana**, Baton Rouge, Louisiana, (1988 - 1989).

Served as a member of the Governor's cabinet and administered the tax collection function for the State of Louisiana. Responsible for developing state tax policy and collecting in excess of three billion dollars in tax revenue on an annual basis. Controlled the activities of more than one thousand employees and a departmental operating budget in excess of thirtyfour million dollars.

Principal and Consultant, Resource Management Group, Inc., New Orleans, Louisiana, (1983 - 1987).

Owner and consultant - business and financial consulting firm. Clients in such diverse areas as real estate and development, banking and financial institutions, investment banking, housing, government, transportation, and politics. Performed organizational reviews and detailed studies of public programs; designed and implemented accounting, budget, and control systems; and, provided accounting and financial reporting services for private sector clients.

Early Experience

• Executive Assistant to the President, First Financial Bank, FSB, New Orleans, Louisiana.

Reviewed and analyzed bank operating procedures and real estate projects.

Vice-president, Lakeshore Condominium Corporation, New Orleans, Louisiana.

Responsible for preparing financing packages for development projects.

• Executive Assistant to the Mayor, City of New Orleans, New Orleans, Louisiana.

Responsible for overall City policy development and for the direct supervision of several hundred city employees comprising three major divisions, a charter department, and the city's data processing operation.

Deputy Director - Mayoral Transition Team, Mayor-elect Ernest N. Morial, City of New Orleans, New Orleans, Louisiana.

Supervised aspects of the mayor-elect's transition efforts including reviews of governmental agencies, reorganization of the executive branch, and staffing of all policy-level positions in the new administration.

Financial Planning Analyst, McDermott International, Inc., New Orleans, Louisiana.

McDermott International, Inc. (formerly J. Ray McDermott, Inc.) - a leading offshore oil and gas industry engineering and fabricating company (oil and gas platforms and production facilities, and oceangoing vessels) and builder of nuclear power production facilities. Developed computer-based financial models and budget systems.

• Senior Systems Consultant, Arthur Andersen & Company (CPA firm), New Orleans, Louisiana.

Provided systems consulting services to clients in the oil and gas, and hospital industries, and Louisiana State government. Worked on the conceptual design and implementation of a financial accounting, budgetary control, and responsibility reporting system for all agencies of Louisiana state government. Supervised Arthur Andersen staff and State employees from various agencies to accomplish the State's system development goals and objectives.

• Staff Accountant, Arthur Andersen & Company (CPA firm), New Orleans, Louisiana.

Audited clients in the construction, cemetery, hospital, public utility, and restaurant industries.

Education

Master of Business Administration, Wharton School of Finance and Commerce, University of Pennsylvania, Philadelphia, Pennsylvania, 1971. Major area of specialization was Accounting with an Option in Operations Research.

Bachelor of Arts, Tulane University, New Orleans, Louisiana, 1969. Major area of specialization was Sociology, minor Anthropology and Social Psychology.

Professional Associations and Organizational Affiliations

• The Center for Technology, Enterprise & Development, Inc.

Treasurer (2009 - Present) Board of Directors (2007 - Present)

- Palm Beach County, Florida, Impact Fee Review Committee (Terms: 2004 2007; 2007 - 2010).
- Realtors Association of the Palm Beaches (2007 Present).
- Florida Association of Realtors (2007 Present).
- National Association of Realtors (2007 Present).
- Commercial Realtors' Alliance (2009 Present).

Lakeview Estates Homeowners' Association Board of Directors.

President (2004 - 2007; 2008 - Present) Board of Directors (2003 - 2007; 2008 - Present)

- Pompano Beach, Florida, Chamber of Commerce Board of Directors (2005).
- The Symphonic Band of the Palm Beaches (1995 Present). Major instrument Euphonium. President (1998 2001).
- Sanctuary Orchestra, Frontline Christian Center (2004 2007). Major instrument -Euphonium.
- Sanctuary Orchestra, First Assembly of God Church (1995 2004). Major instrument - Euphonium.
- Palm Beach County, Florida Small and Minority/Women Business Enterprise Advisory Committee (1998 2000).
- Palm Beach International Airport, Palm Beach County, Florida Citizens Committee on Airport Noise (1999 - 2001).
- Palm Beach County, Florida Occupational License Tax Rate Review Committee (1999).
- Boca Raton Community Concert Band (1999 2000). Major instrument Euphonium.
- The Gold Coast Brass Band (1998 2000). Founding Member. Major instrument -Euphonium.

The National Association of Black Accountants (1976 - 1980).

President - New Orleans Chapter (1976 - 1977) National Board of Directors (1976 - 1979)

- American Arbitration Association (1985 2000).
- Florida Institute of Certified Public Accountants, Atlantic Chapter, Associate Member, (1996 - 1997).
- Florida Atlantic University Wind Ensemble (1990 1995).
- Florida Atlantic University Club (1991 1995).

Planned Parenthood of South Palm Beach & Broward Counties, Inc.

Board of Directors (1991 - 1994) Treasurer (1992 - 1994) Chairman - Finance Committee (1992 - 1994) Chairman - Investment Committee (1992 - 1994)

• Sewerage and Water Board, City of New Orleans (Term: 1985 - 1989).

Finance Committee (1985 - 1989) Pension Committee (1985 - 1989) Operations Committee (1985 - 1989)

- A. B. Freeman Business School Council, Tulane University (1986 1992).
- Louisiana Tax Free Shopping Commission (1988 1989).
- Louisiana Advisory Commission on Intergovernmental Relations (1988 1989).
- Southeast Association of Tax Administrators, Second Vice President (1989).
- New Orleans Concert Band (1981 1990). Major instrument Euphonium.
- Edward Livingston Middle School Curriculum Council (1984 1985).
- New Orleans Symphony Society Board of Directors (1983 1985). Vice-president (1984 - 1985).
- Boy Scouts of America, Executive Board, New Orleans, Louisiana (1979 1983).
- Interracial Council for Business Opportunities.

Board of Directors (1977 - 1978) Consultant (1971 - 1972)

New Orleans Area/Bayou River Health Systems Agency, Inc.

Board of Directors (1977 - 1978) Project Review Committee (1975 - 1978) Finance Committee (1977 - 1978)

- United Federal Savings and Loan Association, President, Advisory Committee (1975 - 1976).
- Junior Achievement, Company Coordinator, McDermott, Inc. (1975 1977).
- Southeast Louisiana Girl Scout Council, Board of Directors (1977 1978).

Professional Licenses

- State of Florida, Licensed Real Estate Broker. License Number BK3194439; expires September 30, 2012.
- State of Florida, Licensed Community Association Manager. License Number CAM29156; expires September 30, 2012.
 - State of Florida Notary Public. Commission #DD 944920, expires January 1, 2014.



PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS IMPACT FEE REVIEW COMMITTEE

I. AUTHORITY :

Unified Land Development Code, Section 4.8 amended by the Unified Land Development Code, Article 17 Decision Making Bodies on December 4, 2003.

II. APPOINTING BODY :

Board of County Commissioners

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL :

This Committee shall be composed of seven (7) members and three (3) alternate members appointed by the BCC. The voting membership of the IFRC shall include three (3) representatives from municipalities within PBC, three (3) representatives from the business community, one (1) member selected at-large. The alternate members shall include one (1) representative from member selected at-large. An alternate member shall be authorized to vote in place of an absent voting member appointed from the same category and shall count toward a quorum.

EXTENDED COMPOSITION :

IV. MEETINGS :

General meetings of the Committee shall be held as needed consistent with its powers and duties. Special meetings may be called by the Chair or in writing by a majority of appointed members. 24-hour written notice shall be given to each member for a special meeting.

V. FUNCTIONS :

The IFRc shall have the following powers and duties under the provisions of this Code:

- 1. Submit a reprot to the BCC whenever PBC conducts a full review or update of the impact fee system relating to:
- a. the implementation of Art. 13, Impact Fees;
- b. actual levels of service for the impact fees exacted in Art. 13, Impact Fees;
- c. the collection, encumbrance, and expenditure of all impact fees collected pursuant to Art. 13, Impact Fees;
- d. the validity and assumptions in the technical memoranda used to support the impact fee schedules in Art. 13, Impact Fees; and
- e. any recommended amendment to Art. 13, Impact Fees.
- 2. review amendments to Art. 13, Impact Fees prior to their consideration by the BCC.
- 3. perform such other duties as the BCC deems appropriate.

^{*} indicates a member having an action pending

VI. LIAISON INFORMATION :

LIAISON DEPARTMENT

CONTACT PERSON

Financial Management and Budget Willie M Swoope

ADDRESS

2300 N Jog Rd West Palm Beach FL 33411 Phone # 561-233-5014

* indicates a member having an action pending

					IMPACT FEE I	REVIEW COMMITTEE			
SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
ppointed B	y : At-Large/Palm Beach County	y Board of C	County Cor	nmissioners	;				
1	Robert Gottlieb	Member	CA	М	561-582-5969	Municipal Representative	06/19/2012		06/18/2015
	3589 S Ocean Blvd Apt 127 South Palm Beach FL 33480								
	NOMINATED BY :								
2	Nancy L. Hogan Nancy L. Hogan Realty & Services 2500 Quantum Lakes Dr Ste 20 Boynton Beach FL 33426	Member 03	CA	F	561-703-7901	Municipal Representative	07/10/2007	10/04/2011	10/03/2014
	NOMINATED BY :								
3	Jerry Beavers Town of Haverhill	Member	CA	м	561-689-0370	Municipal Representative	07/07/2009	10/04/2011	10/03/2014
	4585 Charlotte St Haverhill FL 33417	·							
	NOMINATED BY :								
4	Darrell B. Searcy Chandler & Campbelle Group 181 Via Condado Way Palm Beach Gardens FL 33418	Member	AĂ	Μ	561-630-5855	Business Community Representative	10/04/2011		10/03/2014
	NOMINATED BY :								
indicates	a member having an action pend	ling							
pecificsBoa	ardComp_Members.rpt				Pag	e 3 of 5			8/12/2014

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5	E. Llwyd Ecclestone, III Four Points Construction, LLC 1555 Palm Beach Lakes Blvd	Member	CA	М	561-420-8211 X3	Business Community Representative	10/01/2004	10/04/2011	10/03/2014
	West Palm Beach FL 33401								
	NOMINATED BY	' :							
6	Scott D. Worley	Member	CA	М	56-196-73139	Business Community Representative	06/19/2012		10/03/2014
	171 El Pueblo Way Palm Beach FL 33480								
	NOMINATED BY	:							
7	Arnold A. Broussard	Member	AA	М	561-641-0050	Resident of Palm Beach County	10/01/2004	10/04/2011	10/03/2014
	6406 Blue Bay Cir Lake Worth FL 33467								
	NOMINATED BY	:							
	Vacant	Alternate Board Member				Business Community Representative			10/03/2014
	NOMINATED BY	:							

Appointed By : At-Large/Palm Beach County Board of County Commissioners

Vacant	Alternate	Resident of Palm Beach County	10/03/2014
	Board Member		

NOMINATED BY :

James Dubois Town of Lake Park	Alternate Board Member	CA	Μ	561-881-3300	Municipal Representative	10/22/2013	10/21/2016
535 Park Ave Lake Park FL 33403							
NOMINATED BY :							
2 Board alternate(s) are vaca	ant.						

* indicates a member having an action pending

I. Impact Fee Review Committee

Establishment 1.

There is hereby created an Impact Fee Review Committee (IFRC).

2. Powers and Duties

- The IFRC shall have the following powers and duties under the provisions of this Code:
- a. submit a Report to the BCC whenever PBC conducts a full review or update of the impact fee system relating to:
 - 1) the implementation of Article 13, IMPACT FEES;
 - 2) actual levels of service for the impact fees exacted in Article 13, IMPACT FEES;
 - 3) the collection, encumbrance, and expenditure of all impact fees collected pursuant to Article 13, IMPACT FEES;
 - 4) the validity and assumptions in the technical memoranda used to support the impact fee schedules in Article 13, IMPACT FEES; and
 - 5) any recommended amendment to Article 13, IMPACT FEES.
- review amendments to Article 13, IMPACT FEES prior to their consideration by the BCC. b. perform such other duties as the BCC deems appropriate.

3. Board Membership

a. Qualifications

The IFRC shall be composed of seven members and three alternate members appointed by the BCC. The membership of the IFRC shall include three representatives from municipalities within PBC, three representatives from the business community, and one member selected at large. The voting membership of the IFRC shall include three representatives from municipalities within PBC three representatives from the business community, and one member selected at large. The alternate members shall include one representative from each of the three categories above. An alternate member shall be authorized to vote in place of an absent voting member appointed from the same category and shall count toward a quorum.

4. Officers

- Secretary а.
 - The Impact Fee Coordinator shall serve as Secretary of the IFRC.

5. Meetings

a. General or Special Meetings

General meetings of the IFRC shall be held as needed consistent with its powers and duties. Special meetings may be called by the Chair of the IFRC, or in writing by a majority of appointed members of the IFRC. 24-hour written notice shall be given to each IFRC member for a special meeting.

6. Term Limits

Beginning on or after March 2, 2013, no person shall be appointed or reappointed to this Board for more than three consecutive terms. [Ord. 2014-001] J. Planning Commission

Establishment

There is hereby established a Planning Commission (PLC). [Ord. 2008-003]

2. Powers and Duties

- The PLC shall have the following powers and duties under the provisions of this Code: [Ord. 2008-003]
- a. to serve as the Local Planning Agency (LPA) per <u>F.S.§ 163.3174</u>, and to provide recommendations on the preparation of the Plan, or any element or portion thereof, and any text amendments thereto to the BCC;
- to initiate, review, hear, consider and make recommendations to the BCC to approve, approve with conditions, or deny applications to amend the Plan, including Site Specific (Future Land Use Map) amendments to the Plan;
- c. to make its special knowledge and expertise available upon written request and authorization of the BCC to any official, department, board, commission or agency of PBC, the State of Florida or Federal governments;
- d. to make additional or amended rules of procedure not inconsistent with this Section to govern the PLC's proceedings; [Ord. 2008-003]
- to make studies of the resources, possibilities and needs of PBC and to report its findings and е. recommendations, with reference thereto, from time to time, to the BCC;
- to submit an Annual Report to the BCC summarizing its annual activities; and
- g. to review and make recommendations to the BCC on Transportation Concurrency Management Area (TCMA) and Constrained Road at Lower Levels of Service (CRALLS) or a major

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Office of Financial Management and Budget

P.O. Box 1989 West Palm Beach, FL 33402-1989 (561) 355-2580 FAX: (561) 355-2109 www.pbcgov.com

> Palm Beach County Board of County

Commissioners

Priscilla A. Taylor, Mayor

Paulette Burdick, Vice Mayor

Hal R. Valeche

Shelley Vana

Steven L. Abrams

Mary Lou Berger

Jess R. Santamaria

County Administrator Robert Weisman

"An Equal Opportunity Affirmative Action Employer"

Official Electronic Letterhead

INTER-OFFICE MEMORANDUM OFFICE OF FINANCIAL MANAGEMENT & BUDGET PALM BEACH COUNTY

TO: Priscilla A. Taylor, Mayor and Members of the Board of County Commissioners
FROM: Willie M. Swoope, Impact Fee Manager Multiple
DATE: October 15, 2014
Re: Request For Advisory Board Nominations – Impact Fee Review Committee

In accordance with Countywide PPM CW-O-023 (Committee Appointments), I am writing to notify you that several current-member appointments to the Impact Fee Review Committee expired on October 3, 2014. A copy of the ordinance and a list showing the composition and seat requirements of the Impact Fee Review Committee are enclosed for your use. The Committee only meets when a biennial update of the impact fee system is performed.

Background information for Darrell Searcy, Llwyd Ecclestone, Scott Worley, and Arnold Broussard is enclosed for your consideration of reappointing them to the Impact Fee Review Committee. Background information for Seats #2 and #3, currently occupied by Nancy Hogan and Jerry Beavers, will be submitted at a later date pending a review by the League of Cities. Misters Searcy, Ecclestone, Worley, and Broussard met the attendance requirements; none has missed a scheduled meeting of the Impact Fee Review Committee. If you support a nomination for reappointment, please complete Section III and return the enclosed application to me. In addition, you should provide the names and contact information of any other candidate that you would like to nominate.

It is anticipated that this item will be on the November 18th BCC agenda. Your cooperation in returning the signed forms and nominations no later than Tuesday, October 24th is greatly appreciated.

Should you have questions or need additional information, don't hesitate to give me a call at 233-5025.

c: Bob Weisman, County Administrator Verdenia Baker, Deputy County Administrator Liz Bloeser, OFMB Director Richard Iavarone, Financial Management Director Patty Hindle, Agenda Coordinator