Agenda Item: 3F1

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

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Submitted By:	Department of Ai	rnorts	[]	Worksh	L	_	ublic Hearing			
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I. EXECUTIVE BRIEF										
Time to th	Title: Staff recom le following Joint of Transportation (F	Participatio	ion to n Agi	receive a reement	and fil (JPA)	e: A with	n Extension of 1 the Florida			
1-94-01	inerant Apron at Pa approved by the December 17, 20 2016.	Board on Se	eptem	ber 11. 2	2012 (R-20	12-1243) and			
the JPA with	Delegation of authon the FDOT was an 1). <u>Countywide</u> (/	oproved by t	cution he Bo	of the abo ard on Oo	ove Ex ctober	tens 18, 2	ion of Time to 2011 (Agenda			
Background	and Justification	: N/A								
A.I. I										
Attachments	6:									
1. Extension	n of Time (Fin. Proj.	No.: 423961	-1-94-	01) – 1 Oi	riginal					
======================================	por d	Departmer County Adm	U			81 P	$\frac{5}{5}$ Date $\frac{1}{1}$ Date			

FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fisc	al Impact:				
Fiscal Years	20 <u>15</u>	20 <u>16</u>	20 <u>17</u>	20 <u>18</u>	20 <u>19</u>
Capital Expenditures Operating Costs					
External Revenues Program Income (County) In-Kind Match (County)					
NET FISCAL IMPACT	*				
# ADDITIONAL FTE POSITIONS (Cumulative)					
Is Item Included in Current Bu	dget? Yes	No			
Budget Account No: Fund Reporting Categor	Departn ry	nent	Unit	_ Object	
B. Recommended Sources of	Funds/Summa	ary of Fiscal	Impact:		
*There is no Fiscal Impact fo	r this item.				
C. Departmental Fiscal Review	N:(M(Jun	~		
	III. REVIEW C	OMMENTS			
A. OFMB Fiscal and/or Contra	ict Developmer	nt and Cont	rol Comment	ts:	
Shew min misc man of MB 11 8/7 8/		Contra BWh	C J Aug act Dev. and	Control	11/15
B. Legal Sufficiency:					
ame Ideligent gli	2/15				

Assistant County Attorney

C. Other Department Review:

Department Director

REVISED 9/03 ADM FORM 01



RICK SCOTT GOVERNOR

Florida Department of Transportation

JIM BOXOLD SECRETARY

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3400 West Commercial Boulevard Fort Lauderdale, FL 33309

DATE: 7/16/15

TO: Gary Sypek Palm Beach County Park Airport

FROM: Laurie McDermott

SUBJECT: EXTENSION OF TIME - Joint Participation Agreement Financial Project No.: 423961-1 Contract No.: AQR74

The time allotted for the completion of services on subject agreement dated 9/25/12 and any supplemental thereto will expire on 9/30/15.

Project Description: Rehab Itinerant Apron

Special Considerations by Department: The Agency shall utilize the U.S. Department of Homeland Security's E-Verify system, in accordance with the terms governing use of the system, to confirm the employment eligibility of all persons employed by the Agency during the term of the Contract to perform employment duties within Florida; and all persons, including subcontractors, assigned by the Agency to perform work pursuant to the contract with the Department.

In accordance with Section 18.00 of the Joint Participation Agreement, you may request a time extension. For your convenience, you may complete, sign, date, and return this form to me.

It is requested that the Joint Participation Agreement for the project be extended until **6/30/16** for the following reason(s): (Use attachment if necessary)

Construction Notice-to-Proceed (NTP) issued on May 8, 2015 with an effective date of May 11, 2015. Anticipated substantial completion date of March 21, 2016.

Agency alm Beach Count Bruce

APPROVED:

District Project Manager

aa

APPROVED: _

Director Transportation Development

Staller

7/20/2015 Date:

Director of Airports Title:

Date

7.30.15 Date:

APPROVED AS TO FORM AND - LEGAL SUFFICIENCY