Agenda Item #: 3CC-1

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## BOARD APPOINTMENT SUMMARY

Meeting Date:

September 1, 2020

Department:

**Equal Opportunity** 

**Submitted By:** 

Office of Equal Opportunity

**Advisory Board Name:** 

**Advisory Commission on Women** 

# I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: A Youth Representative (15-18 years of age) appointment of Victoria Mittner to serve as the ex-officio youth member to the Advisory Commission on Women for a term beginning on September 1, 2020 through September 30, 2021.

Appoint	Seat No.	Requirement	Nominated By	<u>Term</u>
Victoria Mittner	16		Commissioner Bernard age Commissioner McKinlay	9/1/20-9/30/21

Summary: Per Resolution R2018-0188, the Board of County Commissioners (BCC) established the Advisory Commission on Women (ACW). The ACW is comprised of fifteen (15) members, two (2) appointed by each County Commissioner and one (1) at-large appointed by majority vote of the BCC. The BCC may also appoint a youth representative (15-18 years of age) to serve as an ex-officio member. Victoria Mittner has expressed an interest in appointment. The Commission serves as an advisory body to focus on matters pertaining specifically to women. There are four (4) vacancies. Eleven (11) seats are currently filled. The current diversity count is Caucasian: 5 (45%), African-American: 3 (27%) and Hispanic: 3 (27%). The gender ratio (female: male) is 11:0. This nominee is a Caucasian female. Countywide (JW)

**Background and Justification:** The BCC adopted Resolution R2018-0188 establishing the Commission as an advisory body to focus on matters pertaining specifically to women. The Resolution requires that the appointees should be a Palm Beach County resident and reflect, to the greatest extent possible, the demographic and geographic diversity in the County. The youth member must be 15-18 years of age. Pursuant to the PPM regarding board appointments, staff requested the Mayor and members of the BCC submit nominees to fill this youth representative vacancy. The ACW meets quarterly.

## Attachments:

- 1. Memoranda dated August 4, 2020 Requesting Nominations
- 2. Board/Committee Application
- 3. Current List of Board Members

Recommended by:

Department Director

Date

Legal Sufficiency:

Slan-Odel Williams
Assistant County Attorney

Date

# II. REVIEW COMMENTS

A.	Other Department Review:	
	Department Director	



#### Office of Equal Opportunity

501 N. Olive Avenue, 10th Floor
West Palm Beach, FL 33401
(561) 355-4884
Fax: (561) 355-4932
www.pbcgov.com/equalopportunity

#### Palm Beach County Board of County Commissioners

Dave Kerner, Mayor

Robert S. Weinroth, Vice Mayor

Hal R. Valeche

Gregg K. Weiss

Mary Lou Berger

Melissa McKinlay

Mack Bernard

#### **County Administrator**

Verdenia C. Baker

"An Equal Opportunity
Affirmative Action Employer"

Official Electronic Letterhead

#### MEMORANDUM

DATE:

4 August 2020

TO:

David Kerner, Mayor and Members of the

**Board of County Commissioners** 

FROM:

Pamela Guerrier, Director

Office of Equal Opportunity

RE:

Advisory Commission on Womer

Youth Representative

Per Resolution R2018-0188, the Board of County Commissioners established the ACW. The ACW is comprised of fifteen (15) members, two (2) appointed by each County Commissioner and one (1) at-large appointed by majority vote of the BCC. The Board may also appoint a youth representative (15-18 years of age) to serve as an ex-officio member. If the Board appoints a youth member, the term is for one year.

Members must be residents of Palm Beach County and should reflect, to the greatest extent possible, the demographic and geographic diversity in the County, represent the specific ACW's focus, as well as experts in the field. All members shall serve at the pleasure of the Board.

The ACW serves as an advisory body to focus on matters pertaining specifically to women. The board meets at least quarterly. There are four (4) vacancies. Eleven (11) seats are currently filled. The current diversity count is Caucasian: 5 (45%), African- American: 3 (27%) and Hispanic: 3 (27%). The gender ratio (female: male) is 11:0. This nominee is a Caucasian female.

We received an application from a student for the youth representative position. If you approve of this appointment, it is requested that the form be signed and returned to this office by August 18, 2020. It is our intention to have this matter submitted for consideration at the September 1, 2020 meeting of the Board of County Commissioners. Alternatively, please suggest other nominees. The roster of the current members of the Advisory Commission on Women is attached for your information.

If there are any questions concerning this request, or if additional information is needed, please contact me at 355-2558 or pguerrie@pbcgov.org

CC:

Nancy L. Bolton, Assistant County Administrator Jean Williams, Assistant County Attorney

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resumé to this form.

Section I (Department): (Please Print)									
Board Namo: PBC. Commission On Women Advisory [X] Not Advisory []									
[X] At Large Appointment or [ ] District Appointment /District,#:									
Term of Appointment:									
Seat Requirement: Youth Representative Seat #:									
[ ]*Reappointment or [X] New Appointment									
or [] to complete the term of Due to: [] resignation [] other									
Completion of term to expire on:									
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners;									
Section II (Applicant): (Please Print)  APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT									
Name: Mittner Victoria Katherine Anne Last Pirst Middle									
Occupation/Affiliation: Student - American Heritage High School									
Owner [ ] Bmployee [ ] Officer [ ]									
Business Name: N/A									
Business Address:									
City & State Zip Code:									
Residence Address: 909 South Framway									
City & State Lake Warth, FL Zip Code: 33460									
Home Phone: () Business Phone: () Ext.									
Cell Phone: 60/358-1233 Fax: ()									
Email Address: mittner v ka & yahoo. com									
Mailing Address Preference: [ ] Business [ ] Residence									
Have you ever been convicted of a felony: Yes No X  If Yes, state the court, nature of offense, disposition of case and date:									
Minority Identification Code: [ ] Male									
Page 1 of 2 ATTACHMENT "A"									

Page 1 of 2

#### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<u>Description of Services</u>	<u>Term</u>							
Example: (IC#XX-XX/PO XX)	Purks & Recreation	General Maintenance	10/01/00-09/30/2100							
	(Attach Additions	l Sheet(s), if necessary) OR								
NONE	$\boxtimes$	NOT APPLICABLE/ (Governmental Entity)								
of Ethics, and read the State ( web at: <a href="http://www.palmbearrequired">http://www.palmbearrequired</a> before appointment	Suide to the Sunshine Amendment checuntyethics.com/training,htm t, and upon reappointment.	and complete training on Article XIII,  Article XIII, and the training requ  Lithics training is on-going, and p   uderstand, and agree to abide by A	irement can be found on the ursuant to PPM CW-P-79 is							
County Code of Ethics	, and I have received the require	d Ethics training (in the manner che	cked below):							
<u>¼</u> By By	watching the training program on t attending a live presentation given	the Web DVD or VHS on Oct. 24	<u> 1 20 18 </u>							
	AND		•							
	f Florida Code of Ethics:	understand and agree to abide by ed Name: <u>Victoria Mittre</u>								
	regarding Article XIII, the Palm I	Beach County Code of Ethics, please vi I at <u>ethics@palmbeachcountyethics.co</u> i	sit the Commission on Ethics							
Return this FORM to; {Insert Liaison Name Here}, (Insert Department/Division Here} {Insert Address Here)										
Section III (Commissioner, in Appointment to be in Commissioner's Signature	ade at BCC Meeting on:		or U							
Pursuant to Florida's Public Records I	aw, this document may be reviewed and pl	notocopied by members of the public.	Revised 02/01/2016							
Page 2 of 2										

ATTACHMENT "A" Page 2 of 2

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)	
Board Name: PBC. Commission on Women Advisory [ ]	
[X] At Large Appointment or [ ] District Appointment /District,#:	
Term of Appointment:Years. From:	
Seat Requirement: Youth Representative Seat #:	
[ ]*Reappointment or W New Appointment	
or [ ] to complete the term of Due to: [ ] resignation [ ] other	
Completion of term to expire on:	
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:	us
Section II (Applicant): (Please Print)  APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT	
Name: Mittner Victoria Katherine Anne	<u>-</u> _
Occupation/Affiliation: Student - American Heritage High Scho	$\omega$
Owner [ ] Employee [ ] Officer [ ]	
Business Name: N/A	
Business Address:	
City & State Zip Code:	
Residence Address: 909 South Palm Way	
City & State Lake Warth FL Zip Code: 33460	
Home Phone: () Business Phone: () Ext.	
Cell Phone: 60) 358-1233 Fax: ()	
Email Address: mittnervka & yahoo.com	
Mailing Address Preference: [ ] Business 🏋 Residence	
Have you ever been convicted of a felony: Yes No _X	
Minority Identification Code: [] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [] African-American [] Caucasian	
Page 1 of 2 ATTACHMENT "A"	

Page 1 of 2

## Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>								
Example: (R#XX-XX/PO XX)	Purks & Recreation	General Maintenance	10/01/00-09/30/2100								
	(Attach Additions	al Sheet(s), if necessary) OR									
NONE		NOT APPLICABLE/ (Governmental Entity)									
ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <a href="http://www.palmbeachcountyethics.com/training.htm">http://www.palmbeachcountyethics.com/training.htm</a> . Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.											
		uderstand, and agree to abide by A ed Ethics training (in the manner che									
<u>火</u> By wa By att	atching the training program on ending a live presentation give	the Web DVD or VHS on Uc+. 2	<u>4 20 18</u>								
	AND		•								
By signing below I ack Amendment & State of I *Applicant's Signature:	Ilgrida Code of Ethics:	understand and agree to abide by									
	egarding Article XIII, the Palm	Beach County Code of Ethics, please vail at <a href="ethics@palmbeachcountyethics.co">ethics@palmbeachcountyethics.co</a>	isit the Commission on Ethics								
Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)											
Section III (Commissioner, if a Appointment to be made	pplicable): e at BCC Meeting on:										
Commissioner's Signature:_	MelissaMcki	Date: 8 2	0 2020								
Pursuant to Florida's Public Records Lav	v, this document may be reviewed and	photocopied by members of the public.	Revised 02/01/2016								
Page 2 of 2											

ATTACHMENT "A" Page 2 of 2

# Victoria Mittner

Jul 2018 - Present

. . May 2018 May 2018

May 2018

0d.2017

Exercise Grade 9 15 HraN/sek



SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE COD	GENDER	BUSINESS / HOME	SEAT REQUIREMENT	APPOINTE D DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointed	d By : District 1								
1	Vacant	Member					10/01/2019	9	09/30/2022
	NOMINATED BY	Y:							
2	Vacant	Member							09/30/2020
Appointed	NOMINATED B'd By: District 2	Υ:							
3	Jana Panarites jana.panarites@gmail.com	Member	CA	F 3	323-627-8205		02/04/2020	)	09/30/2022
	155 Auburn Dr Lake Worth FL 33460								
	NOMINATED B	<b>Y</b> :							

<sup>\*</sup> indicates a member having an action pending



SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE COD	GENDER	BUSINESS / HOME	SEAT REQUIREMENT	APPOINTE D DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointe	d By : District 2								
4	Vacant	Member							09/30/2020
Appointe	NOMINATED BY d By : District 3	:							
5	Aimee Kelley aimeek223@gmail.com	Member	CA	F -	-		12/17/2019	10/01/2020	09/30/2022
	7853 Manor Forest Ln Boynton Beach FL 33436								
	NOMINATED BY	:							
6	Alexandria Ayala alexandria.ayala11@gmail.com	Member	НА	F -	-		10/08/2019		09/30/2022
	3303 Waterview Cir Palm Springs FL 33461								
	NOMINATED BY	:							

<sup>\*</sup> indicates a member having an action pending



SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE COD	GENDER	BUSINESS / HOME	SEAT REQUIREMENT	APPOINTE D DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointed	d By : District 4								
7	Tracey Labgold traceylabgold@gmail.com	Member	CA	F	617-510-6022		10/08/2019	)	09/30/2022
	2701 Timbercreek Cir Boca Raton FL 33431								
	NOMINATED BY	<b>′</b> :							
8	Lisa Marie Macci lisamariemacci@gmail.com	Member	CA	F			03/13/2018		09/30/2020
	8791 Sonoma Lake Blvd Boca Raton FL 33434								
Appointed	NOMINATED BY I By : District 5	<b>'</b> :							
9	Samantha Schosberg Feuer sfeuer@pbcgov.org	Member	CA	F ·	-		06/05/2018	10/01/2019	09/30/2022
	15th Judicial Circuit/Juvenile Di 205 N Dixie Hwy Rm West Palm Beach FL 33401	vision							
	NOMINATED BY	<b>'</b> :							

<sup>\*</sup> indicates a member having an action pending



SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE COD	GENDER	BUSINESS / HOME	SEAT REQUIREMENT	APPOINTE D DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointed	By : District 5								
10	Michelle McGovern michellemc@baptisthealth.net	Member	НА	F	561-242-9030		09/10/2019	9	09/30/2020
	11758 Osprey Pointe Cir Wellington FL 33449								
Appointed	NOMINATED B' I By: District 6	Υ:							
11	Shelly Albright salbright@stpeters-umc.org	Member	НА	F			05/01/2018	10/01/2019	09/30/2022
	St. Peter's United Methodist Ch 12200 W Forest Hill Blvd Wellington FL 33414	urch							
	NOMINATED BY	<b>′</b> :							
12	Tammy Jackson-Moore	Member	AA	F -			03/13/2018	}	09/30/2020
	P.O. Box 761 South Bay FL 33493								

## NOMINATED BY:

<sup>\*</sup> indicates a member having an action pending



SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE COD	GENDER	BUSINESS / HOME	SEAT REQUIREMENT	APPOINTE D DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointed	By : District 7								
13	Leontyne Brown leontynesaidwhat@yahoo.com	Member	AA	F			02/04/2020		09/30/2022
	401 S Mangonia Cir West Palm Beach FL 33401								
	NOMINATED BY	:							
14	Annette Gray	Member	AA	F 5	61-441-4145		05/15/2018		09/30/2020
	annette@globalbusinessdevelop	omentcenter.co	m						
	3624 Ave De Gien Delray Beach FL 33445								
Appointed	NOMINATED BY By : At-Large/Palm Beach Cour		ounty Con	nmissioners	<del>)</del>				
15	Vacant	Member							09/30/2020

## NOMINATED BY:

<sup>\*</sup> indicates a member having an action pending