

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
NET FISCAL IMPACT	=====	=====	=====	=====	=====
# ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included in Current Budget: Yes _____ No _____

Does this item include the use of federal funds? Yes _____ No _____

Budget Account No: Fund _____ Dept _____ Unit _____ Object _____
 Program _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

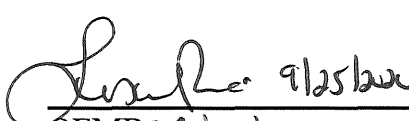
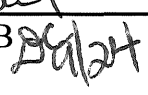
No fiscal impact

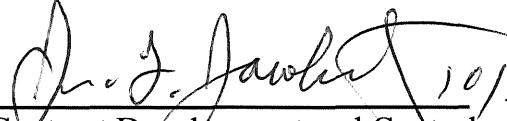
Fixed Asset Number: M04889

C. Departmental Fiscal Review: 

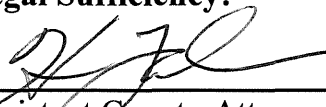
III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development Comments:

 9/25/20
 OFMB  LM 9/25

 10/5/2020
 Contract Development and Control
 10-2-20 TO

B. Legal Sufficiency:

 10/6/20
 Assistant County Attorney

C. Other Department Review:

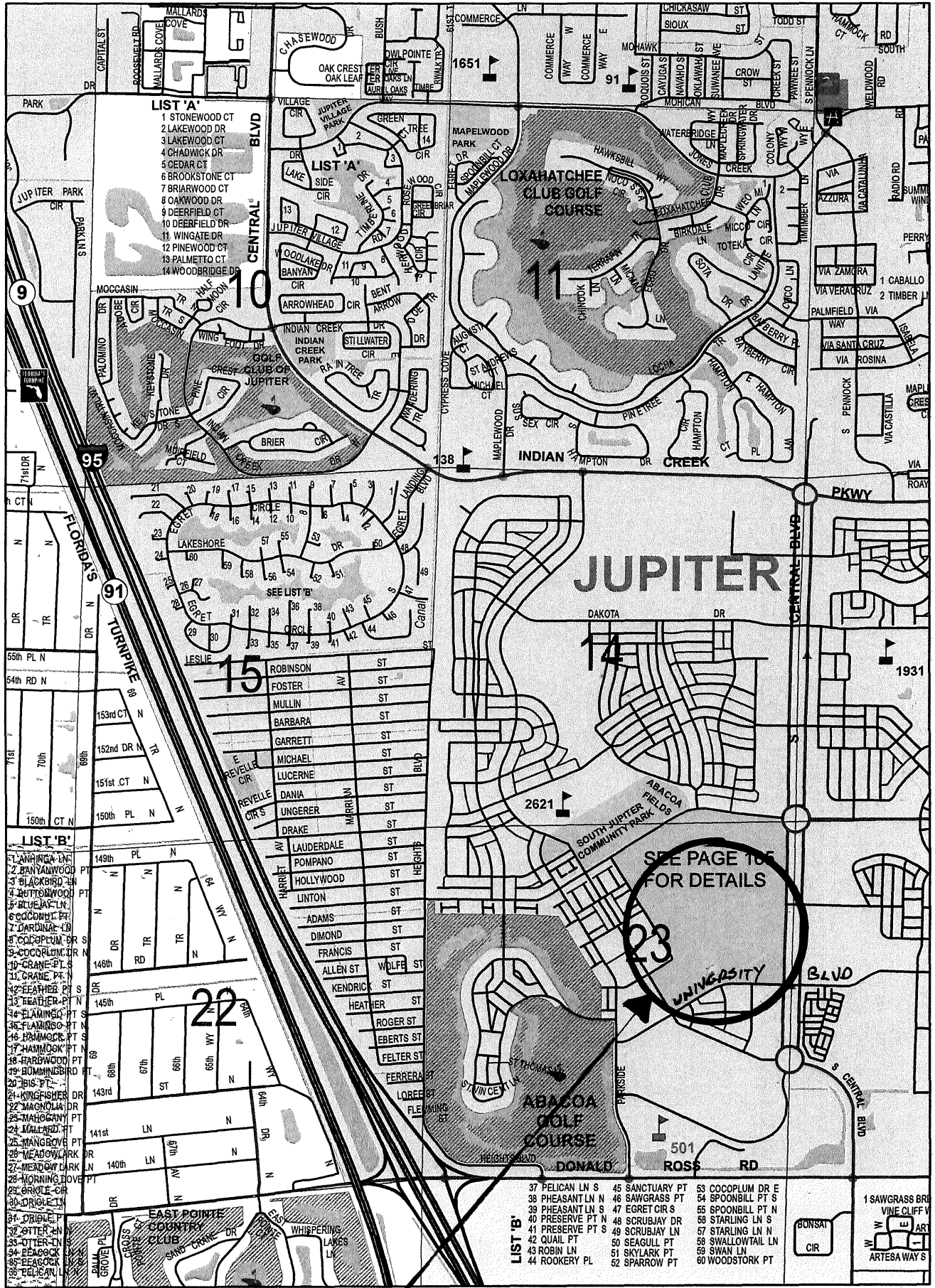
 Department Director

This summary is not to be used as a basis for payment.

TWP 41

TWP 41

TWP 41



RNG 42

See pg 23

RNG 42

Page 14

SUBJECT



ATTACHMENT 1

ATTACHMENT 2
Utility Easement with Exhibit "A"
5 pages

Return To:
Peter Banting, Real Estate Specialist
Palm Beach County
Property & Real Estate Management Division
2633 Vista Parkway
West Palm Beach, Florida 33411-5605

Property Control Number: 30-42-41-13-10-019-0010

UTILITY EASEMENT

THIS INDENTURE, made _____, by **PALM BEACH COUNTY**, a political subdivision of the State of Florida, whose mailing address is 301 North Olive Avenue, West Palm Beach, Florida 33401-4705, ("COUNTY"), in favor of the **TOWN OF JUPITER**, a municipal corporation of the State of Florida, whose address is 210 Military Trail, Jupiter, Florida 33458-5784, ("TOWN").

WITNESSETH:

That the COUNTY for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the TOWN, its successors and assigns, upon the conditions hereinafter set forth, a perpetual non-exclusive easement for the construction, operation and maintenance of underground water mains, and appurtenances thereto, to be installed from time to time, or to be altered, improved, or removed therefrom together with the right to cut and keep clear trees, brush or undergrowth therefrom and all other obstructions that might endanger or interfere therewith, together with the right of ingress and egress thereto, over, across, through and upon, under or within that parcel of land located in Palm Beach County, Florida, described on **Exhibit "A"** attached hereto and made a part hereof as if recited at length (the "Easement Premises").

THE CONDITIONS OF THIS RIGHT OF USAGE ARE SUCH THAT:

1. The TOWN shall cause the water mains and their appurtenances to be constructed within the confines of the Easement Premises.
2. The TOWN hereby expressly agrees that in the event that the TOWN, its successors and assigns, ceases to use the Easement Premises for the purposes herein expressed, the easement granted hereby shall become null and void, and all the right, title and interest in and to the Easement Premises shall revert to the COUNTY.

3. The TOWN further expressly agrees to maintain in good condition and repair, at its sole cost and expense, its water mains and appurtenances within the Easement Premises at all times during the term hereof.

(REMAINDER OF PAGE INTENTIONALLY LEFT BLANK)

IN WITNESS WHEREOF, the COUNTY has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST:

**SHARON R. BOCK
CLERK & COMPTROLLER**

**PALM BEACH COUNTY, a political
Subdivision of the State of Florida**

By: _____
Deputy Clerk

By: _____
Dave Kerner, Mayor

Signed and delivered
in the presence of:

Witness Signature

Print Witness Name

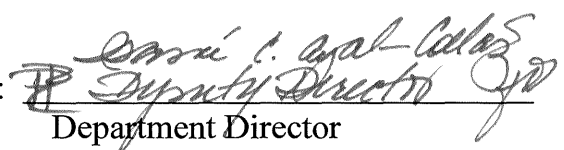
Witness Signature

Print Witness Name

**APPROVED AS TO FORM
AND LEGAL SUFFICIENCY**

**APPROVED AS TO TERMS AND
CONDITIONS**

By: 
Assistant County Attorney

By: 
Department Director

**DESCRIPTION & SKETCH
PREPARED FOR:
JUPITER STADIUM, INC.**

**10' & 20' WATER LINE EASEMENT
JUPITER STADIUM**

**"EXHIBIT A"
LEGAL DESCRIPTION**

A STRIP OF LAND, 10.00 FEET AND 20.00 FEET IN WIDTH, BEING A PORTION OF TRACT SF1, AS SHOWN ON THE PLAT OF ABACOA PLAT NO. 1, RECORDED IN PLAT BOOK 78, PAGES 145 THROUGH 163, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT SF1; THENCE ALONG THE EAST LINE OF SAID TRACT SF1, SOUTH 01°28'07" WEST, A DISTANCE OF 434.19 FEET TO THE POINT OF BEGINNING OF SAID 10.00 FOOT STRIP OF LAND; THENCE DEPARTING SAID EAST LINE, NORTH 89°54'11" WEST, A DISTANCE OF 490.44 FEET; THENCE SOUTH 45°59'59" WEST, A DISTANCE OF 58.75 FEET; THENCE SOUTH 01°49'03" WEST, A DISTANCE OF 33.34 FEET TO THE TERMINUS OF SAID 10.00 FOOT STRIP OF LAND AND TO THE BEGINNING OF SAID 20.00 FOOT STRIP OF LAND; THENCE CONTINUE SOUTH 01°49'03" WEST, A DISTANCE OF 37.61 FEET TO THE POINT OF TERMINUS.

CONTAINING 6577.36 SQUARE FEET (0.15 ACRES) MORE OR LESS.

SURVEYOR'S NOTES:

1. THIS DRAWING IS NOT A SURVEY.
2. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE.
3. BEARINGS SHOWN HERON ARE GRID, NORTH AMERICAN DATUM OF 1983/1990 ADJUSTMENT, AND ARE BASED ON THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 23/41/42. SAID LINE BEARS SOUTH 01°28'07" WEST.
4. BEARINGS AND COORDINATES SHOWN HERON ARE ON GRID AND ARE BASED ON THE NATIONAL GEODETIC SURVEY, FLORIDA STATE PLANE TRANSVERSE MERCATOR PROJECTION AND ARE RELATIVE TO THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 41 SOUTH, RANGE 42 EAST.
5. DISTANCES SHOWN HERON ARE GROUND DISTANCES UNLESS OTHERWISE NOTED
6. DATUM = NORTH AMERICAN DATUM OF 1983 (NA83). 1990 ADJUSTMENT
7. ZONE = FLORIDA EAST
8. LINEAR UNITS = US SURVEY FOOT
9. SCALE FACTOR = 1.000037369
10. GROUND DISTANCES X SCALE FACTOR = GRID DISTANCE
11. THIS LEGAL DESCRIPTION IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND EMPLOYED BY LIDBERG LAND SURVEYING, INC.
12. DATE OF LEGAL DESCRIPTION: APRIL 24, 2020

LIDBERG LAND SURVEYING, INC.



Digitally signed by David C
Lidberg
DN: c=US, o=LIDBERG LAND
SURVEYING,
ou=A01410C0000016FE788289B
0000C4BB, cn=David C Lidberg
Date: 2020.09.01 11:59:18 -04'00'

BY: DAVID C. LIDBERG
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 3613

ABBREVIATIONS:

NO. = NUMBER
O.R.B. = OFFICIAL RECORD BOOK
P.O.B = POINT OF BEGINNING
P.O.C = POINT OF COMMENCEMENT
P.B. = PLAT BOOK
PG. = PAGE

**LIDBERG LAND
SURVEYING, INC.**

LB4431

675 West Indiantown Road, Suite 200,
Jupiter, Florida 33458 TEL. 561-746-8454

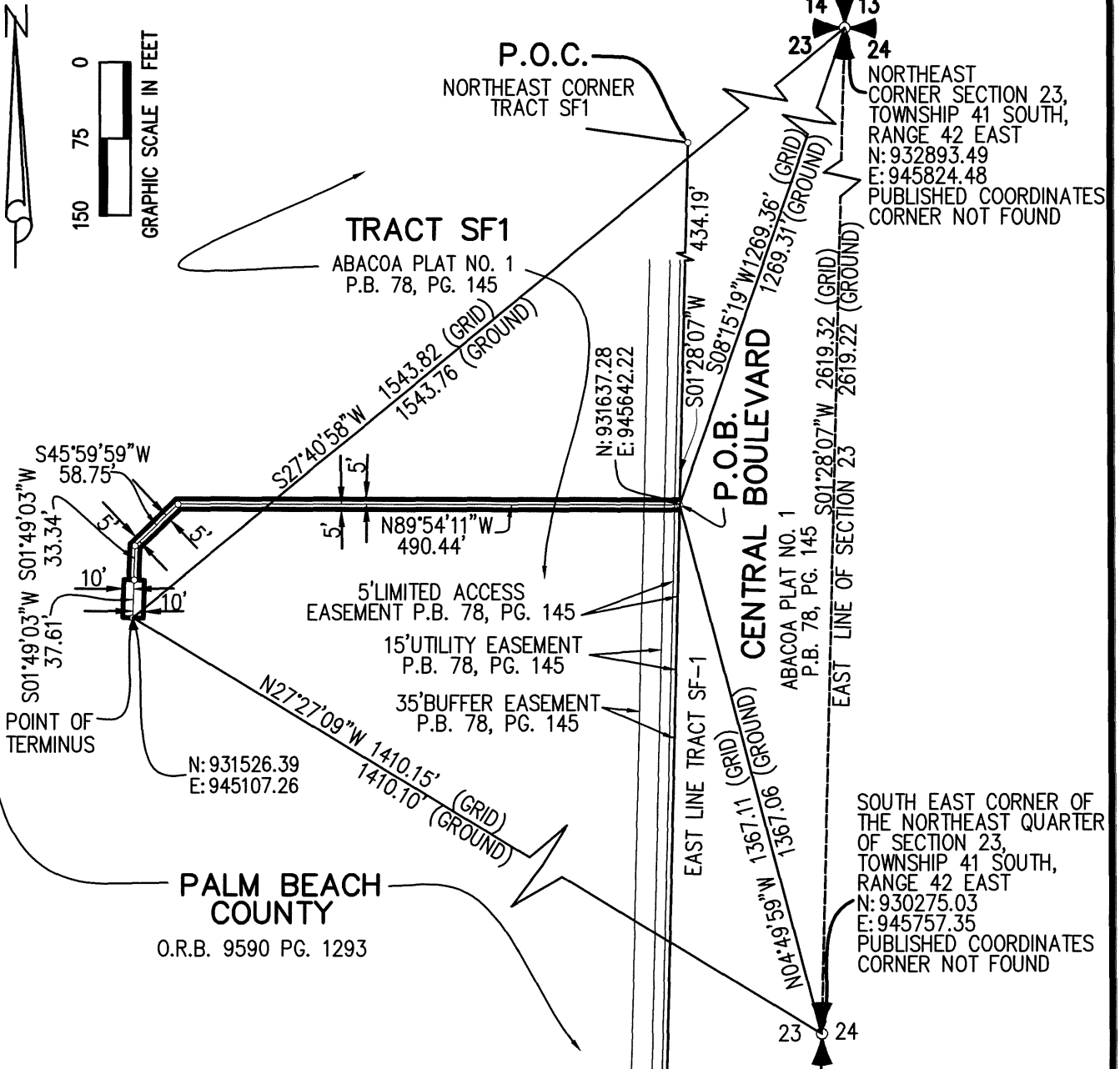
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REF.			
FLD.	K.F.	FB.757	PG. 33
OFF.	M.R. L.J.C.		JOB 19-093-410
CKD.	D.C.L.	SHEET 1 OF 2	DATE 04/24/2020
			DWG. A19-093

**DESCRIPTION & SKETCH
PREPARED FOR:
JUPITER STADIUM, INC.**

**10' & 20' WATER LINE EASEMENT
JUPITER STADIUM**

"Water Line Easement"



LIDBERG LAND SURVEYING, INC.

LB4431 675 West Indiantown Road, Suite 200, Jupiter, Florida 33458 TEL: 561-746-8454

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OFF.	M.R. L.J.C.	757	33	DATE 04/24/2020
CKD.	D.C.L.	SHEET 2	OF 2	DWG. A19-093