## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## AGENDA ITEM SUMMARY

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|---|--|--------|--------------------------|----------|-----|---------------------------|
| Meeting Date: Dec                             | ember 15 , 2020                                  | _      | Consent<br>Ordinance     |          |     | Regular<br>Public Hearing |
| Department<br>Submitted By:<br>Submitted For: | <u>Community Servi</u><br><u>Community Actio</u> |        | <u>ram</u>               | -        | -   | -                         |
|   |  | . EXEC |                          | ===<br>F |     |                           |

## Motion and Title: Staff recommends motion to ratify:

**A)** The signature of the Mayor on Modification No. 5 to the Florida Department of Economic Opportunity (FDEO) Community Services Block Grant (CSBG) Program Federally Funded Subgrant Agreement No. 17SB-0D-10-60-01-121 (R2017-0625), to extend the subgrant agreement end date from September 30, 2020 to March 31, 2021; and

**B)** The signature of the Mayor on Modification No. 8 to the FDEO Low-Income Home Energy Assistance Program (LIHEAP) Federally Funded Subgrant Agreement No. 17EA-0F-10-60-01-023 (R2017-0996), to extend the subgrant agreement end date from September 30, 2020 to March 31, 2021.

**Summary:** Both CSBG Modification No. 5 (CFDA 93.569) and LIHEAP Modification No. 8 (CFDA 93.568) extend the subgrant agreement end date from September 30, 2020 to March 31, 2021. The CSBG program extension allows the Community Action Program (CAP) to continue providing economic stability and mobility services to approximately 2,700 individuals and approximately 1,040 families residing in Palm Beach County by providing employment skills training, job placement services, resume training, financial management training, rental and utility assistance, and case management services. The LIHEAP extension allows CAP to continue providing electric utility bill assistance to approximately 8,000 low-income households residing in Palm Beach County. Funding for both CSBG and LIHEAP remains the same. The emergency signature process was utilized because there is not sufficient time to submit the agreements through the regular Board of County Commissioner's agenda process. **No County match is required.** (Community Action Program) <u>Countywide</u> (HH).

**Background and Justification:** CSBG funds are used to provide various services, such as utility assistance, economic stability and mobility services. LIHEAP has been administered by CAP since 1992 and provides utility assistance and restoration of services to individuals and households living in Palm Beach County. The subgrant agreements will continue to ensure that assistance is provided to low-income individuals and families.

## Attachments:

**1.** CSBG Modification No.5 Subgrant Agreement No. 17SB-0D-10-60-01-121 with Walkthrough Memo

**2.** LIHEAP Modification No. 8 Sub grant Agreement No. 17EA-0F-10-60-01-023 with Walkthrough Memo

|                 | DocuSigned by:<br>James Akan   | 12/1/2020 |  |
|-----------------|--------------------------------|-----------|--|
| Recommended By: | Department Director            | Date      |  |
| Approved By:    | Jal                            | 12/10/20  |  |
|                 | Assistant County Administrator | Date      |  |

# **II. FISCAL IMPACT ANALYSIS**

# A. Five Year Summary of Fiscal Impact:

| Fiscal Years   | 2021                      | 2022             | 2023                              | 2024         | 2025 |
|--|---------------------------|------------------|-----------------------------------|--------------|------|
| Capital Expenditures   |                           |                  |                                   |              |      |
| Operating Costs  |                           |                  |                                   |              |      |
| External Revenue   |                           |                  |                                   |              |      |
| Program Income   |                           |                  |                                   |              |      |
| In-Kind Match (County)   |                           |                  |                                   |              |      |
| NET FISCAL IMPACT  |                           | 0                |                                   |              |      |
| # ADDITIONAL FTE<br>POSITIONS (Cumulative)   |                           |                  |                                   | -            |      |
| Is Item Included In Proposed   | Budget:                   | Yes _            | <u>x</u>                          | No           |      |
| Does this item include the us  | e of federal fu           | nds: Yes _       | <u>x</u>                          | No           | _    |
| Budget Account No.:<br>Fund <u>1003</u> Dept. <u>145</u> Unit<br>1009 145<br>B. Recommended Source | <u>145</u> 50bj.<br>1462- | Program Coo      | le <u>.</u> Pr                    | ogram Peric  | od:  |
| b. Recommended Source  | s of Funds/Su             | -                |                                   | •            |      |
| C. Departmental Fiscal Re  | eview:                    | Julie            | Signed by:<br>DOWL<br>9C7CC5BC4A4 |              |      |
|  | Julie Dov                 | ve, Director, Fi | nancial & S                       | Support Svcs | 5.   |
|  |                           | EVIEW COMM       | ENTS                              |              |      |

A. OFMB Fiscal and/or Contract Development and Control Comments:

f12,19/2020 Contract Development and Control ØFMB 17.-

B. Legal Sufficiency:

Williams Assistant County Attorney

C. Other Department Review:

**Department Director** 

This summary is not to be used as a basis for payment.

#### MEMORANDUM



**Community Services Department** 810 Datura Street West Palm Beach, FL 33401 (561) 355-4700 FAX: (561) 355-3863 www.pbcgov.com

DATE:

Palm Beach County **Board of County** Commissioners

Dave Kerner, Mayor

Robert S. Weinroth, Vice Mayor

- Hal R. Valeche
- Gregg K. Weiss
- Mary Lou Berger
- Melissa McKinlay
  - Mack Bernard

#### **County Administrator**

Verdenia C. Baker



"An Equal Opportunity Affirmative Action Employer " TO: Dave Kerner, Mayor Board of County Commissioners Verdenia C. Baker THRU: Ministrator Board of County Com THRU: Nancy L. Bolton, Assistant County Administrato Board of County Commissioners ns FROM: James Green, Director 16 **Community Services Department** 

October 26, 2020

RE: Modification No. 8 to Low-Income Home Energy Assistance Program Federally Funded Subgrant Agreement No. 17EA-0F-10-60-01-023 and Modification No. 5 to Community Services Block Grant Federally Funded Subgrant Agreement No. 17SB-0D-10-60-01-121

Pursuant to Section 309 of the Administrative Code, your signature is needed on the approval of Modification No. 8 to the Low-Income Home Energy Assistance Program (LIHEAP) Federally Funded Subgrant Agreement No. 17EA-0F-10-60-01-023 (R2017-0996), for the period April 1, 2017 through March 31, 2021 and Modification No. 5 to the Community Services Block Grant (CSBG) Federally Funded Subgrant Agreement No. 17SB-0D-10-60-01-121 (R2017-0625), for the period October 1, 2016 through March 31, 2021 with the Florida Department of Economic Opportunity (DEO). No County match is required.

LIHEAP Modification No. 8 to Agreement No. 17EA-0F-10-60-01-023 extends the subgrant agreement end date from September 30, 2020 to March 31, 2021. The extension will allow the Community Action Program (CAP) to continue providing electric utility bill assistance to 8,000 low-income households residing in Palm Beach County. CSBG Modification No. 5 to Agreement No. 17SB-0D-10-60-01-121 extends the subgrant agreement end date from September 30, 2020 to March 31, 2021. The extension allows CAP to continue providing economic stability and mobility services to 2,700 individuals and 1,040 families residing in Palm Beach County by providing employment skills training, job placement services, resume training, financial management training, rental and utility assistance, and case management services. Funding for both LIHEAP and CSBG remains the same.

The DEO sent instructions to return the modifications as soon as possible. The emergency signature process is being utilized because there is not sufficient time to submit this item through the regular Board of County Commissioner's agenda process and meet the return deadline.

| Approved by:<br>Taruna Malluotra<br>1459E4101F1049c | DocuSigned by:<br>Lauren Magierowski<br>C894E57E5134470 |
|---|---|
| Assistant Department Director                       | OFMB  |
| Helene C. Hvizd                                     | Mancy J. Bolton   |
| Helene Hvizd  | Assistant County Administrator                          |
| Senior Assistant County Attorney                    | λ <b>j</b>  |

Attachments:

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Modification No. 8 LIHEAP Subgrant Agreement No. 17EA-0F-10-60-01-023 Modification No. 5 CSBG Subgrant Agreement No. 17SB-0D-10-60-01-121

# MODIFICATION NUMBER EIGHT OF AGREEMENT BETWEEN THE FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM (LIHEAP) AND PALM BEACH COUNTY, FLORIDA

CFDA Number: 93.568

Agreement Number: 17EA-0F-10-60-01-023 FLAIR Contract Number: E1960

#### FEDERALLY FUNDED SUBGRANT AGREEMENT

THIS MODIFICATION Number Eight is entered into between the State of Florida, Department of Economic Opportunity, with headquarters in Tallahassee, Florida, hereinafter referred to as "DEO," and Palm Beach County, Florida, hereinafter referred to as "Subrecipient" (each individually a "Party" and collectively "the Parties").

WHEREAS, Paragraph (4)(b) of the Agreement provides that "[m]odifications to this Agreement must be in writing, on DEO-approved forms, as applicable, and duly signed by the Parties"; and

WHEREAS, the Parties agree to amend the Agreement as set forth herein.

NOW, THEREFORE, in consideration of the mutual promises of the Parties contained herein, the Parties agree as follows:

1. Paragraph (3) <u>PERIOD OF AGREEMENT</u> is hereby deleted in its entirety and replaced with the following: "This Agreement period begins on **April 1, 2017**, and ends on **March 31, 2021**, unless terminated earlier in accordance with the provisions of this Agreement, including but not limited to, Paragraph (13) of this Agreement. For avoidance of all doubt, notwithstanding anything else herein, including, but not limited to Exhibit 1-A, <u>FUNDING SOURCES</u>, the subaward period of performance starts April 1, 2017 and ends March 31, 2021."

2. To the extent there is any conflict between the provisions of this Modification, including any attachments and exhibits thereto, and the provisions of the Agreement, including any attachments and exhibits thereto, the provisions of this Modification shall supersede and control.

3. Attachment A, Scope of Work, Subparagraph E.4. is hereby deleted in its entirety and replaced with the following:

"Subrecipient shall determine the correct amount of each Crisis Assistance benefit on the minimum necessary to resolve the crisis, but not more than the maximum set by DEO." DEO will inform the Subrecipient of the maximum crisis benefit prior to the beginning of each program year.

4. All provisions of the Agreement, including any attachments or exhibits thereto, not amended by or in conflict with this Modification, remain in full force and effect.

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STATE OF FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY FEDERALLY FUNDED SUBGRANT AGREEMENT SIGNATURE PAGE

IN WITNESS WHEREOF, by signature below, the Parties agree to abide by the terms, conditions, and provisions of the Agreement, as modified. This Modification shall be effective on September 30, 2020.

| SUBRE | ECIPIEN | Г     |    |         |
|-------|---------|-------|----|---------|
| PALM  | BEACH   | COUNT | Υ, | FLORIDA |

שטנעטועון בוויפוטףם וש. השטטטטבביישהטייטהש-שטו ו-טענשטעביישטעבי

STATE OF FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY

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| Ву:   | Ву:  |
|---|--|
| (Signature)   |  |
| Dave Kerner, Mayor  | Drive MaManue, Chief of Staff  |
| (Print/Type Name and Title Here)                              | Brian McManus, Chief of Staff<br>Department of Economic Opportunity                                  |
| Date:   | Date:  |
| 59-6000785<br>Federal Identification Number                   | Approved as to form and legal sufficiency, subject only to full and proper execution by the Parties. |
| 078470481   |  |
| DUNS Number   | Office of the General Counsel<br>Department of Economic Opportunity                                  |
| 17EA-0F-10-60-01-023  |  |
| Agreement Number  | Ву:  |
| APPROVED TO TERMS<br>AND CONDITIONS<br>BY:<br>DEPARTMENT HEAD | Approved Date:   |
| Approved as to Form and Legal                                 |  |

Sufficiency Docusigned by: Helene C. Hvizd

By: \_

BF3DF20B2223413. Senior Assistant County Attorney

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# MODIFICATION NUMBER FIVE OF AGREEMENT BETWEEN THE FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY FFY 2017 COMMUNITY SERVICES BLOCK GRANT (CSBG) PROGRAM AND PALM BEACH COUNTY, FLORIDA

CFDA Number: 93.569

Agreement Number: 17SB-0D-10-60-01-121 FLAIR Contract Number: E1933

#### FEDERALLY FUNDED SUBGRANT AGREEMENT

THIS MODIFICATION Number Five is entered into between the State of Florida, Department of Economic Opportunity, with headquarters in Tallahassee, Florida, hereinafter referred to as "DEO," and Palm Beach County, Florida, hereinafter referred to as "Subrecipient" (each individually a "Party" and collectively "the Parties").

WHEREAS, Paragraph (4)(b) of the Agreement provides that "[m]odifications to this Agreement must be in writing, on DEO-approved forms, as applicable, and duly signed by the Parties"; and

WHEREAS, the Parties agree to amend the Agreement as set forth herein.

NOW, THEREFORE, in consideration of the mutual promises of the Parties contained herein, the Parties agree as follows:

1. Paragraph (3) <u>PERIOD OF AGREEMENT</u> is hereby deleted in its entirety and replaced with the following:

"This Agreement period begins on **October 1, 2016**, and ends on **March 31, 2021**, unless terminated earlier in accordance with the provisions of this Agreement, including but not limited to, Paragraph (13) of this Agreement. For avoidance of all doubt, notwithstanding anything else herein, including, but not limited to Exhibit 1-A, <u>FUNDING SOURCES</u>, the subaward period of performance starts October 1, 2016 and ends March 31, 2021."

2. To the extent there is any conflict between the provisions of this Modification, including any attachments and exhibits thereto, and the provisions of the Agreement, including any attachments and exhibits thereto, the provisions of this Modification shall supersede and control.

3. All provisions of the Agreement, including any attachments or exhibits thereto, not amended by or in conflict with this Modification, remain in full force and effect.

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### STATE OF FLORIDA

### DEPARTMENT OF ECONOMIC OPPORTUNITY

#### FEDERALLY FUNDED SUBGRANT AGREEMENT

### SIGNATURE PAGE

IN WITNESS WHEREOF, by signature below, the Parties agree to abide by the terms, conditions and provisions of the Agreement, as modified. This Modification shall be effective on September 30, 2020.

By: \_\_\_\_

### SUBRECIPIENT PALM BEACH COUNTY, FLORIDA

STATE OF FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY

| 8y:      | Ł   | trat |
|----------|-----|------|
| (Signatu | re) |      |

By:\_\_\_\_\_

Dave Kerner, Mayor

(Print/Type Name and Title Here)

Date: \_\_\_\_\_

59-6000785 Federal Identification Number

078470481 DUNS Number

17SB-0D-10-60-01-121 Agreement Number

| APPROVED TO TER | MS              |
|-----------------|-----------------|
| AND CONDITIONS  | DocuSigned by:  |
| BY:             | BF34EF22BFDF492 |
| DEPARTMENT I    |                 |

|             | to Form and Legal |
|-------------|-------------------|
| Sufficiency | DocuSigned by:    |
|             | 1                 |

Helene C. Hvizd By:

Senior Assistant County Attorney

Dane Eagle, Executive Director Department of Economic Opportunity

Date:

Approved as to form and legal sufficiency, subject only to full and proper execution by the Parties.

Office of the General Counsel Department of Economic Opportunity

Approved Date: \_\_\_\_\_

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