Agenda Item #:

3H-3

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: December 15, 2020		[X] Consent [ ] Ordinance	[ ] Regular [ ] Public Hearing
Department:	Facilities Development & Op	perations	

#### I. EXECUTIVE BRIEF

#### Motion and Title: Staff recommends motion to approve:

- **A)** Budget transfer of \$1,251,500 from the Fire Rescue Improvement Contingency Reserves fund to the Fire Station Number 17 Modular Replacement fund; and
- B) Amendment No. 7 to the continuing contract with The Weitz Company, LLC (R2016-0763) establishing a Guaranteed Maximum Price (GMP) in the amount of \$1,137,719 for construction management (CM) services for Fire Rescue Station No. 17 Permanent Modular Building Replacement project for a period of 186 calendar days from notice to proceed or until the project is complete.

Summary: On June 21, 2016, the Board of County Commissioners (Board) approved the continuing CM contract with The Weitz Company, LLC for construction management services for capital projects with a construction cost of up to \$2,000,000 (effective July 1, 2020, this limit is increased to \$4,000,000, due to changes in the Florida Statutes). Amendment No. 7 includes the coordination, procurement and installation of a permanent modular building structure including all site improvements. The existing modular unit has been in place for approximately 25 years, has indoor air quality issues, and has surpassed its useful life cycle. The continuing CM contract was awarded pursuant to the Small Business Enterprise (SBE) ordinance but this GMP, having been initiated after January 1, 2019, is subject to the requirements of the Equal Business Opportunity (EBO) ordinance. The Construction Manager is not an SBE. The continuing CM contract was presented to the Goal Setting Committee on February 20, 2019 and an Affirmative Procurement Initiative (API) of 20% SBE participation was applied to the contract. SBE participation for this amendment is 20.06%. To date, the overall SBE participation for the contract is 20.78%. The Weitz Company, LLC is a Palm Beach County business. This amendment will be funded from the Fire Station Number 17 Modular Replacement fund. (Capital Improvements Division) Countywide/District 6 (LDC)

**Background & Justification**: Construction Management at Risk is a project delivery method where the Construction Manager provides design phase assistance, evaluation of cost and schedule including the implications of alternate designs, systems and materials on cost and schedule, and serves as the general contractor bidding the subcontracts for construction.

#### **Attachments:**

- 1. Location Map
- 2. Budget Transfer
- 3. Budget Availability Statement
- 4. GMP Amendment No. 7
- 5. The Weitz Company, LLC Contract History

**	Demil ! agail lales	Maho
Recommended By: _	Department Director	Date
Approved By:	MBa Ren	(2/9/2020)
xxpproved 25;	County Administrator	Date /

#### II. FISCAL IMPACT ANALYSIS

A. Five Year Summary	of Fiscal Impact:	:			
Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures	\$1,137,719		<del></del>		
Operating Costs					
External Revenues	****				
Program Income (Coun	ty)				
In-Kind Match (County					<del></del>
NET FISCAL IMPACT	\$1,137,719	<del></del>			-
# ADDITIONAL FTE POSITIONS (Cumulati	ve)				
Is Item Included in C Does this item include			Yes _ Yes _		No <u>X</u> No <u>X</u>
Budget Account No:	<b>Fund</b> 3700	_ <b>Dept</b> <u>441</u>	Unit <u>F154</u>	_ <b>Object</b> <u>65</u> 0	02
the Fire Stat	will be transferred tion Number 17 is work is from the Review:	d from the Fire Modular Rep	Rescue Improver placement fund to in Number 17 Mode	fund this Am	ency Reserves fund to endment. The funding nent fund.
A. OFMB Fiscal and/or	Contract Develo	pment Comm	Contract Develop	ment and Contr	Pon 11130 /202
B. Legal Sufficiency:  Assistant County Atto	ymey	<del>-</del>		•	V
C. Other Department R Department Director	Review:	_			

This summary is not to be used as a basis for payment.

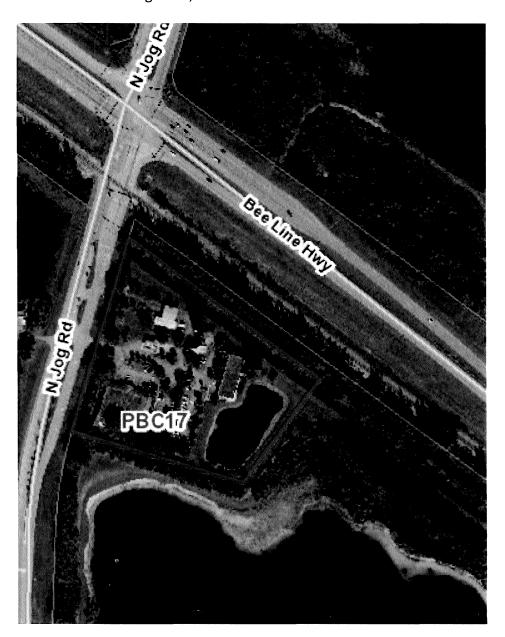
### **ATTACHMENT 1**

## **LOCATION MAP**

Project No: 18388

Project Name Fire Station No. 17 Temporary Trailer

Location: 8130 N Jog Road, West Palm Beach



21- 0244

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

Page 1 of 1

BGEX 441 111020\*349

#### FUND 3700 - FIRE RESCUE IMPROVEMENT

							EXPENDED/	
		ORIGINAL	CURRENT			ADJUSTED	ENCUMBERED	REMAINING
ACCT NUMBER A	ACCOUNT NAME	BUDGET	BUDGET	INCREASE	DECREASE	BUDGET	11/10/20	BALANCE
Appropriations & Expe	<u>enditures</u>							
	7 Modular Replacement Building Construction - Cip	0	0	1,251,500		1,251,500	0	1,251,500
Reserves 3700-441-9900-9901	Contingency Reserves	2,560,834	2,595,438		1,251,500	1,343,938		1,343,938
า	Total Appropriations & Expenditures	55,835,114	55,302,430	1,251,500	1,251,500	55,302,430		
		Signatures		Date			By Board of County	Commissioners
INITIATING DEPA	Fire Rescue RTMENT/DIVISION t Department Approval	mulal me	A-	11/10/20			At Meeting of 12/15/	20
OFMB Department - P		yese i and		1111019	<del></del>		Board of County Co	mmissioners

#### BUDGET AVAILABILITY STATEMENT

	DUDG	EI AVAILE	MILLI I	IAIEMI	אוע אווע
REQUEST DATE:	10/08/2020	REQUESTED	BY: Gus Arn	old Pl	HONE: 233-0275
PROJECT TITLE: _		. 17 Modular Rep CIP or IST, if ap			
	`	, 1.			
ORIGINAL CONTI	RACT AMOUNT:	N/A – Annual			NNING NO.:
REQUESTED AMO	OUNT: \$1,137,219	)		DATE: 0	SOLUTION#: R2016-0763 06/21/16
EFDO #2020-00485	55				
CSA or CHANGE O	ORDER NUMBER	: Amendment #7	7		
LOCATION: 8130	N. Jog Road, WP	В			
BUILDING NUMB	ER: 1299				
DESCRIPTION OF	WORK/SERVICE	E LOCATION:			
PROJECT/W.O. NU	JMBER: 18388				
CONSULTANT/CO	ONTRACTOR: T	he Weitz Compar	ıy, LLC		
PROVIDE A BR CONSULTANT/CO		T OF THE S	SCOPE OF	SERVICES	TO BE PROVIDED BY THE
GM	IP for construction	services			
STAFF CO EQUIP. / SI CONTINGI	ONAL SERVICE: STS* UPPLIES	\$1,137,719 S \$ \$ \$ \$ \$ \$1,137,719			
by FD&O. Unless the costs of \$250,000 or s	ere is a change in the greater, staff charge.	e scope of work, no s will be billed as o	additional staf actual and reco	f charges will l nciled at the en	will be charged upon receipt of this BAS be billed. If this BAS is for construction ad of the project. If the project requires on project completion.
BUDGET ACCOU	NT NUMBER(S)	(Specify distribu	tion if more th	an one and o	order in which funds are to be used):
FUND: <u>3700</u>	DEPT	: <u>441</u>	UNIT: <u>F15</u>	<u>4</u> C	DBJ: <u>6502</u>
Ad Valorem (An	nount \$	719	☐ Infrastruct	ure Sales Tax	
☐ State (source/typ			•	source/type: _	
☐ Grant (source/typ		nount \$)	☐ Impact F	ees: ( <u>Amount</u>	.\$)
☐ Other (source/typ	oe:An	nount \$)			
Department:/	rice ke	SGUC	<del>}</del>		, ,
BAS APPROVED	BY: //	51//	7		DATE ////////////////////////////////////
ENCUMBRANCE	NUMBER:	10			' (

Project No. 18388

# AMENDMENT #7 THE WEITZ COMPANY, LLC TO CONTRACT FOR CONSTRUCTION MANAGEMENT AT RISK SERVICES ON A CONTINUING CONTRACT BASIS FIRE STATION NO. 17 MODULAR REPLACEMENT PROJECT NO. 18388

**This Amendment** is made as of \_\_\_\_\_\_ by and between Palm Beach County, a political subdivision of the State of Florida, hereinafter referred to as Owner, and The Weitz Company, LLC, hereinafter referred to as "Construction Manager".

WHEREAS, the Owner and Construction Manager acknowledge and agree that the Continuing Contract between Owner and Construction Manager dated 06/21/16 (R2016-0763) (hereinafter the Continuing Contract) is in full force and effect and that this Amendment incorporates all the terms and conditions of the Continuing Contract including Task Order #7, as may be supplemented and amended by this Amendment.

**WHEREAS**, under Task Order #7, Owner assigned Project No. 18388 (the Project) to Construction Manager under the Continuing Contract;

WHEREAS, the parties have negotiated a Guaranteed Maximum Price for the Project, including the Construction Manager's fees calculated in accordance with the terms of the Continuing Contract, whereby the Construction Manager will render construction and warranty services and other services as set forth herein and in the Continuing Contract;

**NOW THEREFORE**, in exchange for the mutual covenants and promises set forth herein and the sums of money agreed to be paid by the Owner to the Construction Manager, the parties agree as follows:

- 1. Recitals. The foregoing recitals are true and correct and incorporated herein by reference.
- 2. Construction Manager's Representations. The Construction Manager represents that:

The Construction Manager, Trade Contractors, Sub-subcontractors, material and equipment suppliers have compared Phasing, Demolition, Architectural, Structural, Mechanical, Electrical, Plumbing, Civil and Site Drawings and Specifications and have compared and reviewed all general and specific details on the Drawings and that all conflicts, discrepancies, errors and omissions, which are within the commonly accepted knowledge base of a licensed general contractor, subcontractor, trades persons, manufacturers or other parties required to carry out the Work involved in this Amendment, have been corrected or clarified prior to execution of this GMP Amendment to the Continuing Contract, and therefore Construction Manager warrants that the GMP (exclusive of contingency) includes the cost of correcting all conflicts, discrepancies, errors, or omissions which Construction Manager identified, or should have identified through the exercise of reasonable skill and care, during the preconstruction phase of this Project.

Project No. 18388

The Construction Manager's review and comparison of all Drawings has taken into consideration the total and complete functioning of all systems and therefore the Construction Manager represents that the GMP represents the total cost for complete and functional systems.

- **3. Guaranteed Maximum Price.** Pursuant to Section 2.2 and Article 6 of the Continuing Contract between Owner and Construction Manager, the parties have agreed to a Guaranteed Maximum Price of \$1,137,719.00 for the construction phase of the Project. The GMP is based on the following: Attachment A.
- **4. Schedule of Time for Completion.** The time of completion for this Amendment will be as follows: The Construction Manager shall substantially complete the work within 186 calendar days from the Notice to Proceed from Owner. Liquidated Damages are \$80.00\_/day for failure to achieve certification of substantial completion within the contract time or approved extension thereof.
- **5. API.** The API for this Continuing Contract is 20% SBE subcontracting participation. To date Construction Manager has achieved 20.78% SBE subcontracting participation on this Continuing Contract. Construction Manager will provide 20.06% on this Amendment.
- **6. Attachments.** The following attachments are attached hereto and incorporated herein by reference:

Attachment A - GMP Summary Public Construction Bond Form of Guarantee Insurance Certificate(s) EBO Schedules 1 and 2

7. Contract Modifications. The Continuing Contract is modified as follows:

The Insurance Coverage & Limit Table of General Condition 31.15 to the Contract is amended and modified as follows:

Worker's Compensation and Employer's	
Liability	
Coverage not less than	statutory
Employer's Liability Limits	\$500,000/\$500,000/\$500,000

The following general condition is added to the Contract General Conditions:

#### GC 83 E-VERIFY - EMPLOYMENT ELIGIBILITY

83.1 Construction Manager warrants and represents that it is in compliance with section 448.095, Florida Statutes, as may be amended. No later than January 1, 2021, Construction Manager shall: (1) register with and use the E-Verify System (E-Verify.gov), to electronically verify the employment eligibility of all newly hired workers; and (2) verify that all of the Contractor's trade contractors and subcontractors performing any duties and obligations under this Contract are registered with and use the E-Verify System to electronically verify the employment eligibility of all newly hired workers.

Project No. 18388

- 83.2 Construction Manager shall obtain from each of its trade contractors and subcontractors an affidavit stating that the trade subcontractor or subcontractor does not employ, contract with, or subcontract with an Unauthorized Alien, as that term is defined in section 448.095(1)(k), Florida Statutes, as may be amended. Construction Manager shall maintain a copy of any such affidavit from a trade contractor or subcontractor for, at a minimum, the duration of the subcontract and any extension thereof. This provision shall not supersede any provision of this Contract which requires a longer retention period.
- 83.3 Owner shall terminate this Contract if it has a good faith belief that Construction Manager has knowingly violated Section 448.09(1), Florida Statutes as may be amended.
  - **83.3.1** If Owner has a good faith belief that Construction Manager's trade contractor or subcontractor has knowingly violated Section 448.09(1), Florida Statutes, as may be amended, Owner shall notify Construction Manager to terminate its contract with the trade contractor or subcontractor and Construction Manager shall immediately terminate its contract with the trade contractor or subcontractor.
- 83.4 If Owner terminates this Contract pursuant to the above, Construction Manager shall be barred from being awarded a future contract by Owner for a period of one (1) year from the date on which this Contract was terminated. In the event of such contract termination, Construction Manager shall also be liable for any additional costs incurred by Owner as a result of the termination.
- **8.** Except as specifically modified herein, the Continuing Contract remains in full force and effect. All capitalized terms herein shall have the same meaning as set forth in the Continuing Contract.

THE REMAINDER OF THIS PAGE LEFT BLANK INTENTIONALLY

Project No. 18388

**IN WITNESS WHEREOF**, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Amendment on behalf of the County; and an authorized official of the Construction Manager has made and executed this Amendment on behalf of the Construction Manager.

ATTEST:	PALM BEACH COUNTY BOARD, FLORIDA
SHARON R. BOCK, CLERK & COMPTROLLER	Political Subdivision of the State of Florida BOARD OF COUNTY COMMISSIONERS
By:	By: Mayor
APPROVED AS TO LEGAL SUFFICIENCY	APPROVED AS TO TERMS AND CONDITIONS  Some of Market Description
County Attorney	By: Afriky Director - FD&O  Director - FD&O
WITNESS: FOR CONSTRUCTION MANA SIGNATURE	GER CONSTRUCTION MANAGER: <name></name>
Signature Signature	Duni / Signature
Kimbery Jyle  Name (type or print)	Dennis Gallagher Name (type or print)
	Exec. V.P. Title
	(Corporate Seal)

# ATTACHMENT A GMP SUMMARY



Project : Palm Beach County, Fire-Rescue Station #17
Permanent Modular Building Replacement

Date: 6/5/2020 - Revision 11/4/2020

Gross Area: GSF Job # : 18388.1

Line	Bid Ticket	Trade Description	Current Estimate	Subcontractor	% of Total	No. of Bids Received	Default Sub Bond or SDI Rate	Sub Bonds Calculations	MWBE included in Trade Total	Participation Percentage
1	01A	Construction Management	\$ 232,440.29	Weitz	20.4%	0	0.00%	\$ -	\$ -	0.0%
2	01B	General Conditions	\$ 33,886.00	Weitz	3.0%	0	1.50%	\$ 508	\$ -	0.0%
5	03A	Concrete Shell (W/ Site Work)	\$ -	0	0.0%	1	1.50%	\$ -		0.0%
55	06A	Rough Carpentry	\$ 3,570.00	Weitz	0.3%	0	1.50%	\$ 54	\$ -	0.0%
58	06E	Millwork, Casework, Solid Surface	\$ 56,268.00	KMI International, Inc.	4.9%	1	1.50%	\$ 844	\$ 56,268	4.9%
73	09G	Flooring: Carpet, Wood & Resilient	\$ 14,455.00	Jack Walsh	1.3%	1	1.50%	\$ 217	\$ 14,255	1.3%
76	10A	General Specialties	\$ 3,900.00	Superior Sheds	0.3%	1	1.50%	\$ 59	\$ -	0.0%
13	10L	Toilet Accessories & Partitions	\$ 720.00	Weitz	0.1%	0	1.50%	\$ 11	\$ -	0.0%
83	111	Residential Appliances	By Owner	0		0	1.50%		\$ -	0.0%
88	13C	Pre-Engineered Structures	\$ 293,185.00	Advanced Modular	25.8%	2	1.50%	\$ 4,398	\$ -	0.0%
91	21A	Fire Protection	\$ 24,536.00	Farmer & Irwin	2.2%	1	1.50%	\$ 368	\$ -	0.0%
92	22A	Plumbing	\$ 22,927.00	Pinnacle Plumbing	2.0%	1	1.50%	\$ 344	\$ -	0.0%
93	23A	HVAC	\$ 15,454.00	Captive Aire	1.4%	1	1.50%	\$ 232	\$ -	0.0%
94	26A	Electrical	\$ 127,852.00	Pyke Electric	11.2%	2	1.50%	\$ 1,918	\$ 106,572	9.4%
96	31A	Sitework	\$ 91,599.00	Hughes Construction / Saffold Paving	8.1%	3	1.50%	\$ 1,374	\$ 51,089	4.5%
22	32D	Landscape & Irrigation	\$ 6,680.00	Florida Exotic	0.6%	2	1.50%	\$ 100	\$ -	0.0%
100	33A	Site Utilities	\$ -	0	0.0%	0	1.50%	\$ -	\$ -	0.0%
101	SUBTO	TAL	\$ 927,472.29		81.5%	16		\$ 10,425	\$ 228,183.92	20.1%
102		onds or SDI Total	\$ 10,425		0.9%					0.0%
104		ral Liability Insurance 1.300%	\$ 14,790		1.3%				***	0.0%
24	Builde	rs Risk Insurance (or DIC) 0.310%	\$ 3,527		0.3%					0.0%
26	Allowa		\$ 44,735		3.9%					0.0%
28	Perfor	mance Bond 1.30%	\$ 14,790		1.3%					0.0%
31		actor Contingency 2.00%	\$ 18,549		1.6%					0.0%
32	Constr	ruction Fee 10.00%	\$ 103,429		9.1%					0.0%
33	TOTAL	PROJECT	\$ 1,137,719		100.0%				\$ 228,183.92	20.1%

#### **PUBLIC CONSTRUCTION BOND**

BOND NUMBER	107318	877
BOND AMOUNT	\$1,137,	719.00
CONTRACT AMOUNT	Γ	\$1,137,719.00
CONTRACTOR'S NAM	ME:	The Weitz Company, LLC
CONTRACTOR'S ADI	DRESS:	1400 Centrepark Boulevard, Suite 700, West Palm Beach, FL 33401
CONTRACTOR'S PHO	ONE:	(561) 687-4844
SURETY COMPANY:		Travelers Casualty and Surety Company of America
SURETY'S ADDRESS	:	One Tower Square
		Hartford, CT 06183
SURETY'S PHONE:		(860) 277-0111
OWNER'S NAME:		BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AL IMPROVEMENTS DIVISION
OWNER'S ADDRESS:	:	2633 Vista Parkway West Palm Beach, FL 33411-5604
OWNER'S PHONE:		(561) 233-0261
PROJECT NAME: <u>F</u>	ire Statio	on No. 17 Modular Replacement
PROJECT NUMBER:	<u>18388</u>	
CONTRACT NUMBER	R (to be	provided after Contract award):
DESCRIPTION OF WO	ORK: L	abor & material to provide new modular trailer.
PROJECT ADDRESS,	PCN, or	LEGAL DESCRIPTION: 8130 N. Jog Road, West Palm Beach. FL
33412		
		e de la companya de
This Bond is issued in f Contract.	avor of t	the County conditioned on the full and faithful performance of the

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto Palm Beach County Board of County Commissioners 301 N. Olive Avenue West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as hereinbelow defined, in the amount of

One Million, One Hundred Thirty Seven Thousand, Seven Hundred and Nineteen Dollars and No Cents (\$1,137,719.00)

(Here insert a sum equal to the Contract Price)

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

#### WHEREAS,

Principal has by written agreement entered into a contract with the County for

Project Name: Fire Station No. 17 Modular Replacement

Project No. 18388

Project Description: Labor & material to provide new modular trailer.

Project Location: 8130 N. Jog Road, WPB, FL 33412

in accordance with Drawings and Specifications prepared by

Colome & Associates, Inc. 530 24th Street
West Palm Beach, FL 33407

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

#### THE CONDITION OF THIS BOND is that if Principal:

- 1. Performs the contract between Principal and County for the construction of Fire Station No. 17 Modular Replacement, Project No. 18388, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and
- 2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
- 3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
- 4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.
- 5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond.

Page 2 of 3

Form Rev. 8/24/20 Public Construction Bond

Any increase in the total contract amount as authorized by the County shall accordingly increase the Surety's obligation by the same dollar amount of said increase. Contractor shall be responsible for notification to Surety of all such changes.

- 6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
- 7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.

Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.

Any action brought under this instrument shall be brought in the court of competent jurisdiction in Palm Beach County and not elsewhere. Dated November 4, 2020.

Marie Slast

The Weitz Company, LLC

ncipal

(Seal)

Maria Pere

Witness

Dennis Gallagh.

(Print Name and Title)
Travelers Casualty and Surety Company

America

Surety

(Seal)

C.K. Nakamura, Attorney-in-Fact

(Print Name and Title)

**IMPORTANT:** Surety companies executing bonds must appear and remain on the U.S. Treasury Department's most current list (Federal Register) during construction, guarantee and warranty periods, and be authorized to transact business in the State of Florida.

FIRST PAGE MUST BE COMPLETED

**NOTE:** If Contractor is a Partnership, all partners must execute bond.

BOND MUST CONTAIN ORIGINAL SIGNATURES. NO COPIES WILL BE ACCEPTED

Page 3 of 3

Form Rev. 8/24/20 Public Construction Bond

#### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of California )
) ss
County of Los Angeles )

On November 4, 2020 , before me, <u>Lisa L. Thornton, Notary Public</u>, personally appeared <u>C.K. Nakamura</u> , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

LISA L. THORNTON
Notary Public - California
Los Angeles County
Commission # 2291872
My Comm. Expires Jul 5, 2023

Signature:

Lisa L. Thornton, Notary Public



Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

#### **POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the Companies"), and that the Companies do hereby make, constitute and appoint C.K. Nakamura of LOS ANGELES

California , their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 17th day of January,







State of Connecticut

City of Hartford ss.

By:

On this the 17th day of January, 2019, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 4th day of November

2020







To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880. Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.

#### FORM OF GUARANTEE

GUARANTEE FOR Contractor Name: <u>The Weitz Company, LLC</u> and Surety Name: <u>Travelers Casualty and Surety Company of America</u>.

We the undersigned hereby guarantee that the (Fire Station No.17 Modular Replacement) Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) working days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED(Date to be filled in at substantial completion)		
SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY	The Weitz Company, LLC (Contractor Name)	(Seal)
	By: Verin Jell	and a second a second and a second a second and a second
	(Contractor Signatur	<b>e</b> )
	Dennis Gallegher (Print Name and Title)	E.V.P.
	Travelers Casualty and Surety Comp America	pany of
	(Surety Name)	(Seal)
	By: C	
	(Surety Signature)	
÷	C.K. Nakamura, Attorney-in-Fact	

MUST CONTAIN ORIGINAL SIGNATURES, NO COPIES WILL BE ACCEPTED

(Print Name and Title)

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of California	)
	) s:
County of Los Angeles	)

On November 4, 2020 , before me, <u>Lisa L. Thornton, Notary Public</u>, personally appeared <u>C.K. Nakamura</u> , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

LISA L. THORNTON
Notary Public - California
Los Angeles County
Commission # 2291872
My Comm. Expires Jul 5. 2023

Signature

Lisa L. Thornton, Notary Public



Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

#### **POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint C.K. Nakamura of LOS ANGELES,

"Companies"), and that the Companies do hereby make, constitute and appoint C.K. Nakamura

California

their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 17th day of January, 2019.







State of Connecticut

City of Hartford ss.

On this the 17th day of January, 2019, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



Anna P. Nowik, Notary Public

Senior Vice President

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 4th

, K

day of November

, **2020** 







Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.



November 4, 2020

Palm Beach County Board of County Commissioners Capital Improvements Division 2633 Vista Parkway West Palm Beach, FL 33411-5604

Re:

Authority to fill in date on Form of Guarantee

Bond No.:

107318877

Principal:

The Weitz Company, LLC

Description:

Fire Station No. 17 Modular Replacement,

Project No. 18388

Surety:

**Travelers Casualty and Surety Company of America** 

#### To whom it may concern:

Travelers Casualty and Surety Company of America, as surety, authorizes Palm Beach County Board of County Commissioners to fill in the date of Substantial Completion on the Form of Guarantee for the above referenced bond.

Travelers Casualty and Surety Company of America

C.K. Nakamura Attorney-in-Fact

One Tower Square Hartford, CT 06183



Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint C.K. Nakamura of LOS ANGELES,

California , their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 17th day of January,

2019. سامان







State of Connecticut

City of Hartford ss.

On this the 17th day of January, 2019, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

By:

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021

NOTARY
PUBLIC
Anna P. Nowik, Notary Public

Robert L. Ranev. Senior Vice President

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED,** that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Assistant Vice President, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 4th

day of November

2020







Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/14/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

COVERAGES	CERTIFICATE NUMBER: 2020896809	REVISION NUM	MBER:
154299		INSURER F:	
		INSURER E :	The same of the sa
420 WATSON POWELL JR. WAY, S MOINES IA 50309	SUITE 100 DES	INSURER D: Twin City Fire Insurance Compa	29459
THE WEITZ COMPANY, LLC WEITZ FLORIDA		INSURER c : Hartford Casualty Insurance Co	29424
NSURED	ORASCON-01	ınsurer в : Hartford Underwriters Insuranc	30104
		INSURER A: Hartford Fire Insurance Compan	19682
		INSURER(S) AFFORDING COVERAGE	NAIC#
Chicago IL 60654		E-MAIL ADDRESS: Tara.Brusek@alliant.com	
Alliant Insurance Services, Inc. 353 North Clark, 10th Floor		PHONE (A/C, No. Ext); 312-414-3976	FAX (A/C, No):
PRODUCER	•	CONTACT NAME: Tara Brusek	

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF POLICY EXP
(MM/DD/YYYY) (MM/DD/YYYY) INSR LTR TYPE OF INSURANCE LIMITS POLICY NUMBER COMMERCIAL GENERAL LIABILITY 83 CSE QU3422 6/1/2021 EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) X 6/1/2020 \$2,000,000 CLAIMS-MADE X OCCUR \$1,000,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE \$4,000,000

POLICY X PRO- X LOC PRODUCTS - COMP/OP AGG \$4,000,000 OTHER: COMBINED SINGLE LIMIT (Ea accident) \$2,000,000 83 UEN QU3423 83 AB QU3424 6/1/2020 6/1/2020 6/1/2021 6/1/2021 AB ANY AUTO BODILY INJURY (Per person) \$ Х OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY BODILY INJURY (Per accide PROPERTY DAMAGE (Per accident) X Х \$ X UMBRELLA LIAB 83 XST QU3425 6/1/2020 6/1/2021 С OCCUR **EACH OCCURRENCE** \$10,000,000 EXCESS LIAB AGGREGATE \$10,000,000 **CLAIMS-MADE** DED RETENTION \$
WORKERS COMPENSATION
AND EMPLOYERS' LIABILITY X PER STATUTE â 83 WN QU3420 83 WBR QU3421 6/1/2020 6/1/2020 6/1/2021 6/1/2021 ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Mandatory in NH) E.L. EACH ACCIDENT \$1,000,000 N E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 f yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: PBCCID. PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, ITS
OFFICERS, EMPLOYEES AND AGENTS ARE ADDITIONAL INSUREDS ON A PRIMARY AND NON-CONTRIBUTORY BASIS AS RESPECTS GEN
AND UMBRELLA LIABILITY COVERAGE AND SUBROGATION IS WAIVED AS RESPECTS WC, GL, AUTO AND EXCESS COVERAGE FOR THIS
PROJECT AS PERMITTED BY STATE.

**CERTIFICATE HOLDER** 

CANCELLATION

PALM BEACH COUNTY C/O CAPITAL IMPROVEMENTS DIVISION FACILITIES DEVELOPMENT & OPERATIONS DEPARTMENT 2633 VISTA PARKWAY WEST PALM BEACH FL 33411

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Whithe Jakel © 1988-2015 ACORD CORPORATION. All rights reserved.

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ACORD 25 (2016/03)

#### **OEBO SCHEDULE 1**

#### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

PBC Fire-Station Permanent SOLICITATION/PROJECT/BID No.: SOLICITATION/PROJECT/BID NAME: NAME OF PRIME RESPONDENT/BIDDER: \_\_\_\_\_The Weitz Company 1400 Centre Park BLVD. Suite 700, West Palm Beach, FL 33401 ADDRESS: CONTACT PERSON: \_Charlotte Rivera Charlotte.rivera@weitz.com PHONE NO.: E-MAIL: **SOLICITATION OPENING/SUBMITTAL DATE: DEPARTMENT:** PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT. (Check all Applicable Categories) Non-SBE M/WBE SBE **DOLLAR AMOUNT OR PERCENTAGE OF WORK** Minority/Women Small Black Hispanic Women Other Caucasian Business **Business** Name, Address and Phone Number (Please Specify) Farmer and Irwin Corp. 24,536.00 3300 Avenue K < Riviera Beach, FL 33404 The Weitz Company 516,852.52 1720 Centrepark Dr East West Pam Beach, FL 33401 561-686-5511 3. Pinnacle Plumbing 22,927.00 **V** 1056 SW 1st Way Deerfield Beach, FL 33441 4. Hughes Construction Industries 33,320.00 **✓** 3101 Fairlane Farms Road Suite 1 West Palm Beach, FL 33414 5. Saffold Paving, INC. 51,089.00 2915 E Tamarind Ave. West Palm Beach, FL 33407 (Please use additional sheets if necessary) 51.089.00 597,635.52 Total Total Bid Price \$ \$1,137,719.00 Total SBE - M/WBE Participation \$228,183.92 **Project Executive** I hereby certify that the above information is accurate to the best of my knowledge:

Note:

- 1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
- 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.

signature

3. Modification of this form is not permitted and will be rejected upon submittal.

Title

#### **OEBO SCHEDULE 1**

#### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

PBC Fire-Station Permanent SOLICITATION/PROJECT/BID No.: SOLICITATION/PROJECT/BID NAME: NAME OF PRIME RESPONDENT/BIDDER: \_\_\_\_ The Weitz Company 1400 Centre Park BLVD. Suite 700, West Palm Beach, FL 33401 CONTACT PERSON: \_\_\_\_Charlotte Rivera Charlotte.rivera@weitz.com PHONE NO.: E-MAIL: **SOLICITATION OPENING/SUBMITTAL DATE: DEPARTMENT:** PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT. (Check all Applicable Categories) Non-SBE M/WBE SBE **DOLLAR AMOUNT OR PERCENTAGE OF WORK** Minority/Women Small Black Hispanic Other Women Caucasian **Business Business** Name, Address and Phone Number (Please Specify) KMI International INC. 56,268.00 2501 Park Street **✓** Lake Worth, FL 33460 2. Jack Walsh Carpets & Rugs INC 14,254.92 501 Ardmore Road West Palm Beach, FL 33401 3 Advanced Modular Structures, INC. 289,785.10 1911 NW 15th Street 1 Pompano Beach, FL 33069 Captive Aire 14,934.46 16735 92nd Lane > Loxahatchee, FL 33470 5. Florida Exotic \$4,180.00 4016 SW Moore Street Palm City, FL 34990 (Please use additional sheets if necessary) 56,268.00 323,154,48 Total Total Bid Price \$ \$1,137,719.00 \$228,183.92 Total SBE - M/WBE Participation **Project Executive** I hereby certify that the above information is accurate to the best of my knowledge

Note:

- 1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
- 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.

Signature

3. Modification of this form is not permitted and will be rejected upon submittal.

Title

#### **OEBO SCHEDULE 1**

#### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

PBC Fire Station Permanent SOLICITATION/PROJECT/BID No.: SOLICITATION/PROJECT/BID NAME: ADDRESS: 1400 Centrepark BLVD. Suite 700, West Palm Beach, FL 33401 NAME OF PRIME RESPONDENT/BIDDER: The Weitz Company CONTACT PERSON: \_\_\_\_Charlotte Rivera Charlotte.Rivera@Weitz.co PHONE NO.: SOLICITATION OPENING/SUBMITTAL DATE: \_ **DEPARTMENT:** PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT. (Check all Applicable Categories) Non-SBE M/WBE SBE **DOLLAR AMOUNT OR PERCENTAGE OF WORK** Minority/Women Small Black Women Other Hispanic Caucasian Business **Business** Name, Address and Phone Number (Please Specify) Pyke Electric INC. 106,572.00 5872 Triphammer Road 1 **/** Lake Worth, FL 33463 Superior Sheds 3,000.00 2323 S. Volusia Ave. Orange City, FL. 32763 3. 5. (Please use additional sheets if necessary) 106,572.00 3,000.00 Total Total Bid Price \$ \$1,137,719.00 Total SBE - M/WBE Participation \$228,183.92 **Project Executive** I hereby certify that the above information is accurate to the best of my knowledge: Title

Note:

- 1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
- 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
- 3. Modification of this form is not permitted and will be rejected upon submittal.

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2,

both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: \_\_\_\_\_18388.1 SOLICITATION/PROJECT NAME: Fire Station #17 Permanent Modular Building The Weitz Company, LLC Prime Contractor: \_ Subcontractor:\_\_\_\_\_ (Check box(s) that apply) □SBE □WBE □MBE □M/WBE □non-S/M/WBE Date of Palm Beach County Certification (if applicable):\_\_\_\_\_ The undersigned affirms they are the following (select one from each column if applicable): Column 1 Column 2 Column 3 ☐Male ☐ Female ☐ African-American/Black ☐ Asian American ☐ aucasian American **□**Supplier ☐Native American ☐ Hispanic American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. Line **Item Description Unit Price** Quantity/ Contingencies/ **Total Price/Percentage** Item Units **Allowances** Rough Carpentry, Misc Work, GC, CM, Potential Scope Gaps The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$516,852.52If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant The Weitz Company, LLC Print Name of Prime Print Name of Subcontractor/subconsultant Mark Huber By: Authorized Signature **Authorized Signature** Mark Habe Print Name Print Name Mark Huber Project Executive Title Title 10/30/2020

Date:

Date:

Revised 09/17/2019

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All subcontractors/subconsultants, including any tiered

subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: 18388.1 SOLICITATION/PROJECT NAME: Fire Station #17 Permanent Modular Building Name of Prime: The Weitz Company, LLC (Check box(s) that apply) Date of Palm Beach County Certification (if applicable): 11/21/2019 ☑SBE ☐ WBE ☑MBE ☐M/WBE ☐Non-S/M/WBE The undersigned affirms they are the following (select one from each column): Column 1 Column 2 ✓ Male 
☐ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American ☑ Hispanic American ☐Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. **Item Description Unit Price** Qty./Units Contingencies/ Total Price/Percentage Item Allowances \$56,268.00 1 Custom Casework The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage:  $\frac{$56,268.00}{}$ If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. N/A Price or Percentage: \_\_\_ Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant The Weitz Company, LLC KMI International, Inc. Print name of Prime Print name of Subcontractor/subconsultant Authorized Signature **Authorized Signature** Steve Provines Carlos Rodriguez Print name Print name President **Project Executive** Title Title

Date: 6/2/2020

Date: June 9, 2020

# Palm Beach County Office of Equal Business Opportunity

**Certifies That** 

### KMI International, Inc.

Vendor #KMII0001

is a Small/Minority Business Enterprise as prescribed by section 2-80.20 – 2-80.40 of the Palm Beach County Code for a three year period from

November 21, 2019 to November 20, 2022

The following Services and/or Products are covered under this certification:

Millwork: Counters, Custom-Made Cabinets, Shelves, Stairs, etc. Casework and Cabinets, Custom, All Types

Allen F. Gray, Manager

November 4, 2019.



Palm Beach County Board of County Commissioners

Mack Bernard, Mayor Dave Kerner, Vice Mayor Hal Valeche Gregg K. Weiss Robert S. Weinroth Mary Lou Berger Melissa McKinlay

County Administrator
Verdenia C. Baker

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All subcontractors/subconsultants, including any tiered

subcontr the bid/p	actors/subconsultants, must properly execute this doc proposal.	ument. Each	properly exe	cuted Schedule 2 m	ust be submitted with			
SOLICITA	TION/PROJECT NUMBER18388.1							
SOLICITA	TION/PROJECT NAME: Fire Station #17 Permanent N	Modular Buil	ding					
	Prime: The Weitz Company, LLC ox(s) that apply)							
	OX(S) (Hat apply)  ☐ WBE ☐ MBE ☐ M/WBE ☐ Non-S/M/WBE Da	ate of Palm B	each County C	ertification (if applic	able): 04/24/2023			
The unde	ersigned affirms they are the following (select one from $\underline{\underline{Column 2}}$	each column	): /					
✓Male [		Asian Amerio Native Amer		asian American				
properly e to be perf	EPARTICIPATION – S/M/WBE Primes must document all work executed Schedule 2 for any S/M/WBE participation may resulor formed or items supplied with the dollar amount and/or perce S/M/WBE is certified. A detailed proposal may be attached to	It in that partic entage for each	ipation not bein work item. S/I	ng counted. Specify in M/WBE credit will only	detail, the scope of work			
Line Item	Item Description	Unit Price	Qty./Units	Contingencies/ Allowances	Total Price/Percentage			
	Furnish & Install Ceramic Tile				\$14,254.92			
	rsigned Subcontractor/subconsultant is prepared to self-perfo owing total price or percentage: \$14,254.92	rm the above-	described work	in conjunction with the	e aforementioned project			
amount b	ersigned intends to subcontract any portion of this work to a elow accompanied by a separate properly executed Schedul /A ame of 2 <sup>nd</sup> /3 <sup>rd</sup> tier Subcontractor/subconsultant	e 2.		nsultant, please list th				
- <del>1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1</del>			tino di la computatione de la comp					
Ç.	The Weitz Company, LLC	Jack	Walsh Carpe	ets /				
	Print name of Prime	Print name of Subcontractor/subconsultant						
	By:	Ву: _		4				
	Authorized Signature Steve Provines	Authorized Signature  Print Name						
	Print name							
	Project Executive	k	26570	TALT				
	Title	Title	_/ ।					
	Date: June 9, 2020	Date:	5 29	2020				

# Palm Beach County Office of Equal Business Opportunity

**Certifies That** 

Jack Walsh Carpets and Rugs, Inc.
Vendor #JACK0008

is a Small Business Enterprise as prescribed by section 2-80.20 – 2-80.40 of the Palm Beach County Code for a three year period from

April 25, 2020 to April 24, 2023

The following Services and/or Products are covered under this certification:

Carpets and Rugs: Cotton, Synthetic, Wool, etc.; Hardwood Flooring; Finishes: Flooring, Wall and Ceiling, etc.; Carpet/Flooring Installation and/or Removal Services; Flooring Maintenance and Repair to Include Refinishing and Sealing Services; Tile and Stone Restoration, Refurbishing, Maintenance and Repair Services: Granite, Marble, and Terrazzo; Flooring; Tile and Marble Work, All Types

Allen F. Gray, Manager

March 25, 2020



Palm Beach County Board of County Commissioners

Dave Kerner, Mayor Robert S. Weinroth, Vice Mayor Hal Valeche Gregg K. Weiss Mary Lou Berger Melissa McKinlay Mack Bernard

> County Administrator Verdenia C. Baker

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2,

All subcontractors/subconsultants, including any tiered

both parties recognize this Schedule as a binding document.

subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: 18388.1 SOLICITATION/PROJECT NAME: Fire Station #17 Permanent Modular Building Name of Prime: The Weitz Company, LLC (Check box(s) that apply) ☑SBE ☑ WBE ☐ MBE ☐ M/WBE ☐ Non-S/M/WBE Date of Palm Beach County Certification (if applicable):\_\_\_ The undersigned affirms they are the following (select one from each column): Column 1 Column 2 ☐ African-American/Black ☐ Asian American ☑ Caucasian American ☐ Hispanic American ■Native American <u>S/M/WBE PARTICIPATION</u> – <u>S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. Line Item Description **Unit Price** Qty./Units Contingencies/ **Total Price/Percentage** Item **Allowances** (1) 24'x 72' 2017 FBC Modular Building for R-2 Use \$289,785.10 The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$289,785.10 If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant The Weitz Company, LLC Advanced Modular Structures, Inc. Print name of Prime Print name of Subcontractor/subconsultant **Authorized Signature Authorized Signature** Steve Provines Patricia A. Willis Print name Print name Treasurer **Project Executive** Date: 6-2-20 Date: June 9, 2020

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subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: 18388.1 SOLICITATION/PROJECT NAME: Fire Station #17 Permanent Modular Building Name of Prime: The Weitz Company, LLC (Check box(s) that apply) □SBE □ WBE □MBE ☐M/WBE ☑Non-S/M/WBE Date of Palm Beach County Certification (if applicable):\_\_\_\_ The undersigned affirms they are the following (select one from each column): Column 1 Column 2 ✓ Male ☐ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American ☐ Hispanic American ☐Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. Line **Item Description Unit Price** Qty./Units Contingencies/ Total Price/Percentage Item Allowances Fire Protection \$24,536 The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$24,536 If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. N/A Price or Percentage: \_\_\_ Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant Farmer & Irwin The Weitz Company, LLC Print name of Subcontractor/subconsultant Print name of Prime Farmer & Irwin Corp. Authorized Signature Authorized Signature Steve Provines Print name Print name Keith Hansen, Division Manager Project Executive Title Title Date: \_6/3/2020 June 9, 2020

#### **OFRO TELLEK OF INTENT - 2CHEDOFF S**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All subcontractors/subconsultants, including any tiered

the bid/proposal.	operly execute this doc	cument. Each	n properly exe	cuted Schedule 2 m	ust be submitted with				
SOLICITATION/PROJECT NUMBER: 1838	8.1	-							
SOLICITATION/PROJECT NAME: Fire Sta	tion #17 Permanent I	Modular Bui	lding	· · · · · · · · · · · · · · · · · · ·					
Name of Prime: The Weitz Company,	LLC	der bereiten der		٠.					
(Check box(s) that apply)  ☐SBE ☐ WBE ☐ MBE ☐ M/WBE ☐	☑Non-S/M/WBE D	ate of Palm B	each County C	ertification (if applic	cable):				
The undersigned affirms they are the foll Column 1 Colum		each columr	1):						
	ican-American/Black panic American	]Asian Amerio ]Native Amer		sian American					
S/M/WBE PARTICIPATION – S/M/WBE Prime properly executed Schedule 2 for any S/M/W to be performed or items supplied with the downlich the S/M/WBE is certified. A detailed prime symmetry of the symmetry of th	'BE participation may resu ollar amount and/or perce	elt in that partic entage for eacl	cipation not beir h work item. S/I	ng counted. Specify in M/WBE credit will only	detail, the scope of wor				
Line Item Descrip	tion	Unit Price	Qty./Units	Contingencies/ Allowances	Total Price/Percenta				
Plumbing		1	LS		\$22,927.00				
			1						
	and the second s								
The undersigned Subcontractor/subconsultar at the following total price or percentage: \$2		orm the above-	described work	in conjunction with th	e aforementioned projec				
If the undersigned intends to subcontract an amount below accompanied by a separate p			ontractor/subco	nsultant, please list t	he business name and t				
N/A  Name of 2 <sup>nd</sup> /3 <sup>rd</sup> tier Subcontractor/s	ubconsultant	Price (	or Percentage: _	N/A					
The Weitz Company, LLC		Pinnacle Plumbing							
Print name of Prime	ach the be	Print name of Subcontractor/subconsultant							
By:Authorized Sigr	- //	By: Chris Harry  Authorized Signature  CHRIS IMROY							
Mark Huber									
Print name			name						
Project Executive			STEMATOR		- Aller				
Title		Title		-0.0					
Date: 11/2/2020		Date: 10/22/2020							

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both parties recognize this Schedule as a binding document. All subcontractors/subconsultants, including any tiered subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: 18388.1 SOLICITATION/PROJECT NAME: Fire Station #17 Permanent Modular Building Name of Prime: The Weitz Company, LLC (Check box(s) that apply) Date of Palm Beach County Certification (if applicable): 08/17/2017 □SBE □ WBE ☑ MBE ☐M/WBE ☐Non-S/M/WBE The undersigned affirms they are the following (select one from each column): Column 1 Column 2 ✓ Male 

☐ Female ☑African-American/Black ☐Asian American ☐Caucasian American ☐ Hispanic American ☐Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. Qty./Units Unit Price Line Item Description Contingencies/ Total Price/Percentage Item Allowances 1 INSTALLATION/DEMOLITIOPN OF ALL BUILDING LIGHTING AND POWER 1/LS 1 \$17,600.00 2 INSTALLATION OF BUILDING FIRE ALARM SYSTEM 1/LS 1 \$30,000.00 3 INSTALLATION OF BUILDING LIGHTING PROTECTION 1/LS 1 \$15,000.00 INSTALLATION OF BUILDING DATA AND COMMUNICATION WIRING ONLY 1/LS 1 4 \$10,000.00 5 INSTALLATION OF BUILDING INTRUSION SYSTEM 1/LS 1 \$27,000.00 6 SALE STAXES 1/LS 1 \$6,972.00 The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$106,572.00If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: n/a Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant The Weitz Company, LLC PYKE ELECTRCI INC Print name of Prime Print name of Subcontractor/subconsultant Authorized Signature Authorized Signature Steve Provines JOHN PYKE Print name Print name **PRESIDENT** Project Executive

Date: 06/04/2020

Title

Date: <u>June 9, 2020</u>

# Palm Beach County Office of Small Business Assistance

**Certifies That** 

Pyke Electric, Inc.
Vendor # VS000001921

is a Small/Minority Business Enterprise as prescribed by section 2-80.21 – 2-80.35 of the Palm Beach County Code for a three year period from

October 18, 2017 to October 17, 2020

The following Services and/or Products are covered under this certification:

Electrical

Wiring and Other Electrical Maintenance and Repair Services

Allen F. Gray, Manager

October 18, 2017



Palm Beach County Board of County Commissioners

Paulette Burdick, Mayor Melissa McKinlay, Vice Mayor Hal Valeche Dave Kerner Steven L. Abrams Mary Lou Berger Mack Bernard

**County Administrator** 

Verdenia C. Baker

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subcontra the bid/p	actors/subconsultants, must properly execute this proposal.	docu	ument. Each	properly exe	cuted Schedule 2 m	ust be submitted with				
SOLICITA	TION/PROJECT NUMBER: 18388.1	<b>).</b>								
SOLICITA	TION/PROJECT NAME: Fire Station #17 Permane	ent N	/lodular Buil	ding						
	Prime: The Weltz Company, LLC									
	ox(s) that apply)  WBE MBE MWBE MON-S/M/WBE	Da	ite of Palm B	each County C	ertification (If applic	:able):011101205				
The unde	ersigned affirms they are the following (select one f <u>Column 2</u>	rom	each columr	n):						
Male [	☐Female ☐African-American/Blace ☐Hispanic American		Asian Americ Native Amer		slan American					
properly e to be perf	PARTICIPATION – S/M/WBE Primes must document all executed Schedule 2 for any S/M/WBE participation may formed or items supplied with the dollar amount and/or a S/M/WBE is certified. A detailed proposal may be attact	resul perce	t in that partion	cipation not being work item. S/	ng counted. Specify in M/WBE credit will only	detail, the scope of work				
Line item	Item Description		Unit Price	Qty./Units	Contingencies/ Allowances	Total Price/Percentag				
	Site Concrete Work		1	LS		\$51,089.00				
						<u>l</u>				
	rsigned Subcontractor/subconsultant is prepared to self- lowing total price or percentage: \$51,089.00	perfo	rm the above-	described work	in conjunction with th	e aforementioned project				
	ersigned intends to subcontract any portion of this wor elow accompanied by a separate properly executed Sci			ontractor/subco	onsultant, please list t	he business name and the				
N/A  Price or Percentage: N/A  Name of 2 <sup>nd</sup> /3 <sup>rd</sup> tier Subcontractor/subconsultant										
**	The Weitz Company, LLC		Saff	old Paving, II						
	Print name of Prime		Print name of Subcontractor/subconsultant							
	By:Authorized Signature		Ву: _	1	uthonized Signature					
			Ezr	a Saffold						
	Print name			name						
	Title			sident						
	Title		Title	10/21/202	Λ					
	Date:		Date:	10/21/202	V					

# Palm Beach County Office of Equal Business Opportunity

**Certifies That** 

### Saffold Paving, Inc.

Vendor #VS000005407

is a Small/Minority Business Enterprise as prescribed by section 2-80.20 – 2-80.40 of the Palm Beach

County Code for a three year period from

January 17, 2020 to January 16, 2023

The following Services and/or Products are covered under this certification:

Repair Services, Concrete, Including Removal and Replace Striping Streets, Parking Facilities, Lane Divisions, Paint, etc. Maintenance and Repair, Sidewalk and Driveway Including Removal Paving/Resurfacing, Alley and Parking Lot Grading, Parking Lots, etc. - Not Road Building

Allen F. Gray, Manager

January 15, 2020



Palm Beach County Board of County Commissioners

Dave Kerner, Mayor
Robert S. Weinroth, Vice Mayor
Hal Valeche
Gregg K. Weiss
Mary Lou Berger
Melissa McKinlay
Mack Bernard

County Administrator Verdenia C. Baker

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subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: 18388.1 SOLICITATION/PROJECT NAME: Fire Station #17 Permanent Modular Building Name of Prime: The Weitz Company, LLC (Check box(s) that apply) □SBE □ WBE □MBE ☐M/WBE ☑Non-S/M/WBE Date of Palm Beach County Certification (if applicable):\_ The undersigned affirms they are the following (select one from each column): Column 2 Column 1 ☐ African-American/Black ☐ Asian American ☐ Caucasian American ☐Native American ☐ Hispanic American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. **Unit Price** Line **Item Description** Qty./Units Contingencies/ Total Price/Percentage Allowances Item \$4,180 Landscaping The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$4,180 If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. N/A Price or Percentage: Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant The Weitz Company, LLC Florida Exotic Print name of Prime Print ame of Subsontractor/subconsultant Authorized Signature **Authorized Signature** Steve Provines Lehr Filipe Print name Print name President Project Executive Title Date: 6-2-2020 Date: <u>June 9, 2020</u>

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All subcontractors/subconsultants, including any tiered

subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: 18388.1 SOLICITATION/PROJECT NAME: Fire Station #17 Permanent Modular Building Name of Prime: The Weitz Company, LLC (Check box(s) that apply) M/WBE ✓ Non-S/M/WBE □SBE □ WBE □ MBE Date of Palm Beach County Certification (if applicable): The undersigned affirms they are the following (select one from each column): Column 1 Column 2 ✓ Male 
☐ Female ☐African-American/Black ☐Asian American ☐ Hispanic American ☐Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certifled. A detailed proposal may be attached to a properly executed Schedule 2. Line Item Description Unit Price Qty./Units Contingencies/ Total Price/Percentage Item **Allowances** Furnish And Install Shed 1 LS \$ 3,000 The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: N/A If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: N/A N/A Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant The Weitz Company, LLC Superior Sheds Print name of Prime Print name of Subcontractor/subconsultant Authorized Signature Mark Huber Print name Project Executive Date: 11/2/2020

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All subcontractors/subconsultants, including any tiered

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Date

Date: 11/2/2020

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2,

both parties recognize this Schedule as a binding document. All subcontractors/subconsultants, including any tiered subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: 18388.1 SOLICITATION/PROJECT NAME: Fire Station #17 Permanent Modular Building Name of Prime: The Weitz Company, LLC (Check box(s) that apply) □SBE □ WBE □MBE M/WBE ☑Non-S/M/WBE Date of Palm Beach County Certification (if applicable):\_\_\_ The undersigned affirms they are the following (select one from each column): Column 1 Column 2 ✓ Male ☐ Female ☐ African-American/Black ☐ Asian American ☑ Caucasian American ☐ Hispanic American Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. Line Item Description **Unit Price** Qty./Units Contingencies/ **Total Price/Percentage** Item Allowances **Hood System** \$14,934.46 The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$14,934.46 If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant The Weitz Company, LLC Captive Aire Print name of Prime By: **Authorized Signature** Authorized Signature Steve Provines Robert Cooper

Regional Manager

Date: \_6/3/20

Print name

Title

Date:

**Project Executive** 

June 9, 2020

Weitz Company Construction Manager: 21-Jun-16 Contract Award Date:

R-2016-0763 Resolution Number:

Construction Manager @ Risk Annual Type:

Expiration Date: Renewal Options:

20-Dec-20 No Remaining Renewals

	Total	10,382,875.00	
	Walved	696,954.00	
3	Colones		339

SBE Goal:

20%

Monitored By:

CID

Renewa	al Optio	ns:		No Remaini	ng Renewal	S	Contract Contract				Andrew Committee and	V.,	
	Committee and the country of the cou	Amend Number	Amount	API Amount Waived	SBE Amount	Requested By	Request Date	Project#	Project Name	Services	Approved	Appr'd By	SBE %
1/4/									Annual Contract	Annual Contract R-2016-0763	21-Jun-16	всс	
									Amendment No. 1	R2018-0847	5-Jun-18	всс	
		1	\$341,678.00	\$0.00	\$123,687.44	Mike McPherson (cc)	10/17/2016		NCGC Hearing Room #2706 and Secured Corridors	GMP for construction services	11/22/2016	всс	36.20%
1			\$4,750.00	\$0.00	\$0.00	Anil Patel	2/5/2018		Peanut Island Renovations (Equal amount to	Preconstruction Services	3/2/2018	AW	0.00%
	1		\$115,535.00	\$0.00	\$62,606.00	Andy Gamble	7/11/2018	17333	NCGC PBSO IT Room HVAC	GMP for construction services	8/18/2018	CRC	54.19%
		2	\$1,999,737.00	\$0.00	\$626,611.00	Zindy Agrdeo	8/2/2018	17484	Summit Library Childrens Area Expansion	GMP for construction services	9/18/2018	всс	31.33%
	2		\$17,351.00	\$0.00	\$0.00	Bill Munker	10/25/2018	18509	MCCH Curtain Wall Repairs	GMP for construction services	5/31/2019	AW	0.00%
2			\$37,729.00	\$0.00	\$0.00	Tom McNamara	1/4/2019		Green Cay Nature Center	Preconstruction Services	6/7/2019	AW	0.00%
3			\$696,954.00	\$696,954.00	\$0.00	Mike McPherson (cc)	3/21/2019	13210	Convention Center Carpet Replacement	Preconstruction Services & Purchase carpet	4/10/2019	AW	0.00%
4			\$17,457.00	\$0.00	\$0.00	Andy Gamble	4/18/2019	16461	NCGC Fire Alarm Replacement	Preconstruction services	5/14/2019	AW	0.00%
	3		\$198,902.00	\$0.00	\$0.00	Mike McPherson (cc)	6/15/2019	13210	Convention Center Carpet Replacement	GMP for carpet installation	7/17/2019	CRC	0.00%
5			\$22,275.00	\$0.00	\$0.00	Mike McPherson (cc)	8/15/2019	18215	MCCH 4th Floor Magistrate Hearing rom	Preconstruction Services	10/25/2019	AW	0.00%
		<u>3</u>	\$1,233,393.00		\$102,952.82	Tom McNamara	8/19/2019	17397	Green Cay Nature Center Renovations	GMP for construction services	10/22/2019	всс	8.35%
6			\$64,989.00		\$0.00	Anthony Longo	9/12/2019	18312	WUD Shade Structures	Preconstruction	10/23/2019	CRC	0.00%
7			\$19,433.00		\$0.00	Gus Arnold	10/8/2019	18388	Fire Station No. 17	Preconstruction	11/4/2019	AW	0.00%
8			\$6,480.00		\$0.00	Gus Arnold	4/10/2020	18388	Temporary Fire Station #17 Trailer	Preconstruction	4/30/2020	AW	0.00%
9			\$33,653.00		\$0.00	Stuart Patterson	5/6/2020	19221	Wellington Library Renovation & Chiller Replacement	Preconstruction	5/21/2020	AW	0.00%
		4	\$400,497.00		\$249,175.00	Gus Arnold	5/14/2020	18388	Temporary Fire Station #17 Trailer	GMP	6/1/2020	AW	62.22%
		<u>5</u>	\$1,396,965.00		\$355,548.08	Mike McPherson (cc)	8/5/2020	18215	MCCH 4th Floor Magistrate Hearing Rooms	GMP	Pending 10/20/2020	AW	25.45%
		<u>6</u>	\$2,637,378.00		\$264,037.00	Tom McNamara	9/24/2020	18312	WUD WTP #2, 3, 8, 9 & 11 Shade Structures	GMP			10.01%
		7	\$1,137,719.00		\$228,183.92	Gus Arnold	10/8/2020	18388	Fire Station No. 17	GMP			20.06%
													3-
				_		INSERT ABOVE THIS LINE							#DIV/01
			10,382,875.00	696,954.00	2,012,801.26								20.78%

API Waived