



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

| Fiscal Years                                  | 2023 | 2024 | 2025 | 2026 | 2027 |
|---|------|------|------|------|------|
| Capital Expenditures                          |      |      |      |      |      |
| Operating Costs                               |      |      |      |      |      |
| External Revenues                             |      |      |      |      |      |
| Program Income(County)                        |      |      |      |      |      |
| In-Kind Match(County)                         |      |      |      |      |      |
| <b>NET FISCAL IMPACT</b>                      | \$0  | \$0  | \$0  | \$0  | \$0  |
| <b>#ADDITIONAL FTE POSITIONS (CUMULATIVE)</b> | 0    | 0    | 0    | 0    | 0    |

Is Item Included in Current Budget?                     Yes           No X  
 Does this item include the use of federal funds?       Yes           No X

**Budget Account No:**

Fund            Dept            Unit            Object  
 \_\_\_\_\_

**B. Recommended Sources of Funds/Summary of Fiscal Impact:** This Letter of Agreement is not intended to create financial obligations between the Palm Beach County, a Political Subdivision of the State of Florida and Crime Stoppers of Palm Beach County, Inc., a Florida Not-for-Profit Corporation or The Office of Attorney General, State of Florida.

**C. Departmental Fiscal Review:**

**III. REVIEW COMMENTS:**

**A. OFMB Fiscal and/or Contract Dev. and Control Comments:**

ASDella 5/4/23   Dr. S. Jacobus 5/10/23  
 OFMB GA 5/3   Contract Dev. & Control  
 5/3

**B. Legal Sufficiency**

[Signature]  
 Assistant County Attorney

**C. Other Department Review**

\_\_\_\_\_  
 Department Director



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**Palm Beach County  
Board of County  
Commissioners**

Gregg K. Weiss, Mayor  
Maria Sachs, Vice Mayor  
Maria G. Marino  
Michael A. Barnett  
Marci Woodward  
Sara Baxter  
Mack Bernard

**County Administrator**  
Verdenia C. Baker

*"An Equal Opportunity  
Affirmative Action Employer"*

Official Electronic Letterhead

May 16, 2023

Ashley Moody  
Attorney General  
Office of the Attorney General  
The Capitol PL-01  
Tallahassee, FL 32399

Re: Letter of Agreement - Crime Stoppers Trust Fund

Dear Attorney General Moody,

This letter of agreement authorizes the Crime Stoppers of Palm Beach County, Inc. to act as local agents for the purpose of applying for and receiving grant money from the Crime Stoppers Trust Fund, effective from May 16, 2023 to May 16, 2026.

This request is being made per requirements in subsection 16.555 of the Florida Statutes.

Thank you for your attention to this matter and please contact my office if I can be of service in any way.

Sincerely,

Gregg K. Weiss  
Palm Beach County Commissioner, District 2