## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date:                                  | May 16, 2023   | [X]      | Consent<br>Workshop | [] | Regular<br>Public Hearing |
|--|--|----------|---------------------|----|---------------------------|
| Department:<br>Submitted By:<br>Submitted For: | Engineering & P<br>Engineering & P<br>Roadway Produc | ublic Wo | rks Departmer       |    |                           |

#### I. EXECUTIVE BRIEF

#### Motion and Title: Staff recommends motion to:

- A) adopt a Resolution to approve Supplemental Agreement Number One (Supplemental) to the Local Agency Program (LAP) Agreement (R2022-0916), dated March 7, 2023 (Agreement) with the State of Florida Department of Transportation (FDOT) for the construction of improvements on Seminole Boulevard from Oswego Avenue to Okeechobee Boulevard (Project);
- **B)** approve the Supplemental to the Agreement that increases the grant funding to \$1,726,567 for the Project; and
- C) approve a budget amendment of \$784,567 in the Capital Outlay Fund to recognize the Supplemental funding from FDOT and appropriate it to the Project.

SUMMARY: Approval of this Supplemental and Budget Amendment will provide Palm Beach County (County) \$784,567 in additional grant funding for a total of \$1,726,567 for the Project. The Project will construct a multi-use pathway and install pedestrian lighting. The grant amount is being increased to reflect current costs and estimates of the Project. The total local match is \$873,818 which is 33.6% of the estimated Project cost. The Westgate/Belvedere Homes Community Redevelopment Agency will be responsible for all costs above the grant amount and for maintenance of improvements after construction is complete. The Catalog of Federal Domestic Assistance (CFDA) number for this grant is 20.205 Highway Planning and Construction. District 7 (YBH)

**Background and Justification:** The LAP is intended to provide federal grants to local agencies. This Supplemental will provide the County additional grant funding for the Project.

#### Attachments:

- 1. Location Map
- 2. Resolution (2)
- 3. Supplemental (2)
- 4. Budget Amendment

| Recommended by:                | 4/76/3 |
|--------------------------------|--------|
| County Engineer                | Date   |
| Approved By:                   | 92/23  |
| Assistant County Administrator | Date   |

#### II. FISCAL IMPACT ANALYSIS

#### A. Five Year Summary of Fiscal Impact:

| Fiscal Years           | 2023        | 2024 | 2025 | 2026 | 2027 |
|------------------------|-------------|------|------|------|------|
| Capital Expenditures . | \$ 784,567  | -0-  | -0-  | -0-  | -0-  |
| Operating Costs        | -0-         | -0-  | -0-  | -0-  | -0-  |
| External Revenues      | (\$784,567) | -0-  | -0-  | -0-  | -0-  |
| Program Income (County | -0-         | -0-  | -0-  | -0-  | -0-  |
| In-Kind Match (County  | -0-         | -0-  | -0-  | -0-  | -0-  |
| NET FISCAL IMPAC       | -0-         | -0-  | -0-  | -0-  | -0-  |
| # ADDITIONAL FTE       |             |      |      |      |      |
| POSITIONS (Cumulative) | -0-         | -0-  | -0-  | -0-  | -0-  |

Is Item Included in Current Budget?

Does this item include the use of federal funds?

Budget Account No:

Fund 3900 Dept 361

Unit 1979-001 Object 8101/3104

Recommended Sources of Funds/Summary of Fiscal Impact:

Capital Outlay Fund

Seminole Blvd., Oswego Ave. to Okeechobee Blvd.

Seminole Blvd., Oswego Ave. to Okeechobee Blvd.-Construction

Lap Agreement Supplement # 1 Grant Funding Increase

784,567

Received additional federal funding grant funding from Florida Department of Transportation (FDOT ) FPN 446077-1-58-01 of \$ 784,567 for capital expenditure.

C. Departmental Fiscal Review:

III. REVIEW COMMENTS

OFMB Fiscal and/or Contract Dev. and Control Comments

Approved as to Form and Legal Sufficiency:

**Sounty Atto** 

C. Other Department Review:

**Department Director** 

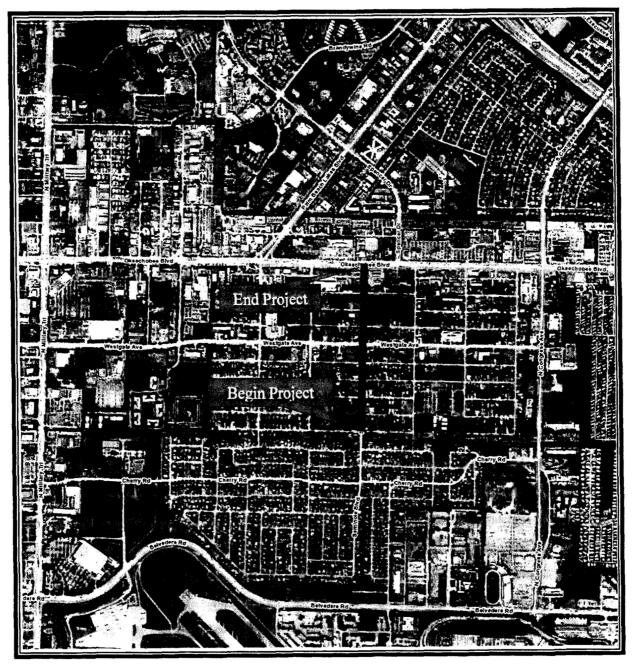
This summary is not to be used as a basis for payment.

#### PROJECT LOCATION

## SEMINOLE BOULEVARD FROM OSWEGO AVENUE TO OKEECHOBEE BOULEVARD

#### PROJECT NUMBER 2021023





#### LOCATION MAP

#### **ATTACHMENT 1**

**RESOLUTION NO. R2023-**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH

COUNTY, FLORIDA, APPROVING SUPPLEMENTAL AGREEMENT NUMBER ONE

TO THE LOCAL AGENCY PROGRAM (LAP) AGREEMENT (SUPPLEMENTAL)

WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) FOR

CONSTRUCTION OF SEMINOLE BOULEVARD FROM OSWEGO AVENUE TO

OKEECHOBEE BOULEVARD (PROJECT).

WHEREAS, the Florida Department of Transportation (FDOT) has awarded a Local Agency

Program (LAP) grant to help finance the construction of the Project; and

WHEREAS, as a LAP certified agency, the County, on behalf of the Westgate/Belvedere Homes

Community Redevelopment Agency (Westgate CRA), entered into a LAP Grant Agreement

(R2022-0916) on March 7, 2023 (Agreement) with FDOT; and

WHEREAS, the FDOT has requested that the County enter into this Supplemental outlining the

updated funding of the Agreement; and

WHEREAS, the Westgate CRA shall operate and maintain the Project after completion of

construction in perpetuity; and

WHEREAS, the Board of County Commissioners has determined that execution of this

Supplemental is in the best interest of the citizens and residents of the County.

(Intentionally Left Blank)

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NOW, THEREFORE be it resolved by the Board of County Commissioners of Palm Beach County, Florida, that:

- 1. The Mayor is hereby authorized to execute the Supplemental.
- 2. The recitations set forth herein above are true, accurate and correct and are incorporated herein.
- 3. This Resolution will take effect upon its adoption.

| The foregoing Resolution was offered by Comr    | missioner   | who moved its   |  |  |  |
|---|---|-----------------|--|--|--|
| adoption. The motion was seconded by Commission | adoption. The motion was seconded by Commissioner |                 |  |  |  |
| a vote, the vote was as follows:                |   |                 |  |  |  |
| Commissioner Gregg K. Weiss, Ma                 | yor   |                 |  |  |  |
| Commissioner Maria Sachs, Vice M                | ayor  |                 |  |  |  |
| Commissioner Maria G. Marino                    |   |                 |  |  |  |
| Commissioner Michael Barnett                    |   |                 |  |  |  |
| Commissioner Marci Woodward                     |   |                 |  |  |  |
| Commissioner Sara Baxter                        |   |                 |  |  |  |
| Commissioner Mack Bernard                       |   |                 |  |  |  |
|   |   |                 |  |  |  |
| The Mayor thereupon declared the Resolution of  | luly passed and adopt                             | ted this day of |  |  |  |
| , 20  |   |                 |  |  |  |
|   | SUBDIVISION OF T<br>FLORIDA, BY AND               |                 |  |  |  |
| APPROVED AS TO FORM<br>AND LEGAL SUFFICIENCY    | JOSEPH ABRUZZO,<br>CIRCUIT COURT &                |                 |  |  |  |
| By: Assistant County Attorney                   | By:   | Norte           |  |  |  |
| Assistant County Attorney                       | Deputy C  | JCI K           |  |  |  |
| APPROVED AS TO TERMS AND CONDITIONS             |   |                 |  |  |  |

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#### STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION LOCAL AGENCY PROGRAM SUPPLEMENTAL AGREEMENT

525-010-32 PROGRAM MANAGEMENT 03/22

Page  $\underline{1}$  of  $\underline{3}$ 

| SUPPLEMENTAL NO.  1   | FEDERAL ID NO. (FAIN)<br>D422-044-B                  |  |  |  |
|---|--|--|--|--|
| CONTRACT NO.<br>G2H41   | FEDERAL AWARD DATE<br>2.16.2023                      |  |  |  |
| FPN 446077-1-58-01  | RECIPIENT UNIQUE ENTITY ID SAM NO. XL2DNFMPCR44      |  |  |  |
| Recipient, <u>Palm Beach County</u> the original Agreement entered into and executed on <u>3.7.23</u> provisions in the original Agreement and supplements, if any, resupplement. |  |  |  |  |
| The changes to the Agreement and supplements, if any, are de  | escribed as follows:                                 |  |  |  |
| The changes to the Agreement and supplements, if any, are de  |  |  |  |  |
|   | SCRIPTION  |  |  |  |
| PROJECT DES   | SCRIPTION  |  |  |  |
| PROJECT DES   | And a 12' wide multi-use pathway on the west side of |  |  |  |

Exhibit "B" of this Supplemental Agreement hereby replaces Exhibit "B" that is attached to and incorporated into the original Agreement.

Attachment 3

### 525-010-32 PROGRAM MANAGEMENT

Page <u>2</u> of <u>3</u>

#### LOCAL AGENCY PROGRAM SUPPLEMENTAL AGREEMENT ADJUSTED EXHIBIT "B" SCHEDULE OF FINANCIAL ASSISTANCE

RECIPIENT NAME & BILLING ADDRESS:

Holly Knight, P.E. 2300 North Jog Road 3rd Floor, West Wing West Palm Beach, FL 33411 FINANCIAL PROJECT NUMBER:

446077-1-58-01

| DITACE OF MODIC  | FUNDING                          |                                    |                                       |                             |                          |                               |  |  |
|--|----------------------------------|------------------------------------|---------------------------------------|-----------------------------|--------------------------|-------------------------------|--|--|
| PHASE OF WORK  By Fiscal Year  | (1) PREVIOUS TOTAL PROJECT FUNDS | (2)<br>ADDITIONAL<br>PROJECT FUNDS | (3)<br>CURRENT TOTAL<br>PROJECT FUNDS | (4)<br>TOTAL LOCAL<br>FUNDS | (5)<br>TOTAL STATE FUNDS | (6)<br>TOTAL FEDERAL<br>FUNDS |  |  |
| Design FY: (Insert Program Name) FY: (Insert Program Name) FY: (Insert Program Name)   |                                  |                                    |                                       |                             |                          |                               |  |  |
| Total Design Cost  | \$ 0.00                          | \$ 0.00                            | \$ 0.00                               | \$ 0.00                     | \$ 0.00                  | \$ 0.00                       |  |  |
| Right-of-Way FY: (Insert Program Name) FY: (Insert Program Name) FY: (Insert Program Name)                                       |                                  |                                    |                                       |                             |                          |                               |  |  |
| Total Right-of-Way Cost  | \$ 0.00                          | \$ 0.00                            | \$ 0.00                               | \$ 0.00                     | \$ 0.00                  | \$ 0.00                       |  |  |
| Construction FY: 2023 ( <u>Transportation Alternative</u> ) FY: 2023 ( <u>Local Funds</u> ) FY: ( <u>Insert Program Name</u> )   | \$942,000.00<br>\$1,658,385.00   | \$784,567.00<br>(\$784,567.00)     | \$1,726,567.00<br>\$873,818.00        | \$873,818.00                |                          | \$1,726,567.00                |  |  |
| Total Construction Cost  | \$2,600,385.00                   | \$ 0.00                            | \$2,600,385.00                        | \$873,818.00                | \$ 0.00                  | \$1,726,567.00                |  |  |
| Construction Engineering and Inspection (CEI) FY: (Insert Program Name) FY: (Insert Program Name) FY: (Insert Program Name)      |                                  |                                    |                                       |                             |                          |                               |  |  |
| Total CEI Cost   | \$ 0.00                          | \$ 0.00                            | \$ 0.00                               | \$ 0.00                     | \$ 0.00                  | \$ 0.00                       |  |  |
| ( <u>Insert Phase</u> ) FY: ( <u>Insert Program Name</u> ) FY: ( <u>Insert Program Name</u> ) FY: ( <u>Insert Program Name</u> ) |                                  |                                    |                                       |                             |                          |                               |  |  |
| Total Phase Costs  | \$ 0.00                          | \$ 0.00                            | \$ 0.00                               | \$ 0.00                     | \$ 0.00                  | \$ 0.00                       |  |  |
| TOTAL COST OF THE PROJECT  | \$2,600,385.00                   | \$ 0.00                            | \$2,600,385.00                        | \$873,818.00                | \$ 0.00                  | \$1,726,567.00                |  |  |

COST ANALYSIS CERTIFICATION AS REQUIRED BY SECTION 216.3475, FLORIDA STATUTES:

I certify that the cost for each line item budget category has been evaluated and determined to be allowable, reasonable, and necessary as required by Section 216.3475, F.S. Documentation is on file evidencing the methodology used and the conclusions reached.

| Mya Gray                    |           |      |
|-----------------------------|-----------|------|
| District Grant Manager Name | Signature | Date |

### STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION LOCAL AGENCY PROGRAM

### **SUPPLEMENTAL AGREEMENT**

525-010-32 PROGRAM MANAGEMENT 08/19

Page  $\underline{3}$  of  $\underline{3}$ 

IN WITNESS WHEREOF, the parties have executed this Agreement on the date last ascribed herein.

| RECIPIENT: PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA BY AND THROUGH ITS BOARD OF COUNTY COMMISSIONERS | STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION                          |
|--|--|
| By:  | By:<br>Name: Steven C. Braun, P.E<br>Title: Director of Transportation |
| Signature  | Date:  |
| Name   | Legal Review: Francine Steelman  |
| Title  |  |
| Date   |  |
| APPROVED AS TO FORM AND<br>LEGAL SUFFICIENCY   |  |
| By: Yelizaveta B. Herman Assistant County Attorney   |  |
| ATTEST: Joseph Abruzzo Clerk of the Circuit Court & Comptroller  |  |
| By: Deputy Clerk   |  |
| (SEAL)   |  |
| APPROVED AS TO TERMS AND CONDITIONS:   |  |
| By: Morton L. Rose, P.E.   |  |

Director of Roadway Production

| 2023- |  |  |
|-------|--|--|
|       |  |  |

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|------|---|----|---|
|      |   |    |   |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY BUDGET Amendment

|                                       |                          | FUND Capital Outlay |                   |          |             |                    | BGRV 033023-482<br>BGEX 033023-1148            |                      |  |
|---------------------------------------|--------------------------|---------------------|-------------------|----------|-------------|--------------------|--|----------------------|--|
| ACCOUNT NUMBER                        | ACCOUNT NAME             | ORIGINAL<br>BUDGET  | CURRENT<br>BUDGET | INCREASE | DECREASE    | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF<br>03/30/2023 | REMAINING<br>BALANCE |  |
| REVENUES<br>Seminole Blvd., Oswego A  | ve. to Okeechobee Blvd.  |                     |                   |          |             |                    |  |                      |  |
| 3900-361-1979-3104 Fed G              | rant Capital-Transport   | 0                   | 942,000           | 784,567  | 0           | 1,726,567          |  |                      |  |
| TOTAL RECEIPTS & BALA                 | NCES                     | 39,999,648          | 38,621,900        | 784,567  | 0           | 39,406,467         |  |                      |  |
| EXPENDITURES Seminole Blvd., Oswego A | ve. to Okeechobee Blvd.  |                     |                   |          |             |                    |  |                      |  |
| 3900-361-1979-8101 Contril            | outions Othr Govtl Agncy | 56,802              | 994,874           | 784,567  | 0           | 1,779,441          | 49,272   | 1,730,169            |  |
| TOTAL APPROPRIATIONS                  | & EXPENDITURES           | 39,999,648          | 38,621,900        | 784,567  | 0           | 39,406,467         |  |                      |  |
|                                       |                          | SIGNATURE           |                   | DATE     |             | By Boar            | d of County Comm                               | issioners            |  |
| Engineering & Public W                | orks                     | Darr                | y Panlals         | 03/      | /30/2023    | •                  | ing of May 2, 2023                             |                      |  |
| Administration / Budget               | Approval                 | -                   |                   |          |             |                    |  |                      |  |
| OFMB Department – Po                  | sted                     |                     |                   |          | <del></del> |                    | Clerk to the<br>f County Commiss               | ioners               |  |