

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

**Meeting Date: May 16, 2023**

**Consent**       **Regular**  
 **Workshop**       **Public Hearing**

**Department: Facilities Development & Operations**

**I. EXECUTIVE BRIEF**

**Motion and Title: Staff recommends motion to approve:** Consultant Services Authorization (CSA) No. 8 to the continuing architectural/engineering consulting services contract (R2019-1898) with Architecture Green LLC (Consultant) in the amount of \$135,662.96 for the Convention Center 1st and 2nd Floor Public Restroom Renovations project.

**Summary:** On December 17, 2019, the Board of County Commissioners (Board) approved the continuing architectural/engineering consulting services contract (R2019-1898) with the Consultant to provide architectural/engineering services for various projects. Under CSA No. 8, the Consultant will provide the professional services (i.e. design, construction document preparation, permitting and construction administration services) necessary for the Convention Center 1st and 2nd Floor Public Restroom Renovations project. The Consultant will provide a modern, durable and aesthetic design for interior renovations/improvements which complies with current American with Disabilities Act (ADA) requirements for the Convention Center 1st and 2nd Floor Public Restroom Renovations project. The continuing architectural/engineering consulting services contract was presented to the Goal Setting Committee on August 7, 2019 and the Committee established Affirmative Procurement Initiatives (APIs) of a minimum mandatory 20% Small Business Enterprise (SBE) participation and an SBE evaluation preference for the selection. The Consultant committed to achieving an SBE goal of 100%. The SBE participation on this CSA is 80.37%. Cumulative SBE participation on the contract is 89.92%. The Consultant is a local and SBE certified firm. Funding for this project is from the TDC – Bldg Renewal & Replacement Fund. **(Capital Improvements Division) District 2 (MWJ)**

**Background & Justification:** The design professional was selected on November 8, 2019, pursuant to the Consultants Competitive Negotiation Act (CCNA), Florida Statute 287.055. CSA No. 8 will provide the professional services necessary for the modernization of the Convention Center 1st and 2nd floor public restrooms.

**Attachments:**

- 1. Location Map
- 2. Budget Availability Statement
- 3. CSA No. 8
- 4. CSA History

**Recommended by:**  4/14/23  
Department Director Date

**Approved by:**  5/3/23  
County Administrator Date

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2023	2024	2025	2026	2027
Capital Expenditures	\$135,663	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	<u>\$135,663</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included in Current Budget: Yes   X   No \_\_\_\_\_  
 Does this item include use of federal funds? Yes \_\_\_\_\_ No   X  

**Budget Account No: Fund 3807 Dept 411 Unit B723 Object 4907**

PROFESSIONAL SERVICES	\$135,662.96
STAFF COSTS	\$ 0.00
CONTINGENCY	<u>\$ 0.00</u>
TOTAL	\$135,662.96

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

Funding for this project will be from the TDC – Bldg Renewal & Replacement Fund.

C. Departmental Fiscal Review: Robert Eric McMillan  
*HBBM*

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development Comments:**

Steve Met 4/16/23  
 OFMB *DC/HB*  
*EW* 4-18-23

John S. Jacobson 4/24/23  
 Contract Development and Control  
*md* 4/26/23

**B. Legal Sufficiency:**

Anne DeFiant 5/1/23  
 for Assistant County Attorney *Mike Jones*

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

**This summary is not to be used as a basis for payment.**

## LOCATION MAP

**Project No:** 2022-040566  
**Project Name:** Convention Center 1st & 2nd Floor Public Restroom Renovations  
**Location:** 650 Okeechobee Boulevard, West Palm Beach, Florida 33401



BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 02/13/2023 REQUESTED BY: Clark Woods PHONE: 233-2054

PROJECT TITLE: Convention Center 1st & 2nd Floor Public Restroom Renovations (Same as CIP or IST, if applicable)

ORIGINAL CONTRACT AMOUNT: N/A EFDO #2022-040566 IST PLANNING NO.: BCC RESOLUTION #: R2020-1045 DATE: 08/25/2020 REQUESTED AMOUNT: \$135,662.96 CSA or CHANGE ORDER NUMBER: CSA #8 LOCATION: 650 Okeechobee Boulevard, WPB BUILDING NUMBER: 1420 DESCRIPTION OF WORK/SERVICE LOCATION: PROJECT/W.O. NUMBER: 2022-040566 CONSULTANT/CONTRACTOR: Architecture Green, LLC (Architectural Continuing Services Contract)

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:

Professional services shall include design, construction document preparation, permitting and construction administration phase services necessary for the interior renovations to the 1st and 2nd floor restrooms.

Table with 2 columns: Category (CONSTRUCTION, PROFESSIONAL SERVICES, STAFF COSTS\*, EQUIP/SUPPLIES/ADVERTISING/PERMITTING, CONTINGENCY, TOTAL) and Amount (\$, \$135,662.96, \$, \$, \$135,662.96)

\* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.

BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):

FUND: 3807 DEPT: 411 UNIT: B723 OBJ: 4907

IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)

- Ad Valorem (Amount \$ ) Infrastructure Sales Tax (Amount \$ ) State (source/type: Amount \$ ) Federal (source/type: Amount \$ ) Grant (source/type: Amount \$ ) Impact Fees: (Amount \$ ) Other (source/type: TDC Amount \$ )

Department: FD+O

BAS APPROVED BY: [Signature] DATE 2/13/2023

ENCUMBRANCE NUMBER:

**CONSULTANT SERVICES AUTHORIZATION #8**

**ARCHITECTURE GREEN LLC**  
*(Architectural Services Continuing Contract)*

**CONVENTION CENTER 1<sup>ST</sup> & 2<sup>ND</sup> FLOOR PUBLIC RESTROOM RENOVATIONS**  
**PROJECT NO. 2022-040566**  
**DISTRICT NO. 2**

**THIS CONSULTANT SERVICES AUTHORIZATION (CSA) NO. 8** to the Contract dated 12/17/19 (R2019-1898) (the "Contract") between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of County Commissioners and the Consultant identified herein is for the consultant services described in Item 4 of this CSA.

**1. CONSULTANT:** ARCHITECTURE GREEN LLC, whose Federal Tax ID# is 77-0714409.

**2. History:** Not applicable. This CSA is for a new project.

**3. Services completed to date:** Not applicable. This CSA is for a new project.

**4. Description of Services to be provided by Consultant:** Professional services shall include design, construction document preparation, permitting and construction administration phase services necessary for the interior renovations to the 1<sup>st</sup> and 2<sup>nd</sup> floor restroom, as detailed on the attached proposal dated February 16, 2022, rev. August 8, 2022. In the event of a conflict between the terms and conditions of the Contract and the terms and conditions of Consultant's proposal, the terms and conditions of the Contract shall control.

**5. Compensation:** The compensation to be paid to the Consultant for the requested services shall be: Lump Sum charge of **\$135,662.96**.

**6. This CSA may be terminated, in whole or in part, by the County with or without cause in accordance with the Contract terms. In the event of termination not the fault of the Consultant, the Consultant shall be compensated for all services performed to termination date, together with reimbursable expenses (if applicable) then due in accordance with the Contract terms.**

**Consultant agrees to waive any and all claims for lost profits or anticipated future profits in the event of a termination with or without the cause under this Contract.**

**7. If not previously provided or for a new project, the Consultant shall provide County with an executed Conflict of Interest Disclosure Form, attached hereto and incorporated herein.**

**8. All terms, conditions, and obligations of the original Contract shall remain in full force and effect, unless specifically noted as follows:**

**E-VERIFY - EMPLOYMENT ELIGIBILITY**

*CONSULTANT warrants and represents that it is in compliance with section 448.095, Florida Statutes, as may be amended, and that it: (1) is registered with the E-Verify System (E-Verify.gov), and beginning January 1, 2021, uses the E-Verify System to electronically verify the employment eligibility of all newly hired workers; and (2) has verified that all of the CONSULTANT's subconsultants performing any duties and obligations under this Contract are registered with the E-Verify System and beginning January 1, 2021, use the E-Verify System to electronically verify the employment eligibility of all newly hired workers.*

*CONSULTANT shall obtain from each of its subconsultants an affidavit stating that the subconsultant does not employ, contract with, or subcontract with an Unauthorized Alien, as that term is defined in section 448.095(1)(k), Florida Statutes, as may be amended. CONSULTANT shall maintain a copy of any such affidavit from a subconsultant for, at a minimum, the duration of the subcontract and any extension thereof. This provision shall not supersede any provision of this Contract which requires a longer retention period.*

*COUNTY shall terminate this Contract if it has a good faith belief that CONSULTANT has knowingly violated Section 448.09(1), Florida Statutes as may be amended.*

*If COUNTY has a good faith belief that CONSULTANT's subconsultant has knowingly violated Section 448.09(1), Florida Statutes, as may be amended, COUNTY shall notify CONSULTANT to terminate its contract with the subconsultant and CONSULTANT shall immediately terminate its contract with the subconsultant.*

*If COUNTY terminates this Contract pursuant to the above, CONSULTANT shall be barred from being awarded a future contract by COUNTY for a period of one (1) year from the date on which this Contract was terminated. In the event of such contract termination, CONSULTANT shall also be liable for any additional costs incurred by COUNTY as a result of the termination.*

**9. Time of Commencement:** Consultant shall begin work immediately on the requested services upon receipt of this executed document which shall constitute official "Notice to Proceed".

**10. EBO Program:** The API established for this contract is a mandatory minimum of 20% SBE participation. The Consultant committed to an SBE goal of 100%. The Consultant committed to an SBE participation for this CSA is 80.37%. When added to the Consultant's participation to date, the resulting SBE participation is 89.92%.

**THE REMAINDER OF THIS PAGE LEFT BLANK INTENTIONALLY**

**IN WITNESS WHEREOF**, this CSA is accepted, subject to the terms and conditions of the  
aforementioned Contract.

ATTEST:  
JOSEPH ABRUZZO, CLERK &  
COMPTROLLER

PALM BEACH COUNTY,  
A Political Subdivision of the State of Florida  
BOARD OF COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Gregg K. Weiss, Mayor

APPROVED AS TO  
LEGAL SUFFICIENCY

APPROVED AS TO TERMS  
AND CONDITIONS

By: Cherie Delgent  
Assistant County Attorney

By: Sharon C. Ayala Galloway  
Director - FD&O

WITNESS:

CONSULTANT:  
Architecture Green LLC

[Signature]  
Signature

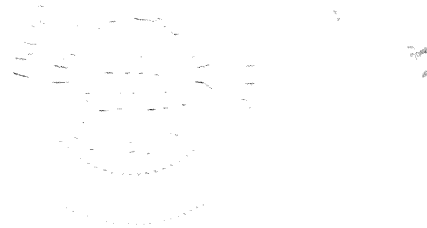
By: [Signature]  
Signature

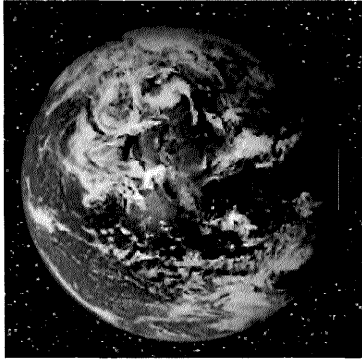
DOUG PERRIN  
Name (type or print)

MARK S BEATTY  
Name (type or print)

MGMB  
Title

(Corporate Seal)





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**ARCHITECTURE GREEN LLC**

Commerce pointe  
1818 South Australian Ave  
Suite 245  
West Palm Beach, Fl.  
33409

561 398-2109  
msb@architecturegreenLLC.com

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**Mark Steven Beatty AIA, LEED A.P.**  
Principal AA92184

**Architecture**  
**Interior Design**  
**Planning**  
**Sustainability Consulting**

AA26002116 – IB26001272

2/16/2022  
REV 8/8/2022

Mr. Clark E. Woods  
Facilities / System Project Manager  
Palm Beach County Facilities Development & Operations  
Capital Improvements Division  
2633 Vista Parkway  
West Palm Beach, Florida 33411-5604

RE: REQUEST FOR PROPOSAL  
PROFESSIONAL CONSULTING SERVICES  
PBC CONVENTION CENTER 1<sup>ST</sup> & 2<sup>ND</sup> FLOOR  
PUBLIC RESTROOM RENOVATIONS  
PBC PROJECT # 2022-040566

Dear Mr. Woods:

I would like to thank you for the opportunity to present our proposal for the interior renovations to the first and second floor public restrooms. It is our understanding, the Convention Center is looking for an updated high end durable aesthetic design concept. As discussed, we will provide permit documents in two sets. One set of restrooms will be renovated in year 2023, and one set for the rest rooms to be renovated in year 2025. As requested, I am providing a fee for Interior Design, Construction Documents, Field Verification & Measuring / Discovery As-Built, for both sets of rest rooms as mentioned above and a fee for the Permitting (limited to responding to building department comments and RFI's) and CA services for the for the set of restrooms to be renovated in year 2023.

The renovations will include replacing tile floors and walls, new acoustic ceilings, repainting all GDW walls, ceilings and door frames, all new sinks and counter tops, lavatory's, faucets, toilets and flush valves, toilet partitions (non-see thru style) accessories (toilet

**ARCHITECTURE GREEN LLC.**

DEDICATED TO THE SUSTAINABILITY OF OUR PLANET





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*Architecture  
Interior Design  
Planning  
Sustainability Consulting*

AA26002116 – IB26001272

paper dispenser's, shelves, feminine disposal containers, ADA grab bars, mirrors, soap dispenser's, baby changing stations, etc.) light fixtures with LED style, convert exposed fire sprinkler heads to concealed heads with covers, replace all fire alarm devices and emergency lights as required.

Our lump sum fee would be as follows:

AGLLC FEE.....	\$94,576.56
In-Design Inc FEE.....	\$13,950.00
JLRD FEE.....	\$26,636.40
Reimbursable.....	\$ 500.00
	<b>Total: \$135,662.96</b>

Attached, find our hourly break down matrix sheets, PBC SBE Schedule 1 and 2.

**ADDITIONAL TERMS AND CONDITIONS:**

1. AGLLC will employ sustainable strategies where appropriate, however, the facility will not be designed based on any Green Building Matrix Systems.
2. PBC will supply as-built copies (PDF/CAD) of the existing PBC Convention Center.
3. This proposal does not include any changes to or new connections to the existing fire sprinkler, Fire Alarm, Intrusion Alarm, Mechanical, Electrical or Plumbing systems.
4. It is assumed that the existing rest rooms were designed to meet the requirements of ADA accessibility, fixture counts based on occupancy and potty parity etc.
5. This proposal does not include any demolition and or reconstruction to comply with items described in item #4.
6. This proposal does not include Permitting or CA services for the set of restrooms to be renovated in year 2025.

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Principal AA92184

*Architecture*  
*Interior Design*  
*Planning*  
*Sustainability Consulting*

7. Consultant's specifications will be incorporated into the 24" x 36" drawing sheets.
8. All impact and permitting fees will be paid for by Palm Beach County.
9. Reimbursable expenses are an estimate only. If that number is exceeded, Palm Beach County agrees to replenish the fund when accompanied by an additional service request with the proper back up documents.
10. A design intent report, cost estimates, bidding assistance or filing for permits other than responding to RFI's or renderings are not included in this proposal.
11. **PURSUANT TO SECTION 558.0035, FLORIDA STATUTES, EFFECTIVE JULY 2013, THE PARTIES UNDERSTAND AND AGREE THAT THE ARCHITECTURAL FIRMS EMPLOYEES OR AGENTS (DESIGN PROFESSIONALS) MAY NOT BE SUED OR HELD INDIVIDUALLY LIABLE FOR NEGLIGENT PERFORMANCE OF THIS AGREEMENT.**

**ARCHITECTURE GREEN LLC.**

DEDICATED TO THE SUSTAINABILITY OF OUR PLANET

AA26002116 – IB26001272



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We thank you for the opportunity to be of service to Palm Beach County. We look forward to the completion of another successful project. If you have any questions or comments please don't hesitate to call.

Respectfully

561 398-2109  
msb@architecturegreenLLC.com

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**Mark Steven Beatty AIA, LEED A.P.**  
Principal AA92184

Mark S. Beatty AIA, LEED A.P.

*Principal*  
**ARCHITECTURE GREEN LLC**

*Architecture*  
*Interior Design*  
*Planning*  
*Sustainability Consulting*

**ARCHITECTURE GREEN LLC.**

*DEDICATED TO THE SUSTAINABILITY OF OUR PLANET*

AA26002116 – IB26001272

AGLLC FEE PBC CONVENTION CENTER PUBLIC RESTROOM RENOVATIONS - LABOR HOURS 02/16/2022 - REV 8/8/2022											
Task Description	Principal Architect		Project Manager		Technical Cad / Bim		Clerical		Labor Total	Reproduction Expenses	Total
PBC Project No.	\$184.28 ✓		\$142.28 ✓		\$88.00 ✓		\$59.62 ✓				
Task Description Total	44		365		364		42		\$94,576.56	\$0.00	
<b>PROJECT / CONTRACT ADMINISTRATION</b>											
Site / Consultant Scope Meetings	4	\$737.12	0	\$0.00	0	\$0.00	0	\$0.00	\$737.12		\$737.12 ✓
Consultant Contract Engagement (2x6)	12	\$2,211.36	0	\$0.00	0	\$0.00	4	\$238.48	\$2,449.84		\$2,449.84 ✓
Project Administration	16	\$2,948.48	0	\$0.00	0	\$0.00	4	\$238.48	\$3,186.96		\$3,186.96 ✓
Consultant Administration	12	\$2,211.36	0	\$0.00	0	\$0.00	4	\$238.48	\$2,449.84		\$2,449.84 ✓
	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	\$0.00		\$0.00 ✓
Sub Total	44 ✓	\$8,108.32 ✓	0 ✓	\$0.00	0 ✓	\$0.00	12 ✓	\$715.44 ✓	\$8,823.76 ✓	\$0.00	\$8,823.76 ✓
<b>SCHEMATIC DESIGN</b>											
Consultant / Owner Design Mtg. / Approvals	0	\$0.00	16	\$2,276.48	4	\$352.00	4	\$238.48	\$2,866.96		\$2,866.96 ✓
2023 Schematic Plans/Elevations/ Sheet Set Up	0	\$0.00	12	\$1,707.36	40	\$3,520.00	0	\$0.00	\$5,227.36		\$5,227.36 ✓
2025 Schematic Plans/Elevations/Sheet Set Up	0	\$0.00	12	\$1,707.36	56	\$4,928.00	0	\$0.00	\$6,635.36		\$6,635.36 ✓
Consultant Coordination / QAQC Review	0	\$0.00	12	\$1,707.36	4	\$352.00	0	\$0.00	\$2,059.36		\$2,059.36 ✓
	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	\$0.00		\$0.00 ✓
Sub Total	0 ✓	\$0.00 ✓	52 ✓	\$7,398.56 ✓	104 ✓	\$9,152.00 ✓	4 ✓	\$238.48 ✓	\$16,789.04 ✓	\$0.00	\$16,789.04 ✓
<b>95% CONSTRUCTION DOCUMENTS</b>											
2023 Const Doc's Plans/Elevation/Sections/Details	0	\$0.00	17	\$2,418.76	80	\$7,040.00	3	\$178.86	\$9,637.62		\$9,637.62 ✓
2025 Const Doc's Plans/Elevation/Sections/Details	0	\$0.00	16	\$2,276.48	110	\$9,680.00	0	\$0.00	\$11,956.48		\$11,956.48 ✓
Specifications on Drawings	0	\$0.00	32	\$4,552.96	24	\$2,112.00	8	\$476.96	\$7,141.92		\$7,141.92 ✓
Consultant Coordination / QAQC Review	0	\$0.00	24	\$3,414.72	0	\$0.00	0	\$0.00	\$3,414.72		\$3,414.72 ✓
Owner Coordination	0	\$0.00	6	\$853.68	0	\$0.00	0	\$0.00	\$853.68		\$853.68 ✓
Sub Total	0 ✓	\$0.00 ✓	95 ✓	\$13,516.60 ✓	214 ✓	\$18,832.00 ✓	11 ✓	\$655.82 ✓	\$33,004.42 ✓	\$0.00	\$33,004.42 ✓
<b>PERMITTING / BIDDING PROCESS</b>											
Pre - Bid Meeting	0	\$0.00	3	\$426.84	0	\$0.00	0	\$0.00	\$426.84		\$426.84 ✓
Package doc's for WPB digital permit submittal	0	\$0.00	4	\$569.12	6	\$528.00	0	\$0.00	\$1,097.12		\$1,097.12 ✓
Consultant Permit Coordination	0	\$0.00	2	\$284.56	4	\$352.00	0	\$0.00	\$636.56		\$636.56 ✓
Bidding / RFI Process	0	\$0.00	8	\$1,138.24	0	\$0.00	0	\$0.00	\$1,138.24		\$1,138.24 ✓
	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	\$0.00		\$0.00 ✓
Sub Total	0 ✓	\$0.00 ✓	17 ✓	\$2,418.76 ✓	10 ✓	\$880.00 ✓	0 ✓	\$0.00 ✓	\$3,298.76 ✓	\$0.00	\$3,298.76 ✓
<b>2023 CONSTRUCTION ADMINISTRATION</b>											
5 Project kick off meetings/Meetings (5 Sets x 1hr)	0	\$0.00	5	\$711.40	0	\$0.00	5	\$298.10	\$1,009.50		\$1,009.50 ✓
Project Mtg/Pay App/ RFI's (16hrs Per Set x 5)	0	\$0.00	80	\$11,382.40	0	\$0.00	10	\$596.20	\$11,978.60		\$11,978.60 ✓
Shop Drawings (1 set x 20hrs + 4 Sets x 8 hrs)	0	\$0.00	52	\$7,398.56	0	\$0.00	0	\$0.00	\$7,398.56		\$7,398.56 ✓
Unforeseen Construction Issues	0	\$0.00	8	\$1,138.24	0	\$0.00	0	\$0.00	\$1,138.24		\$1,138.24 ✓
Punch List / Close Out (5 Sets x 4hrs)	0	\$0.00	20	\$2,845.60	0	\$0.00	0	\$0.00	\$2,845.60		\$2,845.60 ✓
Sub total	0 ✓	\$0.00 ✓	165 ✓	\$23,476.20 ✓	0 ✓	\$0.00 ✓	15 ✓	\$894.30 ✓	\$24,370.50 ✓		\$24,370.50 ✓
<b>ADDITIONAL SERVICES</b>											
Field Measure/Verification 2023 RR (5 Sets x3hrs)	0	\$0.00	15	\$2,134.20	15	\$1,320.00	0	\$0.00	\$3,454.20		\$3,454.20 ✓
Field Measure/verification 2025 RR (7 Sets x3hrs)	0	\$0.00	21	\$2,987.88	21	\$1,848.00	0	\$0.00	\$4,835.88		\$4,835.88 ✓
	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	\$0.00		\$0.00 ✓
	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	\$0.00		\$0.00 ✓
	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	\$0.00		\$0.00 ✓
Sub Total	0 ✓	\$0.00 ✓	36 ✓	\$5,122.08 ✓	36 ✓	\$3,168.00 ✓	0 ✓	\$0.00 ✓	\$8,290.08 ✓		\$8,290.08 ✓
<b>CONSULTANTS / MISCELLANEOUS</b>											
JLRD MEP Engineers											\$26,636.40
in-design Interior Design Consultant											\$13,950.00
											\$0.00
											\$0.00
											\$0.00
											\$0.00
											\$0.00
											\$0.00
Printing / Reimbursable									\$500.00		\$500.00
Sub Total	44	\$8,108.32	365	\$51,932.20	364	\$32,032.00	42	\$2,504.04	\$94,576.56	\$500.00	\$41,086.40
<b>Grand Total</b>	44	\$8,108.32	365	\$51,932.20	364	\$32,032.00	42	\$2,504.04	\$94,576.56	\$500.00	\$135,662.96

Multiplier : 2.71

This agreement (hereinafter “**Agreement**”) between **Architecture Green, LLC** (hereinafter “**Client**”), and **in-design, inc.** (hereinafter “**IDC**”- Interior Design Consultant), shall set forth the responsibilities for each party signing this Agreement.

1. **Job Description:**  
Client is planning to renovate **Six Standard Public Restroom Types** and has asked IDC to provide design related services (hereinafter “**Project**”), which are more particularly described herein:
2. **Job Location:**  
The location of the interior space for which design services shall be performed: **Palm Beach County Convention Center (hereinafter “Owner”)**, located in West Palm Beach, Florida (hereinafter “**Location**”).
3. **Start Date/ Completion Date:**  
Said start date shall begin upon receipt of the executed Agreement.
4. **Scope of Work:**  
IDC will provide the basic services listed below for each Project, as required. Work on each Phase will not begin until Client approval has been obtained on each preceding Phase.

**Phase I- Programming**

1. IDC will meet with Client/ Owner to analyze functional, organizational and budgetary needs for the Project. IDC will discuss the desired image and guidelines for the Project.
2. Project deliverables for this Phase include:
  - a. (1) On site meeting to review existing conditions and surrounding areas.

**Phase II- Design**

1. IDC will prepare a digital presentation illustrating floor patterns, wall features/ finishes, decorative lighting, fixtures and accessories.  
IDC will present the proposed finishes, decorative lighting, restroom fixtures and accessories based on programming requirements, budget considerations and IDC’s recommendation for style and quality.
2. Project deliverables for this Phase include:
  - a. (1) Client/ Owner Zoom meeting to present digital design concept to include:
    - (2) color palette design directions for typical restroom 2E 15-17.
    - Key wall elevations rendered in Photoshop (both color palette options).
    - Restroom floor pattern rendered in Photoshop (both color palette options).
    - Physical samples of all finishes.
    - Digital copy of presentation for Client/ Owner use.
  - b. (1) Final Client/ Owner Zoom meeting to present final design, based on feedback from first presentation, as required.

**Phase III- Documentation**

1. IDC will prepare schematic plans showing floor patterns, wall tile layouts, fixture and decorative lighting locations for six typical restroom types.
2. Project deliverables for this Phase include:
  - a. CAD drawings of wall and floor tile layout.
  - b. Cut sheets for all specified lighting, fixtures and accessories (including soap

commercial interior design

2080 N.W. BOCA RATON BOULEVARD SUITE 6, BOCA RATON, FLORIDA 33431

TEL: 561.620.8185 WWW.INDESIGNSTUDIO.NET

- dispenser, hand dryer, faucet fixtures and ADA grab bars).
- c. Final material specifications for all finishes selected by IDC.
- d. Final Document Package for Client to create construction documents.
- e. (5) hours of consultation time during this phase for questions from Client regarding design intent etc.

5. Cost/ Compensation:

- a. Compensation for the basic services as described in the Agreement hereto shall be a fixed fee in the amount of:

Thirteen thousand nine hundred fifty dollars (\$13,950.00)

The fee shall be billable as follows:

Phase I	Programming	\$500.00
Phase II	Design	\$7,225.00
Phase II	Documentation	\$6,225.00
<b>Total:</b>		<b>* \$13,950.00</b>

Fee Breakdown Per Discipline:

Principal- 20 hours @ \$200	\$4,000
Senior Designer- 30 hours @ \$185	\$5,550
Junior Designer- 35.2 hours @ \$125.00	\$4,400
<b>Total:</b>	<b>\$13,950.00</b>

**\*furniture, artwork, signage package and construction administration services are not included in the above fee.**

- b. Should the scope of Work be changed, or Client/ Owner makes a decision which involves extra services or expenses for changes in or additions to Work (including but not limited to value engineering changes affecting approved design and documentation phases. IDC shall be paid for such services over and above the total compensation as referred to herein, at the hourly rate of \$200.00 for Principals, \$185.00 for Senior Designers, \$165.00 for Project Designers, \$125.00 for Junior Designers and \$100.00 for Clerical. Client shall be informed of additional fees prior to Work being performed.

5. **Client Responsibilities:**

- a. Client shall provide full information regarding the requirements for the Project, as well as an Auto Cad file suitable for generating necessary schematic documents. Client shall designate **Mark Beatty** to act as its agent with respect to the Project.
- b. Client shall examine documents, samples and other submittals made by IDC and shall render all decisions pertaining thereto promptly to avoid delays in the progress of IDC's Work.

6. **Payment; Default:**

- a. Invoices for IDC's fees shall be submitted for Work accomplished. All invoices are due and payable upon receipt. Client shall mail/ postmark payment within five (5) business days from receipt of payment by Owner to Client. Client shall invoice Owner within (5) business days from receipt of IDC's invoice. Client shall request that payment by Owner to Client be made within (15) business days from receipt of invoice.

commercial interior design

2080 N.W. BOCA RATON BOULEVARD SUITE 6, BOCA RATON, FLORIDA 33431

TEL: 561.620.8185 WWW.INDESIGNSTUDIO.NET

- b. Failure to make payment within the specified time will be considered a default in this Agreement and shall cause IDC to cease all Work on the Project until payment has been received.
- c. Payments due to IDC under this Agreement shall bear interest at the highest rates allowable under Florida law.

7. **Additional Provisions:**

- a. **IDC shall receive full and appropriate credit on all publicity released and reproductions made.**
- b. This Agreement shall be construed under the laws of the State of Florida, and venue for any action arising out of this Agreement shall be Palm Beach County.
- c. All plans and specifications of IDC shall be the property of Client/ Owner. IDC will retain ownership of any progress plans and specifications, and any other Work product, which bears Owner's signature of acceptance.
- d. If any clause, paragraph, or condition, individually or in combination, is deemed by a court of law to be unenforceable, it is agreed that the remaining clauses, paragraphs, and/or conditions of this Agreement shall remain in full force and effect.
- e. The paragraph numbers and headings contained in this Agreement are for convenience only; the parties hereto agree that they do not restrict the subject matter of any labeled paragraph from appearing elsewhere in this Agreement.
- f. It is understood and agreed that either party can terminate this Agreement upon seven (7) days written notice to the other. IDC shall be entitled to payment for all Work completed as of the date of the receipt of the termination notice.
- g. In any claim or controversy arising out of or relating to this Agreement, the prevailing party, which for purposes of this provision shall include IDC, Client and any Contractors and/or Agents of Client, shall be entitled to and awarded reasonable attorney's fees, costs and expenses, including those fees, costs and expenses incurred on appeal.
- h. This Agreement represents the entire Agreement between the Client and IDC and may be amended only by written instrument signed by both parties.

**in·design, inc.-** IB #0001265  
2080 N.W. Boca Raton Blvd., Suite 6  
Boca Raton, Florida 33431

**Architecture Green, LLC**  
1818 S. Australian Avenue, Suite 245  
West Palm Beach, Florida 33409

By: Laura Rachlin  
**Laura Rachlin**  
**Principal**

By: \_\_\_\_\_  
**Mark S. Beatty AIA, LEED A.P.**

Date: 08.08.22

Date: \_\_\_\_\_



JOHNSON, LEVINSON,  
RAGAN, DAVILA, INC.  
CONSULTING ENGINEERS

1450 Centrepark Boulevard, Suite 350  
West Palm Beach, FL 33401  
(561) 689-2303 • (561) 689-2302 Fax  
www.jlrdinc.com

## PROPOSAL

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TO: Mark Beatty

FIRM: Architecture Green, LLC

PROJECT: PBCCC – Restroom Renovation

RE: Engineering Services – MEP&FP

FROM: Charles Gableman, P.E.

DATE: February 11, 2022; Rev. 1 8/8/22

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Mark,

Our fee for providing Mechanical, Electrical, Plumbing, and Fire Protection engineering design services on the above referenced project will be **\$26,636.40 for Design and Partial CA Only**. The scope as we understand it is based upon your email, dated 1-20-2022, with attachments and would include the following:

In an effort to enhance services at the above referenced facility, the existing plumbing, electrical, and mechanical systems shall be reconfigured. JLRD shall review the MEP&FP system infrastructure and expand to accommodate the proposed construction. Additional scope is desired as indicated

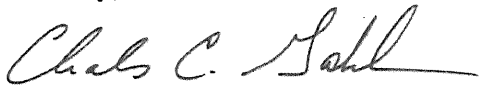
- General –
  - Provide to construction packages for limited renovation of existing restrooms. Restroom plumbing fixture counts, physical locations, etc. will remain as is. Rooms (not reconfigured) as follows:
    - Package 1 (Design and CA): 1C-05/06, 1C-13/14, 1N-03/04, 2E-15/17, 2N-25/26
    - Package 2 (Design only): 1C-08/09, 1C-16/17, 1N-71, 1N-75/77, 1E-24/26, 2N-02/03/06, 2N-13/15
- Mechanical –
  - Renovated Areas:
    - Scope limited to grille placement if necessary as the occupancy classification and square footage of the renovation does not change. Therefore, HVAC load calculations are not included.
    - It is assumed the existing air handling units provide sufficient outside air to accommodate the proposed finishes revisions without having to be replaced.
- Electrical – It is anticipated the existing service entrance equipment, feeders, and panelboards are existing to remain and will not require replacement or upgrade as the building square footage remains the same.



- Replace existing lighting fixtures with LED type fixtures, similar locations. It is anticipated the existing lighting controls will require revision for code compliance.
- Relocate fire alarm system visual devices if required.
- Convenience Receptacle locations to remain as is, devices to be replaced in-kind, utilizing existing circuiting.
- Add circuiting for hard wired plumbing fixture sensor valves for toilets and urinals.
- Fire Protection – Replace existing heads with concealed type. Existing piping and head locations to remain as is. Modifications to branch and main piping as well as hydraulic calculations should not be required and therefore not included.
- Plumbing – Renovation of the public restroom including fixtures and lavatories, reconnecting to existing plumbing piping. Floor drains to remain as is.
- Construction Administration (Responding to RFIs, Shop Drawing Review, ASIs, etc.) or recording in CAD format the contractor's as-built documents.
- Exclusions:
  - Renovations in areas which are not specifically identified above.
  - Ductwork modifications
  - Replacement or upgrade of the fire alarm system as it is assumed the existing system has sufficient capacity.
  - Circuiting for sensor valves serving lavatory and sink faucets.
  - Specialty signage / monitors
  - Paging (public address)
  - LEED or other Sustainable Criteria Certification.
  - AHU or Chiller replacement.
  - Construction Administration for Package #2.
- Project specifications will be provided in book format.
- The above proposal is based upon receipt of existing as-built drawings. If as-built drawings are not available or cannot be provided, the engineer may require the owner to provide selective demolition of concealed conditions for coordination of tying new work to existing infrastructure. The engineer shall not be held accountable for unforeseen conditions.

Should we be retained to do the work, I would provide a copy of our standard agreement for a contract between our firms. If you have any questions, please call me.

Sincerely,



Charles C. Gableman, P.E., LEED AP  
President  
**JLRD, Inc.**

*Sent via Email*  
MARK BEATTY [MSB@ARCHITECTUREGREENLLC.COM](mailto:MSB@ARCHITECTUREGREENLLC.COM)

**Palm Beach County  
Palm Beach County Convention Center - 24 Restroom Renovation  
Design and CA-Rev 2**

<b>LABOR BREAKDOWN</b>													
TASK	HOURS												
	Sr. ENGR		PE		ENGR		Sr. DSN		Designer		CA	CAD	SEC
<b>BASIC DESIGN</b>	M	E	M	E	M	E	M	E	M	E			
<i>General</i>		3											3
PRE-DESIGN AND 50% MTG					2	2							
SITE SURVEY							4	4					
REVIEW EXIST DWGS							2	2					
<i>Design - Package 1 and 2</i>													
<i>General</i>													
Legend, Notes, Schedules			1	1			3	2				6	
Details			2	2			2	2				6	
<i>Package 1 - Elect / Plumb / FP</i>													
RR 1C-05/06			0.5	0.5			2	2				8	
RR 1C-13/14			0.5	0.5			2	2				8	
RR 1N-03/04			0.5	0.5			2	2				8	
RR 2E-15/17			0.5	0.5			2	2				8	
RR 2N-25/26			0.5	0.5			2	2				8	
<i>Package 2 - Elect / Plumb / FP</i>													
RR 1C-08/09			0.5	0.5			2	2				8	
RR 1C-16/17			0.5	0.5			2	2				8	
RR 1N-71			0.5	0.5			2	1				4	
RR 1N-75/77			0.5	0.5			2	2				8	
RR 1E-24/26			0.5	0.5			2	2				8	
RR 2N-02/03/06			0.5	0.5			3	3				10	
RR 2N-13/15			0.5	0.5			2	2				8	
Specifications					2	2							2
Checking	2	2										3	
Incorporate Comments							3	3				6	1
<b>BASIC DESIGN SUBTOTAL (Sheet)</b>	<b>2.0</b>	<b>5.0</b>	<b>9.0</b>	<b>9.0</b>	<b>4.0</b>	<b>4.0</b>	<b>39.0</b>	<b>37.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>115</b>	<b>6.0</b>

**Palm Beach County  
Palm Beach County Convention Center - 24 Restroom Renovation  
Design and CA-Rev 2**

<b>LABOR BREAKDOWN</b>													
<i>TASK</i>	<i>HOURS</i>												
	Sr. ENGR		PE		ENGR		Sr. DSN		Designer		CA	CAD	SEC
<b>BASIC DESIGN</b>	M	E	M	E	M	E	M	E	M	E			
<i>Other Items:</i>													
<b>DMS Curve - Non Basic Services</b>													
Measured Drwgs of Existing Services													
LEED Consultation													
Life Cycle Costs													
Existing Site Utility Infrastr. Improvements													
Site Lighting Design w/ Cert. Letter													
Specialty Consultant/Services:													
- Voice/Data Comm													
- AV systems													
- Que / Numbering System													
- Public Address													
- CCTV Camera													
- Access Control													
- Intrusion Detection													
- Secured Parking - Gates													
Cost Estimating													
Alternate Bids/Multiple Constr. Contract													
Record Drawings													
Additional C/A Participation													
<b>BASIC DESIGN SUBTOTAL</b>	2.0	5.0	9.0	9.0	4.0	4.0	39.0	37.0	0.0	0.0	0.0	115	6.0
<b>CONSTRUCTION ADMIN</b>	<b>PACKAGE 1 ONLY</b>												
SHOP DRAWINGS												8	1
BIDDING / RFIS							2	2				6	4
FIELD OBSERVATIONS - 3 OBS												10	4
FINAL												6	1
<b>SUBTOTALS</b>													
LABOR BASIC DESIGN	2	5	9	9	4	4	39	37	0	0	0	115	6
LABOR CONSTRUCTION ADMIN	0	0	0	0	0	0	2	2	0	0	30	0	10
<b>JLRD DIRECT LABOR</b>	2.0	5.0	9.0	9.0	4.0	4.0	41.0	39.0	0.0	0.0	30.0	115	16.0

**Palm Beach County  
Palm Beach County Convention Center - 24 Restroom Renovation  
Design and CA-Rev 2**

<b>LABOR BREAKDOWN</b>						
<i>TASK</i>	<i>HOURS</i>					
<b>LABOR COST</b>		<b>HRS</b>			<b>RATE *</b>	<b>COST</b>
Sr. Mechanical Engineer (Principal)		2.0			\$ 236.94	\$ 474
Sr. Electrical Engineer (Principal)		5.0			\$ 236.94	\$ 1,185
Mechanical Engineer - PE		9.0			\$ 147.22	\$ 1,325
Electrical Engineer - PE		9.0			\$ 147.22	\$ 1,325
Mechanical Engineer		4.0			\$ 75.30	\$ 301
Electrical Engineer		4.0			\$ 75.30	\$ 301
Sr. Mechanical Designer		41.0			\$ 113.10	\$ 4,637
Sr. Electrical Designer		39.0			\$ 113.10	\$ 4,411
Mechanical Designer		0.0			\$ 69.47	\$ -
Electrical Designer		0.0			\$ 69.47	\$ -
Construction Administration		30.0			\$ 134.17	\$ 4,025
Cadd Draftsman		115.0			\$ 57.54	\$ 6,617
Secretarial		16.0			\$ 79.14	\$ 1,266
* Fee Rates - R2020-1680						
<b>JLRD LABOR COSTS</b>						<b>\$ 25,867</b>
<b>SUBCONTRACT</b>						
<b>EXPENSES</b>						
	<u>Sheets</u>	<u>Copies</u>	<u>Submittals</u>		<u>\$/ea.</u>	
Reproduction - Dwgs (24" x 36")	48	3	3		\$ 1.10	\$ 475
Reproduction - Specs (8.5" x 11")	327	3	3		\$ 0.10	\$ 294.40
<b>SUMMARY</b>						
<b>JLRD DIRECT LABOR</b>						<b>\$ 25,867</b>
<b>SUBCONTRACT</b>						<b>\$ -</b>
<b>EXPENSES</b>						<b>\$ 769.40</b>
<b>TOTAL PROPOSAL</b>						<b>\$ 26,636.40</b>

# OEBO SCHEDULE 1

## LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

SOLICITATION/PROJECT/BID NAME: PALM BEACH COUNTY CONVENTION CENTER RESTROOM RENOVATION.  
 NAME OF PRIME RESPONDENT/BIDDER: ARCHITECTURE GREEN LLC.  
 CONTACT PERSON: MARK S. BEATTY AIA  
 SOLICITATION OPENING/SUBMITTAL DATE: N/A

SOLICITATION/PROJECT/BID No.: 2022-040566  
 ADDRESS: 1818 S. AUSTRALIAN AVE. SUITE #245  
 PHONE NO.: 561-398-2109 E-MAIL: MSB@ARCHITECTUREGREENLLC.COM  
 DEPARTMENT: N/A E-MAIL: MSB@ARCHITECTUREGREENLLC.COM


**PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.**

Name, Address and Phone Number	(Check all Applicable Categories)			DOLLAR AMOUNT OR PERCENTAGE OF WORK					
	Non-SBE	M/WBE	SBE	Black	Hispanic	Women	Caucasian	Other (Please Specify)	
		Minority/Women Business	Small Business						
1. ARCHITECTURE GREEN LLC. 1818 S. AUSTRALIAN AVE. SUITE #245 WEST PALM BEACH, FLORIDA 33409	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$95,076.56	_____	
2. in-design Inc. 2080 N.W. BOCA RATON BOULEVARD SUITE 6 BOCA RATON, FLORIDA 33431 561-620-8185	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	\$13,950.00	_____	_____	
3. JOHNSON, LEVINSON, RAGAN, DAVILA, INC. 1450 CENTREPARK BOULEVARD SUITE 350 WEST PALM BEACH, FLORIDA 33401 561-689-2303	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	\$26,636.40	_____	
4.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	
(Please use additional sheets if necessary)									
						Total	\$13,950.00	\$121,712.60	_____

Total Bid Price \$ 135,662.96

Total SBE- M/WBE Participation 80.4%

I hereby certify that the above information is accurate to the best of my knowledge:

  
 Signature

MGMB  
 Title

- Note:
- The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
  - Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
  - Modification of this form is not permitted and will be rejected upon submittal.

**OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2022-040566

SOLICITATION/PROJECT NAME: PALM BEACH COUNTY CONVENTION CENTER RESTROOM RENOVATIONS

Prime Contractor: ARCHITECTURE GREEN LLC Subcontractor: N/A

**(Check box(s) that apply)**

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): DEC. 14, 2021

The undersigned affirms they are the following (select one from each column if applicable):

<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American <input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	<input type="checkbox"/> Supplier

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any **S/M/WBE** participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	ARCHITECTURAL DESIGN SERVICES				\$95,076.56 ✓

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: N/A

**If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.**

\_\_\_\_\_  
Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage: \_\_\_\_\_

ARCHITECTURE GREEN LLC

Print Name of Prime

By: 

Authorized Signature

MARK S. BEATTY AIA

Print Name

MGMB

Title

Date: 08/08/22

N/A

Print Name of Subcontractor/subconsultant

By: \_\_\_\_\_

Authorized Signature

Print Name

Title

Date: \_\_\_\_\_

**OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: #2022-040566

SOLICITATION/PROJECT NAME: PBC Convention Center- Public Restrooms Renovation

Prime Contractor: Architecture Green, LLC

Subcontractor: in.design, inc

**(Check box(s) that apply)**

SBE  WBE  MBE  M/WBE  Non-S/M/WBE

Date of Palm Beach County Certification (if applicable): 11/5/2020

The undersigned affirms they are the following (select one from each column **if applicable**):

**Column 1**

**Column 2**

**Column 3**

Male  Female

African-American/Black  Asian American  Caucasian American

Supplier

Hispanic American  Native American

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Interior Design Services	\$13,950	1	N/A	\$13,950

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 100%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

ARCHITECTURE GREEN LLC.

Print Name of Prime

By: \_\_\_\_\_

Authorized Signature

Mark S. Beatty

Print Name

MARK S. BEATTY

Title

Date: 08-08-2022

in.design, inc.

Print Name of Subcontractor/subconsultant

By: \_\_\_\_\_

Authorized Signature

Laura Rachlin

Print Name

Principal

Title

Date: 08.08.22

**OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2022-040566

SOLICITATION/PROJECT NAME: Palm Beach County Convention Center - 24 Restroom Renovation

Prime Contractor: ARCHITECTURE GREEN LLC Subcontractor: Johnson, Levinson, Ragan, Davila, Inc.

**(Check box(s) that apply)**

SBE  WBE  MBE  M/WBE  Non-S/M/WBE Date of Palm Beach County Certification (if applicable): \_\_\_\_\_

The undersigned affirms they are the following (select one from each column if applicable):

<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>
<input type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	E,P - Design and CA Services				\$26,636.40

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \_\_\_\_\_

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

ARCHITECTURE GREEN LLC  
 Print Name of Prime  
 By: [Signature]  
 Authorized Signature  
MARK S. BEATTY  
 Print Name  
[Signature]  
 Title  
 Date: 8/8/22

Johnson, Levinson, Ragan, Davila, Inc.  
 Print Name of Subcontractor/subconsultant  
 By: [Signature]  
 Authorized Signature  
Charles Gableman  
 Print Name  
President  
 Title  
 Date: 8-8-2022



**ATTACHMENT F**  
**CONFLICT OF INTEREST DISCLOSURE FORM**  
**(Must be completed by Proposer and any subconsultants and returned with proposal)**

**PALM BEACH COUNTY CONFLICT OF INTEREST DISCLOSURE FORM**

CONSULTANT/SUBCONSULTANT represents that it presently has no interest, either direct or indirect, which would or could conflict in any manner with the performance of services for the County, except as follows:

NONE

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(Attach additional sheets as needed.)

CONSULTANT/SUBCONSULTANT further represents that no person having any interest shall be employed for said performance. By signing below, CONSULTANT/SUBCONSULTANT certifies that the information contained herein is true and correct and constitutes all current potential conflicts of interest which may influence or appear to influence CONSULTANT/SUBCONSULTANT'S judgment or quality of services being provided to the County.

CONSULTANT/SUBCONSULTANT shall promptly notify the COUNTY in writing by certified mail of all potential conflicts of interest that may arise in the future through any prospective business association, interest or other circumstance which may influence or appear to influence CONSULTANT/SUBCONSULTANT'S judgment or quality of services being provided to the County. Such written notification shall identify the prospective business association, interest or circumstance, the nature of work that CONSULTANT/SUBCONSULTANT may undertake and request an opinion of the COUNTY as to whether the association, interest or circumstance would, in the opinion of the COUNTY, constitute an unacceptable conflict of interest if entered into by the CONSULTANT/SUBCONSULTANT.

If, in the sole opinion of the COUNTY, the prospective business association, interest or circumstance of CONSULTANT/SUBCONSULTANT would constitute an unacceptable conflict of interest to the COUNTY, the COUNTY shall so state in the notification and the CONSULTANT/SUBCONSULTANT shall not enter into said association, interest or circumstance.

This DISCLOSURE is submitted by (Name of Individual:) MARK S. BETTY AIA , as (Title/Position:) MANAGING MEMBER of (Name of Firm:) ARCHITECTURE GREEN LLC who hereby certifies that any misrepresentation by the CONSULTANT/SUBCONSULTANT on this Disclosure is considered an unethical business practice and is grounds for sanctions against future County business with the CONSULTANT/SUBCONSULTANT.



Signature

OCTOBER 08, 2019

Date

**CONFLICT OF INTEREST DISCLOSURE FORM**

**PROJECT** Palm Beach County Convention Center- Restroom Renovations

CONSULTANT represents that it presently has no interest, either direct or indirect, which would or could conflict in any manner with the performance of services for the County, except as follows:

N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Attach additional sheets as needed.)

CONSULTANT further represents that no person having any interest shall be employed for said performance. By signing below, CONSULTANT certifies that the information contained herein is true and correct and constitutes all current potential conflicts of interest which may influence or appear to influence CONSULTANT’S judgment or quality of services being provided to the County.

CONSULTANT shall promptly notify the COUNTY in writing by certified mail of all potential conflicts of interest that may arise in the future through any prospective business association, interest or other circumstance which may influence or appear to influence CONSULTANT’S judgment or quality of services being provided to the County. Such written notification shall identify the prospective business association, interest or circumstance, the nature of work that CONSULTANT may undertake and request an opinion of the COUNTY as to whether the association, interest or circumstance would, in the opinion of the COUNTY, constitute an unacceptable conflict of interest if entered into by the CONSULTANT.

If, in the sole opinion of the COUNTY, the prospective business association, interest or circumstance of CONSULTANT would constitute an unacceptable conflict of interest to the COUNTY, the COUNTY shall so state in the notification and the CONSULTANT shall not enter into said association, interest or circumstance.

**THIS DISCLOSURE** is submitted by Laura Rachlin, as  
(Name of Individual)

Principal, of In.Design, Inc  
(Title/Position) (Firm Name of Consultant)

who hereby certifies that the information stated above is true and correct. Further, it is hereby acknowledged that any misrepresentation by the Consultant on this Disclosure is considered an unethical business practice and is grounds for sanctions against future County business with the Consultant.

Laura Rachlin  
(Signature)

3.2.23  
(Date)

**CONFLICT OF INTEREST DISCLOSURE FORM**

**PROJECT Palm Beach County Convention Center – Restroom Renovation**

CONSULTANT represents that it presently has no interest, either direct or indirect, which would or could conflict in any manner with the performance of services for the County, except as follows:

N/A

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(Attach additional sheets as needed.)

CONSULTANT further represents that no person having any interest shall be employed for said performance. By signing below, CONSULTANT certifies that the information contained herein is true and correct and constitutes all current potential conflicts of interest which may influence or appear to influence CONSULTANT’S judgment or quality of services being provided to the County.

CONSULTANT shall promptly notify the COUNTY in writing by certified mail of all potential conflicts of interest that may arise in the future through any prospective business association, interest or other circumstance which may influence or appear to influence CONSULTANT’S judgment or quality of services being provided to the County. Such written notification shall identify the prospective business association, interest or circumstance, the nature of work that CONSULTANT may undertake and request an opinion of the COUNTY as to whether the association, interest or circumstance would, in the opinion of the COUNTY, constitute an unacceptable conflict of interest if entered into by the CONSULTANT.

If, in the sole opinion of the COUNTY, the prospective business association, interest or circumstance of CONSULTANT would constitute an unacceptable conflict of interest to the COUNTY, the COUNTY shall so state in the notification and the CONSULTANT shall not enter into said association, interest or circumstance.

**THIS DISCLOSURE** is submitted by Charles Gableman, as  
(Name of Individual)

President, of Johnson, Levinson, Ragan, Davila, Inc.  
(Title/Position) (Firm Name of Consultant)

who hereby certifies that the information stated above is true and correct. Further, it is hereby acknowledged that any misrepresentation by the Consultant on this Disclosure is considered an unethical business practice and is grounds for sanctions against future County business with the Consultant.

Chas C. Gable  
(Signature)

2-16-2023  
(Date)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/24/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>Hansen Insurance, LLC</b> <b>4590 N. Meridian Avenue</b> <b>Miami Beach, FL 33140</b> <b>License#:A307619</b>	<b>CONTACT NAME:</b> Rick Hansen <b>PHONE (A/C, No, Ext):</b> (305) 674-9998 <b>FAX (A/C, No):</b> (305) 674-9998 <b>E-MAIL ADDRESS:</b> rick@hanseninsurancefl.com
	<b>INSURER(S) AFFORDING COVERAGE</b>
<b>INSURED</b> <b>Architecture Green, LLC</b> <b>1818 S. Australian Avenue, Suite 245</b>  <b>West Palm Beach, FL 33409</b>	<b>INSURER A :</b> RLI <b>NAIC #</b> 13056
	<b>INSURER B :</b> RLI <b>NAIC #</b> 13056
	<b>INSURER C :</b>
	<b>INSURER D :</b>
	<b>INSURER E :</b>
	<b>INSURER F :</b>


**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	Y	PSB0003544	6/24/2022	6/24/2023	EACH OCCURRENCE \$ <b>1000000</b> DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>1000000</b> MED EXP (Any one person) \$ <b>10000</b> PERSONAL & ADV INJURY \$ <b>1000000</b> GENERAL AGGREGATE \$ <b>2000000</b> PRODUCTS - COMP/OP AGG \$ <b>2000000</b> \$
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY	Y	Y	PSB0003544	6/24/2022	6/24/2023	COMBINED SINGLE LIMIT (Ea accident) \$ <b>1000000</b> BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	<b>Professional Liability</b>	Y		RDP0043617	6/24/2021	6/24/2023	<b>each claim annl. aggr.</b> <b>1000000</b> <b>2000000</b>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CONTRACT FOR ARCHITECTURAL/PROFESSIONAL SERVICES Continuing Services on a Task Order Basis. Palm Beach County Board of County Commissioners, a Political Subdivision of the State of Florida, its Officers, Employees and Agents are Additional Insured with respect to the Commercial General Liability and Auto Liability insurance on a primary and non-contributory basis where required by written contract. Waiver of Subrogation applies to all policies. Minimum thirty (30) day to notify due to cancellation or non-renewal of coverage.  
 Retroactive Date on the Professional Liability insurance policy is: 6/24/2013

<b>CERTIFICATE HOLDER</b>  <b>Palm Beach County Insurance Compliance</b> <b>PO Box 100085 - DX</b> <b>Duluth, GA 30096</b> <b>pbcounty@ebix.com</b>	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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JIMMY PATRONIS  
CHIEF FINANCIAL OFFICER

STATE OF FLORIDA  
DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF WORKERS' COMPENSATION

**\*\* CERTIFICATE OF ELECTION TO BE EXEMPT FROM FLORIDA WORKERS' COMPENSATION LAW \*\***

**NON-CONSTRUCTION INDUSTRY EXEMPTION**

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation law.

**EFFECTIVE DATE:** 8/10/2022

**EXPIRATION DATE:** 8/9/2024

**PERSON:** MARK S BEATTY

**EMAIL:** MSB@ARCHITECTUREGREENLLC.COM

**FEIN:** 770714409

**BUSINESS NAME AND ADDRESS:**

ARCHITECTURE GREEN LLC

2461 PALM HARBOR DRIVE

PALM BEACH GARDENS, FL 33410

**SCOPE OF BUSINESS OR TRADE:**

Architectural or Engineering  
Firm-Clerical

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IMPORTANT: Pursuant to subsection 440.05(14), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter. Pursuant to subsection 440.05(12), F.S., Certificates of election to be exempt issued under subsection (3) shall apply only to the corporate officer named on the notice of election to be exempt and apply only within the scope of the business or trade listed on the notice of election to be exempt. Pursuant to subsection 440.05(13), F.S., notices of election to be exempt and certificates of election to be exempt shall be subject to revocation if, at any time after the filing of the notice or the issuance of the certificate, the person named on the notice or certificate no longer meets the requirements of this section for issuance of a certificate. The department shall revoke a certificate at any time for failure of the person named on the certificate to meet the requirements of this section.



JIMMY PATRONIS  
CHIEF FINANCIAL OFFICER

STATE OF FLORIDA  
DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF WORKERS' COMPENSATION

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# ATTACHMENT #4

Consultant: Architecture Green		Total: \$580,262.11		\$551,064.70		89.92%					
Contract Award Date: 12/17/2019						API: 20%					
Resolution Number: R2019-1898						SBE Goal: 100%					
Annual Type: Annual Architectural Services						Monitored By: Fernando DelDago					
Expiration Date: 12/16/2024											
Renewal Options: None											
Prefix	CSA#	Amount	SBE Amount	Requested By	Request Date	Project#	Project Name	Services	Approved	Appr'd By	SBE %
							<i>Annual Contract</i>	<i>Annual Contract R2019-1898</i>	<i>17-Dec-19</i>	<i>BCC</i>	
	<u>1</u>	129,925.90	123,675.90	Stuart Patterson	31-Jan-20	19221	Wellington Library Renovations & Chiller Replacement	Design services	17-Mar-20	DIR	95.19%
	<u>2</u>	122,040.40	116,190.40	Stuart Patterson	31-Jan-20	19222	Lantana Library Renovations	Design services	17-Mar-20	DIR	95.21%
1	<u>1</u>	7,494.20	7,494.20	Stuart Patterson	2-Jun-20	19221	Wellington Library Renovations & Chiller Replacement	Additional design services for access control	30-Jun-20	DIR	100.00%
1	<u>2</u>	3,874.30	3,874.30	Stuart Patterson	2-Jun-20	19222	Lantana Library Renovations	Additional design services for access control	30-Jun-20	DIR	100.00%
	<u>3</u>	52,939.90	47,263.16	Sunil Jagoo	1-Sep-20	18234	Bert Winters Park	Master Planning/Design concept services	19-Dec-20	CRC	89.28%
2	1	68,700.83	66,175.83	Stuart Patterson	29-Sep-20	19221	Wellington Library Renovations & Chiller Replacement	CA Services	21-Oct-20	CRC	96.32%
2	<u>2</u>	67,357.81	64,982.81	Stuart Patterson	29-Sep-20	19222	Lantana Library Renovations	CA Services	21-Oct-20	CRC	96.47%
3	<u>2</u>	37,177.73	37,177.73	Stuart Patterson	8-Dec-20	19222	Lantana Library Renovations	Additional design services	15-Jan-21	DIR	100.00%
	<u>4</u>	2,196.04	2,196.04	David Lavinsky	6-Jan-21	2021-009046	Morikami Park BIWA Pavilion Replacement	Develop estimate of probable cost and schematic layout for pricing	19-Jan-21	IAC	100.00%
	<u>5</u>	24,787.38	18,266.71	Andy Gamble	12-Jan-21	2020-052450	MCCH 3rd Floor Conference Room	Permitting, Design and CA services	12-Feb-21	IAC	73.69%
4	<u>2</u>	17,107.42	17,107.42	Stuart Patterson	16-Apr-21	19222	Lantana Library Renovations	Additional design services	10-May-21	DIR	100.00%
	<u>6</u>	27,945.68	27,945.68	Ben Carroll	7-May-21	2021-005626	MCCH Security Partitions	Construction document preparation, permitting, bidding and CA services	20-May-21	DIR	100.00%
3	1	9,955.54	9,955.54	Stuart Patterson	28-May-21	19221	Wellington Library Renovations & Chiller Replacement	Additional design services for existing fluorescent light fixtures replacement with LED fixtures	08-Jun-21	DIR	100.00%
5	<u>2</u>	8,758.98	8,758.98	Stuart Patterson	7-Jun-21	19222	Lantana Library Renovations	Additional design services for existing fluorescent light fixtures replacement with LED fixtures	28-Jun-21	DIR	100.00%
6	<u>2</u>	13,522.08	13,522.08	Stuart Patterson	30-Jul-21	19222	Lantana Library Renovations	Additional design and construction administration services due to time extension	24-Aug-21	DIR	100.00%
4	1	7,179.36	7,179.36	Stuart Patterson	20-Sep-21	19221	Wellington Library Renovations & Chiller Replacement	Co-Space redesign and two (2) meeting rooms flooring redesign	08-Oct-21	DIR	100.00%
	<u>7</u>	572,600.50	515,799.53	Rosalyn Acosta	18-Feb-22	2021-033598	Village of Windsor Park	DRO/Site Plan Approval, design, bidding and construction administration phase services for Phase 1	17-May-22	BCC	90.08%
1	<u>3</u>	338,860.23	282,956.00	Sunil Jagoo	25-Feb-22	18234	Bert Winters Park	Design, permitting/bidding, and construction administration services for Phase II	17-May-22	BCC	83.50%
2	<u>3</u>	11,880.72	11,078.70	Sunil Jagoo	15-Sep-22	18234	Bert Winters Park Phase II	Additional services to add Wall Ball structure	11-Oct-22	DIR	93.25%
1	<u>7</u>	66,215.76	61,415.76	Miradieu	7-Dec-22	2021-33598	Village of Windsor Park	Additional services to add median access cut			92.75%
3	<u>3</u>	1,960.70	1,960.70	Sunil Jagoo	11-Jan-23	18234	Bert Winters Park Phase II	Additional survey work required for dock replacement	27-Feb-23	DIR	100.00%
	<u>8</u>	135,662.96	109,026.56	Clark Woods	0127/2023	2022-040566	Convention Center 1st & 2nd Floor Public Restroom Renovations	Design, permitting/bidding, and construction administration services			80.37%
	<b>Total:</b>	<b>1,728,144.42</b>	<b>1,554,003.39</b>								<b>89.92%</b>