DATE

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: July	11, 2023	[x]	Consent	[]	Regular	
Department		[]	Ordinance	[]	Public Hearing	
Department: Submitted By:			Sheriff's Office			
Submitted For:	Palm Beach C	ounty	Sheriff's Office			
			EVECUTIVE D	S.F.F		
		l.	EXECUTIVE B	***************************************		
Urban Area Securit	y Initiative (UAS	3I) Men	norandum of Agre	eement be	file Modification #5 to the l tween the City of Miami an od from May 1, 2023 thr	d the
Beach County She Area Security Initia 1139). On July 12, August 23, 2022, tl April 18, 2023, the large Bomb Roboti	riff's Office (PBS tive Grant Progr 2022, the BCC he BCC approve BCC approved c Platform and extends the peri	SO) gram, for approved and and to extend to extend and to extend and to extend and and and and and and and and and a	ant award in the a or the period June yed an extension extension throug oplemental award end the grant pe	amount of 8, 2021 the through Se h Decemb I in the and riod through	ners (BOCC) accepted a \$1,069,108 for the FY20 L hrough June 30, 2022 (R-2 eptember 30, 2022 (3CC-3 er 31, 2022 (R-2022-0874) hount of \$470,000 to acqu h May 1, 2023 (R-2023-0 t 1, 2023 to allow more tir	Jrban 2021-). On). On uire a 527).
and the City of Mi	ami, as the UA 97.067 and the	ASI's fi e contr	scal agent. The act number is R	Catalog of	s-through to the State of Fl f Federal Domestic Assist ere is no match require l	tance
sustainable nationarespond to, and rec States to address the	al model progra cover from acts ne unique equip in building an	am to of terro ment, t enhan	enhance securit prism. In general training, planning	ty and ove the UASI and exerc	(UASI) is intended to createrall preparedness to preprovides financial assistantise needs of large urban a ity to prevent, respond to	event, ice to ireas.
Attachments:						
1. FY20 UA 2. R-2021-1 3. 3CC-3 4. R-2022-0 5. R-2023-0	874	tter				
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RECOMMENDED E	L 3V:		_		6/29/2023	
	DEPARTME	NT DIE	RECTOR	· · · · · · · · · · · · · · · · · · ·	DATE	
APPROVED BY:		N	/A			
	COUNTY A	DMINIS	TRATOR		DATE	-

A.	Five Year Summar	y of Fiscal Im	pact:				
Capit	al Years tal Expenditures ating Costs	2023	2024	2025	2026	2027	
Progi (Cou	rnal Revenues ram Income nty) nd Match (County)						
N	et Fiscal Impact						
P	Additional FTE ositions nulative)						
Does	m Included in Currer this item include the et Account No.: Fund	use of federal	/ES _ funds: Yes _ cy _160	X No		3129	
	F	Reporting Cate	egory				
В.	Recommended So		ds / Summar I Impact. Tim				
		140 1 1300	impact. Titt	e Extension	Offig		
		<u>III </u>	REVIEW C	OMMENTS			
A.	OFMB Fiscal and/o	6/23/23	5	A	act Administ	Jucoben	(GD8)
B.	Legal Sufficiency: Assistant Co	unty Attorney	7/5/25				
C.	Other Department	Review:					
	Depar	tment Directo	<u> </u>				

City of Miami

ARTHUR NORIEGA City Manager

JOSEPH F. ZAHRALBAN Fire Chief



June 15, 2023

Major Robert Allen Palm Beach County Sheriff's Office 3228 Gun Club Road West Palm Beach, FL 33406

Re: Palm Beach County Sheriff's Office Extension Letter - UASI 2020 GY

Dear Major Allen:

This letter serves as official notification that Palm Beach County Sheriff's Office has received funding for the following project:

Grant Year	Discipline	Line Item	Project	Α	llocation
2020	Regional PBSO	2020-04P	Large EOD Robotic Platform	\$	470,000.00

Please refer to the Funding Year of 2020 Miami UASI MOA (Agreement #R0232) between the City of Miami and Palm Beach County Sheriff's Office for more information and stipulations.

The period of performance for the UASI 2020 project expires on August 1, 2023, and the reimbursement package must be submitted no later than August 15, 2023.

Project timelines and benchmarks shall be clearly communicated to the administrating agency (City of Miami) upon request. Failure to comply with timelines and benchmarks will result in the de-obligation of funds for these projects.

If you have any questions, please do not hesitate to contact UASI Program Manager, Andrea Becraft at (305) 416-5454 or via email at abecraft@miamigov.com.

Adrian Plasencia, Assistant Fire Chief

Emergency Manager /UASI Administrator

Division of Emergency Management

Department of Fire-Rescue

AP/ab

Sincerely,

DEPARTMENT OF FIRE-RESCUE/Division of Emergency Management 444 S.W. 2rd Avenue / Miami, FL 33130 / (305) 416-5439

Agenda Item Over 50 Pages Can Be Viewed in Minutes

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

AGENDA 1- 1139

Meeting Date: August 17, 2021

[x] Consent

] Regular

[] Ordinance

[] Public Hearing

Department:

...

Submitted By: Submitted For: Palm Beach County Sheriff's Office Palm Beach County Sheriff's Office

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: A) Accept on behalf of the Palm Beach County Sheriff's Office a Memorandum of Agreement with the City of Miami for a FY20 Urban Area Security Initiative (UASI) Grant in the amount of \$1,069,108 for the period of June 8, 2021 through June 30, 2022, and B) Approve a budget amendment of \$1,069,108 in the Sheriff's Grant Fund.

Summary: On May 19, 2021, the Palm Beach County Sheriff's Office (PBSO) received a grant award in the amount of \$1,069,108 for the FY20 Urban Area Security Initiative (UASI) Grant Program. The UASI is a federally-funded homeland security grant program, pass-through the State of Florida to the City of Miami, as the UASI's fiscal agent. The funds will be used for various domestic security initiatives within the County and the Southeast Florida Region 7, including intelligence operations, training and exercises, and equipment for our specialty teams. There is no match requirement associated with this award. The Catalog of Federal Domestic Assistance (CFDA) number is 97.067 and the contract number is R0232. Countywide (LDC).

Background and Justification: The Urban Areas Security Initiative (UASI) is intended to create a sustainable national model program to enhance security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism.

Attachments: 1. Budget Amendment 2. Memorandum of Agre 3. FY20 UASI Award Le	eement Urban Area Security Initiative F otter	Y2020
RECOMMENDED BY:	TMENT DIRECTOR	7/15/2021 DATE
APPROVED BY:	LABOLE COUNTY ADMINISTRATOR	.8/9/21 DATE

External Revenues Program Income (County) In-Kind Match (County) Net Fiscal Impact # Additional FTE Positions (Cumulative) Is Item Included in Current Budget: YE Does this item include the use of federal f Budget Account No.: Fund 1152 Agency Reporting Categ B. Recommended Sources of Fund PBSO has been awarded funds the award of \$1,069,108 will be used to no match requirement associated with the second program Budget A. OFMB Fiscal and/or Contract Additional Program Budget A. OFMB Fiscal and/or Contract Additional Program Budget III	unds: Yes 160 ory s / Summar nrough the (for various la	City of Mian aw enforcen	Object Impact: in as the UAS	3129 Sl's fiscal agent. T s in Region 7. There	The e is
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PBSO has been awarded funds the award of \$1,069,108 will be used to no match requirement associated with the second secon	nrough the (for various la	City of Mian aw enforcen	ni as the UAS	Si's fiscal agent. T s in Region 7. There	The e is
Total Program Budget <u>III</u>				•	
			\$1,069,108 \$1,069,108		
A. OFMB Fiscal and/or Contract Ad Palym Rawlb OFMB 7-99-94	REVIEW C	OMMENTS			
LM.	ministration 1/27/21 827/27 7/27		tract Adminis	Javoban tration	18612
B. Legal Sufficiency: Assistant County Attorney	<u>/</u>	angement de la company de la c			
C. Other Department Review:			,		•
Department Director					

Agenda Item No. 3CC-3 PALM BEACH COUNTY DKIGW 610 MGM ABS BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: July 1	2, 2022	[x]	Consent	1	Reg	ular	
-		[]	Ordinance	[]	Publ	ic Hearing	
Department: Submitted By:	Palm Beach C	County	Sheriff's Office		1	APPROVE	
Submitted For:	***************************************		Sheriff's Office	BY AT		OF COUNTY COM	E PIONERO
		I.	EXECUTIVE BR	IEF	THE PERSON NAMED IN	TES & RECORDS SE	D.C CTION
	greement betwe	en the	City of Miami and			a Modification #1 to t ch County Sheriff's Offi	
Beach County She Area Security Initia June 30, 2022. Th is a federally-funde of Miami, as the UA	riff's Office (PB tive (UASI) Gra is agenda item d homeland se ASI's fiscal ager ntract number	SO) gr ant Pro extend curity (nt. The	ant award in the are ogram (R-2021-113 is the grant period grant program, pas Catalog of Federa	mount o 19) for t through s-through I Domes	of \$1,069 the perion of Septer of the Section Assi	BOCC) accepted a Pa 9,108 for the FY20 Urb od June 8, 2021 throu mber 30, 2022. The UA state of Florida to the C stance (CFDA) number nent associated with the	an gh SI ity is
sustainable national respond to, and reconstates to address the states and states and states are states are states and states are states are states and states are states and states are st	al model progr cover from acts ne unique equip in building an	ram to of terro ment, enhar	enhance security orism. In general, training, planning,	and o the UAS and exe	verall p I provid rcise ne	il) is intended to create preparedness to preve les financial assistance eeds of large urban area prevent, respond to, a	nt, to as.
Attachments:							•
1. R2021-11 2. FY20 UAS	39 8I Extension Let	ter					
							

A. Five Year Summary	y of Fiscal Im	pact:				
Fiscal Years Capital Expenditures Operating Costs	2022	2023	2024	2025	2026	·
External Revenues Program Income (County) In-Kind Match (County)						
Net Fiscal Impact						
# Additional FTE Positions (Cumulative)						
Is Item Included in Current Does this item include the u Budget Account No.: Fund	ise of federal	funds: Yes	NO	Object 3	3129	
R	eporting Cate	gory				
B. Recommended Sou		s / Summary	•			
	<u>III</u>	REVIEW CC	<u>MMENTS</u>			
A. OFMB Fiscal and/or	Contract Ad	ministration 2 0/16/12	A	t Administr	Jaulion () 124/2
B. Legal Sufficiency: Assistant Cou	ル LDc とん nty Attorney	s 6/29/2-	2			
C. Other Department F	Review:					
Departs	ment Director				•	

Agenda Item No.

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

10	
R-2022-	0874

					K-2000-C	
Meeting Date: August 23, 2022		[x]	Consent		Regular	•
Department:		[]	Ordinance	[]	Public Hearing	
Submitted By: Submitted For:			Sheriff's Office Sheriff's Office			

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: Receive and File a Modification #2 to the Memorandum of Agreement between the City of Miami and the Palm Beach County Sheriff's Office to extend the grant period through December 30, 2022.

Summary: On August 17, 2021, the Board of County Commissioners (BOCC) accepted a Palm Beach County Sheriff's Office (PBSO) grant award in the amount of \$1,069,108 for the FY20 Urban Area Security Initiative (UASI) Grant Program (R-2021-1139) for the period June 8, 2021 through June 30, 2022. On July 12, 2022, the BCC approved an extension through September 30, 2022 (R-2022-0733). This agenda item extends the grant period through December 30, 2022. The UASI is a federally-funded homeland security grant program, pass-through the State of Florida to the City of Miami, as the UASI's fiscal agent. The Catalog of Federal Domestic Assistance (CFDA) number is 97.067 and the contract number is R0232. There is no match requirement associated with this award. Countywide (RS).

Background and Justification: The Urban Areas Security Initiative (UASI) is intended to create a sustainable national model program to enhance security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism.

Attachments:

- 1. R2021-1139
- 2. R-2022-0733
- 3. FY20 UASI Extension Letter

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RECOMMENDED BY	Frank DeMario DEPARTMENT DIRECTOR	August 2, 2022 DATE
APPROVED BY:	COUNTY ADMINISTRATOR	8/8/22 DATE

A.	Five Year Summa	ry of Fiscal Im	pact:				
Cap	al Years ital Expenditures rating Costs	2022	2023	2024	2025	2026	
Prog (Cou	rnal Revenues gram Income unty) ind Match (County)	,					
N	let Fiscal Impact						•
Р	Additional FTE ositions nulative)						
Does	em Included in Curre this item include the et Account No.: Fund	use of federal	funds: Yes	NO	Object 3	3129	
	I	Reporting Cate	gory				
В.	Recommended So	No Additional l	Fiscal Impact				
A.	OFMB Fiscal and/ Jux Mut. 3 8 Ma OFMI	or Contract Ad 8 2 22 30% + 488 B		A	ict Administr	fault of station	15/2
B.	Legal Sufficiency: Assistant Co	3/2 ounty Attorney	5 <u>b</u> 2_				
c.	Other Department	Review:					
	Depa	rtment Director					

Agenda Item No. 3D

PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS** AGENDA ITEM SUMMARY

Meeting Date: April	18, 2023	[x]	Consent]	Regular	
Department: Submitted By: Submitted For:	·		Ordinance Sheriff's Office Sheriff's Office]	1	Public Hearing	
·							

EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: A) Receive and File Modification #3 to the FY20 Urban Security Area Initiative (UASI) Memorandum of Agreement (MOA) between the City of Miami as the fiscal agent for the Miami UASI and the Palm Beach County Sheriff's Office, to extend the grant period through February 28, 2023; B) Accept on behalf of the Palm Beach County Sheriff's Office, a supplemental grant award in the amount of \$470,000 through the City of Miami and to extend the MOA period of performance through May 1, 2023; and C) Approve a budget amendment of \$470,000 in the Sheriff's Grant Fund.

Summary: On August 17, 2021, the Board of County Commissioners (BOCC) accepted a Palm Beach County Sheriff's Office (PBSO) grant award in the amount of \$1,069,108 for the FY20 Urban Area Security Initiative Grant Program, for the period June 8, 2021 through June 30, 2022 (R-2021-1139). On July 12, 2022, the BCC approved an extension through September 30, 2022 (3CC-3). On August 23, 2022, the BCC approved an extension through December 31, 2022 (R-2022-0874).

This agenda item provides \$470,000 in supplemental funds to acquire a large Bomb Robotic Platform and to extend the grant period through May 1, 2023. The UASI is a federally-funded homeland security grant program, pass-through to the State of Florida and the City of Miami, as the UASI's fiscal agent. The Catalog of Federal Domestic Assistance (CFDA) number is 97.067 and the contract number is R0232. There is no match requirement associated with this award. Countywide (RS).

Background and Justification: The Urban Areas Security Initiative (UASI) is intended to create a sustainable national model program to enhance security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism.

Attachments:

- 1. FY20 UASI Extension Letter through 2-28-23
- 2. FY20 UASI Supplemental Award Letter & Extension through 5-1-23
- 3. Budget Amendment
- 4. R-2021-1139
- 5. 3CC-3

6. R-2022-087	4 		
RECOMMENDED BY:	DEPARTMENT DIRECTOR	1// G DATE	<u> 2023</u>
APPROVED BY:	M/A COUNTY ADMINISTRATOR	DATE	

Fiscal Years Capital Expenditures Operating Costs	2023 \$470,000	2024	2025	2026	2027
External Revenues Program Income (County) In-Kind Match (County)	(\$470,000)				
Net Fiscal Impact	. ,				
# Additional FTE Positions (Cumulative)			•	· .	·
Is Item Included in Curre Does this item include the Budget Account No.: Fund	use of federal		NO	X Object	3129
,	Reporting Cate	gory			
	warded suppler 's fiscal agent. Supplemental F Iget	nental fund There is no unds	s in the amou match require	int of \$470;0	<u>)</u>
		REVIEW	COMMENTS		
A. OFMB Fiscal and Live Mat Physical OFN ANT 413	/or Contract Ac _ ્યોપીટ્રેસ્ટર B	lministratio	_A	ract Adminis	Jacolet 4/11/2
B. Legal Sufficiency Assistant G	ounty Attorney	11/23			
C. Other Departmen	nt Review:				
Dep	artment Director				•