AGENDA ITEM 3.A.2

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

| Meeting Date: AUGUST 29, 2023 () Consent (X) Workshop | (p (|) Regular) Public Hearing |
|--|----------|-------------------------------|
| Department Submitted By: Clerk of the Circuit Court | & Com | ptroller |
| Department Submitted For: <u>Joseph Abruzzo, Clerk</u> <u>Comptroller</u> | of t | he Circuit Court & |
| I. EXECUTIVE BRIEF | | |
| Motion and Title: | | |
| Motion to approve the contracts and claims sett various departments to the Clerk & Comptroller's \$11,394,010.90 | | |
| Summary: | | |
| The appropriate County staff has executed each co each contract will be effective on approval of the Bo (BCC) unless a later effective date is referenced. | | |
| Background and Justification: | | |
| The Palm Beach County Purchasing Ordinance a contracts execution to appropriate county staff. Ho BCC approval before becoming effective. | | |
| Attachments: | | |
| Lists identifying contracts: | | |
| 1) PURCHASING | \$ | 11,394,010.90 |
| 2) TOURIST DEVELOPMENT COUNCIL | \$ | .00 |
| 3) RISK MANAGEMENT | \$ | .00 |
| TOTAL | \$ | 11,394,010.90 |
| Recommended by: Liana Figueroa, Manager - Finance | e Servi | 8 25 23 ces Date |
| | | |
| Approved by:N/A | | |
| Assistant County Administrator | | Date |

II. FISCAL IMPACT ANALYSIS

| A. | Five-Year Summary | of Fiscal Ir | npact: | | | |
|----------|--|------------------|-------------|--------------|-------------|--------|
| Fisca | al Years | 2023 | <u>2024</u> | <u>2025</u> | 2026 | 2027 |
| Capit | tal Expenditures | | | | | |
| Oper | ating Costs | | - | | | |
| Exter | rnal Revenues | | | | | - |
| Prog | ram Income (County) | | | | | 38.13 |
| In-Ki | nd Match (County) | | | | | - |
| NET | FISCAL IMPACT | - | | - | | - |
| | ber of additional FTE ions (Cumulative) | | | | | |
| Is Ite | m Included In Curren | t Budget? | | Ye | es N | lo |
| Budg | get Account No.: Fu | nd | Dept | Unit | Obje | ct |
| | | | | Repor | ting Catego | ry |
| В. С. | Recommended Sou | | ds/Summary | of Fiscal Im | pact: | |
| | | III. <u>REVI</u> | EW COMME | NTS | | |
| Α. | OFMB Fiscal and/o | r Contract D | evelopment | and Control | Comments | |
| | OFME | | | Contract | Dev. and C | ontrol |
| В. | Legal Sufficiency: Assistant Count | y Attorney | _ | | | |
| C. | Other Department F | | | | | |
| | Department D | irector | - | | | |

| Contractor(s) | Project | Contract Amount Total Contract Authorized Amount S/M/WBE Dollar Amount/Percentage of Participation Original Contract Amount | Department(s) or Division(s) Accounting Line(s) | Executor | Minutes # |
|---------------------------------------|--|---|---|----------|-----------|
| EXHIBIT A Hydro-Dyne Engineering Inc. | Ratification of approval of a one-time | Contract Amount: \$215,510.90 | Water Utilities Department | Thelwell | |

4001-720-2584-4615/06

The Water Utilities Department requests the approval of an emergency/confirming purchase for Grid System Replacements for Pretreatment Band Screens. Due to the emergency circumstances and the immediate need for these goods and services, the Water Utilities Department ordered and received the above referenced goods and services and is seeking the Board's ratification of same. Awardee is located outside Palm Beach County in the city of Clearwater, Florida. This emergency/confirming purchase is exempt from the OEBO Ordinance.

Replacements for Pretreatment Band Screens per

Purchase Order #CB082123-13.

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|---------------------|---|---|---|----------|-----------|
| EXHIBIT B | | 1 | | • | |
| Merrell Bros., Inc. | Renewal of term contract for hauling and disposal | Contract Amount: \$900,000.00 | Water Utilities | Thelwell | |
| | of sewage sludge cake/bio-solids and wastewater system by-product for the period of 10/01/2023 | 700 100 100 100 100 100 100 100 100 100 | Department | | |
| | through 09/30/2024 per Master Agreement | Original Contract Amount: \$900,000.00 | 4001-720-2581-4615 | | |
| | #22049A. | | 4001-720-2582-461 | | |
| | | | 4001-720-2583-4615 | | |
| | | | 4001-720-4GUA-4615 | | |

4001-720-5GUA-4615

The County has encumbered \$777,470 (\$77,747/month) during the previous ten (10) months of the current twelve (12) month term contract. The Water Utilities Department requests \$900,000 to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract. The contract amount for the: (i) initial twelve (12) month term was \$900,000; with \$444,345 expended. This term contract has three (3) twelve (12) month renewal options remaining. Awardee is located out of State. The original contract was established by a competitive solicitation process. No S/M/WBE vendor submitted a bid on this project. The Goal Setting Committee recommended a SBE Price Preference for this solicitation.

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| Contractor(s) | Project | Contract Amount Total Contract Authorized Amount S/M/WBE Dollar Amount/Percentage of Participation Original Contract Amount | Department(s) or Division(s) Accounting Line(s) | Executor | Minutes # |
|------------------|--|---|---|----------|-----------|
| EXHIBIT C | | | | | |
| Shrieve Chemical | Renewal of term contract for Sulfuric Acid 93% | Contract Amount: \$2,530,000.00 | Water Utilities | Thelwell | |
| Company, LLC. | Solution, Bulk Delivery for the period of 10/18/2023 | Total Contract Authorized Amount: \$5,060,000.00 | Department | | |
| | through 10/17/2024 per Master Agreement | S/M/WBE: \$0 | | | |
| | #22071RA. | Original Contract Amount: \$2,530,000.00 | 4001-720-2531-4615 | | |

4001-720-2532-4615 4001-720-2533-4615 4001-720-2535-4615 4001-720-36GUA-4615

The County has encumbered \$2,513,400 (\$251,340/month) during the previous ten (10) months of the current twelve (12) month term contract. The Water Utilities Department requests \$2,530,000 to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract. The contract amount for the: (i) initial twelve (12) month term was \$2,530,000; with \$2,245,013 expended. This term contract has three (3) twelve (12) month renewal options remaining. Awardee is located out of State. The original contract was established by a competitive solicitation process. This item was reviewed by the OEBO and a Waiver of API Requirements was approved.

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Contract Amount
Total Contract Authorized Amount Department(s) or S/M/WBE Dollar Amount/Percentage of Participation Division(s)
Accounting Line(s) Contractor(s) Project Executor Minutes # Original Contract Amount

EXHIBIT D Mark' Andy, Inc.

Ratification of approval of new term contract for Contract Amount: \$448,500.00 Mark Andy Digital Pro 3 Converting System for the period 10/01/2023 through 09/30/2028 per Master

S/M/WBE: \$0

Public Affairs/Graphics

Division

Thelwell

Agreement #SS700232.

0001-640-6440-4406

The Public Affairs Department Graphics Division requests \$448,500 to meet the County's requirements through the expiration of this new sixty (60) month term contract for a Digital Pro 3 converting system, in order to meet the digital print demands of the County for label printing and converting. To receive a cost savings of \$81,077, the vendor required the order immediately. As a result, the Purchasing Director approved the contract and is seeking the Board's ratification of the Purchasing Director's approval of the same. The vendor requires that the County agree to a non-standard indemnification and limitation of liability provision that deviates from the County's standard requirements. In accordance with PPM CW-F-049, the Department of Risk Management and the County Attorney's Office negotiated with the vendor and agreed to a limitation of liability provision which limits liability, for any claim, including liability relating to property or personal injury damages to \$375,000. This term contract has no renewal options. Awardee is located outside of Palm Beach County. This is a sole source provider who is not a certified S/M/WBE. This sole source contract is exempt from the EBO Ordinance.

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| Contractor(s) | Project | Contract Amount Total Contract Authorized Amount S/M/WBE Dollar Amount/Percentage of Participation Original Contract Amount | Department(s) or Division(s) Accounting Line(s) | Executor | Minutes # |
|----------------|---|---|---|----------|-----------|
| EXHIBIT E | · | | | | |
| Safeware, Inc. | New term contract for public safety and emergency preparedness equipment and related services for | | Countywide | Thelwell | |
| | the period of 10/01/2023 through 09/30/2024 per | | Lead Department: | | |

Facilities Development and Operations

The County has encumbered \$5,240,938 (\$90,361/month) during the previous fifty-eight (58) months of the current sixty (60) month term contract. The Facilities Development and Operations Department, as lead department, requests \$7,300,000 to meet the County's requirements through the expiration of this new twelve (12) month term contract, for security systems and x-ray machines at County locations, and equipment for Fire Rescue's Urban Search And Rescue (USAR) team. This contract is a piggyback from the OMNIA Partners Contract #4400008468, RFP #2000002547, with an option to renew for five (5) additional one-year period through September 30, 2028. Additionally, approval is requested to add vendors and/or items as approved by the originating entity. Awardee is located out of State. There is no S/M/WBE currently certified for this commodity or service. This piggyback was reviewed and approved by the OEBO.

Master Agreement #650537.

TOTAL AMOUNT OF ALL AWARDS \$11,394,010.90

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