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PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS** 

AGENDA ITEM SUMMARY

Meeting Date: May 7, 2024

### **Department:** Facilities Development & Operations

### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: Change Order No. 11 to the contract (R2021-1072) with The Morganti Group, Inc. for the Fire Station No. 40 project in the amount of \$74,068.15, increasing the project duration by 61 calendar days.

Summary: On August 17, 2021, the Board of County Commissioners (Board) approved the contract (R2021-1072) with The Morganti Group, Inc. in the amount of \$4,547,000 to construct a two (2) bay single story prototypical fire station that is approximately 6,700 square feet in size with nine (9) bunk rooms, weight room, kitchen, dayroom, detached generator, dumpster building, water retention systems and associated infrastructure. Change Order No. 11 authorizes labor and material for additional general contracting and electrical services for Fire Station No. 40. Change Order No. 11 also increases the project duration by 61 calendar days. In accordance with Policy and Procedure Memorandum (PPM) CW-F-050, when the cumulative value for additional work exceeds the greater of 5% or \$250,000 of the original contract value and/or time extensions to a project totals or exceeds 120 calendar days of the original project completion date (Threshold Amount), then an agenda item notifying the Board of the item that puts the cumulative value in the excess category must be presented as a receive and file. To date, the cumulative value of additive change orders, including Change Order No. 11, totals \$323,952.75 with a cumulative value of time extensions in the amount of 139 calendar days. This agenda item is being submitted to notify the Board that the cumulative value of changes or additional work is in excess of the \$250,000 and the 120 calendar days Threshold Amount established by PPM CW-F-050. This project was competitively advertised on March 7, 2021 in accordance with the Palm Beach County Purchasing Code and pursuant to the requirements of the Equal Business Opportunity (EBO) Ordinance. This project was presented to the Goal Setting Committee on February 3, 2021 and the Committee established an Affirmative Procurement Initiative (API) of a mandatory 20% Small Business Enterprise subcontracting goal of which 5% must be from a **Minority Business Enterprise**(MBE) – African or Hispanic for the contract. The SBE participation for this change order is 80.83%, of which 80.83% is MBE. To date, the overall SBE participation on this project is 22.70% SBE participation, of which 9.66% is MBE. The Contractor is not a certified SBE. The Contractor is a Palm Beach County business. This project is funded from the Fire Rescue Improvement Fund. (Capital Improvements Division) District 2 (MWJ)

**Background and Justification**: This project was openly, competitively advertised and procured. Bids for this project were opened on May 6, 2021 with bids received from nine (9) contractors. Of the nine (9) bids received, the three (3) lower bidders were deemed non-responsive including Hands On Builders, LLC for not meeting the mandatory SBE goal of 20%; and Quest Contracting, LLC and Johnson-Laux Construction, LLC for submitting noncompliant EBO schedules 1 and 2. Therefore, Staff recommended The Morganti Group, Inc. for contract award. The original contract value was \$4,547,000 for the construction services necessary for Fire Station No. 40. Additive and deductive change orders for changes or additional work to this contract resulted in a contract value of \$4,983,518.88. To date, the additive change orders approved through delegated authority totals \$323,952.75 with 139 calendar days of time extensions. The preceding values exceed the Threshold Amount established in PPM CW-F-050, thus requiring a notification to the Board via a receive and file item.

### **Attachment:**

- 1. Budget Availability Statement
- 2. Change Order No. 11

Recommended by:	Com l. ayal lallos	4/3/24
	Department Director	Date
Approved by:	1 Baker	4/17/24
	County Administrator	Date

[X] Consent [ ] Regular [ ] Public Hearing [ ] Workshop

Agenda Item #: **3H-9** 

### II. FISCAL IMPACT ANALYSIS

Fiscal Years	2024	2025	2026	2027	2028
Capital Expenditures Operating Costs External Revenues Program Income (County)	<u>\$74,069</u> 				
In-Kind Match (County) NET FISCAL IMPACT # ADDITIONAL FTE POSITIONS (Cumulative)	<u>\$74,069</u>	-0-	<u>-0-</u>	<u>-0-</u>	-0
Is Item Included in Current B Is this item using Federal Fun Is this item using State Funds	ds?		Yes Yes Yes	X No No No	X X

Budget Account No: Fund <u>3700</u> Dept. <u>441</u> Unit F107 Object <u>6502</u>

CONSTRUCTION	\$74,068.15
STAFF COSTS	\$ 0.00
CONTINGENCY	<u>\$ 0.00</u>
TOTAL	\$78,068.15

### B. Recommended Sources of Funds/Summary of Fiscal Impact:

Funding for this project is from the Fire Rescue Improvement Fund.

C. Departmental Fiscal Review:

### III. <u>REVIEW COMMENTS</u>:

A. OFMB Fiscal and/or Contract Development and Control Comments:



**B.** Legal Sufficiency:

24 istant County At orne

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

4/11/24 ninistrator

### AENT #1

			ATTACHM	ENT #1
BUDG	ET AVAILAB	LITY STAT	EMENT	
REQUEST DATE: 02/06/2024	REQUESTED BY:	Sunil Jagoo	PHONE: 233-0271	
PROJECT TITLE: Fire Rescue Station N (Same as CIP	No. 40 or IST, if applicable)	————————————————————————————————————		
ORIGINAL CONTRACT AMOUNT: E-FDO NUMBER: 2017-031522		IŠTI	PLANNING NO.:	
REQUESTED AMOUNT: \$74,068.15			RESOLUTION#: R2023 E: 08/17/2021	1-1072
CSA or CHANGE ORDER NUMBER: CO	Ó#11			₹.
LOCATION:		BUI	LDING NUMBER: 1880	
DESCRIPTION OF WORK/SERVICE LO	CATION:			
PROJECT/ <del>W.O.</del> NUMBER: 16214				
CONSULTANT/CONTRACTOR: The N	Aorganti Group, Inc.			
<ol> <li>CCP #049: Labor and material for in</li> <li>CCP #059: Labor and material for ad</li> <li>CCP #060: Labor and material for Cd</li> <li>CCP #072: Labor and material for sh</li> <li>CCP #075: Labor and material to add</li> <li>CCP #076 Labor and material for re</li> <li>CCP #077: Labor and material to relate</li> </ol>	ovide seal in lobby (Ad Iditional FPL service for stallation of revised ap Ided electrical for park omcast underground ra ower changes to add te I generator sidewalk (A location of television a ocate microwave recep	d 15 days) or new design (Add paratus bay door col ing lot gate controlle ceway (Add 5 days) prrazzo and integral Add 2 days) nd CATV receptacle tacles (Add 1 day)	ES TO BE PROVI 10 days)	.\$5,355.00 \$21,386.43 \$10,285.52 \$20,602.95 \$10,102.38 \$3,329.87 \$1,074.15 \$1,264.27 \$667.58
CONSTRUCTION PROFESSIONAL SERVICES STAFF COSTS* EQUIP. / SUPPLIES CONTINGENCY TOTAL	\$74,068.15 \$ \$ \$ \$ \$74,068.15			
* By signing this BAS your department agrees I Unless there is a change in the scope of work, no staff charges will be billed as actual and recor department will be billed actual hours worked u	additional staff charges aciled at the end of the p pon project completion.	will be billed. If this B. roject. If the project i	AS is for construction costs of requires Facilities Managem	f \$250,000 or greater, ient or ESS staff your
BUDGET ACCOUNT NUMBER(S) (Spectrum) $200$			-	<u>be used):</u>
0.100			овл: 6502	(MG
DENTIFY FUNDING SOURCE FOR E Ad Valorem (Amount \$4, D/08,	ACH ACCOUNT: (c	heck <u>and</u> provide d ucture Sales Tax (A	letail for <u>all</u> that apply) mount \$	)
□ State (source/type: Amoun	<u>t\$</u> ) 🛛 F		Amount \$	)
Grant (source/type:Amo	<u>unt \$</u> ) () Im	pact Fees: ( <u>Amount</u>	\$)	
Other (source/type:Amount	\$)			
Department: Fire Rescue	<u> </u>	e e a ser a se	and the second	
BAS APPROVED BY:	dais_		DATE <u>2-21-202</u>	4
ENCUMBRANCE NUMBER: <u>RPo</u>	111821-211	LN.S	anna a disa a manga a disa a disa disa disa disa disa disa	

### CHANGE ORDER BRIEF FIRE STATION NO. 40 PROJECT NO. 16214 JANUARY 24, 2024 CONTRACT NO. R2021-1072

# ORIGINAL

Prime Contractor ...... The Morganti Group, Inc.

Change Order No. ..... 11

Change Order Amount ......\$74,068.15

Description of Construction Change Proposals (CCPs):

1.	CCP #011:	Labor and material to provide seal in lobby (Add 15 days)	\$5,355.00
2.	CCP #041:	Labor and material for additional FPL service for new design (Add 10	
		days)	\$21,386.43
3.	CCP #049:	Labor and material for installation of revised apparatus bay door controller	
		(Add 10 days)	\$10,285.52
4.	CCP #059:	Labor and material for added electrical for parking lot gate controller	
		(Add 10 days)	\$20,602.95
5.	CCP #060:	Labor and material for Comcast underground raceway (Add 5 days)	
6.	CCP #072:	Labor and material for shower changes to add terrazzo and integral base	
		(Add 7 days)	\$3,329.87
7.	CCP #075:	Labor and material to add generator sidewalk (Add 2 days)	
8.	CCP #076	Labor and material for relocation of television and CATV	
		receptacles (Add 1 day)	\$1,264.27
9.	CCP #077:	Labor and material to relocate microwave receptacles (Add 1 day)	
		Total CCP's	

Reason for Change and Code:

1.	CCP #011: (O)	PBC Fire Rescue requested for the "Seal of Palm Beach County Fire Rescue" be placed in the terrazzo floor in the Entry Lobby. The seal shall have the official colors of the Seal of PBCFR.
2.	CCP #041: (R)	Electrical contractor installed conduit for cabling which per the plans was to be installed by Florida Power & Light due to construction scheduling issues.
3.	CCP #049: (O)	PBC Fire Rescue designed a master control panel for all the Apparatus Bay doors which required modifications of the original control panel to supplement the new master control panel. The signalization and the CO2 controls were also modified to o=connect to the new master control panel.
4.	CCP #059: (O)	PBC Fire Rescue requested that the parking lot be fenced in for security reasons. This includes an access gate and a vehicular gate which requires electric and data at each gate location.
5.	CCP #060: (O)	e
6.	CCP #072: (O)	PBC Fire Rescue requested that terrazzo be added in all showerss in lieu of the specified shower pans.
7.	CCP #075: (D)	Civil drawings were revised to show a concrete walk from the Generator Building door to the driveway.

Change Order Brief CO #11 Fire Station No. 40, Project No. 16214 January 24, 2024 Page 2

8. CCP #076: (O) PBC Fire Rescue directed for the new lockers in the Captain's Bunk room be relocated to another wall which further required electrical components and infrastructure be relocated.

9. CCP #077: (O) The electrical receptacle for the microwave oven was relocated from above the counter to under the counter as shown on plans.

Reason-for-change codes

- D = Differing Site Conditions
- E = Errors/Omissions in Design
- O = Owner-Initiated
- Q = Quantity Adjustments
- R = Request by another Agency/Outside Party
- X = Other (Specify: Permit review fee)
- Z = Zoning/Code/Ordinance Change

Estimated premium value of errors/omissions for this change order: \$0.00

### SUBMITTED:

12	2-22-24
Sunil Jagoo, Project Manager Capital Improvements Division	Date
Capital implementes Division	

If applicable: API applicable to original contract: 20% SBE of which 5% must be an MBE (Black or Hispanic)

Original S/M/WBE participation for this Project: 20.12% SBE of which 9.56% is MBE

S/M/WBE participation for this Change Order: 80.83% SBE, 80.83% MBE

Revised S/M/WBE participation for Project after adjusted for Change Order: 22.70% SBE, 9.66% MBE

Form Rev 12/21/19 Non-Federal

#### CHANGE ORDER HISTORY PROJECT NAME: FIRE STATION 40 PROJECT #16214

C0 #	Description	Date Approved	Sales Tax Savings	Amount Approved by Director	Amount Approved by CRC	Amount Approved by BCC	Receive & File	Days Approved by Director	Days Approved by CRC	Days Approved by BCC	SBE (API Applied 20%, with 5% being MBE)	MBE (Africane or Hispanic)	SBE%	M/WBE%
	Contract R2021-1072	8/17/2021				\$4,547,000.00					\$914,835.00	\$434,835.00	20.12%	9.56%
1	CCP #001 - Demolish & dispose of existing privacy wall.	3/16/2022			\$67,202.87				0		\$53,528.78	\$0.00	79.65%	0.00%
DOP-001	CCP #005: Deduct for cost of ConVault Fuel Storage Tank	6/3/2022	-\$40,179.48								\$0.00	\$0.00	0.00%	0.00%
DOP-002	CCP #006: Deduct for cost of drain age structures.	6/3/2022	-\$18,951.92							· · · · · ·	\$0.00	\$0.00	0.00%	0.00%
2	CCP #3, 4, 8 & 9	7/22/2022		\$14,428.74								· · · · · · · · · · · · · · · · · · ·		
	CCP #013: Deduct for cost for lighting package.	10/3/2022	-\$93,817.60						-		-\$93,817.60		100.00%	0.00%
	CCP #12, 14, 17, 18 & 19	11/3/2022		\$30,336.91				7			\$0.00	\$0.00	0.00%	0.00%
	CCP #16 - Change from barn doors to swing doors	11/17/2022		\$20,718.50				22			\$0.00	\$0.00	0.00%	0.00%
DOP-004	CCP #025 - Deduct for cost for Generator	12/7/2022	-\$50,607.45								\$0.00	-\$50,607.45	0.00%	100.00%
5	CC{ #15 - Revised sheet pile retaining wall to a FDOT Gravity Wall	5/24/2023			\$90,825.02				21		\$42,719.30	\$0.00	47.03%	0.00%
6	CCP #030 - Additional storm structure and ex- filtration trench.	5/24/2023			\$92,610.54				18		\$0.00	\$0.00	0.00%	0.00%
R&F	Receive & File to Board CO #6 CCP #27 - Raise bottom of retention pond	7/11/2023					\$316,122.58							
7	elevation.	8/23/2023			\$99,725,41			ļ	.0		\$92,841.23	\$0.00	93,10%	0.00%
8	CCP #021, 022, 024, 026, 028, 029, & 031	10/18/2023			\$43,275.72				3		\$5,299.25		12.25%	0.00%
9	CCP #20	10/18/2023			\$20,371.42				7		\$19,020.93	\$0.00	93.37%	0.00%
10	CCP #038, 039, 040, 042, 043, 044, 045, 047, 048, 051, 052, 061 & 062	12/20/2023			\$86,512.05				0		\$37,175.00	\$37,175.00	42.97%	42.97%
11	CCP #011, 041, 049, 059, 060, 072, 075, 076 & 077	Pending			\$74,068.15			-	61		\$59,869.80	\$59,869.80	80.83%	80.83%
		Totals	-\$203,556.45	\$65,484.15	\$574,591.18		\$316,122.58	29	110	0	\$1,131,471.69	\$481,272.35	22.70%	9.66%

DIR + CRC DOLLARS TO DATE	DIR + CRC TOTAL DAYS TO DATE
\$640,075.33	139
DIR + CRC DOLLARS TO	DIR + CRC DAYS TO
DATE (-) R&F*	DATE (-) R&F*
\$323,952.75	

API Applicable to Original Contract: ORIGINAL CONTRACT PRICE PREVIOUS CHANGE ORDERS (01 - 10) PREVIOUS DOP CO's (DOP-01-04): THIS CHANGE ORDER (CO #11) ADJUSTED CONTRACT PRICE 20%, of which 5% is MBE (Hispanic or Black) \$4,547,000.00 \$566,007.18 -\$203,556.45

\$74,068.15 \$4,983,518.88

Form Rev.12/21/20

CHANGE ORDER         CHANGE ORDER NO.: 11         ISSUED TO: The Morganti Group, Inc. 1662 North U.S. Highway 1, Suite C Jupiter, FL 33469       AMENDMENT NO: N/A         ROJECT: Fire Station No. 40         PROJECT NO. 16214         DISTRICT NO.: 2         The completion date, contract price, and all terms, covenants, and conditions of the above referenced contract, except as duly modifie by this and previous Change Orders, if any, shall remain in full force and effect.         DESCRIPTION OF CHANGE:         1.       CCP #011: Labor and material to provide seal in lobby (Add 15 days)
ISSUED TO: The Morganti Group, Inc. 1662 North U.S. Highway 1, Suite C Jupiter, FL 33469 PROJECT: Fire Station No. 40 PROJECT NO. 16214 PROJECT NO. 16214 The completion date, contract price, and all terms, covenants, and conditions of the above referenced contract, except as duly modifie by this and previous Change Orders, if any, shall remain in full force and effect. DESCRIPTION OF CHANGE: 1. CCP #011: Labor and material to provide seal in lobby (Add 15 days)
1662 North U.S. Highway 1, Suite C       AMENDMENT NO:       N/A         PROJECT:       Fire Station No. 40       REFERENCE CCP NO.:       011, 041, 049, 059, 060, 072, 075, 076, & 077         PROJECT NO. 16214       RESOLUTION NO.:       R2021-1072         DISTRICT NO.:       2         The completion date, contract price, and all terms, covenants, and conditions of the above referenced contract, except as duly modifie by this and previous Change Orders, if any, shall remain in full force and effect.         DESCRIPTION OF CHANGE:       1.         1.       CCP #011: Labor and material to provide seal in lobby (Add 15 days)
PROJECT:       Fire Station No. 40       076, & 077         PROJECT NO. 16214       RESOLUTION NO.:       R2021-1072         DISTRICT NO.:       2         The completion date, contract price, and all terms, covenants, and conditions of the above referenced contract, except as duly modifie by this and previous Change Orders, if any, shall remain in full force and effect.       2         DESCRIPTION OF CHANGE:       1.       CCP #011:       Labor and material to provide seal in lobby (Add 15 days)
DISTRICT NO.:       2         The completion date, contract price, and all terms, covenants, and conditions of the above referenced contract, except as duly modifie by this and previous Change Orders, if any, shall remain in full force and effect.       DESCRIPTION OF CHANGE:         1.       CCP #011: Labor and material to provide seal in lobby (Add 15 days)
<ul> <li>The completion date, contract price, and all terms, covenants, and conditions of the above referenced contract, except as duly modifie by this and previous Change Orders, if any, shall remain in full force and effect.</li> <li>DESCRIPTION OF CHANGE: <ol> <li>CCP #011: Labor and material to provide seal in lobby (Add 15 days)</li></ol></li></ul>
<ul> <li>by this and previous Change Orders, if any, shall remain in full force and effect.</li> <li>DESCRIPTION OF CHANGE: <ol> <li>CCP #011: Labor and material to provide seal in lobby (Add 15 days)</li></ol></li></ul>
<ol> <li>CCP #011: Labor and material to provide seal in lobby (Add 15 days)</li></ol>
CONTRACT PRICE COMPLETION DATE
Original Contract Price:\$4,547,000.00Contract Completion Date will be increased by 61 calendar days.Previous CO # _01 through 10 :\$566,007.18Contract Notice to Proceed Date:November 1, 2021Previous DOP CO's (DOP-01 - 04):(\$203,556.45)Contract Substantial Completion Date:January 18, 2023This Change Order No. 11 _:\$74,068.15ADJUSTED Contract Price: \$\$4,983,518.88
CONTRACTOR         Execution of this change order acknowledges         final settlement of, and releases, all claims for         costs and time associated, directly or indirectly,         with the above stated modification(s), including         all claims for cumulative delays or disruptions         resulting from, caused by, or incident to such         modification(s), and including any claim that         the above stated modification(s) constitutes, in         whole or part, a cardinal change to the contract.         The Morganti Group, Inc.         Contractor         By:         By:         Print Name:         Stephen Sines         Title:       Project Architect         Date:       2/22/202
Rev. 10/2020

### BOND AMOUNT \$4,909,450.73 BOND NO. 9376530/ ES00008708

To be attached and form a part of Bond No. <u>9376530/ ES00008708</u> dated the <u>17th</u> Day of August, 2021, executed by Zurich American Insurance Company/ Everest Reinsurance Company as surety, on behalf of The Morganti Group, Inc. as current principal of record, and in favor of Palm Beach County, as Obligee for Fire Station 40, Project No. 16214, and in the amount of Four Million Nine Hundred Nine Thousand Four Hundred Fifty Dollars and 73/100 (\$4,909,450.73).

In consideration of the agreed premium charged for this bond, it is understood and agreed that Zurich American Insurance Company/ Everest Reinsurance Company hereby consents that effective from the <u>17th Day of August</u>, 2021, said bond shall be amended as follows:

THE BOND PENALTY SHALL BE INCREASED:

FROM: Four Million Nine Hundred Nine Thousand Four Hundred Fifty Dollars and 73/100 (\$4,909,450.73)

TO: Four Million Nine Hundred Eighty Three Thousand Five Hundred Eighteen Dollars and 88/100 (\$4,983,518.88)

The INCREASE of said bond penalty shall be effective as of the <u>17th Day of August</u>, <u>2021</u>, and does hereby agree that the continuity of protection under said bond subject to changes in penalty shall not be impaired hereby, provided that the aggregate liability of the above mentioned bond shall not exceed the amount of liability assumed by it at the time the act and/or acts of default were committed and in no event shall such liability be cumulative.

Signed, sealed and dated this 29th Day of February, 2024

BΥ

The Morganti Group, Inc. PRINCIPAL BΥ TEPHEN SINES Zurich American Insurance Company/ Everest Reinsurance Company SURETY

Gabriela Camacho, ATTORNEY-IN-FACT

Obligee: Palm Beach County

#### ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint <u>Gabriela Camacho</u>, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all **bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York. New York, the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland, and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY of MARYLAND at its office in Owings Mills, Maryland, in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V. Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 10th day of October, A.D. 2023.

SPACE

ATTEST: ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray Vice President

" Success. 1.4. Jaun L

By: Dawn E. Brown Secretary

### State of Maryland County of Baltimore

On this 10th day of October, A.D. 2023, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company atoresaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations

IN TESTIMORY WHEREOF. I have hereunto set my hand and affixed my Official Seal the day and year first above written

Genevicve M. Maison

GENEVIEVE M. MAISON NOTARY PUELC GALTIMORIE COUNTY MO IN CONSTICUENTIA COUNTY FO



Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

### EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

### CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V. Section 8, of the By-Laws of the Companies is still in force.

This Power of Attomey and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seaf of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

\$924

By:

Mary Jean Pethick Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056 a number ims generation com 800-626-4577

р

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790



### POWER OF ATTORNEY EVEREST REINSURANCE COMPANY and EVEREST NATIONAL INSURANCE COMPANY

KNOW ALL PERSONS BY THESE PRESENTS That Everest Reinsurance Company and Everest National Insurance Company, corporations of the State of Delaware ("Company") having their principal offices located at 100 Everest Way, Warren Corporate Center, Warren, New Jersey, 07059, do hereby nominate constitute, and appoint Gabriela Camacho

Bond No.: ES00008708

D

Principal: The Morganti Group, Inc Obligge: Palm Beach County

Its true and lowful Attorney(a)-in-fact to make, execute, altest, seel and deliver for and on its behalf, as surely, and as its act and dead, where required, any and all bonds and undertakings in lite nature thereof, for the penal sum of no one of which is in any event to exceed UNLIMITED, reserving for itself the full power of substitution and revocation.

Such bonds and undertakings when duly executed by the plotesed Attorney(s)-In fact shall be binding upon the Company as fully and to the same extent as If such bonds and undertakings were signed by the President and Secretary of the Company and sealed with its corporate seal

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resulutions adapted by the Board of Directors of Company ("Beard") on April 21, 2016:

RESOLVED, that the President, any Executive Vice President, and any Senior Vice President are hereby appointed by the Bourd as authorized to make, execute seal and deliver for and on hehalf of the Company, any and all bonds, undertakings, contracts or obligations in surety or co-surety with others and that the Secretary or any Assistant Secretary of the Company be and that each of them hereby is authorized to attest to the execution of any such bonds undertakings, contracts or obligations in surety or co-surety and attach thereto the corporate seal of the Company.

RESOLVED, FURTHER, that the President, any Executive Vice President, and any Senior Vice President are hereby authorized to execute powers of altorney qualifying the attorney named in the given power of attorney to execute, on behalf of the Company, bonds and undertailings in surety or co-surety with others, and that the Secretary or any Assistant Secretary of the Company be, and that each of them is hereby authorized to aftest the execution of any such power of attorney, and to attach thereto the corporate seal of the Company.

RESOLVED, FURTHER that the signature of such officers named in the preceding resolutions and the corporate seal of the Company may be affired to such powers of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be thereafter valid and binding upon the Company with respect to any bond, undertaking, costract or obligation in surely or co-surely with others to which it is attached

IN WITNESS WHEREOF, Everest Remsurance Company and Everest National Insurance Company have caused their corporate seals to be affixed hereto, and these presents to be signed by their duly authorized officers this 22nd day of March 2023.

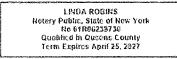


Everest Reinsurance Company and Everest National Insurance Company

Q \*3

By Anthony Romano, Senior Vice President

On this 22<sup>no</sup> of March 2023, before me personally came Anthony Romann, known to me, who, being duly sworn, did execute the above instrument, that he knows the seat of said Company, that the seat affixed to the aforeseld instrument is such corporate seat and was affixed litereto; and that he executed said instrument by tike order.



Spece Polon

Linda Robins, Notary Public

r. Sylvia Semerdyan, Assistant Secretary of Everest Reinsurance Company and Everest National Insurance Company do hereby certily that I have compared



the foregoing copy of the Power of Attorney and affidavit and the copy of the Section of the bylaws and resolutions of said Corporation as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATION, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revolved and is now in full force and effect IN WITNESS WHEREOF, I have hereunto set my hand and attixed the seal of said Company this <u>29th</u> day of <u>February</u> 20<u>24</u>

Syl-Sern

By Sylvia Semerdijan Assistant Secretary

ES 00 01 04 16

19 December 2023

Sunil Jagoo Facilities Development & Operations Department Palm Beach County Capital Improvements Division 2633 Vista Parkway West Palm Beach, Florida 33411

Re: PBC Fire Station 40 Architect's Project No. 18-031 Palm Beach County Project No. 16214 Re: CCP No. 11

Dear Mr. Jagoo:

Stephen Boruff, AIA Architects + Planners, Inc. has reviewed Morganti Construction's request for approval of Construction Change Proposal No. 11 (CCP11 dated 04/28/2022, revised 12/18/2023) for work described within Field Bulletin #002 (FB #002) for the above referenced project. The change results in 15 additional days and we have determined to the best of our ability that the added amount of Five Thousand Three Hundred Fifty-Five Dollars and Zero Cents (\$5,355.00) meets the industry's current standards for the scope of work specified per FB #002. We have reviewed the change request and based on the information provided we are recommending approval of this change.

If you have any questions regarding these responses, please call our office.

Stephen L. Boruff, AIA, NCARB Architect

SLB:en Attachments: Field Bulletin #002 Construction-Change Proposal (CCP) 11

> STEPHEN BORUFF, AIA ARCHITECTS + PLANNERS, INC. 901 NORTHPOINT PARKWAY, SUITE 101 WEST PALM BEACH FLORIDA 33407 PHOME 561-471-8520 FAX 561-471-8539 AA C002226

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	PAL.	M BEACH COUNTY	
FIELD BULLE			·····
······································	Construction	FB NUMBER: <b>002</b>	
<b>-</b>		DATE: <b>01/31/2022</b>	
ATTENTION: L	uke Westcott	PROJECT NAME: Fire Rescue Sta	ation 40
REFERENCE: O	wner Req. Change – Additic		
	CFR in Entrance Lobby	CONTRACT NUMBER: <b>R2016-121</b>	0
CONTRACTOR UNLESS SPEC	TO PERFORM WORK, OTHER	E ABOVE CONTRACT NOR AN AUT THAN CONTRACT WORK, OR TO STO THIS BULLETIN. However, it cov tract.	P OR SUSPEND WOR
		n Beach County Fire Rescue install	ed in the terrazzo
lobby. Size s	alm Beach County Fire Reso hall be as indicated on SK-0	cue installed in the terrazzo flooring 001 and 10/A-5.1, location shall be a be seal of Palm Beach County Fire l	is indicated in SK-
DESCRIPTION: The Seal of Pa lobby. Size s 001 and shall NOTE: The Contr	alm Beach County Fire Reso hall be as indicated on SK-0 have the official colors of th	001 and 10/A-5.1, location shall be a he seal of Palm Beach County Fire l ecceipt of this Bulletin, a CONSTRUCTION CHAN t.	s indicated in SK- Rescue.
DESCRIPTION: The Seal of Poloby. Size s 001 and shall NOTE: The Contrin detailed ORIGINATOR: STEPHEN BC	alm Beach County Fire Rese hall be as indicated on SK-C have the official colors of the ractor shall submit, within 21 days of re d form, for the above referenced project	001 and 10/A-5.1, location shall be a he seal of Palm Beach County Fire beceipt of this Bulletin, a CONSTRUCTION CHAN	is indicated in SK- Rescue. NGE PROPOSAL # <u>011</u>
DESCRIPTION: The Seal of P lobby. Size s 001 and shall NOTE: The Contr in detailed ORIGINATOR: STEPHEN BC ARCHITECTS	alm Beach County Fire Rese hall be as indicated on SK-0 have the official colors of the ractor shall submit, within 21 days of re d form, for the above referenced project	001 and 10/A-5.1, location shall be a he seal of Palm Beach County Fire l ecceipt of this Bulletin, a CONSTRUCTION CHAN t.	s indicated in SK- Rescue.
DESCRIPTION: The Seal of P lobby. Size s 001 and shall NOTE: The Contr in detailed ORIGINATOR: STEPHEN BC ARCHITECTS	alm Beach County Fire Reso hall be as indicated on SK-C have the official colors of the actor shall submit, within 21 days of re d form, for the above referenced project	D01 and 10/A-5.1, location shall be a he seal of Palm Beach County Fire is beceipt of this Bulletin, a CONSTRUCTION CHAN t.	IS indicated in SK- Rescue. NGE PROPOSAL # <u>011</u> 01/31/2022
DESCRIPTION: The Seal of P lobby. Size s 001 and shall NOTE: The Contr in detailed ORIGINATOR: STEPHEN BC ARCHITECTS	alm Beach County Fire Rese hall be as indicated on SK-C have the official colors of the actor shall submit, within 21 days of re d form, for the above referenced project RUF, AIA 5 + PLANNERS, INC. FIRM	D01 and 10/A-5.1, location shall be a he seal of Palm Beach County Fire is beceipt of this Bulletin, a CONSTRUCTION CHAN t.	is indicated in SK- Rescue. JGE PROPOSAL # <u>011</u> 01/31/2022
DESCRIPTION: The Seal of P lobby. Size s 001 and shall NOTE: The Contr in detailed ORIGINATOR: STEPHEN BC ARCHITECTS	alm Beach County Fire Resc hall be as indicated on SK-O have the official colors of the factor shall submit, within 21 days of re d form, for the above referenced project RUF, AIA + PLANNERS, INC. FIRM Owner's Project Manager Owner's Field Representative	D01 and 10/A-5.1, location shall be a he seal of Palm Beach County Fire hereipt of this Bulletin, a CONSTRUCTION CHANT.         Image: Construction construction chanter in the seal of the s	is indicated in SK- Rescue. NGE PROPOSAL # 011 01/31/2022 DATE 01/31/2022

 $G:\CID\Forms\CONTRACTOR\FORMS\field\ documents\Field\ Bulletin$ 

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	EACH COUNTY	
CONSTRUCTION CHANGE PROPOSAL (CCP)		
<ul> <li>TO: Palm Beach County Facilities Development and Operations Capital Improvements Division 2633 Vista Parkway W.P.B FL. 33411</li> <li>ATTENTION: Bobby Jagoo- Project Manager</li> <li>REFERENCE: PBC FR Seal in Terrazzo</li> </ul>	CCP NUMBER: DATE: PROJECT NAME: PROJECT NUMBER: CONTRACT NUMBER:	011 4/28/22 Fire Station 40 16214
We propose to accomplish the MODIFICATIONS identification herein. Except as modified below, the original contract as		
DESCRIPTION:		
Field Bulletin #002 requested a proposal t installed in the terrazzo flooring in the enti material and labor to install the Logo.		
PROPOSED CONTRACT PRIC	CE CHANGE (increases) (decrease) (unchange	
PROPOSED CONTRACT TIM		) <u>15</u> days
	(unchange	d)
PROPOSED NEW SUBSTANT		d)date
PROPOSED NEW SUBSTANT	TAL COMPLETION FROM: The Morga	2/2/23 date
	IAL COMPLETION FROM: The Morga	2/2/23 date

The Morganti Goup, Inc.		Con	structi	on Change	Propo	osal			
PROJECT:	16214- Palm Bea	ch Cc	ounty Fin	e Station #40		C	CP NO.	011	
LOCATION:	4700 White Feath						ET NO.	1	
							DATE:	28-Apr-22	
SUMMARY BY:	Luke Westcott								
DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED EQUIPMENT	UNIT	TOTAL ESTIMATED MATERIAL COST	UNIT PRICE	TOTAL ESTIMATED LABOR COST	PRICES BY SUBS
Logo in Terrazzo									
				· · · · · · · · · · · · · · · · · · ·				in y	
Вау То Вау	1	LS							5,000.00
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				· · · · · · · · · · · · · · · · · · ·					an a
Labor Burden	42	%						0.00	· · · · · · · · · · · · · · · · · · ·
Sales Tax	7	%				0.00			· · · · · · · · · · · · · · · · · · ·
Overhead and Profit	5	%		0.00		0.00		0.00	250.00
GL Insurance		%		0.00		0.00		0.00	52.50
Bond Premium (1.0%)	1	%							52.50
				\$0.00		\$0.00		\$0.00	5,355.00
Total	\$5,355.00			· · · · · · · · · · · · · · · · · · ·					
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## BAY TO BAY STONE RESTORATION

### PCCO #001

**Project:** - PBC FS #40 4700 White Feather Trail Boynton Beach, Florida

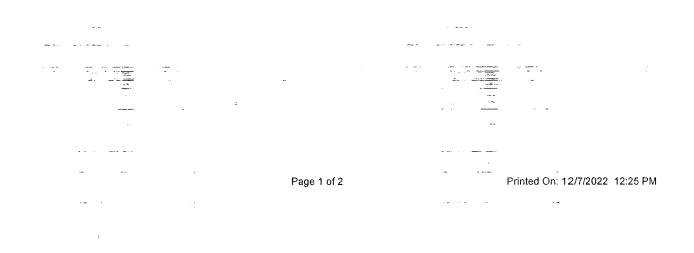
### Prime Contract Change Order #001: CE #001 - CO 1

TO:	<b>The Morganti Group, Inc</b> 1662 North US Highway 1, Suite C Jupiter, Florida 33469	FROM:	Bay to Bay Stone Restoration INC 5253 NW 108th Ave Sunrise, Florida 33351
DATE CREATED:	12/07/2022	CREATED BY:	Ashley Poritz (Bay to Bay Stone Restoration INC)
CONTRACT STATUS:	Approved	REVISION:	0
REQUEST RECEIVED FROM:		LOCATION:	
DESIGNATED REVIEWER:	nana wakazani wakazani kwalate kwalate wakazani wakazani wakazani kwakazani kwakazani kwakazani kwakazani kwaka	REVIEWED BY:	
DUE DATE:	n na sena sebana per prato de las consentencies e consentence e consenter a antenco nels mas de made	REVIEW DATE:	12/07/2022
INVOICED DATE:		PAID DATE:	
REFERENCE:	n na seren en nammen en e	CHANGE REASON:	Client Request
PAID IN FULL:	No	EXECUTED:	No
ACCOUNTING METHOD:	Amount Based	SCHEDULE IMPACT:	
SIGNED CHANGE ORDER RECEIVED DATE:			
FIELD CHANGE:		CONTRACT FOR:	1:
an ang ang mang mang mang mang mang mang	a tara mban tanaha haranan ar manar tari ta tararan sara a ang manaran na matakan kara na mataka sa manaran sa	TOTAL AMOUNT:	nn an an an ann ann ann ann ann an an an
DESCRIPTION: CE #001 - CO 1 Application of Seal/Logo	n Maria (1999 - 1990), anno - Haranna d'Al Manna (1997 - 1997) ann an Anna (1997 - 1997) ann ann ann ann ann an A	na a fara e la canada ana ana ana ana ana ana ana ana an	nanta da Mandala da una da mandana e e de 1963 - e e da de la catele d'America da de contra de la catele de ser

### ATTACHMENTS:

### CHANGE ORDER LINE ITEMS:

Amount		Description	Budget Code	#
\$5,000.00		Seal/Logo Application	······································	1
			· · · · · · · · · · · · · · · · · · ·	2
				3
\$5,000.00	Grand Total:			· · · ·





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SIGNATURE DATE

 
 The Morganti Group, Inc
 Bay to Bay Stone Restoration INC

 1662 North US Highway 1, Suite C
 5253 NW 108th Ave

 Jupiter, Florida 33469
 Sunñise, Florida 33351

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. 1

 SIGNATURE
 DATE
 SIGNATURE
 DATE

 Page 2 of 2
 Printed On: 12/7/2022 12:25 PM

### **OEBO SCHEDULE 1**

### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

lwestcott@morganti.com

SOLICITATION/PROJECT/BID NAME: Fire Station 40	SOLICITATION/PROJECT/BID No.: CCP #011- Logo in Terrazzo
NAME OF PRIME RESPONDENT/BIDDER: The Morganti Group, Inc.	ADDRESS: 1662 North U.S. Highway 1, Suite C, Jupiter, FL 33469
CONTACT PERSON: Stephen Sines / Luke Westcott	PHONE NO.: 561-889-3099 E-MAIL:
SOLICITATION OPENING/SUBMITTAL DATE:	DEPARTMENT: Project Manager

1.1

PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE <u>PRIME CONTRACTOR/CONSULTANT</u> ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

	(Checl <u>Non-SBE</u>	k all Applicable Cate <u>M/WBE</u>	gories) <u>SBE</u>		DOLLAR AMO	UNT OR PERCENT	AGE OF WORK	
Name, Address and Phone Number		Minority/Women Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
1. The Morganti Group, Inc. 1662 N. US Hwy 1, Suite C, Jupiter FI. 33469 (561),689-0200	~						\$355.00	
2 Bay to Bay Stone Restoration, Inc. 5253 NW 108th Ave. Sunrise, FI. 33351 (954) 374-9053	•						\$5,000.00	
3.								
4.		:						
5.								
(Please use additional sheets if necessary)			Total				\$5,355.00	
Total Bid Price \$\$5,355.00				- M/WBE Participation	0.00%			
I hereby certify that the above information is accura	ite to the best of	my knowledge:		50			Vice President	of Operations
				Signature			I	itie
Note: 1. The amount listed on this form 2. Firms may be certified by Palm category.								
3. Modification of this form is no	ot permitted an	d will be rejected u	pon submittal.					
							REVISED 02	/28/2019

### **OEBO LETTER OF INTENT - SCHEDULE 2**

1.100.00		
	A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for	
	any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2,	
	both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered	
	- Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with	
	the bid/proposal.	
	SOLICITATION/PROJECT NUMBER: 16214 - CCP #11- Terrazzo Logo	
	SOLICITATION/PROJECT NAME: Fire Station 40	
	Prime Contractor: The Morganti Group, Inc.	
	(Check box(s) that apply) □SBE □WBE □M/WBE □Non-S/M/WBE Date of Palm Beach County Certification (if applicable):	
	The undersigned affirms they are the following (select one from each column <b>if applicable</b> ): <u>Column 1</u> <u>Column 2</u> <u>Column 3</u>	
	🛛 Male 🗆 Female 🛛 🖾 African-American/Black 🗆 Asian American 🖉 Caucasian American 🗖 Supplier	

S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Native American

🗖 Hispanic American

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Terrazzo Logo	\$355.00	1	N/A	100%
-					

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage:

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

The Morganti Group, Inc.	: ۲۰۰۰ مر ایر
Print Name of Prime	Print Name of Subcontractor/subconsultant
By:	Ву:
Authorized Signature	Authorized Signature
Stephen Sines	
Print Name	Print Name
VP of Operations	
Title	Title
4/28/22 Date:	Date:

Revised 09/17/2019

### **OEBO LETTER OF INTENT – SCHEDULE 2**

- - -

A completed Schonule 2 is a binding date	<u>ument between the Prime Contractor/c</u>	onsultant and a Subcontractor/cubconsultant (for
		nevers indicating that by stening the Schedule 2,
-koth parties recognic this Schedule	as a binding document All Subo	contractors/subconsultants, including any tiered
Subcontractors/subconsultants, must pro	operly execute this document. Each prop	perly executed Schedule 2 must be submitted with
-the bid/proposal.		
SOLICITATION/PROJECT NUMBER: 162	214 - CCP #11- Logo in Terraz	220
SOLICITATION/PROJECT NAME: Fire S	tation 40	
Prime Contractor: The Morganti (	Group, Inc	tor: Bay to Bay Stone Restoration, Inc.
(Check box(s) that apply)	]Non-S/M/WBE Date of Palm Beach	County Certification (if applicable):
The undersigned affirms they are the foll <u>Column 1</u> <u>Colum</u>	•••	plicable): <u>Column 3</u>
	ican-American/Black 🗆 Asian American panic American 🛛 Native American	Caucasian American Supplier

<u>S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Logo in Terrazzo	\$5,000.00	1	N/A	100%

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$5,000.00 / 100%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

The Morganti Group, Inc.

Print Name of Prime

By:

Authorized Signature

Stephen Sines

VP of Operations

Title

4/28/23

Date: \_\_\_\_\_

Bay to Bay Stone Restoration, Inc
Print Name of Subcontractor/subconsultant
By:
Authorized Signature
Jeffrey Foritz
Print Name
CEO

Title Date: 12/22/23

Revised 09/17/2019

19 December 2023

Sunil Jagoo Facilities Development & Operations Department Palm Beach County Capital Improvements Division 2633 Vista Parkway West Palm Beach, Florida 33411

10

Re: PBC Fire Station 40 Architect's Project No. 18-031 Palm Beach County Project No. 16214 Re: CCP No. 41

Dear Mr. Jagoo:

Stephen Boruff, AIA Architects + Planners, Inc. has reviewed Morganti Construction's request for approval of Construction Change Proposal No. 41 (CCP41 dated 1/12/2023, revised 12/18/2023) for work described within Field Bulletin #040 (FB #040) for the above referenced project. The change results in ten (10) additional days and we have determined to the best of our ability that the added amount of Twenty One Thousand Three Hundred Eighty Six Dollars and Forty Three Cents (\$21,386.43) meets the industry's current standards for the scope of work specified per FB #040. We have reviewed the change request and based on the information provided we are recommending approval of this change.

 $\sim_{c_2}$ 

If you have any questions regarding these responses, please call our office.

Stephen L. Boruff, AIA, NCARB Architect

SLB:en Attachments: Field Bulletin #40 Construction Change Proposal (CCP) 41 STEPHEN BORUFF, AIA

ARCHITECTS + PLANNERS, INC. 901 NORTHPOINT PARKWAY, SUITE 101 WEST PALM BEACH FLORIDA 33407 PHONE 561-471-8520-FAX 561-471-8539 AA C002226

	PAL		
FIELD BULLE			<u>an a an t- an t</u>
······································	i Construction	FB NUMBER: <b>040</b>	
Julia State		DATE: <b>11/30/2023</b>	
ATTENTION: L	uke Westcott	PROJECT NAME: Fire Rescue St	ation 40
<u> <u>R</u>eference: <b>F</b></u>	PL Redesign – New Service		
	-	CONTRACT NUMBER: <b>R2016-121</b>	0
CONTRACTOR UNLESS SPEC MODIFICATION CAUSE:	TO PERFORM WORK, OTHER DIFICALLY AUTHORIZED BY NS to the work covered by said com o-contractor needed to insta	HE ABOVE CONTRACT NOR AN AUT THAN CONTRACT WORK, OR TO STO THIS BULLETIN. However, it cov tract.	OP OR SUSPEND WO Pers certain PROPO
DESCRIPTION: Electrical sub	o-contractor needed to insta	all cabling that was called out on dra	awings to have be
<b>INSTALLED BY F</b> NOTE: The Cont		eceipt of this Bulletin, a CONSTRUCTION CHAN	-
installed by F NOTE: The Contr in detailed	ractor shall submit, within 21 days of re		-
INSTALLED BY F	ractor shall submit, within 21 days of ro d form, for the above referenced projec		NGE PROPOSAL #
INSTALLED BY F	ractor shall submit, within 21 days of re d form, for the above referenced projec		-
INSTALLED BY F	PRUF, AIA	h. M/4800	NGE PROPOSAL # 11/30/2023
INSTALLED BY F	PRUF, AIA	h. M/4800	NGE PROPOSAL # 11/30/2023
INSTALLED BY F	PRUF, AIA <b>AIA B</b> + PLANNERS, INC.         FIRM         Owner's Project Manager         Owner's Field Representative	SIGNATURE Werner Saravia, R.A. DESIGN PROFESSIONAL	NGE PROPOSAL # 11/30/2023 DATE 11/30/2023
INSTALLED BY F	PRUF, AIA <b>AIA B</b> + PLANNERS, INC.         FIRM         Owner's Project Manager         Owner's Field Representative	SIGNATURE Werner Saravia, R.A. DESIGN PROFESSIONAL	NGE PROPOSAL # 11/30/2023 DATE 11/30/2023
INSTALLED BY F	PRUF, AIA         S + PLANNERS, INC.         FIRM	SIGNATURE Werner Saravia, R.A. DESIGN PROFESSIONAL	NGE PROPOSAL # 11/30/2023 DATE 11/30/2023 DATE
INSTALLED BY F	PRUF, AIA         S + PLANNERS, INC.         FIRM	SIGNATURE Werner Saravia, R.A. DESIGN PROFESSIONAL	NGE PROPOSAL # 11/30/2023 DATE 11/30/2023 DATE
INSTALLED BY F	PRUF, AIA         S + PLANNERS, INC.         FIRM	SIGNATURE Werner Saravia, R.A. DESIGN PROFESSIONAL	NGE PROPOSAL # 11/30/2023 DATE 11/30/2023 DATE

PALM BEACH COUNTY					
CONSTRUCTION CHANGE PROPOSAL (CCP)	n - TARGER Manine Andre Schwarzen auf der Gesternen um der Gesternen um der Gesternen um der Gesternen um der G				
TO: Palm Beach County Facilities Development and Operations Capital Improvements Division 2633 Vista Parkway W.P.B FL. 33411 ATTENTION: Bobby Jagoo- Project Manager	CCP NUMBER: DATE: PROJECT NAME: PROJECT NUMBER:	041 1/12/23 Fire Station 40 16214			
REFERENCE:       FPL Redesign- New Service         We propose to accomplish the MODIFICATIONS identified in FIELD BULLETIN FB #040 and as described herein. Except as modified below, the original contract and all prior amendments shall remain in full force and effect.         DESCRIPTION:       Sheet E1.0 Note #15 states "2-5" C with pull-lines for primary cabling to be provided and installed by FPL." Brown Electric installed this run.					
This CCP consists of the material and labor re	equired to accomm	nodate this request.			
PROPOSED CONTRACT PRICE	CHANGE (increases) (decrease) (unchang)	)			
PROPOSED CONTRACT TIME	CHANGE (increases (unchang				
PROPOSED NEW SUBSTANTIA	AL COMPLETION	02/12/2023 date			
DISTRIBUTION:		anti Group, Inc- Luke Westcott			

G·\CID\Forms\Annendix A\CCP

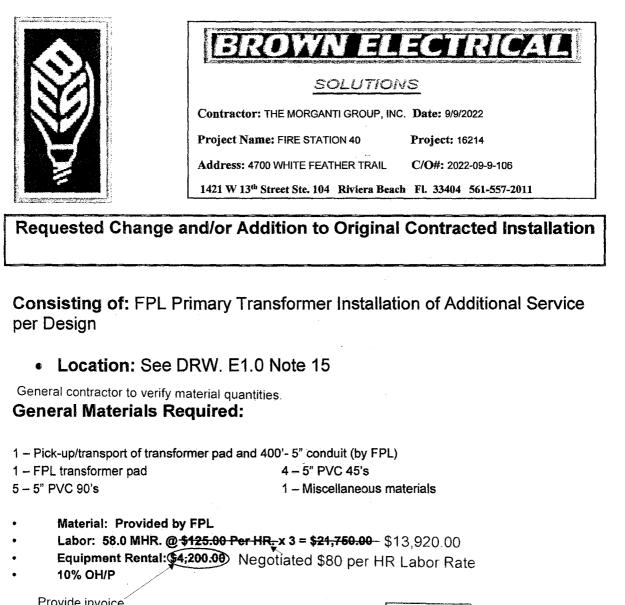
2/08

The Morganti Goup, Inc.		Co	nstruc	tion Chang	e Prop	osal			
PROJECT:	16214- Palm Bea	ch Co	unty Fir	e Station #40		С	CP NO.	041	
LOCATION:	4700 White Feath	700 White Feather Trail, Boynton Beach Fl. SHEET NO.						···· ···	
SUMMARY BY:	Luke Westcott						DATE:	12-Jan-23	
, DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED EQUIPMENT	UNIT	TOTAL ESTIMATED MATERIAL COST	UNIT PRICE	TOTAL ESTIMATED LABOR COST	PRICES BY SUBS
FPL design change- Additional Service									
Brown Electrical									
Installation of Additional Service	1	LS							\$ 19,910.10
									·
									······································
					·····			······	
Labor Burden	42	%						0.00	p
Sales Tax	7	%				0.00			
Overhead and Profit	5	%		0.00		0.00		0.00	995.51
GL Insurance	1.15	%		0.00		0.00		0.00	240.41
Bond Premium (1.15%)	1.15	%	<i>i</i>		······································				240.41
				\$0.00	• • • • • •	\$0.00		\$0.00	21,386.43
Total	\$21,386.43								
								· · · · · · · · · · · · · · · · · · ·	······································
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Provide invoice Modified to match invoice \$4,180,09

Total Cost: **\$28,545.00** \$19,910.10

invoice \$4,180.09 The above itemized list is our best interpretation to the services needed as per all plans and/or information provided. Any and all labor and/or material provided outside this proposal will be deem an extra in cost and is due immediately upon billing. Please look over your proposal carefully and notify us immediately of any and all discrepancies or additional services required.

The above itemized proposal, including all specifications and conditions are satifactory and is hereby accepted by the undersigned this \_\_\_\_\_\_day of \_\_\_\_\_\_\_ 20\_\_\_\_\_\_. Authorization to proceed has been granted.

Owner or Rep. Signature:	Brown Electrical Solutions. Rep. Signature:	·····
	¥ di <sup>t</sup> menta waγa	··
	· · · · ·	·····

<b>Herc</b> Rentals <sup>™</sup>		FINAL INVOICE						
	INV	OICE NO.	INVOI					
	334	60654~001	08/2	08/29/2022				
27500 Riverview Center Blvd Suite 100	INVOI	CE AMOUNT	CUR	RENCY				
Bonita Springs, FL 34134	\$	4180.09		JSD				
For correspondence only (no payments)	CUST	OMER NO.	TE	RMS				
		068894		on Receipt				
			PAYMENT					
	Beneficiar		lls Fargo					
BILL TO:	RTN/ABA# Acct#:		1000248 17127869					
		y's Name: He						
, en	·····	K PAYMENT		PAYMENT				
BROWN ELECTRICAL SOLUTIONS	HERC RENT	ALS INC.						
1411 W 13TH ST STE 104	P.O. Box 93	36257		DNTROL By Herc Rentals				
RIVERA BEACH, FL 33404	Atlanta, GA	31193	unuu Hor	Dontale com				
	PAY	BY PHONE/OL	JESTIONS: 877-	<u>cRentals.com</u> -953-8778				
	AMOUNT E	NCLOSED: \$						
To ensure accurate and timely posting, detach and s	end top portion	with your paymen	t					
PO # RES/QUOTE # FIRESTATION 40 54802974	CUSTOMER 3068894	#	SALES RI					
FIRESTATION 40 54802974 ORDERED BY DELIVERED BY	<u>3068894</u> SIGNE	D BY	JOHN RETU	NETA DSED BY				
ANTHONY WILLIAMS HERC	WET SIG			BEAUDRY				
JOB #/SITE 1 - FIRE STATIO	N							
QTY EQUIPMENT # HRS/MINIMUM HOU		WEEK	4 WEEK	AMOUNT				
1 MINI EXCAVATOR 5000-6999 LBS 8/ 370.00 6 IC#: 800208071 CAT/Class: 4601010	1.67 370	.00 995.00	2181.00					
Make:BOBCAT Model: E26 Ser #: GTH55M-8138								
Hours Free:		8 4	0 160					
HR OUT: 1042.200 HR IN: 1043.000 TOTAL: .800 FREE: 8.000 EXCESS: 0 HRS CHG: 52.500								
EMISSIONS & ENV SURCHARGE EMISSIONS				8.				
SALES ITEMS:		;	20105					
2 QTY ITEMS 1 TRANS SRVC SURCHARGE	UN	11	<b>PRICE</b> 40.70	<b>AMOU</b> 40.				
37,10000001 - TRANS SERVICE SURCHARGE		. No.						
1 TRANS SRVC SURCHARGE 3710000001 - TRANS SERVICE SURCHARGE			40.70	40.				
STIDUUUUI - TRANS SERVICE SURCHARGE								
To ensure accurate payment processing, please include a remittance wit	h your navme	nt						
If paying by ACH/Wire, send remittance to HercTimeChecks@hercrental								
Credit Card Payments: send to USCreditCards@hercrentals.com and inc		ce.						
If paying with Check by Phone, call 877-953-8778 (option 1, option 1).								
Is your COI on file with Herc expired or about to be? Please send up	dated COI ele	ectronically to H	lercCOl@hercr	entals.com.				
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· ·								
·		•						
THIS INVOICE IS SUBJECT TO THE TERMS AND CON	DITIONS OF							
		Original	Adjustment	Total 3044				
CHIP TO:     RENTED FROM:     RENT       IRE STATION     HERC RENTALS 351     OTHER	AL CHARGES ER CHARGES		Adjustment	3044				
HIP TO:RENTED FROM:RENTIRE STATIONHERC RENTALS 351OTHE700 WHITE FEATHER TRL3849 WEST BLUE HERON BLVD.RPP	AL CHARGES ER CHARGES 15% of Rent	Original 3044.34	Adjustment	3044 89				
HIP TO:RENTED FROM:RENTIRE STATIONHERC RENTALS 351OTHE700 WHITE FEATHER TRL3849 WEST BLUE HERON BLVD.RPP80YNTON BEACH, FL 33436RIVIERA BEACH, FL 33404RIVIERA BEACH, FL 33404	AL CHARGES ER CHARGES 15% of Rent Chgs	Original 3044.34 89.72 456.65	Adjustment	3044 89 456				
HIP TO:RENTED FROM:RENTIRE STATIONHERC RENTALS 351OTHE700 WHITE FEATHER TRL3849 WEST BLUE HERON BLVD.RPP30YNTON BEACH, FL 33436RIVIERA BEACH, FL 33404DELIVIPH: 561-848-4336TAXAB	AL CHARGES ER CHARGES 15% of Rent Chgs ERY/PICK UP LE CHARGES	Original 3044.34 89.72 456.65 370.00 3434.06	Adjustment	3044 89 456 370 3434				
CHIP TO:RENTED FROM:RENTTRE STATIONHERC RENTALS 351OTHETOO WHITE FEATHER TRL3849 WEST BLUE HERON BLVD.RPPBOYNTON BEACH, FL 33436RIVIERA BEACH, FL 33404DELIVEPH: 561-848-4336TAXABERENTAL HOURS:170.00	AL CHARGES ER CHARGES 15% of Rent Chgs ERY/PICK UP LE CHARGES TAX	Original 3044.34 89.72 456.65 370.00 3434.06 219.38	Adjustment	3044 89 456 370 3434 219				
CHIP TO:RENTED FROM:RENTTRE STATIONHERC RENTALS 351OTHETOO WHITE FEATHER TRL3849 WEST BLUE HERON BLVD.RPPBOYNTON BEACH, FL 33436RIVIERA BEACH, FL 33404DELIVEPH: 561-848-4336TAXABERENTAL HOURS:170.00	AL CHARGES ER CHARGES 15% of Rent Chgs ERY/PICK UP LE CHARGES	Original 3044.34 89.72 456.65 370.00 3434.06	Adjustment	3044 89 456 370 3434 219				
BENTED FROM:RENTED FROM:RENTTRE STATIONHERC RENTALS 351OTHE1700 WHITE FEATHER TRL3849 WEST BLUE HERON BLVD.RPP30YNTON BEACH, FL 33436RIVIERA BEACH, FL 33404DELIVIPH: 561-848-4336TAXABINVOICE FROM:7/23/2214:01INVOICE TO:8/29/2211:24	AL CHARGES ER CHARGES 15% of Rent Chgs ERY/PICK UP LE CHARGES TAX	Original 3044.34 89.72 456.65 370.00 3434.06 219.38	Adjustment	3044 89 456 370 3434 219				
HIP TO:RENTED FROM:RENTIRE STATIONHERC RENTALS 351OTHE700 WHITE FEATHER TRL3849 WEST BLUE HERON BLVD.RPPOYNTON BEACH, FL 33436RIVIERA BEACH, FL 33404DELIVEPH: 561-848-4336DELIVETAXABERENTAL HOURS:170.00TOTAINVOICE FROM:7/23/2214:01TOTA	AL CHARGES ER CHARGES 15% of Rent Chgs ERY/PICK UP LE CHARGES TAX AL CHARGES	Original 3044.34 89.72 456.65 370.00 3434.06 219.38	Adjustment	Total 3044 89 456 370 3434 219 4180				

### **OEBO SCHEDULE 1**

### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

SOLICITATION/PROJECT/BID NAME: Fire Station 40	SOLICITATION/PROJECT/BID No.:				
NAME OF PRIME RESPONDENT/BIDDER: The Morganti Group, Inc.	ADDRESS: 1662 North U.S. Highway 1, Suite C, Jupiter, FL 33469				
CONTACT PERSON: Stephen Sines / Luke Westcott	561-889-3099 PHONE NO.:	lwestcott@morganti.com E-MAIL:			
SOLICITATION OPENING/SUBMITTAL DATE:	DEPARTMENT: Project Manager				

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# PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE <u>PRIME CONTRACTOR/CONSULTANT</u> ON THIS PROJECT.

	(Chec <u>Non-SBE</u>	k all Applicable Cate <u>M/WBE</u>	gories) <u>SBE</u>		DOLLAR AM	OUNT OR PERCENT	AGE OF WORK	
Name, Address and Phone Number		Minority/Women Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
1. The Morganti Group, Inc. 1662 N. US Hwy 1, Suite C, Jupiter FI. 33469 (561) 689-0200	~						\$1,476.33	
2. Brown Electrical Solutions, LLC 1421 W 13th Street, Suite #104 Riviera Beach, FL. 33404 (561) 557-2	2011	<b>v</b>		\$19,910.10				
3.						- Language de la constante	- <u></u>	
4.							- <u></u>	
5.								
(Please use additional sheets if necessary)			Total	\$19,910.10			\$1,476.33	
Total Bid Price \$\$21,386.43			Total SBE	- M/WBE Participation _	93.09%			
I hereby certify that the above information is accur	rate to the best of	f my knowledge:		Signature			Vice President	of Operations
Note: 1. The amount listed on this for 2. Firms may be certified by Pal category.	m Beach County	r as an SBE and/or a	n M/WBE. If fire					
3. Modification of this form is n	ot permitted an	d will be rejected u	pon submittal.				REVISED 02	/28/2019

### **OEBO LETTER OF INTENT – SCHEDULE 2**

	•				
A completed Schedule 2 is a bindi	ing document between the Pri	me Contractor/c	onsultant and a Subcontract	or/subconsultant (for	
any tier) and should be treated a	s such. The Schedule 2 shall c	ontain bolded la	inguage indicating that by sig	ning the Schedule 2,	
both parties recognize this Sc	<u>hedule as a binding docum</u>	<u>ient</u> . All Subo	contractors/subconsultants,	including any tiered	
-Subcontractors/subconsultants, must properly execute this document:Each properly executed Schedule 2 must be submitted with					
the bid/proposal.					
SOLICITATION/PROJECT NUMBER:	16214 - CCP #41A	dded Electric	cal for FPL		
SOLICITATION/PROJECT NAME: F	ire Station 40	·····	· · · · ·		
Prime Contractor: The Morga	anti Group, Inc.	Subcontra	ctor:		
(Check box(s) that apply)					
	WBE 🖾 Non-S/M/WBE Dat	e of Palm Beach	County Certification (if applica	able):	
The undersigned affirms they are t <u>Column 1</u>	he following (select one from e <u>Column 2</u>	ach column <b>if ap</b>	plicable):	<u>Column 3</u>	
🖾 Male 🗀 Female	African-American/Black	sian American	🖾 Caucasian American	□Supplier	
	Hispanic American	ative American			

S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Added Electrical for FPL	\$1,476.33	1	N/A	100%
			·····		
	<u> </u>				
	· · · · · · · · · · · · · · · · · · ·				······································
<u> </u>			· · · · · · · · · · · · · · · · · · · ·		
L					i

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \_

\_

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

ame of 2 <sup>nd</sup> /3 <sup>rd</sup> tier Subcontractor/subconsultant	Price or Percentage:
The Morganti Group, Inc.	
Print Name of Prime	Print Name of Subcontractor/subconsultant
By:Authorized Signature	By:Authorized Signature
Stephen Sines	Autorized Signature
Print Name	Print Name
VP of Operations	
Title	Title
1/12/23 Date:	Date:

Revised 09/17/2019

### **OEBO LETTER OF INTENT – SCHEDULE 2**

	ule 2 is a binding document between the Prime Contractor/consultant and a Subcontrac d be treated as such. The Schedule 2 shall contain bolded language indicating that by s	
	gnize this Schedule as a binding document. All Subcontractors/subconsultants,	
Subcontractors/sub	consultants, must properly execute this document. Each properly executed Schedule 2 m	nust be submitted with
the bid/proposal.		
SOLICITATION/PRO	JECT NUMBER: 16214 - CCP #41- Added Electrical for FPL	۔ 
	JECT NAME: Fire Station 40	
Prime Contractor:	The Morganti Group, Inc. Subcontractor: Brown Electrical S	Solutions, Inc.
(Check box(s) that	apply)	
□SBE □WBE [	ZMBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applied)	cable): 1 30 3023
The undersigned af	firms they are the following (select one from each column if applicable):	
<u>Column 1</u>	Column 2	<u>Column 3</u>
🛛 Male 🗖 Female	🖾 African-American/Black 🗔 Asian American 🛛 Caucasian American 🗍 Hispanic American 🔹 🗍 Native American	□Supplier

<u>S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Added Electrical for FPL	\$19,910.10	1	N/A	100%
	······································				
1	·				

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$19,910.10 / 100%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

The Morganti Group, Inc.

Print Name of Prime
By: \_\_\_\_\_\_\_Authorized Signature
Stephen Sines

Olej	unen omes	
Print	Name	

VP of Operati	ons
---------------	-----

Title

1/12/23 Date:

Brown Electrical Solution
Print Name of Subcontractor/subconsultant
By: V - CR
Authorized Signature
Vincent Brown Jr.
Print Name
President
President
Title
1/12/23
Date:

Revised 09/17/2019

1

19 December 2023

Sunil Jagoo Facilities Development & Operations Department Palm Beach County Capital Improvements Division 2633 Vista Parkway West Palm Beach, Florida 33411

Re: PBC Fire Station 40 Architect's Project No. 18-031 Palm Beach County Project No. 16214 Re: CCP No. 49

Dear Mr. Jagoo:

Stephen Boruff, AIA Architects + Planners, Inc. has reviewed Morganti Construction's request for approval of Construction Change Proposal No. 49 (CCP49 dated 1/12/2023, final received 12/18/2023) for work described within Field Bulletin #042 (FB #042) for the above referenced project. The change results in ten (10) additional days and we have determined to the best of our ability that the added amount of Ten Thousand Two Hundred Eighty-Five Dollars and Fifty-Two Cents (\$10,285.52) meets the industry's current standards for the scope of work specified per FB #042. We have reviewed the change request and based on the information provided we are recommending approval of this change.

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If you have any questions regarding these responses, please call our office.

Stephen L. Boruff, AIA, NCARB Architect

SLB:en Attachments: Field Bulletin #42 Construction Change Proposal (CCP) 49 STEPHEN BORUFF, AIA ARCHITECTS + PLANNERS; INC. 901 NORTHPOINT PARKWAY, SUITE 101 West PALM BEACH FLORIDA 33407 PHONE 561-471-8520 FAX 561-471-8535 AA C002226

FIELD BULLETIN (FB)							
TO: Morganti Construction	FB NUMBER: <b>042</b>	······································					
	DATE: <b>11/30/2023</b>						
ATTENTION: Luke Westcott	PROJECT NAME: Fire Rescue S	tation 40					
REFERENCE: Installation of Modified Bay I	Door PROJECT NUMBER: 16-214	·					
Controller	CONTRACT NUMBER: <b>R2016-12</b>	CONTRACT NUMBER: <b>R2016-1210</b>					
THIS BULLETIN IS NOT A CHANGE IN THE CONTRACTOR TO PERFORM WORK, OTHER UNLESS SPECIFICALLY AUTHORIZED BY MODIFICATIONS to the work covered by said controls of the work covered by said controls to the work covered by said covered by said controls to the work covered by s	R THAN CONTRACT WORK, OR TO STO 7 THIS BULLETIN. However, it co	OP OR SUSPEND WORK					
CAUSE: Owner designed a central Master Contro	ol Panel to control the Bay Doors fro	om one location.					
Owner designed a central Master Contro							
Owner designed a central Master Contro	receipt of this Bulletin, a CONSTRUCTION CHA						
Owner designed a central Master Control NOTE: The Contractor shall submit, within 21 days of r in detailed form, for the above referenced project	receipt of this Bulletin, a CONSTRUCTION CHA						
Owner designed a central Master Control NOTE: The Contractor shall submit, within 21 days of r in detailed form, for the above referenced project ORIGINATOR:	receipt of this Bulletin, a CONSTRUCTION CHA						
NOTE: The Contractor shall submit, within 21 days of r in detailed form, for the above referenced project	receipt of this Bulletin, a CONSTRUCTION CHA						
Owner designed a central Master Control NOTE: The Contractor shall submit, within 21 days of r in detailed form, for the above referenced project ORIGINATOR: STEPHEN BORUF, AIA	receipt of this Bulletin, a CONSTRUCTION CHA	NGE PROPOSAL #					
Owner designed a central Master Control         NOTE: The Contractor shall submit, within 21 days of r         in detailed form, for the above referenced project         ORIGINATOR:         STEPHEN BORUF, AIA         ARCHITECTS + PLANNERS, INC.         FIRM	receipt of this Bulletin, a CONSTRUCTION CHA ct.	NGE PROPOSAL #					
Owner designed a central Master Control         NOTE: The Contractor shall submit, within 21 days of r         in detailed form, for the above referenced project         ORIGINATOR:         STEPHEN BORUF, AIA         ARCHITECTS + PLANNERS, INC.         FIRM	receipt of this Bulletin, a CONSTRUCTION CHA ct.	NGE PROPOSAL #					
Owner designed a central Master Control         NOTE: The Contractor shall submit, within 21 days of r in detailed form, for the above referenced project         ORIGINATOR:         STEPHEN BORUF, AIA ARCHITECTS + PLANNERS, INC. FIRM         REMARKS:         DISTRIBUTION: Owner's Project Manager Owner's Field Representative Contractor	receipt of this Bulletin, a CONSTRUCTION CHA ct. SIGNATURE <u>Werner Saravia, R.A.</u> DESIGN PROFESSIONAL	NGE PROPOSAL # 11/30/2023 DATE  11/30/2023 DATE					
Owner designed a central Master Control         NOTE: The Contractor shall submit, within 21 days of r in detailed form, for the above referenced project         ORIGINATOR:         STEPHEN BORUF, AIA <u>ARCHITECTS + PLANNERS, INC.</u> FIRM         REMARKS:	receipt of this Bulletin, a CONSTRUCTION CHA ct. SIGNATURE <u>Werner Saravia, R.A.</u> DESIGN PROFESSIONAL	NGE PROPOSAL # 11/30/2023 DATE  11/30/2023 DATE					
Owner designed a central Master Control         NOTE: The Contractor shall submit, within 21 days of r in detailed form, for the above referenced project         ORIGINATOR:         STEPHEN BORUF, AIA ARCHITECTS + PLANNERS, INC. FIRM         REMARKS:         DISTRIBUTION: Owner's Project Manager Owner's Field Representative Contractor	receipt of this Bulletin, a CONSTRUCTION CHA ct. SIGNATURE <u>Werner Saravia, R.A.</u> DESIGN PROFESSIONAL	NGE PROPOSAL # 11/30/2023 DATE  11/30/2023 DATE					
Owner designed a central Master Control         NOTE: The Contractor shall submit, within 21 days of r in detailed form, for the above referenced project         ORIGINATOR:         STEPHEN BORUF, AIA ARCHITECTS + PLANNERS, INC. FIRM         REMARKS:	receipt of this Bulletin, a CONSTRUCTION CHA ct. SIGNATURE Werner Saravia, R.A. DESIGN PROFESSIONAL	NGE PROPOSAL # 11/30/2023 DATE  11/30/2023 DATE					

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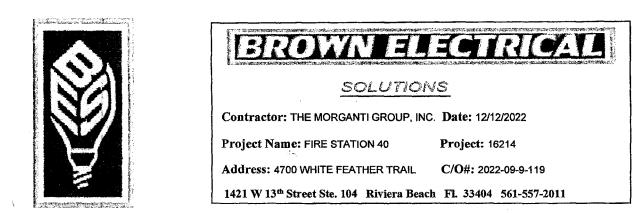
PALM BEACH COUNTY								
CONSTRUCTION CHANGE PROPOSAL (CCP)								
<ul> <li>TO: Palm Beach County Facilities Development and Operations Capital Improvements Division 2633 Vista Parkway W.P.B FL. 33411</li> <li>ATTENTION: Bobby Jagoo- Project Manager</li> <li>REFERENCE: Installation of Modified Bay Door Controller</li> </ul>	CCP NUMBER: DATE: PROJECT NAME: PROJECT NUMBER: CONTRACT NUMBER:	049 1/23/23 Fire Station 40 16214						
We propose to accomplish the MODIFICATIONS identified in FIELD BULLETIN FB #_042 and as described herein. Except as modified below, the original contract and all prior amendments shall remain in full force and effect. DESCRIPTION: Palm Beach County and Fire Rescue designed a Master Control Panel to control the bay Doors from one location. This CCP reflects the labor and material required to install the new / modified door control.								
PROPOSED CONTRACT PRICE CHANGE (increases) \$ 10,285.52 (decrease) (unchanged)								
PROPOSED CONTRACT TIME C	CHANGE (increases) (unchange							
PROPOSED NEW SUBSTANTIA	L COMPLETION	02/22/2023 date						
DISTRIBUTION:		Inti Group, Inc- Luke Westcott						

G'\CID\Forms\Annendix A\CCP

2/08

The Morganti Goup, Inc.		Co	nstruc	tion Change	e Prop	osal			
PROJECT:	16214- Palm Bea	ch Co	CP NO.	049					
LOCATION:		4700 White Feather Trail, Boynton Beach Fl. SHEET NO.							
							DATE:	<u>23-Jan-23</u>	
SUMMARY BY:	Luke Westcott			[·······	1				
DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED EQUIPMENT	UNIT PRICE	TOTAL ESTIMATED MATERIAL COST	UNIT PRICE	TOTAL ESTIMATED LABOR COST	PRICES BY SUBS
Install Revised App Bay Door Controller								<u></u>	······································
· · · · · · · · · · · · · · · · · · ·									<u> </u>
Brown Electrical								· · · · · · · · · · · · · · · · · · ·	
Install Door Controller	1	LS							\$ 9,575.50
				······································					
			· · · · · · · · · · · · · · · · · · ·						<u></u>
									<u></u>
Labor Burden	42	%						0.00	
Sales Tax	7	%				0.00			•
Overhead and Profit	5	%		0.00		0.00		0.00	478.78
GL Insurance	1.15	%		0.00		0.00		0.00	115.62
Bond Premium (1.15%)	1.15	%							115.62
				\$0.00		\$0.00		\$0.00	10,285.52
Total	\$10,285.52								· · · · · · · · · · · · · · · · · · ·
				······					······································
						· · · · · · · · · · · · · · · · · · ·			

CHANGE ORDER



Requested Change and/or Addition to Original Contracted Installation

Consisting of: Installation of Revised Apparatus Door Controller

Location: E2.1-REV.4

General contractor to verify material quantities. **General Materials Required:** 

1-4 gang mason box  $12 - \frac{3}{4}$ " EMT insulated throat connectors  $12 - \frac{12}{5}$  EMT insulated throat connectors  $12 - \frac{12}{5}$ 12 - Deep 1900 boxes 640' – #12 THHN wire 240' - 3/4" Sch 40 PVC 1 – 20-amp motor rated switch

120' - 3/4" EMT conduit  $3 - \frac{3}{4}$ " EMT compression couplings <sup>2</sup> 1 – 6" x 6" x 4" Junction box 16 - ¾" PVC connectors 1 - Miscellaneous materials

Material: \$1,425.00

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Labor: 45.5 MHR. @ \$125.00 Per HR. x 2 ≈ \$9,625 \$7,280.00

10% OH/P Negotiated \$80 per HR Labor Rate

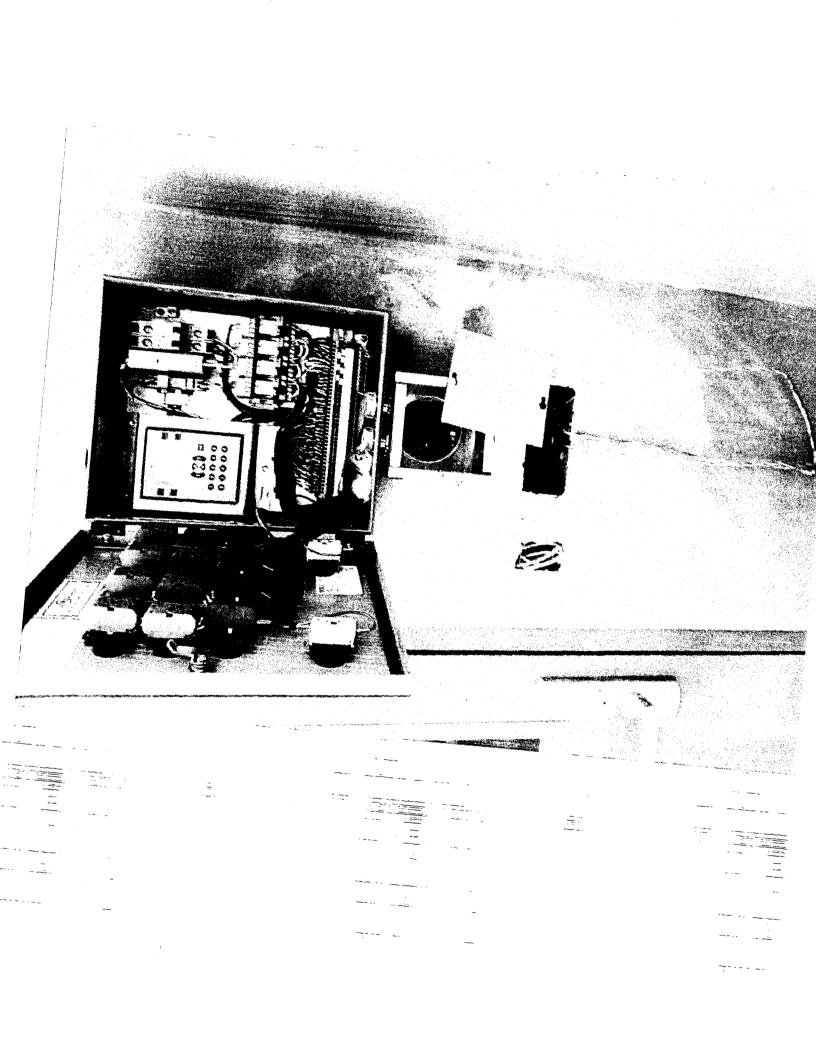
### Total Cost: **\$14,080.00** \$9,575.50

### (Note: Cost has been adjusted and credited for deleted parts of installation)

The above itemized list is our best interpretation to the services needed as per all plans and/or information provided. Any and all labor and/or material provided outside this proposal will be deem an extra in cost and is due immediately upon billing. Please look over your proposal carefully and notify us immediately of any and all discrepancies or additional services required.

The above itemized proposal, including all specifications and conditions are satifactory and is hereby acccepted by the undersigned this \_\_\_\_day of \_\_\_\_\_ 20\_\_\_\_\_. Authorization to proceed has been granted. \_\_\_\_ Owner or Rep. Signature: Brown Electrical Solutions. Rep. Signature:

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### **OEBO SCHEDULE 1**

1 full

### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

SOLICITATION/PROJECT/BID NAME: Fire Station 40	SOLICITATION/PROJECT/BID No.: CCP #049- Revised Apparatus Bay Door Contr					
NAME OF PRIME RESPONDENT/BIDDER: The Morganti Group, Inc.	ADDRESS: 1662 North U.S. Highway 1, Suite C, Jupiter, FL 33469					
CONTACT PERSON: Stephen Sines / Luke Westcott	PHONE NO.: 561-889-3099 E-MAIL:					
SOLICITATION OPENING/SUBMITTAL DATE: 1/23/23	DEPARTMENT: Project Manager					

### PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE <u>PRIME CONTRACTOR/CONSULTANT</u> ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

	(Che Non-SBE	ck all Applicable Cate <u>M/WBE</u>	gories) <u>SBE</u>		DOLLAR AMOUNT OR PERCENTAGE OF WORK			
Name, Address and Phone Number		Minority/Women Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
<ol> <li>The Morganti Group, Irlc. 1662 N. US Hwy 1, Suite C, Jupiter FI. 33469 (561) 689-0200</li> </ol>	~		2 **				\$710.02	
2. Brown Electrical Solutions, LLC 1421 W 13th Street, Suite #104 Riviera Beach, FL. 33404 (561) 557-2	011	~		\$9,575.50				
3.								
4.								
5. L					-100001-01-0-0 <b>1-0-0</b>	-		- <u></u>
(Please use additional sheets if necessary)			Total	\$9,575.50			\$710.02	
Total Bid Price \$			Total SBE	- M/WBE Participation _	93.09%			
I hereby certify that the above information is accura	te to the best o	f my knowledge:		50				t of Operations
Signature       Title         Note:       1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.         2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.         3. Modification of this form is not permitted and will be rejected upon submittal.								
							REVISED 0	2/28/2019

# **OEBO LETTER OF INTENT - SCHEDULE 2**

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	-	
A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontra	ctor/subconsultant (for	-
any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by	signing the Schedule 2,	
both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants,	including any tiered	
-Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 r	nust be submitted with	
the bid/proposal.		
SOLICITATION/PROJECT NUMBER: 16214 - CCP #49- Revised App Bay Door Controller	. <u></u>	
SOLICITATION/PROJECT NAME: Fire Station 40	· · · · · ·	
Prime Contractor:		
(Check box(s) that apply) SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if appli	icable): 130 20-23	
The undersigned affirms they are the following (select one from each column if applicable):		
Column 1 Column 2	<u>Column 3</u>	
☑Male □ Female □ African-American/Black □ Asian American ☑ Caucasian American □ Hispanic American □ Native American		

<u>S/M/WBE PARTICIPATION</u> – <u>S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Revised App Bay Door Controller	\$710.02	1	N/A	100%

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage:

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage: \_\_\_\_

The Morganti Group, Inc.

٧P	OT	Op	e	а	U	0	ns	
Title								

1/23/23 Date: \_\_\_\_\_ Print Name of Subcontractor/subconsultant

Authorized Signature

Print Name

Title

By: \_\_\_\_

Date: \_\_\_\_

Revised 09/17/2019

### **OEBO LETTER OF INTENT – SCHEDULE 2**

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A completed Schedule 2 is a bin	<u>ding document between t</u>	he Prime Contractor/	consultant and a Subcontra	ctor/subconsultant (fo	<u>лг</u>
any tier) and should be treated	as such. The Schedule 2 s	shall contain bolded h	anguage indicating that by	signing the Schedule 2	2
both parties recognize this S	<u>Schedule as a binding (</u>	<u>document</u> . – All Sub	contractors/subconsultants	, including any tiere	d
Subcontractors/subconsultants,	must properly execute this	s document <del></del> Each pro	perly executed Schedule 2	must be submitted wit	h
the bid/proposal.					
SOLICITATION/PROJECT NUMBER	R: 16214 - CCP #4	19- Revised App	Bay-Door Controller	· · · · · · · · · · · · · · · · · · ·	·
SOLICITATION/PROJECT NAME:	Fire Station 40	······································			 -
Prime Contractor: The Morg	ganti Group, Inc.	Subcontra	ctor:_Brown Electrical	Solutions, Inc.	_
(Check box(s) that apply)					
🗆 SBE 🗖 WBE 🖉 MBE 🗖 M	I/WBE  Non-S/M/WBE	Date of Palm Beach	County Certification (if appl	icable):	•
The undersigned affirms they are <u>Column 1</u>	the following (select one f <u>Column 2</u>	from each column <b>if a</b> j	pplicable):	Column 3	
⊠Male □ Female	☑ African-American/Blac □ Hispanic American	ck □Asian American □Native American	Caucasian American		

<u>S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Iten Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Added Electrical for Door Controller	\$9,575.50	1	N/A	100%
					· · · · · · · · · · · · · · · · · · ·

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$9,575.50 / 100%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

The Morganti Group, Inc. Print Name of Prime

ASSO

Authorized Signature

Stephen Sines Print Name

By:

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VP of Operations

Title

1/23/23 Date:

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Brown	Electrical	Solutions
Print Name of Sub	contractor/subconsultant	_
BV:	102	7-
	Authorized Signature	
Vincent	Brown	Jr.
Print Name		
Preside	ent	<u></u>
Title		
Date: 1	/23/23	

Revised 09/17/2019

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19 December 2023

Sunil Jagoo Facilities Development & Operations Department Palm Beach County Capital Improvements Division 2633 Vista Parkway West Palm Beach, Florida 33411

Re: PBC Fire Station 40 Architect's Project No. 18-031 Palm Beach County Project No. 16214 Re: CCP No. 59

Dear Mr. Jagoo:

Stephen Boruff, AIA Architects + Planners, Inc. has reviewed Morganti Construction's request for approval of Construction Change Proposal No. 59 (CCP59 dated 5/11/2023) for work described within Field Bulletin #043 (FB #043) for the above referenced project. The change results in ten (10) additional days and we have determined to the best of our ability that the added amount of Twenty Thousand Six Hundred Two Dollars and Ninety-Five Cents (\$20,602.95) meets the industry's current standards for the scope of work specified per FB #043. We have reviewed the change request and based on the information provided we are recommending approval of this change.

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If you have any questions regarding these responses, please call our office.

Stephen L. Boruff, AIA, NCARB Architect

SLB:en Attachments: Field Bulletin #43 Construction Change Proposal (CCP) 59 Stephen BORufF, AIA Stephen BORufF, AIA ARCHITECTS + PLANNERS, INC. 901 NorthPoint PARKWAY, SUITE 101 West PALM BEACH FLORIDA 33407 PHONE 561-471-8520 FAX 561-471-8539 AA C002226

FIELD BULLETIN (FB)         To:       Morganti Construction         Artiention:       Luke Westcott         REFERENCE:       Owner requested to add fence around parking lot with electric gate.         THIS BULLETIN IS NOT A CHANGE IN THE ABOVE CONTRACT NOR AN AUTHORIZATION TO TO CONTRACT NOR TO REFORM WORK, OTHER THAN CONTRACT WORK, OR TO STOP OR SUSPEND WO UNLESS SPECIFICALLY AUTHORIZED BY THIS BULLETIN.         HUSDEFICATIONS to the work covered by said contract.         CAUSE:         Owner requested to add fence around parking lot with electric gate.         DESCRIPTION:         Owner requested to add fence around parking lot with electric gate.         NOTE:       The Contractor shall submit, within 21 days of receipt of this Bulletin, a CONSTRUCTION CHANGE PROPOSAL #				
ATTENTION: Luke Westcott REFERENCE: Owner requested to add fence around parking lot with electric gate. THIS BULLETIN IS NOT A CHANGE IN THE ABOVE CONTRACT NOR AN AUTHORIZATION TO T CONTRACTOR TO PERFORM WORK, OTHER THAN CONTRACT WORK, OR TO STOP OR SUSPEND WO UNLESS SPECIFICALLY AUTHORIZED BY THIS BULLETIN. However, it covers certain PROPOS MODIFICATIONS to the work covered by said contract. CAUSE: Owner requested to add fence around parking lot with electric gate. DESCRIPTION: Owner requested to add fence around parking lot with electric gate. NOTE: The Contractor shall submit, within 21 days of receipt of this Bulletin, a CONSTRUCTION CHANGE PROPOSAL #	FIELD BULLE	TIN (FB)		
ATTENTION: Luke Westcott REFERENCE: Owner requested to add fence around parking lot with electric gate. THIS BUILLETIN IS NOT A CHANGE IN THE ABOVE CONTRACT NOR AN AUTHORIZATION TO T CONTRACTOR TO PERFORM WORK, OTHER THAN CONTRACT WORK, OR TO STOP OR SUSPEND WO UNLESS SPECIFICALLY AUTHORIZED BY THIS BUILLETIN. However, it covers certain PROPOS MODIFICATIONS to the work covered by said contract. CAUSE: Owner requested to add fence around parking lot with electric gate. DESCRIPTION: Owner requested to add fence around parking lot with electric gate. NOTE: The Contractor shall submit, within 21 days of receipt of this Bulletin, a CONSTRUCTION CHANGE PROPOSAL # in detailed form, for the above referenced project. ORIGINATOR: STEPHEN BORUF, AIA ARCHITECTS + PLANNERS, INC. FIRM SIGNATURE DATE REMARKS: DISTRIBUTION: Owner's Project Manager Owner's Fried Representative Contractor	TO: Morganti	Construction	FB NUMBER: <b><u>043</u></b>	
REFERENCE: Owner requested to add fence around parking lot with electric gate.       PROJECT NUMBER: 16-214 CONTRACT NUMBER: R2016-1210         THIS BULLETIN IS NOT A CHANGE IN THE ABOVE CONTRACT NOR AN AUTHORIZATION TO T CONTRACT TO PERFORM WORK, OTHER THAN CONTRACT WORK, OR TO STOP OR SUSPEND WO UNLESS SPECIFICALLY AUTHORIZED BY THIS BULLETIN. However, it covers certain PROPOS MODIFICATIONS to the work covered by said contract.         CAUSE:       Owner requested to add fence around parking lot with electric gate.         DESCRIPTION:       Owner requested to add fence around parking lot with electric gate.         NOTE:       The above referenced project.         ORIGINATOR:       Il/30/2023         FIRM       SIGNATURE         DISTRIBUTION:       Owner's Project Manager Owner's Project Manager         DISTRIBUTION:       Owner's Project Manager Owner's Field Representative         DESIGN PROFESSIONAL       DATE			DATE: <b>11/30/2023</b>	
around parking lot with electric gate.       CONTRACT NUMBER: <u>R2016-1210</u> THIS BULLETIN IS NOT A CHANGE IN THE ABOVE CONTRACT NOR AN AUTHORIZATION TO T CONTRACTOR TO PERFORM WORK, OTHER THAN CONTRACT WORK, OR TO STOP OR SUSPEND WO UNLESS SPECIFICALLY AUTHORIZED BY THIS BULLETIN. However, it covers certain PROPOS MODIFICATIONS to the work covered by said contract.         CAUSE:       Owner requested to add fence around parking lot with electric gate.         DESCRIPTION:       Owner requested to add fence around parking lot with electric gate.         NOTE:       The Contractor shall submit, within 21 days of receipt of this Bulletin, a CONSTRUCTION CHANGE PROPOSAL #	ATTENTION: L	uke Westcott	PROJECT NAME: Fire Rescue Sta	tion 40
THIS BULLETIN IS NOT A CHANGE IN THE ABOVE CONTRACT NOR AN AUTHORIZATION TO T CONTRACTOR TO PERFORM WORK, OTHER ITAN CONTRACT WORK, OR TO STOP OR SUSPEND WO UNLESS SPECIFICALLY AUTHORIZED BY THIS BULLETIN. However, it covers certain PROPOS MODIFICATIONS to the work covered by said contract. CAUSE: Owner requested to add fence around parking lot with electric gate. DESCRIPTION: Owner requested to add fence around parking lot with electric gate. NOTE: The Contractor shall submit, within 21 days of receipt of this Bulletin, a CONSTRUCTION CHANGE PROPOSAL #			e PROJECT NUMBER: 16-214	
CONTRACTOR TO PERFORM WORK, OTHER THAN CONTRACT WORK, OR TO STOP OR SUSPEND WO UNLESS SPECIFICALLY AUTHORIZED BY THIS BULLETIN. However, it covers certain PROPOS MODIFICATIONS to the work covered by said contract. CAUSE: Owner requested to add fence around parking lot with electric gate. DESCRIPTION: Owner requested to add fence around parking lot with electric gate. NOTE: The Contractor shall submit, within 21 days of receipt of this Bulletin, a CONSTRUCTION CHANGE PROPOSAL #	around parkir	ng lot with electric gate.	CONTRACT NUMBER: <b>R2016-121</b>	0
Owner requested to add fence around parking lot with electric gate.         NOTE: The Contractor shall submit, within 21 days of receipt of this Bulletin, a CONSTRUCTION CHANGE PROPOSAL #	CONTRACTOR UNLESS SPEC MODIFICATION CAUSE:	TO PERFORM WORK, OTHER IFICALLY AUTHORIZED BY NS to the work covered by said com	THAN CONTRACT WORK, OR TO STOU THIS BULLETIN. However, it cove tract.	P OR SUSPEND WO
in detailed form, for the above referenced project.  ORIGINATOR:  STEPHEN BORUF, AIA ARCHITECTS + PLANNERS, INC. FIRM SIGNATURE DATE  REMARKS:  DISTRIBUTION: Owner's Project Manager Owner's Field Representative Contractor  Werner Saravia, R.A. 11/30/2023 DATE		sted to add fence around pa	arking lot with electric gate.	
STEPHEN BORUF, AIA       11/30/2023         ARCHITECTS + PLANNERS, INC.       11/30/2023         FIRM       SIGNATURE       DATE         REMARKS:				
ARCHITECTS + PLANNERS, INC.       11/30/2023         FIRM       SIGNATURE       DATE         REMARKS:				GE PROPOSAL #
ARCHITECTS + PLANNERS, INC.       11/30/2023         FIRM       SIGNATURE       DATE         REMARKS:	in detailed	l form, for the above referenced projec		GE PROPOSAL #
FIRM     SIGNATURE     DATE       REMARKS:	in detailed	l form, for the above referenced projec		GE PROPOSAL #
REMARKS:	in detailed	l form, for the above referenced projec		GE PROPOSAL #
DISTRIBUTION: Owner's Project Manager Owner's Field Representative Contractor	in detailed ORIGINATOR: STEPHEN BC ARCHITECTS	RUF, AIA	t. MgGii	11/30/2023
Owner's Field Representative DESIGN PROFESSIONAL DATE Contractor	in detailed ORIGINATOR: STEPHEN BC ARCHITECTS	RUF, AIA	t. MgGii	11/30/2023
Owner's Field Representative DESIGN PROFESSIONAL DATE Contractor	in detailed ORIGINATOR: STEPHEN BC ARCHITECTS	PRUF, AIA + PLANNERS, INC. FIRM	t. 1/46- SIGNATURE	11/30/2023
· · · · · · · · · · · · · · · · · · ·	in detailed ORIGINATOR: STEPHEN BC ARCHITECTS	PRUF, AIA + PLANNERS, INC. FIRM	t. 1/46- SIGNATURE	11/30/2023
	in detailed ORIGINATOR: STEPHEN BC ARCHITECTS	PRUF, AIA PRUF, AIA + PLANNERS, INC. FIRM Owner's Project Manager Owner's Field Representative	t. SIGNATURE Werner Saravia, R.A.	11/30/2023 DATE 11/30/2023
	in detailed ORIGINATOR: STEPHEN BC ARCHITECTS	PRUF, AIA PRUF, AIA + PLANNERS, INC. FIRM Owner's Project Manager Owner's Field Representative	t. SIGNATURE Werner Saravia, R.A.	11/30/2023 DATE 11/30/2023
D\Forms\CONTRACTOR FORMS\field documents\Field Bulletin 12/2	in detailed ORIGINATOR: STEPHEN BC ARCHITECTS	PRUF, AIA PRUF, AIA + PLANNERS, INC. FIRM Owner's Project Manager Owner's Field Representative	t. SIGNATURE Werner Saravia, R.A.	11/30/2023 DATE 11/30/2023
	in detailed ORIGINATOR: STEPHEN BC ARCHITECTS	PRUF, AIA PRUF, AIA + PLANNERS, INC. FIRM Owner's Project Manager Owner's Field Representative	t. MAGE SIGNATURE <u>Werner Saravia, R.A.</u> DESIGN PROFESSIONAL	11/30/2023 DATE 11/30/2023
	in detailed ORIGINATOR: STEPHEN BC ARCHITECTS REMARKS: DISTRIBUTION:	PRUF, AIA + PLANNERS, INC. FIRM Owner's Project Manager Owner's Field Representative Contractor	t. MAGE SIGNATURE Werner Saravia, R.A. DESIGN PROFESSIONAL	11/30/2023 DATE 11/30/2023
	in detailed ORIGINATOR: STEPHEN BC ARCHITECTS REMARKS: DISTRIBUTION:	PRUF, AIA + PLANNERS, INC. FIRM Owner's Project Manager Owner's Field Representative Contractor	t. MAGE SIGNATURE Werner Saravia, R.A. DESIGN PROFESSIONAL	11/30/2023 DATE 11/30/2023
	in detailed ORIGINATOR: STEPHEN BC ARCHITECTS REMARKS: DISTRIBUTION:	PRUF, AIA + PLANNERS, INC. FIRM Owner's Project Manager Owner's Field Representative Contractor	t. MAGE SIGNATURE Werner Saravia, R.A. DESIGN PROFESSIONAL	11/30/2023 DATE 11/30/2023

PALM BEACH COUNTY					
CONSTRUCTION CHANGE PROPOSAL (CCP)					
TO: Palm Beach County Facilities Development and Operations Capital Improvements Division	CCP NUMBER:	059			
2633 Vista Parkway W.P.B FL. 33411	DATE:	5/11/23			
ATTENTION: Bobby Jagoo- Project Manager	PROJECT NAME:	Fire Station 40			
REFERENCE: Added Electrical for Parking Lot Gate	PROJECT NUMBER: CONTRACT NUMBER:	16214			
	CONTRACT NUMBER.				
We propose to accomplish the MODIFICATIONS identified herein. Except as modified below, the original contract and DESCRIPTION:					
Plan revisions show an added fence around secure the vehicles parked at the Fire Hous to the area for the gate controls.					
This CCP reflects the material and labor in	order to accommo	date the Design change.			
PROPOSED CONTRACT PRICI	E CHANGE (increases (decrease (unchang	)			
PROPOSED CONTRACT TIME	CHANGE (increases (unchang				
PROPOSED NEW SUBSTANTI	AL COMPLETION _	03/04/2023 date			
		anti Group, Inc- Luke Westcott			
DISTRIBUTION:	SIGNED:	metin			
	DATE: 5/11/2	23			

G·\CID\Forms\Annendix A\CCP

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The Morganti Goup, Inc.		Co	nstruc	tion Change	e Prop	osal			
PROJECT:	16214- Palm Bea	<u>ch Co</u>	unty Fire	e Station #40		C	CP NO.	059	
LOCATION:	4700 White Feath	er Tra	ail, Boyn	ton Beach Fl.		SHE	ET NO.	1	
	·····			· · · · ·			DATE:	11-May-23	
SUMMARY BY:	Luke Westcott						T		
DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED EQUIPMENT	UNIT PRICE	TOTAL ESTIMATED MATERIAL COST	UNIT PRICE	TOTAL ESTIMATED LABOR COST	PRICES BY SUBS
Added Electrical for Parking Lo	t								
Brown Electrical									*****
Added Electrical	1	LS						· · · · · · · · · · · · · · · · · · ·	\$ 19,180.70
			······						
	· · · · · · · · · · · · · · · · · · ·								······································
Labor Burden	42	%						0.00	
Sales Tax	7	%				0.00		······································	······································
Overhead and Profit	5	%	·····	0.00		0.00		0.00	959.04
GL Insurance	1.15	%		0.00		0.00		0.00	231.61
Bond Premium (1.15%)	1.15	%				· · · · · · · · · · · · · · · · · · ·			231.61
				\$0.00		\$0.00		\$0.00	20,602.95
Total	\$20,602.95								,
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CHANGE ORDER

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SOLUTIONS

Contractor: THE MORGANTI GROUP, INC. Date: 5/2/2023

Project Name: FIRE STATION 40 Project: 16214

Address: 4700 WHITE FEATHER TRAIL C/O#: 2022-09-9-124

1421 W 13th Street Ste. 104 Riviera Beach Fl. 33404 561-557-2011

Requested Change and/or Addition to Original Contracted Installation

# Consisting of: Revised Gate Controls

• Location: East parking lot – See E1.0

# General Materials Required:

340' – ¾" PVC conduit	12 – ¾" PVC 90	
20' Composite deep channel	2 – 14" x 18" x 12 inground composite boxes	
1500' – #10 THHW wire	170' – 1" Sch. 40 PVC conduit	
1000' – 14/2 twisted shielded cable	1 - Stainless Steel Hardware	
1 – Miscellaneous materials		

### • Material: \$ 3,357.00

• Labor: 88.00 MHR. @ \$80.00 Per HR. x 2 = \$14080.00

• 10% OH/P

### Total Cost: \$19,180.70

The above itemized list is our best interpretation to the services needed as per all plans and/or information provided. Any and all labor and/or material provided outside this proposal will be deem an extra in cost and is due immediately upon billing. Please look over your proposal carefully and notify us immediately of any and all discrepancies or additional services required.

The above itemized proposal, including all specifications and conditions are satifactory and is hereby accepted by the undersigned this \_\_\_\_\_day of \_\_\_\_\_\_ 20\_\_\_\_\_. Authorization to proceed has been granted.

Owner or Rep. Signature:	1 8 10 000 000 00 00 00 00 00 00 00 00 00 0	Brown Electrical Solutions.	Rep. Signature:		
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i Na Ang		n na analara Tanan na			
				:	
	at yay it yayan Antonia Marka Mar	.e mar na			
	<u></u>				
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# **OEBO SCHEDULE 1**

LIST OF BROROSED CONTRACTOR	CONSULTANT AND SUBCONTRACTOR	CURCONSULTANT DARTICIDATION
LIST OF PROPOSED CONTRACTOR	CONSULTAINT AIND SUDCONTRACTOR	SUDCONSULTAINT PARTICIPATION

	SOLICITATION/PROJECT/BID NAME:	Station 40			SOLICITAT	TION/PROJECT/B	ID No.:	9-Added Electrical fo	Parking Lot
	NAME OF PRIME RESPONDENT/BIDDER:		oup, Inc.		ADDRESS:	ADDRESS: 1662 North U.S. Highway 1, Suit			
	CONTACT PERSON: Stephen Sines / Luke W	estcott			_ PHONE NO	<b>0.:</b> 561-889-3099		E-MAIL:	)morganti.com
	SOLICITATION OPENING/SUBMITTAL DAT	E:			_ DEPARTM	IENT: Project Mana	iger		
	PLEASE LIST THE DOLLAR AMOUNT PLEASE ALSO LIST THE DOLLAR AM PROJECT.	OR PERCEN	ITAGE OF WO ERCENTAGE C	RK TO BE C F WORK TO	OMPLETED BY TH D BE COMPLETED	IE <u>PRIME CON</u> BY ALL SUBCO	TRACTOR/CO	<u>NSULTANT</u> ON /SUBCONSULTA	THIS PROJECT. NTS ON THE
		(Checl <u>Non-SBE</u>	k all Applicable Cate <u>M/WBE</u>	gories) <u>SBE</u>	skitzer geboeren kinde en staare oor een werden de troepdomment die keter	DOLLAR AMO	UNT OR PERCENT	AGE OF WORK	
ł	' Name, Address and Phone Number		Minority/Women Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
	1. The Morganti Group, Inc. 1662 N. US Hwy 1, Suite C, Jupiter FI. 33469 (561) 689-0200	~						\$1,422.25	
	<ol> <li>Brown Electrical Solutions, LLC 1421 W 13th Street, Suite #104 Riviera Beach, FL. 33404 (561) 557-</li> </ol>	2011	<b>~</b>		\$19,180.70				
	3.								
	4.			Ţ,					
	5.				- <u></u>	- <u></u>			
	(Please use additional sheets if hecessary)			Total	\$19,180.70			\$1,422.25	
	Total Bid Price \$	<u></u>		Total SBE	- M/WBE Participation _	93.09%			
1	I hereby certify that the above information is accu	rate to the best of	my knowledge:		ASSO			Vice President	of Operations
					Signature				Title

2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.

3. Modification of this form is not permitted and will be rejected upon submittal.

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# **OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a	<u>binding document between t</u>	the Prime Contractor/	consultant and a Subcontra	actor/subconsultant (for				
any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2,								
both parties recognize this								
Subcontractors/subconsultant	ts, must properly execute this	s document. Each pro	perly executed Schedule 2	must be submitted with				
the bid/proposal.								
SOLICITATION/PROJECT NUM	SOLICITATION/PROJECT NUMBER: 16214 - CCP #59- Added Electrical for Parking Lot							
SOLICITATION/PROJECT NAME: Fire Station 40								
Prime Contractor: The Mo	organti Group, Inc.	Subcontra	ctor:					
(Check box(s) that apply)	-			•				
	]M/WBE 🖾Non-S/M/WBE	Date of Palm Beach	County Certification (if app	licable):				
The undersigned affirms they <u>Column 1</u>	are the following (select one Column 2	from each column <b>if a</b> l	oplicable):	<u>Column 3</u>				
☑Male □Female	🖾 African-American/Bla 🗀 Hispanic American		🖾 Caucasian American					

<u>S/M/WBE PARTICIPATION</u> – <u>S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Added Electrical for Parking Lot	\$1,422.25	1	N/A	100%

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage:

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

The Morganti Group, Inc.

Print Name of Prime
By: \_\_\_\_\_\_\_\_
Authorized Signature

Stephen Sines

	_			
p	rir	۱t	Name	

VP of Operations

Title

5/11/23 Date:

Print Name of Subcontractor/subconsultant

Authorized Signature

÷.,

Print Name

Title

Ву: \_\_\_\_

Date:

Revised 09/17/2019

### **OEBO LETTER OF INTENT – SCHEDULE 2**

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A completed Sche	dule 2 is a binding document between the Prime Contractor/consultant and a Subcontra	actor/subconsultant (for
	Id be treated as such. The Schedule 2 shall contain bolded language indicating that by	
	ognize this Schedule as a binding document. All Subcontractors/subconsultants	
	bconsultants, must-properly execute this document. Each properly executed Schedule 2	must be submitted with
the bid/proposal.		
SOLICITATION/PRO	DJECT NUMBER: 162-14 - CCP #59- Added Electrical for Parking Lot	
SOLICITATION/PRO	DJECT NAME: Fire Station 40	
Prime Contractor:	The Morganti Group, Inc	Solutions, Inc.
(Check box(s) that SBE WBE	apply) MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if app	licable): 1 30 2023
The undersigned at Column 1	ffirms they are the following (select one from each column <b>if applicable</b> ): <u>Column 2</u>	<u>Column 3</u>
ZMale 🗆 Female	🖾 African-American/Black 🖾 Asian American 🛛 🖾 Caucasian American 🔲 Hispanic American 🔲 Native American	Supplier

<u>S/M/WBE PARTICIPATION</u> – <u>S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Added Electrical for Parking Lot	\$19,180.70	1	N/A	100%
				· · · · · · · · · · · · · · · · · · ·	

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \_\_\_\_\_\_\$19,180.70 / 100%\_\_\_\_\_\_

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

The Morganti Group, Inc.

Print Name of Prime

By: \_\_\_\_\_\_\_ Authorized Signature

Stephen Sines

Print Name

**VP** of Operations

Title 5/11/23

Date: \_\_\_

Brown Electrical Solutions
Print Name of Subcontractor/subconsultant
By: 1 - 1 02 - 2
Authorized Signature
Vincent Brown Jr.
Print Name
President
Title
Date: 5/11/23

Revised 09/17/2019

19 December 2023

Sunil Jagoo Facilities Development & Operations Department Palm Beach County Capital Improvements Division 2633 Vista Parkway West Palm Beach, Florida 33411

Re: PBC Fire Station 40 Architect's Project No. 18-031 Palm Beach County Project No. 16214 Re: CCP No. 60

Dear Mr. Jagoo:

Stephen Boruff, AIA Architects + Planners, Inc. has reviewed Morganti Construction's request for approval of Construction Change Proposal No. 60 (CCP06 dated 5/11/2023, Revised 12/18/2023) for work described within Field Bulletin #044 (FB #044) for the above referenced project. The change results in five (5) additional days and we have determined to the best of our ability that the added amount of Ten Thousand One Hundred Two Dollars and Thirty-Eight Cents (\$10,102.38) meets the industry's current standards for the scope of work specified per FB #044. We have reviewed the change request and based on the information provided we are recommending approval of this change.

If you have any questions regarding these responses, please call our office.

STEPHEN BORUFF, AIA ARCHITECTS + PLANNERS, INC. 901 NORTHPOINT PARKWAY, SUITE 101 WEST PALM BEACH FLORIDA 33407 PHONE 561-471-8520 FAX. 561-471-8539 AA C002226

Stephen L. Boruff, AIA, NCARB Architect

SLB:en Attachments: Field Bulletin #44 Construction-Change Proposal (CCP) 60

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<u> </u>			
FIELD BULLET	 ГIN (FB)		
TO: Morganti	Construction	FB NUMBER: <b>044</b>	······································
		DATE: <b>11/30/2023</b>	
ATTENTION: LI	ıke Westcott	PROJECT NAME: Fire Rescue	Station 40
reference: <b>Ur</b>	derground raceway from east	PROJECT NUMBER: 16-214	٢.
Property line.		CONTRACT NUMBER: <b>R2016-</b>	1210
CONTRACTOR UNLESS SPEC	N IS NOT A CHANGE IN THE A TO PERFORM WORK, OTHER THA IFICALLY AUTHORIZED BY TH IS to the work covered by said contract.	N CONTRACT WORK, OR TO S	STOP OR SUSPEND WO
<b>Owner reques</b>	eted to install underground race ent for Comcast.	way from east property line	to the building stub
in the easeme	eted to install underground race ent for Comcast.		-
Owner reques in the easeme NOTE: The Contr			-
Owner reques in the easeme NOTE: The Contr in detailed	ent for Comcast. actor shall submit, within 21 days of receipt		HANGE PROPOSAL #
Owner reques in the easeme NOTE: The Contr in detailed ORIGINATOR: STEPHEN BO	ent for Comcast. actor shall submit, within 21 days of receipt of form, for the above referenced project. RUF, AIA		HANGE PROPOSAL #
Owner reques in the easeme NOTE: The Contr in detailed ORIGINATOR: STEPHEN BO ARCHITECTS	ent for Comcast. actor shall submit, within 21 days of receipt of form, for the above referenced project.		HANGE PROPOSAL #
Owner requestin the easement NOTE: The Contribution of the test of tes	ent for Comcast. actor shall submit, within 21 days of receipt form, for the above referenced project. RUF, AIA + PLANNERS, INC.	of this Bulletin, a CONSTRUCTION C	HANGE PROPOSAL #
Owner reques in the easeme NOTE: The Contr in detailed ORIGINATOR: STEPHEN BO ARCHITECTS	ent for Comcast. actor shall submit, within 21 days of receipt form, for the above referenced project. RUF, AIA + PLANNERS, INC.	of this Bulletin, a CONSTRUCTION C	HANGE PROPOSAL #
Owner reques in the easeme NOTE: The Contr in detailed ORIGINATOR: STEPHEN BO ARCHITECTS	RUF, AIA + PLANNERS, INC. FIRM	of this Bulletin, a CONSTRUCTION C	HANGE PROPOSAL #
Owner reques in the easeme NOTE: The Contr in detailed ORIGINATOR: STEPHEN BO ARCHITECTS	RUF, AIA + PLANNERS, INC. FIRM Owner's Project Manager Owner's Field Representative	of this Bulletin, a CONSTRUCTION C SIGNATURE Werner Saravia, R.A.	HANGE PROPOSAL #
Owner reques in the easeme NOTE: The Contr in detailed ORIGINATOR: STEPHEN BO ARCHITECTS	ent for Comcast.         actor shall submit, within 21 days of receipt of form, for the above referenced project.         RUF, AIA         + PLANNERS, INC.         FIRM         Owner's Project Manager         Owner's Field Representative         Contractor	of this Bulletin, a CONSTRUCTION C SIGNATURE Werner Saravia, R.A.	HANGE PROPOSAL #
Owner reques in the easeme NOTE: The Contr in detailed ORIGINATOR: STEPHEN BO ARCHITECTS REMARKS: DISTRIBUTION:	actor shall submit, within 21 days of receipt of form, for the above referenced project.         RUF, AIA         + PLANNERS, INC.         FIRM         Owner's Project Manager         Owner's Field Representative         Contractor	of this Bulletin, a CONSTRUCTION CLARK SIGNATURE	HANGE PROPOSAL #
Owner reques in the easeme NOTE: The Contr in detailed ORIGINATOR: STEPHEN BO ARCHITECTS REMARKS: DISTRIBUTION:	ent for Comcast.         actor shall submit, within 21 days of receipt of form, for the above referenced project.         RUF, AIA         + PLANNERS, INC.         FIRM         Owner's Project Manager         Owner's Field Representative         Contractor	of this Bulletin, a CONSTRUCTION CLARK SIGNATURE	HANGE PROPOSAL #
Owner reques in the easeme NOTE: The Contr in detailed ORIGINATOR: STEPHEN BO ARCHITECTS REMARKS: DISTRIBUTION:	actor shall submit, within 21 days of receipt of form, for the above referenced project.         RUF, AIA         + PLANNERS, INC.         FIRM         Owner's Project Manager         Owner's Field Representative         Contractor	of this Bulletin, a CONSTRUCTION CLARK SIGNATURE	HANGE PROPOSAL #

PALM BEAG	CH COUNTY				
CONSTRUCTION CHANGE PROPOSAL (CCP)					
TO: Palm Beach County Facilities Development and Operations Capital Improvements Division 2633 Vista Parkway W.P.B FL. 33411	CCP NUMBER: DATE:	060 5/11/23			
ATTENTION: Bobby Jagoo- Project Manager REFERENCE: Added Comcast Underground Raceway	PROJECT NAME: PROJECT NUMBER: CONTRACT NUMBER:	Fire Station 40 16214			
We propose to accomplish the MODIFICATIONS identified in FIELD BULLETIN FB # 044 and as described herein. Except as modified below, the original contract and all prior amendments shall remain in full force and effect. DESCRIPTION: Brown electrical was asked by the Owner to run the underground raceway from the East property line to the building stub up in the easement for Comcast. This CCP reflects the material and labor in order to accommodate the request.					
PROPOSED CONTRACT PRICE	CHANGE (increases) (decrease) (unchange	)			
PROPOSED CONTRACT TIME C	CHANGE (increases (unchange				
PROPOSED NEW SUBSTANTIA	L COMPLETION	03/09/2023 date			
DISTRIBUTION:		anti Group, Inc- Luke Westcott			

G·\CID\Forms\Annendix A\CCP

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		Co	nstruc	tion Chang	e Prop	osal	<u></u>		<u></u>
The Morganti Goup, Inc.									
PROJECT:	<u>16214- Palm Bea</u>	ch Co	unty Fire	e Station #40		C	CP NO.	060	
LOCATION:	4700 White Feath	ier Tra	ail, Boyn	ton Beach Fl.		SHE	ET NO.	1	
				••••••••••••••••••••••••••••••••••••••			DATE:	11-May-23	
SUMMARY BY:	Luke Westcott							······	
DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED EQUIPMENT	UNIT PRICE	TOTAL ESTIMATED MATERIAL COST	UNIT PRICE	TOTAL ESTIMATED LABOR COST	PRICES BY SUBS
Comcast underground raceway									
Brown Electrical									· · · · · · · · · · · · · · · · · · ·
Added underground raceway	1	LS							\$ 9,405.00
· · · · · · · · · · · · · · · · · · ·					· · · · · · · · · · ·			······································	
									- 10
Labor Burden	42	0/						0.00	
								0.00	
Sales Tax	7	%	_		· · · · · · · · · · · · · · · · · · ·	0.00			
Overhead and Profit	5	%		0.00	· · · · · · · · · · · · · · · · · · ·	0.00		0.00	470.25
GL Insurance	1.15	%		0.00	·····	0.00		0.00	113.57
Bond Premium (1.15%)	1.15	%							113.57
				\$0.00		\$0.00		\$0.00	10,102.38
Total	\$10,102.38								



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CHANGE ORDER

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Requested Change and/or Addition to Original Contracted Installation

**Consisting of:** Comcast Underground Raceway – 260' x 2 of 2" PVC with string line

Location: Front of building to far northeast corner of property

# **General Materials Required:**

520' – 2" Sch 40 PVC conduit 1000' – Roll of Jet line 4 – 2<sup>»</sup> PVC 90 1 – Miscellaneous materials

- Material: \$ 1,830.00
- Labor: 42.0 MHR. @ \$80.00 Per HR. x 2 = \$6,720.00
- 10% OH/P

## Total Cost: \$9,405.00

The above itemized list is our best interpretation to the services needed as per all plans and/or information provided. Any and all labor and/or material provided outside this proposal will be deem an extra in cost and is due immediately upon billing. Please look over your proposal carefully and notify us immediately of any and all discrepancies or additional services required.

The above itemized proposal, including all specifications and conditions are satifactory and is hereby accepted by the undersigned this \_\_\_\_\_day of \_\_\_\_\_\_ 20\_\_\_\_\_. Authorization to proceed has been granted.

Owner or Rep. Signature:	Brown Electrical Solutions. Rep. Signat	ure:
• •		•** •
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a na sana a		in the factor of the second

### **OEBO SCHEDULE 1**

### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

SOLICIT	ATION/PRO	ECT/BID NAME:	Fire Station 40
			DER: The Morganti Group, Inc

Stephen Sines / Luke Westcott

SOLICITAT	ION/PROJECT/BID No.:	CCP #060- Added Comcast Underground Raceway
ADDRESS:	1662 North U.S. Highway	1, Suite C, Jupiter, FL 33469
PHONE NO	561-889-3099	lwestcott@morganti.comE-MAIL:

SOLICITATION OPENING/SUBMITTAL DATE: 5/11/23

i pl

CONTACT PERSON:

DEPARTMENT: Project Manager

# PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE <u>PRIME CONTRACTOR/CONSULTANT</u> ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

	(Cheo <u>Non-SBE</u>	k all Applicable Cate <u>M/WBE</u>	gories) <u>SBE</u>		DOLLAR AMO	OUNT OR PERCEN	TAGE OF WORK	
Name, Address and Phone Number		Minority/Women Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
1. The Morganti Group, Inc. 1662 N. US Hwy 1, Suite C, Jupiter Fl. 33469 (561) 689-0200	<b>~</b>						\$697.38	and an a standard and and a standard at a
2. Brown Electrical Solutions, LLC 1421 W 13th Street, Suite #104 Riviera Beach, #L. 33404 (561) 557-2	2011	<b>v</b>	. 1	\$9,405.00			ş.	
				·····				
4.								
5.				<u></u>				
(Please use additional sheets if necessary)			Total	\$9,405.00			\$697.38	
Total Bid Price \$\$10,102.38			Total SBE	- M/WBE Participation _	93.09%			
I hereby certify that the above information is accur	rate to the best o	f my knowledge:		Signature				t of Operation
Note: 1. The amount listed on this for 2. Firms may be certified by Pal category.   3. Modification of this form is n	m Beach Count	y as an SBE and/or a	n M/WBE. If fir	orted by price or perce				
							REVISED 0	2/28/2019

# **OEBO LETTER OF INTENT - SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for	
any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2,	
both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered	
- Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with	•
the bid/proposal.	
-solicitation/PROJECT NUMBER: 16214 - CCP #60 Added Comcast Underground Raceway	
SOLICITATION/PROJECT NAME: Fire Station 40	
Prime Contractor: The Morganti Group, Inc. Subcontractor:	
(Check box(s) that apply)	
SBE WBE MBE M/WBE ON-S/M/WBE Date of Palm Beach County Certification (if applicable):	
The undersigned affirms they are the following (select one from each column <b>if applicable</b> ):	
<u>Column 1</u> <u>Column 2</u> <u>Column 3</u>	
🖾 Male 🗔 Female 🛛 🖓 African-American/Black 🖾 Asian American 🖄 Caucasian American 🖓 Supplier	
Hispanic American Native American	

<u>S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Added Underground Raceway	\$697.38	1	N/A	100%
				· · · · · · · · · · · · · · · · · · ·	

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage:

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage: \_

The Morganti Group, Inc.

Print Name of Prin	ne	
Ву:	<del>15</del> 80	
	Authorized Signature	
Stephen Sines		
Print Name		

VP	of	Operations
Title		····

5/11/23 Date: \_\_\_\_\_ Print Name of Subcontractor/subconsultant

Authorized Signature

Print Name

By: \_\_\_\_

Title

Date: \_\_\_\_

Revised 09/17/2019

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# OEBO LETTER OF INTENT – SCHEDULE $\ensuremath{\mathbb{Z}}$

A completed Schedule 2 is a bi	nding document between th	e Prime Contractor/	consultant and a Subcontra	<u>ctor/subconsultant (f</u>	or
any tier) and should be treated	d as such. The Schedule 2 st	nall contain bolded l	inguage indicating that by	signing the Schedule	2,
both parties recognize this	Schedule as a binding d	<u>ocument</u> . All Sub	contractors/subconsultants,	including any tier	ed
Subcontractors/subconsultants	, must properly execute this	document. Each pro	perly executed Schedule 2 I	must be submitted wi	th
the bid/proposal.					
SOLICITATION/PROJECT NUMB	ER: 16214 - CCP #6	0- Added Comca	ast Underground Rac	eway	
SOLICITATION/PROJECT NAME:	Fire Station 40				
	aconti Croup, Inc.				
Prime Contractor: The Mor	ganti Group, inc.	Subcontra	ctor: Brown Electrical	Solutions, Inc.	
(Check box(s) that apply)				1	2
	M/WBE 🖾 Non-S/M/WBE	Date of Palm Beach	County Certification (if appl	icable): 130 202	<u>o</u> .
The undersigned affirms they a	re the following (select one fr	om each column <b>if a</b> l	oplicable):		
<u>Column 1</u>	<u>Column 2</u>			<u>Column 3</u>	
🖾 Male 🗖 Female	African-American/Black	Asian American	Caucasian American		
	🗖 Hispanic American	Native American			

<u>S/M/WBE PARTICIPATION</u> – <u>S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Added Underground Raceway	\$9,405.00	1	N/A	100%
1					

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$9,405.00 / 100%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

The Morganti Group, Inc.

Print Name of Prime

6A

Authorized Signature

Stephen Sines Print Name

By: \_\_\_\_

Title

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RIC	nai	tie	
-			

VP of Operations

5/11/23 Date:\_\_\_\_\_

Brown Electrical Solu	tions
Print Name of Subcontractor/subconsultant	-
By: 1 - 1 02 - 7	
Authorized Signature	
Vincent Brown Jr.	• <u></u>
Print Name	
President	
Title	
Date: 5/11/23	

Revised 09/17/2019

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19 December 2023

Sunil Jagoo Facilities Development & Operations Department Palm Beach County Capital Improvements Division 2633 Vista Parkway West Palm Beach, Florida 33411

Re: PBC Fire Station 40 Architect's Project No. 18-031 Palm Beach County Project No. 16214 Re: CCP No. 72

Dear Mr. Jagoo:

Stephen Boruff, AIA Architects + Planners, Inc. has reviewed Morganti Construction's request for approval of Construction Change Proposal No. 72 (CCP72 dated 08/22/2023, revised 12/18/2023) for work described within Field Bulletin #048 (FB #048) for the above referenced project. The change results in seven (7) additional days and we have determined to the best of our ability that the added amount of Three Thousand Three Hundred Twenty-Nine Dollars and Eighty-Seven Cents (\$3,329.87) meets the industry's current standards for the scope of work specified per FB #048. We have reviewed the change request and based on the information provided we are recommending approval of this change.

If you have any questions regarding these responses, please call our office.

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Stephen L. Boruff, AIA, NCARB Architect

SLB:en Attachments: Field-Bulletin #48 Construction Change Proposal (CCP) 72 STEPHEN BORUFF, AIA ARCHITECTS + PLANNERS, INC. 901 NORTHPOINT PARKWAY, SUITE 101 WEST PALM BEACH FLORIDA 33407 PHONE 561-471-8520 FAX 561-471-8539 AA C002226

Owner's Field Representative DESIGN PROFESSIONAL DAT Contractor		PAL	M BEACH COUNTY	<u></u>
TO: Morganti Construction TO: Morganti Construction FB NUMBER: 048 DATE: 12/08/2023 FROJECT NUMBER: Fire Rescue Station 40 FB OJECT NUMERS FIRE THAN CONTRACTOR FORMAL ADD ADD FILE ADD FILE ADD FILE ADD ADD FILE ADD FI	FIELD BULLET			
ATTENTION: Luke Westcott REFERENCE: Added Terrazzo in showers THIS BULLETIN IS NOT A CHANGE IN THE ABOVE CONTRACT NOR AN AUTHORIZATION TO CONTRACTOR TO PERFORM WORK, OTHER THAN CONTRACT WORK, OR TO STOP OR SUSPEND OWNERSE SPECIFICALLY AUTHORIZED BY THIS BULLETIN. However, it covers certain PROF MODIFICATIONS to the work covered by said contract. CAUSE: Owner requested to add terrazzo in all the showers. DESCRIPTION: Owner requested to add terrazzo in all the showers. ORIGINATOR: STEPHEN BORUF, AIA ARCHITECTS + PLANNERS, INC. FIRM SIGNATURE DISTRIBUTION: Owner's Project Manager Owner's Field Representative Contractor DISTRIBUTION: Owner's Project Manager Owner's Field Representative Contractor DISTRIBUTION: Owner's Field Representative Contractor DISTRIBUTION: Owner's Stigled documents/Field Bulletin	TO: Morganti	Construction	FB NUMBER: <b>048</b>	
REFERENCE:       Added Terrazzo in showers       PROJECT NUMBER:       110 Rescue Otation Terration of the contract number:         PROJECT NUMBER:       R2016-1210       CONTRACT NUMBER:       R2016-1210         THIS BUILLETIN IS NOT A CHANGE IN THE ABOVE CONTRACT WORK, OR TO STOP OR SUSPEND 'UNLESS SPECIFICALLY AUTHORIZED BY THIS BULLETIN. However, it covers certain PROJ       NOT STOP OR SUSPEND 'UNLESS SPECIFICALLY AUTHORIZED BY THIS BULLETIN. However, it covers certain PROJ         MODIFICATIONS to the work covered by said contract.       CAUSE:         Owner requested to add terrazzo in all the showers.       DESCRIPTION:         Owner requested to add terrazzo in all the showers.       DESCRIPTION:         Owner requested to add terrazzo in all the showers.       ORIGINATOR:         WIGGINATOR:       Juffeet         STEPHEN BORUF, AIA       ARCHITECTS + PLANNERS, INC.         FIRM       SIGNATURE       DATE         PROJECT SIGNATOR:       Werner Saravia, R.A.       12/08/2023         DISTRIBUTION:       Owner's Project Manager       DESIGN PROFESSIONAL       DATE         DISTRIBUTION:       Owner's Project Manager       DESIGN PROFESSIONAL       DATE         DISTRIBUTION:       Owner's Project Manager       DESIGN PROFESSIONAL       DATE         DISTRIBUTION:       Owner's Project Manager       Tage       DATE         DISTRIBUTION: <td></td> <td></td> <td>DATE: <b>12/08/2023</b></td> <td></td>			DATE: <b>12/08/2023</b>	
CONTRACT NUMBER: <u>F2016-1210</u> THIS BULLETIN IS NOT A CHANGE IN THE ABOVE CONTRACT NOR AN AUTHORIZATION TO         CONTRACT OP PERFORM WORK, OTHER THAN CONTRACT WORK, OR TO STOP OR SUSPEND 'UNLESS SPECIFICALLY AUTHORIZED BY THIS BULLETIN. However, it covers certain PROF         MODDIFICATIONS to the work covered by said contract.         CAUSE:         Owner requested to add terrazzo in all the showers.         DESCRIPTION:         Owner requested to add terrazzo in all the showers.         NOTE: The Contractor shall submit, within 21 days of receipt of this Bulletin, a CONSTRUCTION CHANGE PROPOSAL #_ in detailed form, for the above referenced project.         ORIGINATOR:         STEPHEN BORUF, AIA         ARCHITECTS + PLANNERS, INC.         I2/08/2023         FIRM         SIGNATURE         DISTRIBUTION: Owner's Project Manager         Owner's Field Representative         Contractor         DIFORMSULTANT CONTRACTOR FORMSULTANT	ATTENTION: LU	ike Westcott	PROJECT NAME: <b><u>Fire Rescue S</u></b>	tation 40
THIS BULLETIN IS NOT A CHANGE IN THE ABOVE CONTRACT NOR AN AUTHORIZATION TO CONTRACTOR TO PERFORM WORK, OTHER THAN CONTRACT WORK, OR TO STOP OR SUSPEND ' UNLESS SPECIFICALLY AUTHORIZED BY THIS BULLETIN. However, it covers certain PROF MODIFICATIONS to the work covered by said contract. CAUSE: Owner requested to add terrazzo in all the showers. DESCRIPTION: Owner requested to add terrazzo in all the showers. DESCRIPTION: Owner requested to add terrazzo in all the showers. NOTE: The Contractor shall submit, within 21 days of receipt of this Bulletin, a CONSTRUCTION CHANGE PROPOSAL # in detailed form, for the above referenced project. ORIGINATOR: STEPHEN BORUF, AIA ARCHITECTS + PLANNERS, INC. FIRM SIGNATURE DATE REMARKS: DISTRIBUTION: Owner's Project Manager Owner's Field Representative Contractor DESIGN PROFESSIONAL DAT	REFERENCE: AC	lded Terrazzo in showers	PROJECT NUMBER: 16-214	
CONTRACTOR TO PERFORM WORK, OTHER THAN CONTRACT WORK, OR TO STOP OR SUSPEND ' UNLESS SPECIFICALLY AUTHORIZED BY THIS BULLETIN. However, it covers certain PROF MODIFICATIONS to the work covered by said contract. CAUSE: Owner requested to add terrazzo in all the showers. DESCRIPTION: Owner requested to add terrazzo in all the showers. NOTE: The Contractor shall submit, within 21 days of receipt of this Bulletin, a CONSTRUCTION CHANGE PROPOSAL # in detailed form, for the above referenced project. ORIGINATOR: STEPHEN BORUF, AIA ARCHITECTS + PLANNERS, INC. FIRM SIGNATURE DATE REMARKS: DISTRIBUTION: Owner's Frield Representative Contractor DISTRIBUTION: Owner's Frield Representative Contractor Distribution: Owner's Field Representative DISTRIBUTION: Owner's Field Representative CONTRACTOR FORMUS FIELD ADDITION: Owner's Field Representative DISTRIBUTION: Owner's Field Representative CONTRACTOR FORMUS FIELD ADDITION: Owner's FIELD ADDITION: Owner's FIELD ADDITION: Owner's FIELD ADD			CONTRACT NUMBER: <b>R2016-12</b>	10
Owner requested to add terrazzo in all the showers.         DESCRIPTION:         Owner requested to add terrazzo in all the showers.         NOTE: The Contractor shall submit, within 21 days of receipt of this Bulletin, a CONSTRUCTION CHANGE PROPOSAL #	CONTRACTOR UNLESS SPEC	TO PERFORM WORK, OTHER IFICALLY AUTHORIZED BY	THAN CONTRACT WORK, OR TO STO THIS BULLETIN. However, it co	OP OR SUSPEND W
Owner requested to add terrazzo in all the showers.         NOTE:       The Contractor shall submit, within 21 days of receipt of this Bulletin, a CONSTRUCTION CHANGE PROPOSAL #		sted to add terrazzo in all th	ne showers.	
in detailed form, for the above referenced project.  ORIGINATOR:  STEPHEN BORUF, AIA ARCHITECTS + PLANNERS, INC. FIRM SIGNATURE DATE REMARKS: DISTRIBUTION: Owner's Project Manager Owner's Field Representative Contractor  DVForms\CONTRACTOR FORMS\tield documents\Field Bulletin		sted to add terrazzo in all th	ne showers.	
STEPHEN BORUF, AIA       12/08/2023         ARCHITECTS + PLANNERS, INC.       12/08/2023         FIRM       SIGNATURE       DATE         REMARKS:				NGE PROPOSAL #
ARCHITECTS + PLANNERS, INC.       12/08/2023         FIRM       SIGNATURE       DATE         REMARKS:	ORIGINATOR:			
ARCHITECTS + PLANNERS, INC.       12/08/2023         FIRM       SIGNATURE       DATE         REMARKS:			M/Ci	
ARCHITECTS + PLANNERS, INC.       12/08/2023         FIRM       SIGNATURE       DATE         REMARKS:	STEPHEN BO	RUF, AIA	170	
REMARKS: DISTRIBUTION: Owner's Project Manager Owner's Field Representative Contractor D\Forms\CONTRACTOR FORMS\field documents\Field Bulletin	ARCHITECTS	+ PLANNERS, INC.	SIGNATIDE	
DISTRIBUTION: Owner's Project Manager Owner's Field Representative Contractor DESIGN PROFESSIONAL DAT			SIGNATORE	
Owner's Field Representative DESIGN PROFESSIONAL DAT Contractor DAT	REMARKS:			
Owner's Field Representative DESIGN PROFESSIONAL DAT Contractor DAT				
	DISTRIBUTION:	Owner's Field Representative		<b>12/08/202</b> DATE
	D\Forms\CONTRA	CTOR FORMS\field documents\Field	Bulletin	11
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CONSTRUCTION CHANGE PROPOSAL (CCP)	ann a Bairt Bairt ann an an ann ann ann an Ann Ann Ann An		
TO: Palm Beach County Facilities Development and Operations Capital Improvements Division	CCP NUMBER:	072	
2633 Vista Parkway W.P.B FL. 33411 ATTENTION: Bobby Jagoo- Project Manager	DATE: PROJECT NAME:	Fire Station 40	
REFERENCE: Added Terrazzo in Shower	PROJECT NUMBER: CONTRACT NUMBER:	16214	
We propose to accomplish the MODIFICATIONS identific herein. Except as modified below, the original contract and DESCRIPTION:			
The shower design change calls for the term floor. This CCP reflects the labor and mater flooring.			
PROPOSED CONTRACT PRICE	E CHANGE (increases (decrease (unchang	)	
PROPOSED CONTRACT TIME	CHANGE (increases (unchang		ays
PROPOSED NEW SUBSTANTL	AL COMPLETION	03/16/2023d	ate
		anti Group, Inc- Luke Westcott	**27 <b>38</b>
DISTRIBUTION:	SIGNED:	methon	
	DATE: 8/22/2	23	

G·\CID\Forms\Annendix A\CCP

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Construction Change Proposal									
The Morganti Goup, Inc.									
PROJECT:	16214- Palm Bea	ch Co	unty Fire	e Station #40		C	CP NO.	072	
LOCATION:	4700 White Feath	er Tra	ail, Boyn	ton Beach Fl.	· · · •	SHE	ET NO.	1	
SUMMARY BY:	Luke Westcott						DATE:	22-Aug-23	
DESCRIPTION	QUANTITY	UNIT	UNIT	TOTAL ESTIMATED EQUIPMENT	UNIT PRICE	TOTAL ESTIMATED MATERIAL COST	UNIT PRICE	TOTAL ESTIMATED LABOR COST	PRICES BY SUBS
Added Terrazzo Shower (Floor and Base)									
Bay to Bay Restoration								10	
Added Terrazzo	1	LS							\$ 3,100.00
				······································					
									· · · · · · · · · · · · · · · · · · ·
Labor Burden	42	%						0.00	
Sales Tax	7	%				0.00			······································
Overhead and Profit	5	%		0.00		0.00		0.00	155.00
GL Insurance	1.15	%		0.00		0.00		0.00	37.43
Bond Premium (1.15%)	1.15	%							37.43
				\$0.00		\$0.00		\$0.00	3,329.87
Total	\$3,329.87								· · · · · · · · · · · · · · · · · · ·



# BAY ΤΟ ΒΑΥ

# PCCO #004

**Project:** - PBC FS #40 4700 White Feather Trail Boynton Beach, Florida

# Prime Contract Change Order #004: CE #004 - Change Order 4

TO:	<b>The Morganti Group, Inc</b> 1662 North US Highway 1, Suite C Jupiter, Florida 33469	FROM:	Bay to Bay Stone Restoration INC 5253 NW 108th Ave Sunrise, Florida 33351
DATE CREATED:	6/14/2023	CREATED BY:	Ashley Poritz (Bay to Bay Stone Restoration INC)
CONTRACT STATUS:	Approved	REVISION:	
REQUEST RECEIVED FROM:		LOCATION:	
DESIGNATED REVIEWER:	a ( ) a suid all a Balandhainn Bhalann ( ) sa ann an Aontainn ann ann ann ann ann ann ann ann ann	REVIEWED BY:	nan memberukan di kanan kanan menerukan kenerukan di kanan kenerukan kenerukan kenerukan kenerukan kenerukan ke
DUE DATE:	na kana kana mana akka ata sematan untu wana kana kana kana kana kana kana kana	REVIEW DATE:	06/14/2023
INVOICED DATE:	n an trainn a thaonadh ann an ann ann ann ann ann ann ann ann	PAID DATE:	reneral men kinnessen sosikanasiasisis in en meks arrene as dire kent en analoso minerasis. – "Konstanta
REFERENCE:	an a	CHANGE REASON:	Client Request
PAID IN FULL:	No	EXECUTED:	No
ACCOUNTING METHOD:	Amount Based	SCHEDULE IMPACT:	
SIGNED CHANGE ORDER RECEIVED DATE:			
FIELD CHANGE:	No	CONTRACT FOR:	1:
n ann a na bhann ann a' ann ann an ann ann ann ann an	nan na banan na kanan na banan kanan k	TOTAL AMOUNT:	\$19,650.00
DESCRIPTION:	a on a substantia and an	na men a damaménén akon na a dina bagan dalampi pakanan pana atan atan atan atan dia ana na dia dalampi	n an an an ann an an an an an an an an a

CE #004 - Change Order 4

ча**н**а. Му Additional Terrazzo Application in showers: 75SF x \$40= \$3000
 Integral Base in Shower: 40LF x \$40= \$1600
 Deduct for base: -\$1500

### ATTACHMENTS:

### CHANGE ORDER LINE ITEMS:

#	Budget Code	Description	Amount
2		Additional Terrazzo Application in Showers	\$3,000.00
3		Integral Base in Shower	\$1,600.00
4		Deduct for Base	\$(1,500.00)
5			
······································		Grand Total:	\$3,100.00

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				Page 1 of 2		Printed On:	6/14/2023 12:59 PM
				rage rorz		T finted Off.	0/14/2020 12:0011
		~ -					



- - -

DATE SIGNATURE ...... --------------- -

The Morganti Group, Inc 1662 North US Highway 1, Suite C Jupiter, Florida 33469

SIGNATURE

Bay to Bay Stone Restoration INC 5253 NW 108th Ave -Sunrise, Florida 33351

SIGNATURE DATE -Printed On: 6/14/2023 12:59 PM

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- 7)

Page 2 of 2 .....

DATE

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### **OEBO SCHEDULE 1**

### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

SOLICITATION/PROJECT/BID NAME:	SOLICITATION/PROJECT/BID No.:CCP #072- Added Terrazzo				
NAME OF PRIME RESPONDENT/BIDDER: The Morganti Group, Inc.	ADDRESS: <sup>1662</sup> North U.S. Highway 1,	Suite C, Jupiter, FL 33469			
CONTACT PERSON:	PHONE NO.: 561-889-3099	lwestcott@morganti.com E-MAIL:			
SOLICITATION OPENING/SUBMITTAL DATE:	DEPARTMENT: Project Manager	·····			

1 1

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### PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE <u>PRIME CONTRACTOR/CONSULTANT</u> ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

	(Chec Non-SBE	k all Applicable Cate M/WBE	gories) SBE		DOLLAR AMO	UNT OR PERCENT	AGE OF WORK	
Name, Address and Phone Number		Minority/Women Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
1. The Morganti Group, Inc. 1662 N. US Hwy 1, Suite C, Jupiter FI. 33469 (561),689-0200	<b>v</b>						\$229.87	
2. Bay to Bay Stone Restoration, Inc. 5253 NW 108th Ave. Sunrise FI 33451 (954) 374-9053	<b>v</b>			- <u></u>			\$3,100.00	
3.								
· 4.								
5.				-				
(Please use additional sheets if necessary)			Total				\$3,329.87	
Total Bid Price \$\$3,329.87			Total SBE	- M/WBE Participation	0.00%			
I hereby certify that the above information is accura	te to the best of	f my knowledge:		ASO.			Vice President	of Operations
				Signature				ïtle
Note: 1. The amount listed on this form 2. Firms may be certified by Palm category.	n Beach County	as an SBE and/or a	in M/WBE. If fir	•• •	-	• •		
3. Modification of this form is no	ot permitted and	d will be rejected u	pon submittal.					
							REVISED 02	/28/2019

## **OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a bir	<u>iding document between t</u>	he Prime Contractor/	consultant and a Subcontra	ctor/subconsultant (for
any tier) and should be treated	l as such. The Schedule 2 s	hall contain bolded la	anguage indicating that by	signing the Schedule 2,
- both parties recognize this	<u>Schedule as a binding (</u>	<u>document</u> . All Sub	contractors/subconsultants,	including any tiered
Subcontractors/subconsultants,	must properly execute this	document. Each pro	perly executed Schedule 2 r	must be submitted with 🛛 🛫
the bid/proposal.				
SOLICITATION/PROJECT NUMBE		2- Added Terraz	zo	
SOLICITATION/PROJECT NAME:	Fire Station 40	·····		
Prime Contractor: The Mor	ganti Group, Inc.	Subcontra	ctor:	
(Check box(s) that apply)				
	//WBE ☑Non-S/M/WBE	Date of Palm Beach	County Certification (if appl	icable):
The undersigned affirms they ar <b>Column 1</b>	e the following (select one f <b>Column 2</b>	from each column <b>if a</b> p	oplicable):	Column 3
			<b></b>	
☑Male □Female	African-American/Blac			
	🗖 Hispanic American	Native American		

S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Added Terrazzo	\$229.87	1	N/A	100%
}					

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \_

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Price or Percentage: \_

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

1

Print Name of Prime	Print Name of Subcontractor/subconsultant				
ву:	Ву:				
Authorized Signature	Authorized Signature				
Stephen Sines					
Print Name	Print Name				
VP of Operations					
Title	Title				
8/22/23 Date:	Date:				

Revised 09/17/2019

### **OEBO LETTER OF INTENT - SCHEDULE 2**

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A comulated Schedule Z is a - any tier) and thould be treat - both parties recognize thi		hali contala bolderi l	ansuase Indicating that hy	signing the Scinadule 2.
Subcontractors/subconsultan				
-the bid/proposal.		· · · · · · · · · · · · · · · · · · ·		
SOLICITATION/PROJECT NUM	BER: 16214 - CCP #7	2- Added Terraz	zo in Showers	
SOLICITATION/PROJECT NAM	E: Fire Station 40	- * **		
Prime Contractor: The Mo	organti Group, Inc.	Subcontra	actor: Bay to Bay Stone	Restoration, Inc.
(Check box(s) that apply) □SBE □WBE □MBE □	]M/WBE []Non-S/M/WBE	Date of Palm Beach	County Certification (if app	licable):
The undersigned affirms they <u>Column 1</u>	are the following (select one find the following (select one find the following the following for the following the following for the foll	rom each column <mark>if a</mark>	pplicable):	<u>Column 3</u>
⊠Male □Female	African-American/Blac	k □Asian American □Native American		Supplier

S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Added Terrazzo	\$3,100.00	1	N/A	100%
	· · · · · · · · · · · · · · · · · · ·				

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$3,100.00 / 100%

and a second second development of the second s Second States of second secon antenet, pie tot, "Administration de la substitue Alimpia de la substitue des constitues de man If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate property executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

- - -

Price or Percentage:

		1

The Morganti Group, Inc.	Bay to Bay Stone Restorat
Print Name of Prime	Print Name of Sybcontractor/subconsultant
Ву:	By:
Authorized Signature	Authorized Signature
Stephen Sines	Jeffrey Poritz
Print Name	Print Name
VP of Operations	CEO
Title	Title
8/22/23 Date:	Date: 12/22/23

Bay	/ to	Bay	Stone	Restoration,	Inc
Day	ιυ	Dav	OUTE	nesioration.	

Authorized Signature

EΟ

Revised 09/17/2019

19 December 2023

Sunil Jagoo Facilities Development & Operations Department Palm Beach County Capital Improvements Division 2633 Vista Parkway West Palm Beach, Florida 33411

Re: PBC Fire Station 40 Architect's Project No. 18-031 Palm Beach County Project No. 16214 Re: CCP No. 75

Dear Mr. Jagoo:

Stephen Boruff, AIA Architects + Planners, Inc. has reviewed Morganti Construction's request for approval of Construction Change Proposal No. 75 (CCP75 dated 10/17/2023, revised 12/18/2023) for work described within Field Bulletin #049 (FB #049) for the above referenced project. The change results in two (2) additional days and we have determined to the best of our ability that the added amount of One Thousand Seventy-Four Dollars and Fifteen Cents (\$1,074.15) meets the industry's current standards for the scope of work specified per FB #049. We have reviewed the change request and based on the information provided we are recommending approval of this change.

If you have any questions regarding these responses, please call our office.

Stephen L. Boruff, AIA, NCARB Architect

SLB:en

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Attachments: Field Bulletin #49 Construction Change Proposal (CCP) 75

STEPHEN BORUFF, AIA ARCHITECTS + PLANNERS, INC. 901 NORTHPOINT PARKWAY, SUITE 101 WEST PALM BEACH FLORIDA 33407 PHONE 561-471-8520 FAX 561-471-8539 AA C002226					
STEPHEN BORUFF, AIA ARCHITECTS + PLANNERS, INC. 901 NORTHPOINT PARKWAY, SUITE 101 WEST PALM BEACH FLORIDA 33407 			_	-	
STEPHEN BORUFF, AIA ARCHITECTS + PLANNERS, INC. 901 NORTHPOINT PARKWAY, SUITE 101 WEST PALM BEACH FLORIDA 33407 			- *		
ARCHITECTS + PLANNERS, INC. 901 NORTHPOINT PARKWAY, SUITE 101 West PALM BEACH FLORIDA 33407 - PHONE 561-471-8520 FAX 561-471-8539					
ARCHITECTS + PLANNERS, INC. 901 NORTHPOINT PARKWAY, SUITE 101 West PALM BEACH FLORIDA 33407 - PHONE 561-471-8520 FAX 561-471-8539					
ARCHITECTS + PLANNERS, INC. 901 NORTHPOINT PARKWAY, SUITE 101 West PALM BEACH FLORIDA 33407 - PHONE 561-471-8520 FAX 561-471-8539					
901 NORTHPOINT PARKWAY, SUITE 101 West PALM BEACH FLORIDA 33407 		-	STEPHEN BORUFF, AIA		
West PALM BEACH FLORIDA 33407 			ARCHITECTS + PLANNERS, INC.		
FLORIDA 33407 			901 NORTHPOINT PARKWAY, SUITE 101		
FLORIDA 33407 			WEST PALM BEACH		
	· · · · · · · · · · · · · · · · · · ·				
FAX 561-471-8539			FLORIDA 33407		
		-	PHONE 561-471-8520		· · · · · · · · · · · · · · · · · · ·
AA C002226			FAX 561-471-8539		
			AA C002226		

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		I BEACH COUNTY	
FIELD BULLET	 TIN (FB)		
TO: Morganti	Construction	fb number: <b>049</b>	
		DATE: <b>12/08/2023</b>	
ATTENTION: Lu	uke Westcott	PROJECT NAME: Fire Rescue Sta	ation 40
REFERENCE: Ge	enerator Building sidewalk	PROJECT NUMBER: 16-214	
		CONTRACT NUMBER: <b>R2016-121</b>	0
CONTRACTOR UNLESS SPEC	TO PERFORM WORK, OTHER T	E ABOVE CONTRACT NOR AN AUT THAN CONTRACT WORK, OR TO STO THIS BULLETIN. However, it covert.	P OR SUSPEND W
CAUSE: <b>Revised civil</b> (	drawings show a sidewalk ac	dded from driveway to generator d	oor.
DESCRIPTION: Revised civil	drawings show a sidewalk ac	dded from driveway to generator d	oor.
	actor shall submit, within 21 days of rece l form, for the above referenced project.	sipt of this Bulletin, a CONSTRUCTION CHAN	GE PROPOSAL #
	i form, for the above referenced project.		
ORIGINATOR:		1	
	i form, for the above referenced project.	M/co *	
ORIGINATOR:	· · ·	1/450	
ORIGINATOR: STEPHEN BO ARCHITECTS	RUF, AIA + PLANNERS, INC.	1/450	12/08/2023
ORIGINATOR: STEPHEN BO ARCHITECTS	PRUF, AIA	M/45	<b>12/08/2023</b> DATE
ORIGINATOR: STEPHEN BO ARCHITECTS	RUF, AIA + PLANNERS, INC.		
ORIGINATOR: STEPHEN BO ARCHITECTS	RUF, AIA + PLANNERS, INC.		
ORIGINATOR: STEPHEN BO ARCHITECTS REMARKS:	RUF, AIA + PLANNERS, INC.		DATE 12/08/2023
ORIGINATOR: STEPHEN BO ARCHITECTS REMARKS:	PRUF, AIA + PLANNERS, INC. FIRM Owner's Project Manager Owner's Field Representative	SIGNATURE Werner Saravia, R.A.	DATE 12/08/202:
ORIGINATOR: STEPHEN BO ARCHITECTS REMARKS:  DISTRIBUTION:	PRUF, AIA + PLANNERS, INC. FIRM Owner's Project Manager Owner's Field Representative Contractor	SIGNATURE Werner Saravia, R.A. DESIGN PROFESSIONAL	DATE <b>12/08/202:</b> DATE
ORIGINATOR: STEPHEN BO ARCHITECTS REMARKS:  DISTRIBUTION:	PRUF, AIA + PLANNERS, INC. FIRM Owner's Project Manager Owner's Field Representative	SIGNATURE Werner Saravia, R.A. DESIGN PROFESSIONAL	DATE <b>12/08/202:</b> DATE
ORIGINATOR: STEPHEN BO ARCHITECTS REMARKS:  DISTRIBUTION:	PRUF, AIA + PLANNERS, INC. FIRM Owner's Project Manager Owner's Field Representative Contractor	SIGNATURE Werner Saravia, R.A. DESIGN PROFESSIONAL	DATE 12/08/2023 DATE
ORIGINATOR: STEPHEN BO ARCHITECTS REMARKS:  DISTRIBUTION:	PRUF, AIA + PLANNERS, INC. FIRM Owner's Project Manager Owner's Field Representative Contractor	SIGNATURE Werner Saravia, R.A. DESIGN PROFESSIONAL	
ORIGINATOR: STEPHEN BO ARCHITECTS REMARKS:  DISTRIBUTION:	PRUF, AIA + PLANNERS, INC. FIRM Owner's Project Manager Owner's Field Representative Contractor	SIGNATURE Werner Saravia, R.A. DESIGN PROFESSIONAL	DATE <b>12/08/202:</b> DATE

PALM BEA	CH COUNTY	
CONSTRUCTION CHANGE PROPOSAL (CCP)		
TO: Palm Beach County Facilities Development and Operations Capital Improvements Division	CCP NUMBER:	075
2633 Vista Parkway W.P.B FL. 33411	DATE:	10/17/23
ATTENTION: Bobby Jagoo- Project Manager	PROJECT NAME:	Fire Station 40
REFERENCE: Generator Building Sidewalk	PROJECT NUMBER: CONTRACT NUMBER:	16214
We propose to accomplish the MODIFICATIONS identified herein. Except as modified below, the original contract and DESCRIPTION:		
Revised drawings show a sidewalk added fr Generator Building. This CCP reflects the m this sidewalk.		
PROPOSED CONTRACT PRICE	CHANGE (increases (decrease (unchang	)
PROPOSED CONTRACT TIME	CHANGE (increases (unchang	
PROPOSED NEW SUBSTANTIA	AL COMPLETION	03/18/2023 date
DISTRIBUTION:		anti Group, Inc- Luke Westcott

G·\CID\Forms\Annendix A\CCP

2/08

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The Morganti Goup, Inc.		Co	nstruc	tion Chang	e Prop	osal			
PROJECT:	16214- Palm Bea	ch Co	unty Fire	e Station #40		C	CP NO.	075	
LOCATION:	4700 White Feath	ner Tra	ail, Boyn	ton Beach Fl.		SHE	ET NO.		
							DATE:	17-Oct-23	
SUMMARY BY:	Luke Westcott						T	T	· · · · · · · · · · · · · · · · · · ·
DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED EQUIPMENT	UNIT PRICE	TOTAL ESTIMATED MATERIAL COST	UNIT PRICE	TOTAL ESTIMATED LABOR COST	PRICES BY SUBS
Generator Flatwork									······································
National Shell Co.									
Added Sidewalk	1	LS						*******	\$ 1,000.00
	'								φ 1,000.00 —
· · · · · · · · · · · · · · · · · · ·				· · · · · · · · · · · · · · · · · · ·					
							-		
······						· · · · · · · · · · · · · · · · · · ·		······································	
	·····								
Labor Burden	42	%						0.00	
Sales Tax	7	%				0.00			
Overhead and Profit		%		0.00		0.00		0.00	50.00
				0.00		0.00		0.00	50.00
GL Insurance	1.15	%		0.00		0.00		0.00	12.08
Bond Premium (1.15%)	<u>1,15</u>	%							12.08
				\$0.00		\$0.00		\$0.00	1,074.15
Total	\$1,074.15								
·····									



·\_\_....



Change Order #5

Date: 10/9/23

**Project: Fire Station #40** 

**Client: Morganti** 

**Requested By: Luke** 

Reason For: Plan Changes / Contractor Request/ Unforeseen Conditions/ Added to Contract/ Other (Circle One)

Description Of Change: THIS PRICE IS ONLY GOOD IF ALL FLATOWRK IS COMPLETED AT ONE TIME.

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Form and pour new sidewalk to generator room.

Additional Days Added to Master Schedule: 3

1191 W. Newport Center Dr. Deemeig Deach, 1 2 200 Office 954-764-9042 Fax 954-360-8469 CGC1527532

1191 W. Newport Center Dr. Deerfield Beach, FL 33442 -

**Supporting Documentation** 

Labor Worksheets ---

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- ...

- (Must be attached - Screenshot / Emails / Etc.)

- -

Labor/ Crew	Description of Work	Man Hrs	Total Labor Hr
NSC	Sidewalk work to be completed in yellow below. All work to be done in one phase.		
	SEE AREA MARKED IN YELLOW FOR WORK AREA.	-14	
	Weekly Total Hours	Total Labors	
		Supers	

# Material / Equipment Worksheet

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Vendor	Description	Qty/ Hours	Unit Price	Total Price
·				
			······································	
			. 6.2,	
,	<u>.</u>			
······································				

Weekly Total Material / Equipment

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\$

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# Total / Approved Amount: \$1,000.00

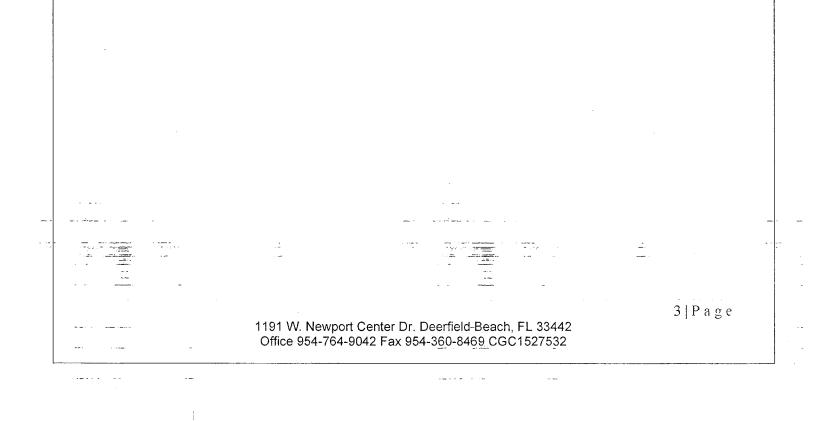
- ---

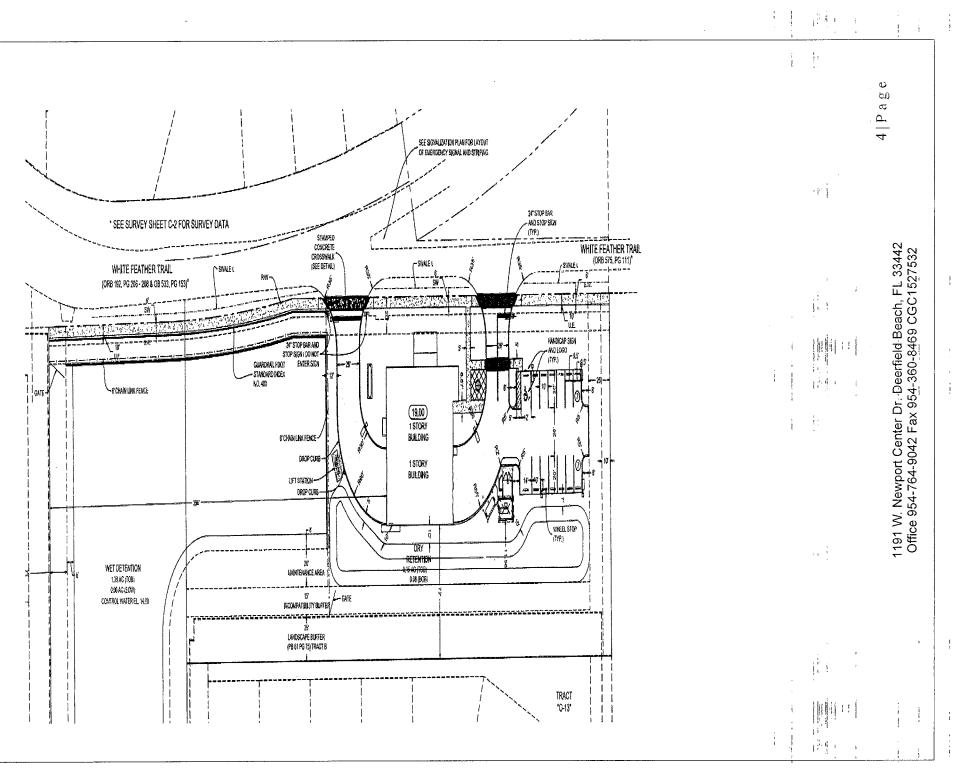
# **EXCLUDED: TRUNCATED DOMES FOR ALL LOCATIONS.**

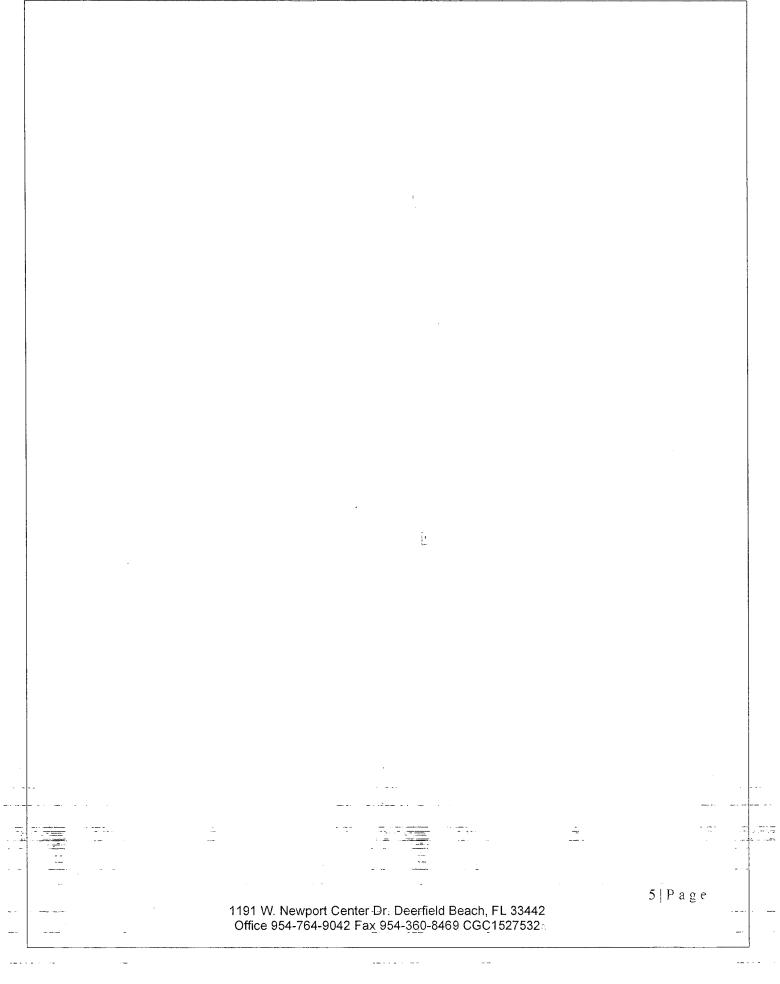
2 | P a g e 1191 W. Newport Center Dr. Deerfield Beach; FL 33442 Office 954-764-9042 Fax 954-360-8469 CGC1527532 Client Signature: \_\_\_\_\_ Date: \_\_\_\_\_\_ \*Client agrees that the above information is correct regarding amounts and totals. Once the client signs the line above, there will be no negotiating or disputing the terms on this form.

# Exclusions

- <u>Additional dirt</u>
- <u>All work to be done in one phase. Price not valid if this becomes the stand</u> <u>alone item.</u>







## **OEBO SCHEDULE 1**

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#### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

SOLICITATION/PROJECT/BID NAME: Fire Station 40	SOLICITATION/PROJECT/BID No.: CCP #075- Added Flatwork		
NAME OF PRIME RESPONDENT/BIDDER: The Morganti Group, Inc.	ADDRESS:		
CONTACT PERSON: Stephen Sines / Luke Westcott	PHONE NO.: 561-889-3099 E-MAIL:	m	
SOLICITATION OPENING/SUBMITTAL DATE:	DEPARTMENT: Project Manager		

PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE <u>PRIME CONTRACTOR/CONSULTANT</u> ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

-		(Che <u>Non-SBE</u>	ck all Applicable Cate <u>M/WBE</u>	gories) <u>SBE</u>		DOLLAR AM	DUNT OR PERCEN	TAGE OF WORK	
I I	Name, Address and Phone Number		Minority/Women Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
	1. The Morganti Group, Inc. 1662 N. US Hwy 1, Suite C, Jupiter FI. 33469 (561) 689-0200	~		<u> </u>				\$74.15	
1	<ul> <li>2. National Shell Contractors</li> <li>1191 W. Newport Center Dr.</li> <li>Deerfield Beach, FL. (954) 360-8469</li> </ul>	<b>~</b>						\$1,000.00	
	3.				-				
	4.								
	5.								
	(Please use additional sheets if necessary)			Total				\$1,074.15	
i	Total Bid Price \$			Total SBE	- M/WBE Participation	0.00%			
-	I hereby certify that the above information is accurate	e to the best o	f my knowledge:		66			Vice President	
					Signature			Ţ	litle
1	Note: 1. The amount listed on this form 2. Firms may be certified by Palm category. 3. Modification of this form is not	Beach Count	y as an SBE and/or a	n M/WBE. If firm					

REVISED 02/28/2019

			* *	
A completed Schedule 2 is a bi	<u>nding document between th</u>	e Prime Contractor/	consultant and a Subcontra	ctor/subconsultant (for
any tier) and should be treated	d as such. The Schedule 2 s	hall contain bolded I	anguage indicating that by	signing the Schedule 2,
both parties recognize this	Schedule as a binding d	locument. All Sub	contractors/subconsultants	, including any tiered
Subcontractors/subconsultants,	, must properly execute this	document. Each pro	perly executed Schedule 2	must be submitted with
the bid/proposal				
the bid/proposal; SOLICITATION/PROJECT NUMBE	R: 16214 - CCP #7	5- Added Flatwo	ork	
SOLICITATION/PROJECT NAME:	Fire Station 40			
Prime Contractor: The Mor	ganti Group, Inc.	Subcontra	ictor:	
(Check box(s) that apply)	MANDE TANAR SIMANDE		County Certification (if appl	
		Date of Famil Beach	County Certification (Ir appr	
The undersigned affirms they a	re the following (select one f	rom each column <b>if a</b> i	oplicable).	
<u>Column 1</u>	<u>Column 2</u>			<u>Column 3</u>
🖾 Male 🗖 Female	African-American/Blac	k 🗆 Asian American	🖾 Caucasian American	□Supplier
	🗖 Hispanic American			• •

<u>S/M/WBE PARTICIPATION</u> – <u>S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Added Flatwork	\$74.15	1	N/A	100%

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage:

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage: \_\_\_\_

The Morganti Group, I	INC.
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Print Name of Prime					
Ву:	AS O				
	Authorized Signature				
Stepher	n Sines				
Print Nam	16				
VP of	Operations				
Title	<b></b>				
Date:	10/17/23				

Authorized Signature

Print Name

Title

By: \_\_\_\_

Date: \_\_\_\_

Revised 09/17/2019

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A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 16214 - CCP #7	25- Added Flatwork
SOLICITATION/PROJECT NAME: Fire Station 40	· - ·
Prime Contractor: The Morganti Group, Inc.	Subcontractor: National Shell Contractors
(Check box(s) that apply) SBE WBE MBE MBE M/WBE ZNon-S/M/WBE	Data of Dalm Basah County Cartification (if any list has)
	Date of Palm Beach County Certification (if applicable):
The undersigned affirms they are the following (select one f	rom each column if applicable):
<u>Column 1</u> <u>Column 2</u>	<u>Column 3</u>

 Image: Image:

<u>\$/M/WBE PARTICIPATION</u> – <u>\$/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>\$/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the \$/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line	item Description	Unit Price	Quantity/	Contingencies/	Total Price/Percentage
item			Units	Allowances	
1	Added Flatwork	\$1,000.00	1	N/A	100%
		1			

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$1,000.00 / 100%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

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The Morganti Group, Inc.			
Print Name	of Prime		
Ву:	66		
	Authorized Signature		
Stephen	Sines		
Print Name	9		
VP of	Operations		
Title		*****	
Date:	10/17/23		

National Shell Castenclar LCC Print Name of Subcontractor/subconsultanting By: Buay W. Subul

Authorized Signature Sabine

Revised 09/17/2019

01 February 2024

Sunil Jagoo Facilities Development & Operations Department Palm Beach County Capital Improvements Division 2633 Vista Parkway West Palm Beach, Florida 33411

Re: PBC Fire Station 40 Architect's Project No. 18-031 Palm Beach County Project No. 16214 Re: CCP No. 76

Dear Mr. Jagoo:

Stephen Boruff, AIA Architects + Planners, Inc. has reviewed Morganti Construction's request for approval of Construction Change Proposal No. 76 (CCP76 dated 10/26/2023) for work described within Field Bulletin #050 (FB #50) for the above referenced project. The change results in one (1) additional day and we have determined to the best of our ability that the added amount of One Thousand Two Hundred Sixty-Four Dollars and Twenty-Seven Cents (\$1,264.27) meets the industry's current standards for the scope of work specified per FB #050. We have reviewed the change request and based on the information provided we are recommending approval of this change.

If you have any questions regarding these responses, please call our office.

Stephen L. Boruff, AIA, NCARB Architect

SLB:en Attachments: Field Bulletin #50 Construction Change Proposal (CCP) 76

> STEPHEN BORUFF, AIA ARCHITECTS + PLANNERS, INC. 901 NORTHPOINT PARKWAY, SUITE 101 WEST PALM BEACH FLORIDA 33407 PHONE 561-471-8520 FAX 561-471-8539 AA C002226

	PALM	BEACH COUNTY	
FIELD BULLE	TIN (FB)		
o: Morganti	Construction	fb number: <b>050</b>	·····
		DATE: <b>12/08/2023</b>	<u></u>
TTENTION: L	uke Westcott	PROJECT NAME: Fire Rescue St	tation 40
EFERENCE: <b>R</b>	elocation of additional lockers	PROJECT NUMBER: 16-214	
		CONTRACT NUMBER: <b>R2016-12</b>	10
CONTRACTOR JNLESS SPEC	TO PERFORM WORK, OTHER TI	ABOVE CONTRACT NOR AN AU HAN CONTRACT WORK, OR TO STO THIS BULLETIN. However, it co ct.	OP OR SUSPEND WOJ
CAUSE:			
Owner reques		Officers Bunk to another wall whi	ch required
additional ele	ctrical re-work.		
		Officers Bunk to another wall whi	ch required
Owner reques additional ele	sted to move new lockers in C ectrical re-work.	Officers Bunk to another wall whit ipt of this Bulletin, a CONSTRUCTION CHA	
<b>Dwner reques</b> additional ele NOTE: The Contr in detailed	sted to move new lockers in C ectrical re-work. ractor shall submit, within 21 days of rece		
Dwner reques additional ele NOTE: The Contr in detailed	sted to move new lockers in C ectrical re-work. ractor shall submit, within 21 days of rece		
Dwner reques additional ele	sted to move new lockers in C ectrical re-work. ractor shall submit, within 21 days of receind form, for the above referenced project.		
Dwner reques additional ele NOTE: The Contr in detailed DRIGINATOR: STEPHEN BC	Sted to move new lockers in C ectrical re-work. ractor shall submit, within 21 days of recended form, for the above referenced project.	ipt of this Bulletin, a CONSTRUCTION CHA	NGE PROPOSAL #
Dwner reques additional ele NOTE: The Contr in detailed DRIGINATOR: STEPHEN BC	sted to move new lockers in C ectrical re-work. ractor shall submit, within 21 days of receind d form, for the above referenced project.		NGE PROPOSAL #
Owner reques additional ele NOTE: The Contr in detailed ORIGINATOR: STEPHEN BC ARCHITECTS	Sted to move new lockers in C ectrical re-work. ractor shall submit, within 21 days of recended form, for the above referenced project.	ipt of this Bulletin, a CONSTRUCTION CHA	NGE PROPOSAL #
Owner reques additional ele NOTE: The Contr in detailed ORIGINATOR: STEPHEN BC ARCHITECTS	Sted to move new lockers in C ectrical re-work. ractor shall submit, within 21 days of receind d form, for the above referenced project.	ipt of this Bulletin, a CONSTRUCTION CHA	NGE PROPOSAL #
Owner reques additional ele NOTE: The Contr in detailed ORIGINATOR: STEPHEN BC ARCHITECTS	Sted to move new lockers in C ectrical re-work. ractor shall submit, within 21 days of receind d form, for the above referenced project.	ipt of this Bulletin, a CONSTRUCTION CHA	NGE PROPOSAL #
Dwner reques additional ele NOTE: The Contr in detailed DRIGINATOR: STEPHEN BC ARCHITECTS	Sted to move new lockers in C         ectrical re-work.         ractor shall submit, within 21 days of receid form, for the above referenced project.         ORUF, AIA         S + PLANNERS, INC.         FIRM         Owner's Project Manager         Owner's Field Representative	ipt of this Bulletin, a CONSTRUCTION CHA	NGE PROPOSAL # 12/08/2023 DATE 12/08/2023

 $G:\label{eq:cideb} G:\label{eq:cideb} G:\label{eq:cideb} CONTRACTOR FORMS \mbox{field documents} \mbox{Field Bulletin}$ 

12/22

PALM BEA	CH COUNTY	
CONSTRUCTION CHANGE PROPOSAL (CCP)	СФР <sub>анции</sub> н, одосология и учите СФРА <mark>си и додо и о</mark> чите	
<ul> <li>TO: Palm Beach County Facilities Development and Operations Capital Improvements Division 2633 Vista Parkway W.P.B FL. 33411</li> <li>ATTENTION: Bobby Jagoo- Project Manager</li> <li>REFERENCE: Relocation of Television and CATV Receptacles</li> </ul>	CCP NUMBER: DATE: PROJECT NAME: PROJECT NUMBER: CONTRACT NUMBER:	076 10/26/23 Fire Station 40 16214
We propose to accomplish the MODIFICATIONS identified herein. Except as modified below, the original contract and DESCRIPTION: The County has made two layout changes to The changes to the locker layour caused a n receptacles. This CCP reflects the labor and	all prior amendments the lockers in the eed to move telev	shall remain in full force and effect. Officer Bunk room #105. ision and CATV
PROPOSED CONTRACT PRICE	CHANGE (increases) (decrease) (unchange	)
PROPOSED CONTRACT TIME (	CHANGE (increases (unchange	
PROPOSED NEW SUBSTANTIA	L COMPLETION	03/19/2023 date
DISTRIBUTION:		anti Group, Inc- Luke Westcott

G·\CID\Forms\Appendix A\CCP

2/08

The Morganti Goup, Inc.	Construction Change Proposal								
PROJECT:	16214- Palm Bea						CP NO.		
LOCATION:	4700 White Feath	ier Tra	ill, Boyn	ton Beach Fl.	·		ET NO.	1	
·	· · · · · · · · · · · · · · · · · · ·					• <u>-</u> · ···· · · · · · · · · · · · · · · · ·	DATE:	26-Oct-23	
SUMMARY BY:	Luke Westcott		· · ·			1	T		
DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED EQUIPMENT	UNIT PRICE	TOTAL ESTIMATED MATERIAL COST	UNIT PRICE	TOTAL ESTIMATED LABOR COST	PRICES BY SUBS
Relocation of Television and CATV reptacles due to locker layout changes				, ,					
Brown Electrical								······································	
Relocate Receptacles	1	LS							\$ 1,177.00
Labor Burden	42	%						0.00	······································
Sales Tax	7	%				0.00			
Overhead and Profit	5	%		0.00		0.00		0.00	58.85
GL Insurance	1.15	%		0.00		0.00		0.00	14.21
Bond Premium (1.15%)	1,15	%		· · · · · · · · · · · · · · · · · · ·				· · · · · · · · · · · · · · · · · · ·	14.21
				\$0.00		\$0.00		\$0.00	1,264.27
Total	\$1,264.27							······	
		 						······································	
<u> </u>	_L	I	L	1	I	1	I I		



Requested Change and/or Addition to Original Contracted Installation

**Consisting of:** Relocation of Television and CATV Receptacles due to Locker Layout

• Location: Officer Bunk Rm. 105

# General Materials Required:

30' – #12 THHN CU. 2 – deep 1900 boxes 30' – ¾" EMT conduit. 1 – Miscellaneous materials

• Material: \$ 70.00

- Labor: 12.5 MHR. @ \$80.00 Per HR. x 1 = \$1,000.00
- 10% OH/P

# Total Cost: \$1,177.00

The above itemized list is our best interpretation to the services needed as per all plans and/or information provided. Any and all labor and/or material provided outside this proposal will be deem an extra in cost and is due immediately upon billing. Please look over your proposal carefully and notify us immediately of any and all discrepancies or additional services required.

The above itemized proposal, including all specifications and conditions are satifactory and is hereby accepted by the undersigned this \_\_\_\_\_day of \_\_\_\_\_\_. Authorization to proceed has been granted.

Owner or Rep. Signature:\_\_\_\_\_\_ Brown Electrical Solutions. Rep. Signature:\_\_\_\_\_

## **OEBO SCHEDULE 1**

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#### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

SOLICITATION/PROJECT/BID NAME: Fire Station 40	SOLICITATION/PROJECT/BID No.: CCP #076- Relocate TV and CATV Receptacles
NAME OF PRIME RESPONDENT/BIDDER: The Morganti Group, Inc.	ADDRESS: 1662 North U.S. Highway 1, Suite C, Jupiter, FL 33469
CONTACT PERSON:	PHONE NO.: 561-889-3099 E-MAIL:
SOLICITATION OPENING/SUBMITTAL DATE:	DEPARTMENT: Project Manager

# PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE <u>PRIME CONTRACTOR/CONSULTANT</u> ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

Name, Address and Phone Number	(Che <u>Non-SBE</u>	ck all Applicable Cate <u>M/WBE</u> Minority/Women Business	gories) <u>SBE</u> Small Business	Black	DOLLAR AMO Hispanic	OUNT OR PERCEN Women	TAGE OF WORK Caucasian	Other
							۵۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰	(Please Specify)
<ol> <li>The Morganti Group, Inc.</li> <li>1662 N. US Hwy 4, Suite C,</li> <li>Jupiter FI, 33469 (561) 689-0200</li> </ol>	<b>v</b>						\$87.27	
<ol> <li>Brown Electrical Solutions, LLC 1421 W 13th Street, Suite #104 Riviera Beach, FL. 33404 (561) 557-20</li> </ol>	<sub>11</sub>	~		\$1,177.00				
3.								-
4.								
5.		,						
(Please use additional sheets if necessary)			Total	\$1,177.00			\$87.27	
Total Bid Price \$			Total SBE	- M/WBE Participation	93.09%			
hereby certify that the above information is accurate	e to the best o	of my knowledge:		- AA			Vice Presider	nt of Operations
Veran et al.				Signature				Title

A completed Schedule 2 is a bindir	ng document between the	Prime Contractor/	consultant and a Subcontrac	tor/subconsultant (for
any tier) and should be treated as	such. The Schedule 2 sha	all contain bolded la	anguage indicating that by s	igning the Schedule 2,
both parties recognize this Sch	<u>iedule as a binding do</u>	cument. All Sub	contractors/subconsultants,	including any tiered
Subcontractors/subconsultants, mu	ist properly execute this d	ocument. Each-pro	perly executed Schedule 2 m	nust be submitted with
the bid/proposal.				
SOLICITATION/PROJECT NUMBER:		- Relocate TV a	and CATV Receptacle	S T
SOLICITATION/PROJECT NAME: Fi	re Station 40			
Prime Contractor: The Morga		Subcontra	ctor:	
(Check box(s) that apply)				
	VBE 🖾 Non-S/M/WBE	Date of Palm Beach	County Certification (if applied	cable):
The undersigned affirms they are the	ne following (select one fro	om each column <b>if a</b> r	oplicable):	
<u>Column 1</u>	<u>Column 2</u>			<u>Column 3</u>
	☐ African-American/Black ☐ Hispanic American	□Asian American □Native American	Caucasian American	

S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Relocate Electrical	\$87.27	1	N/A	100%
				·····	
				· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage:

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

**Price or Percentage:** 

😚 The Morganti Group, Inc.

Print Name of Prime	
	ASS
Ву:	$( \mathcal{A} \mathcal{A} \mathcal{A})$

10/26/23

Authorized Signature

Stephen	Sines

Print Name

VP	of	Operations
Title		

Date:

Print Name of Subcontractor/subconsultant

.;

Authorized Signature

Print Name

Ву: \_\_\_\_\_

Titl	е

Date: \_\_\_

Revised 09/17/2019

any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.         SOLICITATION/PROJECT NUMBER:       16214 - CCP #76- Relocate TV and CATV-Receptacles         SOLICITATION/PROJECT NUMBER:       Fire Station 40         Prime Contractor:       The Morganti Group, Inc.         Subcontractor:       Brown Electrical Solutions, Inc.         (Check box(s) that apply)       Subcon-S/M/WBE       Date of Palm Beach County Certification (if applicable):         The undersigned affirms they are the following (select one from each column if applicable):       Column 3	
both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered   Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with   the bid/proposal	A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for
Subcontractors/subconsultants; must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: 16214 - CCP #76- Relocate TV and CATV Receptacles SOLICITATION/PROJECT NAME: Fire Station 40 Prime Contractor: The Morganti Group, Inc. (Check box(s) that apply) SBE WBE MBE MWBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 130 2003 The undersigned affirms they are the following (select one from each column if applicable): Column 3	
the bid/proposal.   solicitation/PROJECT NUMBER: 16214 - CCP #76- Relocate TV and CATV Receptacles   solicitation/PROJECT NAME: Fire Station 40   Prime Contractor:   The Morganti Group, Inc. Subcontractor:   (Check box(s) that apply)   SBE   WBE   MBE   MWBE   Non-S/M/WBE   Date of Palm Beach County Certification (if applicable):   1   2   Column 1   Column 2	
SOLICITATION/PROJECT NUMBER: 16214 - CCP #76- Relocate TV and CATV-Receptacles         SOLICITATION/PROJECT NAME: Fire Station 40         Prime Contractor: The Morganti Group, Inc.         Subcontractor: Brown Electrical Solutions, Inc.         (Check box(s) that apply)         SBE       WBE       M/WBE       Non-S/M/WBE       Date of Palm Beach County Certification (if applicable): 1/30 2023         The undersigned affirms they are the following (select one from each column if applicable):       Column 3	Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with
SOLICITATION/PROJECT NAME:       Fire Station 40         Prime Contractor:       The Morganti Group, Inc.       Subcontractor:       Brown Electrical Solutions, Inc.         (Check box(s) that apply)       SBE       WBE       M/WBE       Non-S/M/WBE       Date of Palm Beach County Certification (if applicable):       30       2023         The undersigned affirms they are the following (select one from each column if applicable):       Column 3	the bid/proposal.
SOLICITATION/PROJECT NAME:       Fire Station 40         Prime Contractor:       The Morganti Group, Inc.       Subcontractor:       Brown Electrical Solutions, Inc.         (Check box(s) that apply)       SBE       WBE       M/WBE       Non-S/M/WBE       Date of Palm Beach County Certification (if applicable):       30       2023         The undersigned affirms they are the following (select one from each column if applicable):       Column 3	
SOLICITATION/PROJECT NAME:       Fire Station 40         Prime Contractor:       The Morganti Group, Inc.       Subcontractor:       Brown Electrical Solutions, Inc.         (Check box(s) that apply)       SBE       WBE       M/WBE       Non-S/M/WBE       Date of Palm Beach County Certification (if applicable):       30       2023         The undersigned affirms they are the following (select one from each column if applicable):       Column 3	solicitation/project number: +0214 - CCP #/6- Relocate TV and CAT-V-Receptacles
Prime Contractor:       The Morganti Group, Inc.       Subcontractor:       Brown Electrical Solutions, Inc.         (Check box(s) that apply)	Fire Station 10
(Check box(s) that apply)         SBE       WBE       M/WBE       Non-S/M/WBE       Date of Palm Beach County Certification (if applicable):         The undersigned affirms they are the following (select one from each column if applicable):       30       <	SOLICITATION/PROJECT NAME: 110 OTATION 40
(Check box(s) that apply)         SBE       WBE       M/WBE       Non-S/M/WBE       Date of Palm Beach County Certification (if applicable):       30       <	
(Check box(s) that apply)         SBE       WBE       M/WBE       Non-S/M/WBE       Date of Palm Beach County Certification (if applicable):       30       <	Prime Contractor: Ine Morganti Group, Inc. Subcontractor: Brown Electrical Solutions, Inc.
Image: SBE Im	(Check hereic) that apply)
The undersigned affirms they are the following (select one from each column <b>if applicable</b> ):          Column 1       Column 2	SBE TW/BE TAMBE TM/WBE Thon-S/M/WBE Data of Palm Beach County Cortification (if applicable), 1 20 2023
<u>Column 1</u> <u>Column 2</u> <u>Column 3</u>	LISE LINE LINE LINE LINE WE Date of Pain Beach County Certification (n'applicable).
	The undersigned affirms they are the following (select one from each column if applicable):
🛛 Male 🗔 Female 🛛 🖓 African-American/Black 🗔 Asian American 🔤 Caucasian American 🔤 Supplier	Column 1 Column 2 Column 3
	🛛 Male 🗆 Female 🛛 🗠 🖾 African-American/Black 🗆 Asian American 🛛 Caucasian American 🔲 Supplier
Hispanic American	

<u>S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Relocate Receptacles	\$1,177.00	1	N/A	100%
				· · · · · · · · · · · · · · · · · · ·	

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$1,177.00 / 100%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

The Morganti Group, Inc.

Print Name of Prin	ne	
By:	<del>15</del> 80	
	Authorized Signature	
Stephen Sines		
Print Name		
VP of Oper	rations	

perations	Print
•	Title
10/26/23	Date

$\sim$	
Brown	Electrical Solutions
Print Name of Su	bcontractor/subconsultant
By:	1027
	Authorized Signature
Vincent	Brown Jr.
Print Name	
Presid	ent
Title	
Date	10/26/23

Revised 09/17/2019

Title

Date:

05 February 2024

Sunil Jagoo Facilities Development & Operations Department Palm Beach County Capital Improvements Division 2633 Vista Parkway West Palm Beach, Florida 33411

1.

Re: PBC Fire Station 40 Architect's Project No. 18-031 Palm Beach County Project No. 16214 Re: CCP No. 77

Dear Mr. Jagoo:

Υs.

Stephen Boruff, AIA Architects + Planners, Inc. has reviewed Morganti Construction's request for approval of Construction Change Proposal No. 77 (CCP77 dated 10/26/2023, revised 12/19/2023) for work described within Field Bulletin #051 (FB #51) for the above referenced project. The change results in one (1) additional day and we have determined to the best of our ability that the added amount of Six Hundred Sixty-Seven Dollars and Fifty-Eight Cents (\$667.58) meets the industry's current standards for the scope of work specified per FB #051. We have reviewed the change request and based on the information provided we are recommending approval of this change.

If you have any questions regarding these responses, please call our office.

Stephen L. Boruff, AIA, NCARB Architect

SLB:en Attachments: Field Bulletin #51 Construction Change Proposal (CCP) 77

> STEPHEN BORUFF, AIA ARCHITECTS + PLANNERS, INC. 901 NORTHPOINT PARKWAY, SUITE 101 WEST PALM BEACH FLORIDA 33407 PHONE 561-471-8520 FAX 561-471-8539 AA C002226

	PAL	M BEACH COUNTY	
FIELD BULLETIN (FI	3)		
TO: Morganti Const	ruction	fb number: <b>051</b>	·····
		DATE: <b>12/08/2023</b>	<u></u>
ATTENTION: Luke We	estcott	PROJECT NAME: Fire Rescue	Station 40
REFERENCE: Relocati	on of microwave out	let. PROJECT NUMBER: 16-214	
		CONTRACT NUMBER: <b>R2016-</b>	1210
UNLESS SPECIFICAL	LY AUTHORIZED BY work covered by said con		covers certain PROPOSE
Outlet for microwav	e in kitchen had to b	e relocated to underneath the co	unter.
	ll submit, within 21 days of re r the above referenced projec	eceipt of this Bulletin, a CONSTRUCTION Cl	HANGE PROPOSAL #
ORIGINATOR: STEPHEN BORUF, A		1/200	
ARCHITECTS + PLA			12/08/2023
FIRM		SIGNATURE	DATE
REMARKS:			
DISTRIBUTION: Owner	s Project Manager	Werner Saravia, R.A.	12/08/2023
Owner <sup>*</sup> Contrac	s Field Representative tor	DESIGN PROFESSIONAL	DATE

G:\CID\Forms\CONTRACTOR FORMS\field documents\Field Bulletin

12/22

PALM BEAG	CH COUNTY	ан на ман и на				
CONSTRUCTION CHANGE PROPOSAL (CCP)		e <b>e e e e e e e e e e e e e e e e e e </b>				
TO: Palm Beach County Facilities Development and Operations Capital Improvements Division	CCP NUMBER:	077				
2633 Vista Parkway W.P.B FL. 33411	DATE:	10/26/23 Fire Station 40				
ATTENTION: Bobby Jagoo- Project Manager REFERENCE: Relocation of Microwave Receptacle	PROJECT NAME: PROJECT NUMBER:	16214				
We propose to accomplish the MODIFICATIONS identified in FIELD BULLETIN FB #_051 and as described herein. Except as modified below, the original contract and all prior amendments shall remain in full force and effect.						
DESCRIPTION:	L.					
The Electrical drawings show the Microwave Microwave is slated to go underneath the co be moved. This CCP reflects the labor and m	unter causing the	need for the receptacle to				
PROPOSED CONTRACT PRICE	CHANGE (increases) (decrease) (unchange	1				
PROPOSED CONTRACT TIME (	CHANGE (increases (unchange					
PROPOSED NEW SUBSTANTIA	L COMPLETION	03/20/2023 date				
DISTRIBUTION:		anti Group, Inc- Luke Westcott				

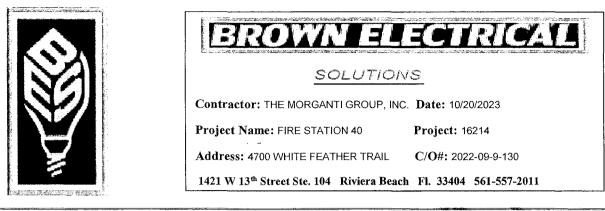
G·\CID\Forms\Appendix A\CCP

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2/08

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The Morganti Goup, Inc.				U	•				
PROJECT:	16214- Palm Bea	16214- Palm Beach County Fire Station #40 CCP NO.				077			
LOCATION:	4700 White Feath	er Tra	ail, Boyn	ton Beach Fl.		SHE	ET NO.	1	
							DATE:	26-Oct-23	
SUMMARY BY:	Luke Westcott	·				····			
DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL ESTIMATED EQUIPMENT	UNIT PRICE	TOTAL ESTIMATED MATERIAL COST	UNIT PRICE	TOTAL ESTIMATED LABOR COST	PRICES BY SUBS
Relocate Microwave Receptacle									······································
Brown Electrical									
Relocate Microwave Receptacle	1	LS							\$ 621.50
									· · · · · · · · · · · · · · · · · · ·
Labor Burden	42	%						0.00	
Sales Tax		%				0.00			
Overhead and Profit	5	%		0.00		0.00		0.00	31.08
GL Insurance	1.15	%		0.00		0.00		0.00	7.50
Bond Premium (1.15%)	1.15	%						· · · · · · · · · · · · · · · · · · ·	7.50
				\$0.00		\$0.00		\$0.00	667.58
Total	\$667.58								
								······································	
						1	-		

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**Requested Change and/or Addition to Original Contracted Installation** 

Consisting of: Relocate Countertop Microwave Receptacle to below counter Cabinet for Microwave relocation.

• Location: Kitchen Rm. 111 Note 19 and Ckt. # LB-8

# **General Materials Required:**

9' – #12 THHN CU.	3' – ¾" EMT conduit.
1 – cut-in box	1-20-amp receptacle

- cut-in box
- 1 Miscellaneous materials
- Material: \$45.00

ļ

- Labor: 6.5 MHR. @ \$80.00 Per HR. x 1 = \$520.00
- 10% OH/P

# Total Cost: \$621.50

The above itemized list is our best interpretation to the services needed as per all plans and/or information provided. Any and all labor and/or material provided outside this proposal will be deem an extra in cost and is due immediately upon billing. Please look over your proposal carefully and notify us immediately of any and all discrepancies or additional services required.

The above itemized proposal, including all specifications and conditions are satifactory and is hereby acccepted by the undersigned this \_\_\_\_\_day of \_\_\_\_\_\_ 20\_\_\_\_. Authorization to proceed has been granted.

Brown Electrical Solutions. Rep. Signature:\_\_\_\_ Owner or Rep. Signature:

#### **OEBO SCHEDULE 1**

#### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

SOLICITATION/PROJECT/BID NAME: Fire Station 40	SOLICITATION/PROJECT/BID No.:	9 #077- Relocate Microwave Receptacle
NAME OF PRIME RESPONDENT/BIDDER: The Morganti Group, Inc.	ADDRESS: 1662 North U.S. Highway 1, Su	ite C, Jupiter, FL 33469
CONTACT PERSON:Stephen Sines / Luke Westcott	PHONE NO.: 561-889-3099	lwestcott@morganti.com E-MAIL:
SOLICITATION OPENING/SUBMITTAL DATE: 10/26/23	DEPARTMENT: Project Manager	

#### PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

	(Che <u>Non-SBE</u>	ck all Applicable Cate <u>M/WBE</u>	gories) <u>SBE</u>		DOLLAR AMO	OUNT OR PERCENT	AGE OF WORK	
Name, Address and Phone Number		Minority/Women Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
1. The Morganti Group, Inc. 1662 N. US Hwy 1, Suite C, Jupiter FI. 33469 (561) 689-0200	~						\$46.08	
<ol> <li>Brown Electrical Solutions, LLC 1421 W 13th Street, Suite #104 Riviera Beach, FL. 33404 (561) 557-2</li> </ol>	011	~		\$621.50				
3.								
4.								
5.								
(Please use additional sheets if necessary)		-	Total	\$621.50			\$46.08	
Total Bid Price \$\$667.58	<del></del>		Total SB	E - M/WBE Participation	93.09%			
I hereby certify that the above information is accura	te to the best o	of my knowledge:	MET SWICT CHICK CONT	Signature				t of Operations

- 1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal. Note:
  - Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate 2. category.
  - 3. Modification of this form is not permitted and will be rejected upon submittal.

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUM	BER: 16214 - CCP #7	7- Relocate Micr	rowave Receptacle		
SOLICITATION/PROJECT NAM					
Prime Contractor: The Mo	organti Group, Inc.	Subcontra	ctor:		
(Check box(s) that apply)		Date of Palm Beach	County Certification (if appl	icable):	
The undersigned affirms they <u>Column 1</u>	are the following (select one fi <u>Column 2</u>	rom each column <b>if a</b> j	oplicable):	<u>Column 3</u>	
⊠Male □Female	🗖 African-American/Blac 🗖 Hispanic American	k □Asian American □Native American	Caucasian American	Supplier	

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Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Relocate Microwave Receptacle	\$46.08	1	N/A	100%
		1	······································		99

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project

at the following total price or percentage: \_

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Price or Percentage:

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Print Name of Prime	Print Name of Subcontractor/subconsultant
ву:	Ву:
Authorized Signature	Authorized Signature
Stephen Sines	
Print Name	Print Name
VP of Operations	
litle	Title
Date: 10/26/23	Date:

Revised 09/17/2019

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PE	ROJECT NU	<sub>JMBER:</sub> 16214 - CCP #7	7- Relocate Micr	rowave Receptacle	
		ME: Fire Station 40			
Prime Contractor	The N	Morganti Group, Inc.	Subcontra	ctor:_Brown Electrical	Solutions, Inc.
(Check box(s) th	at apply)	□M/WBE □Non-S/M/WBE	Date of Palm Beach	County Certification (if app	licable): 1 30 2023
The undersigned <u>Column 1</u>	affirms th	ey are the following (select one f <u>Column 2</u>	rom each column <b>if a</b> l	oplicable):	<u>Column 3</u>
⊠Male □Femal	e	🖾 African-American/Blac	k □Asian American □Native American	Caucasian American	

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Line Item	item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Relocate Receptacle	\$621.50	1	N/A	100%

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$621.50 / 100%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

The Morganti Group, Inc.

Print Name of Prime
By: \_\_\_\_\_\_

Authorized Signature

Stephen Sines

Print Name

Title

VP of Operations

Date: \_\_\_\_\_10/26/23

Brown	Electrical	Solutions
Print Name of Sub	contractor/subconsultan	t
8y:	102	F
	Authorized Signature	
Vincent	Brown	<u>Jr.</u>
Print Name		
Preside	ent	10
Title		
Date:	10/26/23	

Revised 09/17/2019

REQUEST DAT	E: 02/06/2024	REQUES	STED BY:	Sunil Jagoo	PHONE: 233-0271	
PROJECT TITL	E: <u>Fire Rescue</u> ( (Same	Station No. 40 e as CIP or IST, if a	applicable)			
	NTRACT AMOU R: 2017-031522	NT:			IST PLANNING NO.:	
-	MOUNT: \$74,06				BCC RESOLUTION#: R2021-1072 DATE: 08/17/2021	
CSA or CHANG	E ORDER NUME	BER: CO #11				
LOCATION:					BUILDING NUMBER: 1880	
DESCRIPTION	OF WORK/SERV	ICE LOCATION:				
PROJECT/ <del>W.O.</del>	NUMBER: 1621	4				
CONSULTANT	CONTRACTOR:	The Morganti G	roup, Inc.			
<ol> <li>CCP #011:</li> <li>CCP #041:</li> <li>CCP #049:</li> <li>CCP #059:</li> <li>CCP #060:</li> <li>CCP #072:</li> <li>CCP #075:</li> <li>CCP #076:</li> <li>CCP #076:</li> <li>CCP #077:</li> <li>CCP #076:</li> <li>CCP #076:</li> <li>CCP #077:</li> <li>CCP #076:</li> <li>CCP #077:</li> <li>CCP #076:</li> <li>CCP #077:</li> <li>CCP #077:</li> <li>CCP #076:</li> <li>CCP #077:</li> <li>CCP #076:</li> <li>CCP #077:</li> <li>CCP #076:</li> <li>CCP #076:</li></ol>	Labor and materi Labor and materi Total CCP's RUCTION SSIONAL SERV COSTS* / SUPPLIES NGENCY TOTAL BAS your department iange in the scope of be billed as actual a billed actual hours	al to provide seal in al for additional FF al for installation o al for added electri al for Comcast und al for shower chang al to add generator al to relocate micro \$74,068.1 (CES \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	L service for f revised appa cal for parking erground race ges to add terr sidewalk (Ad television and owave receptant 15 15 15 <i>staff charges a</i> <i>taff charges will</i> <i>end of the proj</i> <i>completion</i> ,	15 days) new design ( <i>i</i> aratus bay doo g lot gate cont way (Add 5 d azzo and inte d 2 days) 1 CATV recep cles (Add 1 d cles (Add 1 d cles (Add 1 d cles ( <i>i</i> d) <i>i</i> d <i>i</i> d <i>i</i> d <i>j</i>	Add 10 days)\$5,355 Add 10 days)\$21,386 or controller (Add 10 days)\$10,285 troller (Add 10 days)\$20,602 lays)\$10,102 gral base (Add 7 days)\$20,602 lays)\$10,102 gral base (Add 7 days)\$3,329 \$1,074 btacles (Add 1 day)\$1,264 ay)\$1,074 btacles (Add 1 day)\$1,264 ay)\$74,068	5.43 5.52 2.95 2.38 9.87 4.15 4.27 7.58 3.15 8.15 8.15
	· · · ·	(S) (Specify distrib	ution if more	than one and	<u>d order in which funds are to be used</u>	<u>d):</u>
FUND: 310	0	DEPT: 441	UNI	r F10	T OBJ: 10502 M	$\wedge$
IDENTIFY FUR	IDING SOURCE	FOR EACH ACC	COUNT: (che	eck <u>and</u> provi	ide detail for <u>all</u> that apply) x (Amount \$)	
State (source/t		Amount \$			ype: <u>Amount \$</u>	)
Grant (source/		Amount \$		ict Fees: ( <u>Am</u>		<u>.</u>
Other (source/		Amount \$)	÷.,b.	( <u></u>	and and the station of the second	
		<u>, , , , , , , , , , , , , , , , , , , </u>				
Department:	Fire Rescue	AA		<del>an in an an</del> th <mark>itte an ann a staan an </mark>	and a second	
BAS APPROVE	D BY:	Xon All	×		DATE <u>2-21-2024</u>	
ENCUMBRANC	E NUMBER:	5PO /1182	1-211 1	IN.S		

BUDGET AVAILABILITY STATEMENT

#### Print Date 2/28/2024 11:12:31 AM

# Евіх

## Palm Beach County Compliance Summary Report

Vendor Number	Vendor Name	AM Best Rating	Insurance Carrier	Policy #	Eff. Date	Exp. Date	Coverage	Contract Number	Contract Name
DX00001530	The Morganti Group, Inc.	Modified	Compliant					16214	Fire Station#40
		Ag , XV	The Continental Insurance Company	7036105471	12/31/2023	12/31/2024	Auto Liability		
		NR-5 ,	Travelers Property Casualty Group	QT6607R805467TIL21	7/1/2021	7/1/2024	Builders Risk		
		Ag , XV	National Fire Insurance Company of Hartford	7036105454	12/31/2023	12/31/2024	General Liability		
		Ag , XV	The Continental Insurance Company	WC736105499	12/31/2023	12/31/2024	Workers Comp		
Risk Profile :	Standard - Construction Servi	ces							
Required Additional Insured :	Palm Beach County Board of	County Commission	ners						

**Ownership Entity :** 

#### Page 1 of 1