

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
SITTING AS THE  
ENVIRONMENTAL CONTROL BOARD**

**BOARD APPOINTMENT SUMMARY**

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Meeting Date: **July 2, 2024**

Department: **Florida Department of Health in Palm Beach County**

Submitted by: **Legal Department**

Advisory Board Name: **Environmental Appeals Board**

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**I. EXECUTIVE BRIEF**

**Motion and Title: Staff recommends motion to approve:**

**A)** the appointment of one (1) nominee to the Environmental Appeals Board (EAB) to complete an unexpired term July 2, 2024 through July 12, 2024; plus a full three (3) year term commencing July 13, 2024 through July 12, 2027; and

<u>NOMINEE:</u>	<u>SEAT #:</u>	<u>REQUIREMENT:</u>	<u>NOMINATED BY</u>
Jeffrey Duncan	5	Attorney	PBC Bar Association

**B)** the re-appointment of one (1) nominee for a full three (3) year term commencing July 13, 2024 through July 12, 2027:

<u>NOMINEE:</u>	<u>SEAT #:</u>	<u>REQUIREMENT:</u>	<u>NOMINATED BY</u>
Trevor Rosecrans, P.E.	1	Professional Engineer	Am. Society of Civil Engineers Palm Beach Branch

**Summary:** The EAB hears appeals from the provisions of Environmental Control Rules (ECR)- 1 for onsite sewage systems and ECR-II for drinking water supply system installations. This Board is composed of five (5) members. Membership must consist of one (1) lawyer recommended by the Palm Beach County Bar Association; one (1) member of the Gold Coast Builders Association (formerly known as Home Builders and Contractors Association); one (1) professional engineer recommended by the Palm Beach Branch of the American Society of Civil Engineers (ASCE); one (1) water resource professional employed by the South Florida Water Management District (SFWMD); and one (1) drinking water engineer employed by the Department of Environmental Protection (DEP).

The applicant for appointment to Seat # 5, Jeffrey Duncan is recommended by the Palm Beach County Florida Bar Association and the applicant for re-appointment to Seat #1, Trevor Rosecrans, P.E. is recommended by the American Society of Civil Engineers-Palm Beach Branch. The Board's current three (3) members diversity count is: 2 Caucasian (60%), 1 Hispanic-American (20%) and 2 vacant seats awaiting recommendations. The gender ratio (female: male) is 0:3. Staff is addressing the need to increase diversity within our boards and will continue to encourage this to expand this Board's diversity. Countywide (HH).

**Background and Justification:** ECR I and II provide for the organization of the EAB. These rules state that composition and representative members of the EAB shall consist of an attorney, an engineer, a water resource professional, a drinking water engineer, and a professional recommended by the Home Builders and Contractors Association. The Home Builders & Contractors Association has merged with another association and is now known as the Gold Coast Builders Association.

**Attachments:**

1. Board/Committee Applications for Jeffrey Duncan & Trevor Rosecrans
2. Resumes for Jeffrey Duncan & Trevor Rosecrans
3. Recommendation letter from the Palm Beach County Bar Association
4. Recommendation letter from American Society of Civil Engineers, PB Branch
5. Memo including EAB Member List
6. Article 2, Unified Land Development Code

=====

Recommended by: Jyothi Gunta 06/13/2024  
 Dept. of Health-Palm Beach/ Director – Jyothi Gunta, MD Date

Legal Sufficiency: Deleene Colvin 6-14-24  
 Assistant County Attorney Date

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: PBC Environmental Appeals Board Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: \_\_\_\_\_ Years. From: 7-2-24 To: 7-12-24

Seat Requirement: Attorney nominated by PBC Bar Association Seat #: 5

\*Reappointment or  New Appointment

or  to complete the term of Jelsula Morgan, Esq. Due to:  resignation  other

Completion of term to expire on: 7-12-24

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Duncan Jeffrey W.  
Last First Middle  
Occupation/Affiliation: Lawyer/Engineer/Florida Power & Light Co.  
Owner  Employee  Officer

Business Name: Florida Power & Light Company

Business Address: 700 Universe Blvd.

City & State: Juno Beach, FL Zip Code: 33408-0420

Residence Address: 755 Cable Beach Lane

City & State: Palm Beach Gardens, FL Zip Code: 33410

Home Phone: (772) 362-3370 Business Phone: (772) 362-3388 Ext.

Cell Phone: ( ) same Fax: ( )

Email Address: jeffrey-duncan@fpl.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE <input type="checkbox"/>		NOT APPLICABLE/ (Governmental Entity) <input checked="" type="checkbox"/>	

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on May 14 2024  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Tiffany W. Dunbar Date: 5/14/24

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

Return this FORM to:  
 {Insert Liaison Name Here}, {Insert Department/Division Here}  
 {Insert Address Here}

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: PBC Environmental Appeals Board Advisory  Not Advisory   
 At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 7-13-24 To: 7-12-27

Seat Requirement: Attorney nominated by PBC Bar Association Seat #: 5  
 \*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
 Completion of term to expire on: \_\_\_\_\_

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**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Duncan Jeffrey W.  
 Last First Middle  
 Occupation/Affiliation: Lawyer/Engineer/Florida Power & Light Co.  
 Owner  Employee  Officer

Business Name: Florida Power & Light Company  
 Business Address: 700 Universe Blvd  
 City & State: Tampa Beach, FL Zip Code: 33408-0420

Residence Address: 755 Cable Beach Lane  
 City & State: Palm Beach Gardens, FL Zip Code: 33410

Home Phone: (772) 362-3370 Business Phone: (772) 362-3370 Ext. \_\_\_\_\_

Cell Phone: ( ) same Fax: ( )

Email Address: jeffrey-duncan@fpl.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X  
 If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

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_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

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 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Jeffrey W. Dunbar Date: 5/14/24

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

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{Insert Liaison Name Here}, {Insert Department/Division Here}  
{Insert Address Here}

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Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**JEFFREY WAYNE DUNCAN P.E., Esq.**

755 Cable Beach Lane  
Palm Beach Gardens, FL 33410  
Office (770) 362-3370  
email – duncanlaw@mindspring.com

**Licensed Attorney**  
State of Georgia  
Bar # 233451  
State of Florida  
Bar# 0833991

**New England School of Law**, Boston, MA  
*Juris Doctor*, December 2003

**Georgia State University**, Atlanta, GA  
*Master Business Administration*, June 1995

**University of Florida**, Gainesville, FL  
*B.S. Electrical Engineering*, August 1984

**EXPERIENCE:**

**Florida Power & Light**  
*FPL Generation Interconnection PM*

Juno Beach, FL  
August 2008 – Present

**General Description** – Project Manager for Generation Interconnects

**Relevant Legal Experience** – Manage employee safety in compliance with OSHA and FPL safety requirements. Coordinate with Engineering & Construction to provide Transmission/Substation specifications for contracts with Plant Construction EPC Contractors. Perform as Transmission/Substation lead liaison between Engineering & Construction and the EPC contractor during engineering and construction of FPL Generation Interconnection Projects. Provide project leadership to Transmission/Substation Siting, Corporate Real Estate, Corporate Environmental, Legal, P&C Engineering, Substation Engineering, Transmission Engineering, and Distribution in the release of projects to construction according to scheduled dates. Provide fiscal oversight to individual Transmission/Substation works orders to assure approved project budgets are met. Obtain proper authorization from the Engineering and Construction Project Manager on work orders prior to release for construction. Provide monthly budget forecast variances to the Engineering and Construction Project Manager. Lead Substation Construction, P&C Construction, and Transmission Line Construction to complete construction of assigned projects according to scheduled dates. Supervise Construction manager(s) reporting to this position. Provide project management for non-FPL Generation Interconnection budgeted projects, as needed. Same responsibilities apply for engineering, budget, and construction as listed above for FPL Generation Interconnection Projects. Participate in weekly update meetings with Supply Side Project Manager and team.

**Law Offices of J. W. Duncan P.C.**  
*General Practice*

Tallapoosa, GA & Jupiter, FL  
June 2004 – Current

**General Description** – Attorney at Law and Management of Legal Practice

**Relevant Legal Experience** – Engaged in the practice of law and management of a law office. Currently accept cases in the areas of Family and Juvenile Law, Criminal Law, Bankruptcy, Federal Litigation, Personal Injury, Workers Compensation, Professional Malpractice, Employment Law, and Real Estate. Successfully tried cases in both the State and Federal Courts and was lead counsel in numerous trials within the State of Georgia, Florida, Texas, Maine, and South Carolina.

**Georgia Power Company**  
*Contracts and Business Control Management – Legal Intern*

Atlanta, GA  
June 2003 - August 2003

**General Description** – Legal Intern working for a Supervising Attorney in the Transmission Group.

**Relevant Legal Experience** – Drafted construction contracts, researched Georgia statutes and case law to assist in risk management assessments of design changes to company facilities and attended bid meetings. Provided legal analysis on attorney-client privilege, researched Georgia law on hold harmless agreements and drafted a new hold harmless agreement reflecting Georgia statutes and case law. Reviewed right-of-way agreements, bid proposal legal conflicts, and drafted legal memos for managers and attorneys.

**Massachusetts Attorney General – Utilities Division**  
*Government Lawyer Clinic – Legal Intern*

Boston, MA.  
January 2003 - June 2003

**General Description** – Legal Intern working for an Assistant Attorney General performing legal research regarding cellular telephone complaints and potential litigation as part of a government lawyer clinic.

**Relevant Legal Experience** – Drafted legal pleadings, researched applicable administrative, statutory, and case law to assist in preparation of hearings before the Massachusetts Regulatory Authority responsible for utility oversight, The Department of Telecommunication and Energy (DTE). Researched consumer complaints, drafted legal memo's, and provided opinions based on proposed new legislation and utility rate cases.

**NGK-Locke, Inc.**  
*Eastern Regional Manager*

Atlanta, GA.  
August 1991- August 2001

**General Description** - Direct Profit and Loss Responsibility for NGK-Locke, Inc. within 23 states in the Eastern United States and the Oil Companies in Venezuela. Direct supervision of a District Manager and four office staff. Total annual sales of \$40 million. Regional sales increased by 300%, without loss of margin, during my employment.

**Relevant Legal Experience** – During my 10 years at NGK-Locke, Inc. I negotiated, wrote and edited more than 200 contracts for the purchase of products and services. I negotiated these contracts with virtually every electric utility and electrical equipment manufacturer in the Eastern United States. Two of my largest customers were Southern Company and Florida Power and Light Company. In addition, I have written negotiated and edited property leases, letters of credit, and employment contracts during my tenure.

**Florida Power and Light Company**  
*Design and Project Engineer*

West Palm Beach, FL  
February 1985 - July 1991

**General Description** - Responsible for technical design, development, and standardization of transmission structures. Responsibilities included transmission project design, route selection, right-of-way preparation and acquisition, budgeting, preparation and filing of DOT, DER, FAA, County, State, Railroad Crossing, and Corp. of Engineers Permits and Notifications. I directed \$5-\$10 million in construction per year. I designed the initial projects for FPL's Fiber Optic Network.

**Relevant Legal Experience** - I served as committee chairman on two national standards committees within the Institute of Electrical & Electronics Engineers. I was an expert on the Nation Electric Safety Code & investigated electrocution accidents to determine possible tort liability. I interpreted Florida Statutes governing the National Electric Safety Code and Federal regulations governing the Occupational Safety and Health Agency and the Federal Aviation Agency. I was a member of the Orange River –

Barcola 500kv siting team. I wrote, edited, and participated in negotiations for right-of-way easements along with participating in subsequent condemnation legal cases when necessary.

**LEGAL INTERESTS:** General Practice – Civil, Contracts, Estate, and Bankruptcy Law

**SOCIETIES AND PROFESSIONAL ORGANIZATIONS:** Registered Professional Engineer – Florida  
Institute of Electrical & Electronics Engineering – Power Engineer Society  
Phi Delta Phi Legal Fraternity

**HONORS:** IEEE/ANSI 524-1980, Task Force Chairman  
CALI Government Lawyer Award 2003  
CALI Evidence Clinic Award 2004

**ADMITTED TO PRACTICE LAW:** State of Florida, State of Georgia. Federal District Court Northern District of Georgia, Southern District of Florida, Eleventh Circuit Court of Appeals.  
Previously admitted Pro Hac Vice in South Carolina Federal District Court, Federal District Court of Maine, Superior Court – State of Maine, & Lubbock District Court, State of Texas.





# PALM BEACH COUNTY BAR ASSOCIATION

ESTABLISHED 1922

P.O. BOX 17726  
WEST PALM BEACH, FL 33416  
TELEPHONE: (561) 687-2800  
www.palmbeachbar.org  
e-mail: [info@palmbeachbar.org](mailto:info@palmbeachbar.org)

GRASFORD SMITH  
*PRESIDENT*  
ANDREA LEWIS  
*PRESIDENT-ELECT*  
LAUREN JOHNSON  
MICHAEL KRANZ  
VICTORIA MESA-ESTRADA  
JEAN MARIE MIDDLETON  
SCOTT PERRY  
JACK RICE  
NICHOLE SEGAL  
LAWONDA WARREN  
*DIRECTORS*

CARLA THARP BROWN  
EXECUTIVE DIRECTOR  
e-mail: [ctbrown@palmbeachbar.org](mailto:ctbrown@palmbeachbar.org)

KELLY SCHULZ  
*YOUNG LAWYERS SECTION PRESIDENT*  
MATTHEW OKELL  
*NORTH COUNTY SECTION PRESIDENT*  
SCOTT SMITH  
*IMMEDIATE PAST PRESIDENT*  
ROSALYN SIA BAKER-BARNES  
ROBIN BRESKY  
MICHAEL GELFAND  
MANUEL FARACH  
*EX OFFICIO MEMBERS – FL BAR BOARD OF GOVERNORS MEMBERS*  
CHRISTOPHER SAJDERA  
*EX OFFICIO MEMBER – SOUTH PALM BEACH COUNTY BAR ASSOCIATION PRESIDENT*

May 28, 2024

Ms. Barbara Sullivan  
Information & Security Privacy Coordinator  
P.O. Box 29  
800 Clematis Street  
West Palm Beach, Fl 33401

Dear Ms. Sullivan:

This is to advise you that the Palm Beach County Bar Association Board of Directors has agreed to appoint Attorney Jeffrey Duncan to the PBC Environmental Appeals Board.

I am providing Mr. Duncan's Board of County Commissioners Application and resume.

Should you have any further questions, please do not hesitate to contact me.

Sincerely,

Carla T. Brown  
Executive Director

Cc: Jeffrey Duncan

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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Term of Appointment: 3 Years. From: 7-13-24 To: 7-12-27

Professional Engineer-member of ASCE-PB Seat #: 1

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: ROSECRANS TREVOR RICHARD  
Last First Middle

Occupation/Affiliation: CIVIL ENGINEERING

Owner  Employee  Officer

Business Name: RCS LLC

Business Address: 703 SW 4 AVE

City & State: BOYNTON BEACH Zip Code: 33426

Residence Address: 703 SW 4 AVE

City & State: BOYNTON BEACH Zip Code: 33426

Home Phone: ( ) Business Phone: ( ) Ext. \_\_\_\_\_

Cell Phone: 561 654 3863 Fax: ( )

Email Address: TREVOR@RCSENGINEERS.COM

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

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_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

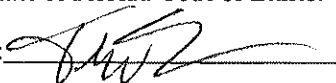
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\_\_\_ By watching the training program on the Web, DVD or VHS on JUNE 3 2024  
 \_\_\_ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:  Printed Name: TREVOR ROSECRANS Date: 06/03/2024

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

Return this FORM to:  
 Liliana Rietwyk, Florida Department of Health Palm Beach County  
 800 Clematis Street, Rm 549, West Palm Beach, FL 33401

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Trevor Rosecrans,**  
**Project Engineer**



**ADA Tenure:** 1 Year  
**Industry Experience:** 12 Years

**EDUCATION**

B.S, 2008, Civil Engineering,  
Florida Atlantic University

**REGISTRATION**

2012, Professional Engineer,  
Florida (No. 74694)

**KEY EXPERIENCE / SKILLS**

Project Management, Quality  
Management, Construction  
Administration, Regulatory Submittal  
Process, Environmental Resource  
Management

**OFFICE LOCATION**

West Palm Beach, Florida

**ASSOCIATIONS**

Environmental Control Board, Palm  
Beach County

Planning & Development Board, City  
of Boynton Beach

Program Coordinator, Leadership  
Palm Beach County GROW Program

Mr. Rosecrans is a lifelong resident of Palm Beach County and has 12 years of experience specializing in the management and administration of large scale construction projects. Mr. Rosecrans has a very diverse background that includes managing projects for numerous state and local municipalities such as South Florida Water Management District, Florida Inland Navigation District, North Palm Beach County Improvement District, Jupiter Inlet District, Port Everglades, and other local agencies. Mr. Rosecrans has experience in project management, construction administration, quality assurance/quality control, regulatory permitting, hydraulic modeling, water resources engineering, drainage engineering, land development, and more. Mr. Rosecrans has been employed by ADA Engineering for 1 year.

**PROJECT NAME: C-44 Reservoir and Stormwater Treatment Area Project**

**CLIENT/PROJECT MANAGER: South Florida Water Management District**

**ROLE: Project Engineer**

Project Engineer during construction of 9,000 acre Stormwater Treatment Area (STA) designed to capture portions of Lake Okeechobee water releases in order to attenuate flows and clean pollution. The STA is a constructed marsh consisting of treatment cells that utilize plants to reduce sediment, phosphorus and nitrogen and clean a portion of the Lake Okeechobee water before reaching the St. Lucie Estuary.

**PROJECT NAME: Picayune Strand Restoration Pump Stations**

**CLIENT/PROJECT MANAGER: Army Corps of Engineer / South Florida Water Management District**

**ROLE: Senior Project Manager**

Senior Project Manager during construction of three large pumping stations designed to restore 57,000 acres of previously developed property in the Picayune Strand Forrest to original pre-development conditions. The construction project consisted of three large pump stations, tie-back levees, spreader berms and canal plugs which as a system work to slow and divert water flowing through existing canals and redistribute it across the landscape in the form of a more natural sheet flow. Work was completed in an environmentally sensitive area which included endangered species habitat under regulatory protection.

**PROJECT NAME: Miller Weir #3 Replacement**

**CLIENT/PROJECT MANAGER: South Florida Water Management District**

**ROLE: Senior Project Manager**

Senior Project Manager during construction of the upgraded replacement of the Miller Canal Weir structure. The original Miller Weir No. 3 was a fixed-crest structure constructed in the mid-1960s. The upgraded Miller Canal Weir was designed to provide upgraded flexibility to improve flood protection and increase water storage in Southwest Florida. The construction project consisted of a large cofferdam and bypass system to allow the building of the concrete structure and its three automated gates. Work was completed in an environmentally sensitive area which included endangered species habitat under regulatory protection.

**PROJECT NAME: Dania Cutoff Canal Dredging Project**

**CLIENT/PROJECT MANAGER: Florida Inland Navigation District/Port Everglades:**

**ROLE: Project Manager**

Project Manager for \$6.3 million dollar dredge project to remove and dispose of approximately 100,000 cubic-yards of material from the Dania Cutoff Canal to increase the controlling depth from 10-15 feet. The project was completed in a very environmentally sensitive location and required coordination between Broward County, Florida Inland Navigation District, Port Everglades Authority, U.S. Army Corps of Engineers, and Florida Department of Environmental Protection.

**PROJECT NAME: Jupiter Inlet District General Engineering Services**

**CLIENT/PROJECT MANAGER: Jupiter Inlet District**

**ROLE: Project Engineer**

Engineer and Project Manager supplying engineering design, and project management services to meet the needs of the Jupiter Inlet District (JID) in its management and coordination of Jupiter Inlet and Loxahatchee River. Services provided to the client included: permitting assistance between JID and Florida Department of Environmental Protection, U.S. Army Corps of Engineers, and United States Coast Guard, design specifications, bid packages, and construction administration to manage the Jupiter Inlet jetty construction and maintenance activities; Jupiter Inlet Sand Trap Maintenance Dredging and subsequent Beach Nourishment, Loxahatchee River Main Channel Maintenance Dredging, and Loxahatchee River South Channel Maintenance Dredging.

**PROJECT NAME: Waterfront Commons**

**CLIENT/PROJECT MANAGER: City of West Palm Beach**

**ROLE: Construction Administrator**

Construction Administrator providing construction administration and supervision during construction of the floating docks for the centerpiece of the City's downtown redevelopment program for the Lake Worth Lagoon waterfront. Services provided to the client included: twice weekly comprehensive site inspections to ensure contractor compliance to design specifications including environmental regulations, contractor submittal review, and facilitation of bi-weekly project meetings between City of West Palm Beach, contractors, Florida Department of Environmental Protection, and other regulatory agencies. The Waterfront Commons project was awarded the Beacon of Light Award, which recognizes the Marine Industries Association's Project of the Year.

**PROJECT NAME: Lantana Park Emergency Seawall Installation**

**CLIENT/PROJECT MANAGER: Town of Lantana**

**ROLE: Staff Engineer**

Staff Engineer for construction of \$1.5 million dollar emergency construction project to install steel sheetpile seawall and bulkhead along Lantana Beach Park after extreme erosion threatened the city's structures and surrounding buildings atop dune



FLORIDA SECTION

Palm Beach Branch

P.O. Box 20456  
West Palm Beach, FL 33416  
<http://branches.asce.org/palmbeach>  
[palmbeachasce@gmail.com](mailto:palmbeachasce@gmail.com)

Barbara L. Sullivan  
Information Security & Privacy Coordinator  
800 Clematis Street, 5th Floor- Legal Department  
West Palm Beach, FL 33402

Dear Ms. Sullivan,

The Palm Beach Branch of the ASCE recommends the following professional engineer for appointment to the Environmental Appeals Board.

Trevor Rosecrans, P.E.  
RCS, LLC  
703 SW 4<sup>th</sup> Ave  
Boynton Beach, FL 33426  
Mobile: 561.654.3863  
[trevor@rcsengineers.com](mailto:trevor@rcsengineers.com)

We are confident that Mr. Rosecrans has the qualifications and professional experience needed to serve on the Environmental Appeals Board. Please let me know if you need anything else in support of Mr. Rosecrans's nomination.

Sincerely,

**Justin Tagle, President**  
ASCE Palm Beach Branch  
Mobile: 561-358-6400  
EMail: [jtagle@chenmoore.com](mailto:jtagle@chenmoore.com)

**Palm Beach Branch Board Members 2023-2024**

Phoebe Cuevas Molina, P.E.  
Past President

Justin Tagle, P.E.  
President

Kaitlin Townsend, P.E.  
Vice President

Cristina Caceres, E.I.  
Treasurer

Camila Ribiero, E.I.  
Secretary



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
ENVIRONMENTAL APPEALS BOARD**

**I. AUTHORITY :**

Environmental Control Rule I, Section 20; and Environmental Control Rule-II, Section 17. Unified Land Development Code, Section 4.10; amended by the Unified Land Development Code, Article 17, Section 5, adopted on December 4, 2003.

**II. APPOINTING BODY :**

Board of County Commissioners

**III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL :**

This Board shall be composed of five (5) members: one (1) professional engineer registered by the State of Florida and nominated by the Palm Beach Branch of the American Society of Civil Engineers; one (1) water resource professional employed by SFWMD; one (1) drinking water engineer employed by the FDEP; one (1) member of the Palm Beach County Gold Coast Builders Association; and one (1) attorney nominated by the PBC Bar Association. All members shall serve for a term of three (3) years. Members shall serve without compensation. Travel reimbursements are limited to expenses incurred only for travel outside PBC necessary to fulfill the responsibilities of membership on the Board.

**EXTENDED COMPOSITION :**

**IV. MEETINGS :**

Every sixty (60) days at 9:00 a.m., 800 Clematis Street, West Palm Beach, FL.

**V. FUNCTIONS :**

To hear appeals from certain requirements, interpretations or determinations of Article 15, Health Regulations, made by the PBCHD or the Environmental Control Officer.

**VI. LIAISON INFORMATION :**

LIAISON DEPARTMENT

Florida Dept. of Health - Palm Beach C

CONTACT PERSON

Elena Knox

ADDRESS

800 Clematis St  
West Palm Beach FL 33402  
Phone # 561-671-4008

\* indicates a member having an action pending

**Appointed By : At-Large/Palm Beach County Board of County Commissioners**

5	Telsula Morgan tmorgan@llw-law.com Lewis, Longman & Walker, P.A. 515 N Flagler Dr Ste 1500 West Palm Beach FL 33401	Member	AA	F	--	Attorney	06/05/2018	07/13/2021	07/12/2024
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**NOMINATED BY** :Palm Beach County Bar Association

\* indicates a member having an action pending



8. **Meetings**
  - a. **Scheduling**  
The Code Enforcement Division shall be responsible for scheduling meetings of Special Masters. In the case of an alleged violation as set forth in Art. 10.B.1, Procedure, a hearing may be called as soon as practical.
  - b. **Operating Procedures**  
All cases brought before Special Masters shall be presented by either the Code Enforcement Division or an attorney representing the Division.
- C. **Development Review Appeals Board**
  1. **Establishment**  
There is hereby established a Development Review Appeals Board (DRAB).
  2. **Powers and Duties**  
The DRAB shall have the following powers and duties under the provisions of this Code:
    - a. to hear, consider, and decide appeals from decisions of the Zoning Director on applications for Certificates of Concurrency Reservation and Concurrency Exemption Extension; and
    - b. to hear, consider, and decide appeals from decisions of the Planning Director on applications for Entitlement Density and WHP. [Ord. 2007-013] [Ord. 2018-002] [Ord. 2021-023]
  3. **Board Membership**  
The DRAB shall consist of the Executive Director of PZB, County Engineer, and County Attorney or Deputy County Attorney.
  4. **Officers and Staff**
    - a. **Chair and Vice-Chair**  
The Executive Director of PZB shall be the Chair of the DRAB.
    - b. **Staff**  
PZB Staff shall be the professional staff for the DRAB.
  5. **Meetings**
    - a. **General**  
General meetings of the DRAB shall be held as needed to dispose of matters properly before the DRAB. Special meetings may be called by the Chair or in writing by two members of the DRAB. Staff shall provide 24-hour written notice to all DRAB members.
- D. **Environmental Appeals Board**
  1. **Establishment**  
There is hereby established an Environmental Appeals Board (EAB).
  2. **Powers and Duties**  
The EAB has the following powers and duties:
    - a. to hear appeals from certain requirements, interpretations, or determinations of Art. 15, Health Regulations, made by the PBCHD or the Environmental Control Officer.
  3. **Board Membership**
    - a. **Qualifications**  
The EAB shall be composed of five members appointed by the Environmental Control Board (ECB). The membership of the EAB shall consist of one Professional Engineer registered by the State of Florida and nominated by the Palm Beach branch of the American Society of Civil Engineers, one water resource professional employed by SFWMD, one drinking water engineer employed by the FDEP, one member of the Gold Coast Builders Association, and one attorney nominated by the PBC Bar Association. [Ord. 2011-016]
    - b. **Terms of Office**  
All EAB members shall serve a term of three years. Beginning on or after March 2, 2013, no person shall be appointed or reappointed to this Board for more than three consecutive terms. [Ord. 2014-001]
  4. **Officers**
    - a. **Secretary**  
The PBC Environmental Control Officer shall provide a staff person to the EAB and that staff member shall be designated as Secretary of the EAB.
    - b. **Staff**  
The PBCHD shall be the professional staff of the EAB.