Agenda Item #

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

#### WORKSHOP SUMMARY

Meeting Date: July 9, 2024

Department: Palm Tran

#### I. EXECUTIVE BRIEF

#### **Title: Palm Tran Connection Overview and RFP Discussion**

**Summary:** This workshop is dedicated to the discussion of Palm Tran's Paratransit program – Palm Tran Connection. Palm Tran will provide an update on the current state of this program and program changes aimed towards efficiency, cost-saving strategies, and the issuance of a new Request for Proposal (RFP) for paratransit and Go Glades services. **Countywide (MM)** 

**Background and Policy Issues:** On March 26, 2024, Palm Tran brought a five (5) year contract for paratransit/Go Glades services with First Transit, Inc. to the Board of County Commissioners (BCC) for approval. The BCC directed staff to enter into a one (1) year contract with the existing contractors (MV Transportation, Inc. and First Transit, Inc.) for the paratransit services and Go Glades service and prepare a new RFP for these services. At this workshop, Palm Tran will ask for BCC direction on paratransit services to prepare for the issuance of the RFP for paratransit services. Staff will also ask for direction on moving forward with initiatives targeted in the Connection Efficiency Project to address the growing costs of paratransit services

| Attachments:<br>1. PowerPoint Pre | esentation                     |              |
|-----------------------------------|--------------------------------|--------------|
| Recommended by:                   | ANG and                        | 26 June 2024 |
|                                   | / Executive Director           | Date         |
| Approved By:                      | Tally Rolin                    | 7 3 24       |
|                                   | Assistant)County/Administrator | Date         |
|                                   |                                |              |

#### **II. FISCAL IMPACT ANALYSIS**

#### A. Five Year Summary of Fiscal Impact:

| Fiscal Years           | 2024 | 2025 | 2026 | 2027 | 2028 |
|------------------------|------|------|------|------|------|
| Capital                |      |      |      |      |      |
| Expenditures           |      |      |      |      |      |
| <b>Operating Costs</b> |      |      |      |      |      |
| External               |      |      |      |      |      |
| Revenues               |      |      | :    |      |      |
| Program                |      |      |      |      |      |
| Income(County)         |      |      |      |      |      |
| In-Kind                |      |      |      |      |      |
| Match(County           |      |      |      |      |      |
| NET FISCAL             |      |      |      |      |      |
| IMPACT                 |      |      |      |      |      |
| #ADDITIONAL            |      |      |      |      |      |
| FTE                    |      |      |      |      |      |
| POSITIONS              |      |      |      |      |      |
| (CUMULATIVE            |      |      |      |      |      |

| Is Item Included in the current Budget?          | □Yes | 🛛 No |
|--|------|------|
| Does this item include the use of federal funds? | □Yes | 🛛 No |
| Does this item include the use of state funds?   | □Yes | 🛛 No |

**Budget Account No:** 

Fund

Agency

Object

**B.** Recommended Sources of Funds/Summary of Fiscal Impact:

C. Departmental Fiscal Review:

Lyne Johnson, Director of Admin Services

Organization

#### **III. REVIEW COMMENTS:**

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

**OFMB** 

B. Legal Sufficiency Apple 1/2/24 Assistant County Attorney

С. **Other Department Review** 

**Department Director** 

27/24 act Dev. & Control

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)



## Paratransit Service Recommendations & RFP Status

BCC Workshop - July 9, 2024





We provide access to opportunity for everyone safely, efficiently and courteously.





## AGENDA



### Overview

**Connection Efficiency Project Status** 

**Challenges & Opportunities** 

**RFP Modifications** (Previous & Future)

**Board Direction** 





## **OVERVIEW OF SERVICES**

#### Americans with Disabilities Act (ADA)

**Service Area** <sup>3</sup>⁄<sub>4</sub> of a mile of a bus route and extended core area.

#### **Service Hours**

Same hours and time as regular bus service.

#### **Eligibility Requirements**

An individual must have a disability, which prevents them from riding the fixed-route bus.

#### Transportation Disadvantaged (TD)

Service Area Anywhere in Palm Beach County

#### **Service Hours**

Same hours and time as regular bus service.

#### **Eligibility Requirements**

Submit proof of income, or a physician completed medical verification form and their completed application.

#### Division of Senior Services (DOSS)

#### **Service Area**

Senior centers during preassigned appointment times.

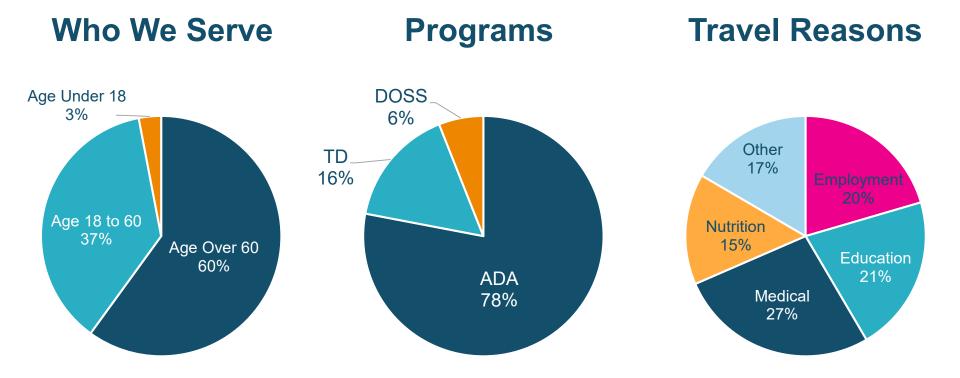
#### **Service Hours**

Monday – Friday, 8am – 5pm, excluding major holidays.

#### **Eligibility Requirements**

Individuals age 60+ as established by the Older Americans Act (OAA) eligibility guidelines.







## **MODES OF SERVICE & FUNDING**











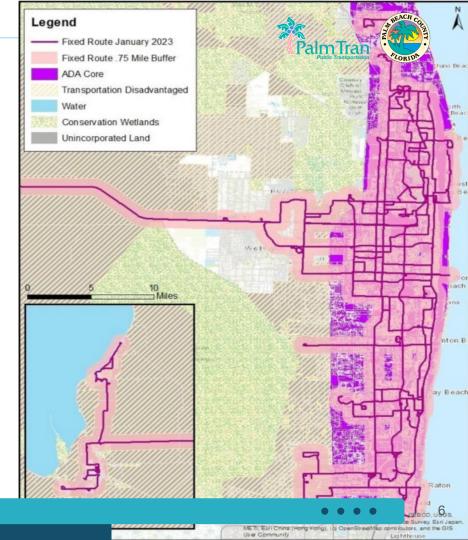


We provide access to opportunity for everyone safely, efficiently and courteously.

## **SERVICE AREA**

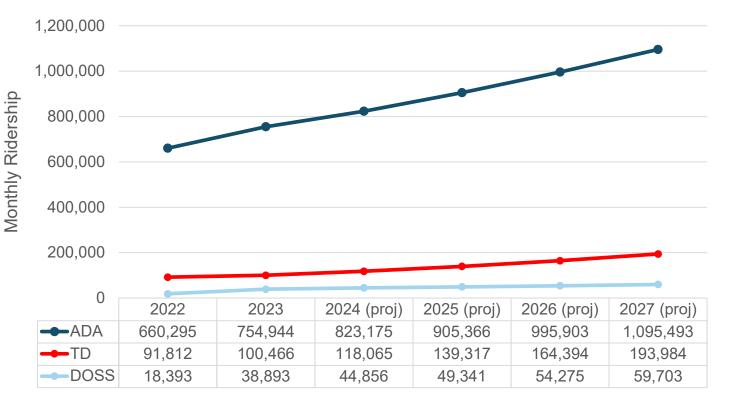
- ✓ Unincorporated Areas
  ✓ Town of Loxahatchee Groves
  ✓ Village of Royal Palm Beach
  ✓ Village of Wellington
- ✓ Village Tequesta
- ✓ Town of Jupiter
- ✓ Town of Juno Beach
- ✓ City of Palm Beach Gardens
- ✓ Town of Palm Beach

- ✓ Manalapan
- ✓ City of Boynton Beach
- ✓ City of Delray Beach
- ✓ Unincorporated Areas
- ✓ City of Boca Raton
- ✓ City of Pahokee
- ✓ City of Belle Glade





## **RIDERSHIP TRENDS**



#### ADA

+10% Growth YoY 18,444 Eligible Riders 8,371 Annual Riders

#### TD

+18% Growth YoY 18,172 Eligible Riders 7,692 Annual Riders

#### DOSS

+10% Growth YoY 1,100 Eligible Riders 307 Annual Riders



## **CONNECTION EFFICIENCY PROJECT (CEP)**

**Enhanced Eligibility Assessment** 

**Overflow Service Option** 

**Non-ADA Service Delivery Options** 

#### Palm Tran Connection+ Plus



We provide access to opportunity for everyone safely, efficiently and courteously.



## **ELIGIBILITY EFFICIENCIES**

#### Annual Applicants vs Approvals





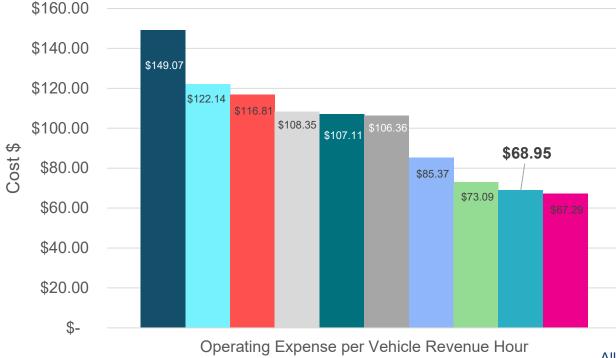
# NON-ADA SERVICE ALTERNATIVES

| Pilot Start Date |         | Pilot Start Date |         |
|------------------|---------|------------------|---------|
| Trips Completed  |         | Trips Completed  |         |
| Customer Served  |         | Customer Served  |         |
| Avg. Trip Cost*  |         | Avg. Trip Cost   |         |
| Savings per trip | \$12.39 | Savings per trip | \$31.89 |
| Trips Per Day    |         | Trips Per Day    |         |

Data period reflects the start date till June 2024 \*Higher Average Trip Cost because they are ADA Trips



## **PEER COST ANALYSIS**

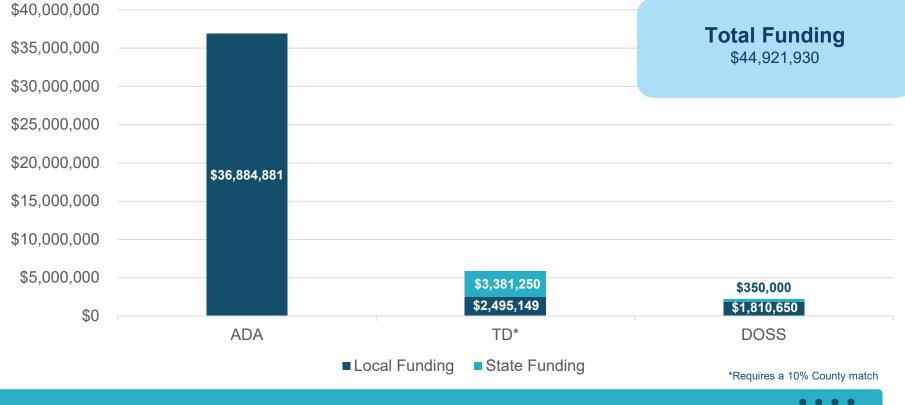


- AC Transit (Oakland, CA)
- PSTA (St. Pete, FL)
- JTA (Jacksonville, FL)
- Iter City Express (Nassau Co, NY)
- PACE (Chicago, IL)
- Valley Metro (Phoenix, AZ)
- COTA (Columbus, OH)
- BCT (Broward County)
- Palm Tran (Palm Beach County)
- Lynx (Orlando, FL)

All Data based on the most recent data available (2022 National Transit Database)



## **TOTAL FUNDING FY23**





# CHALLENGES & OPPORTUNITIES

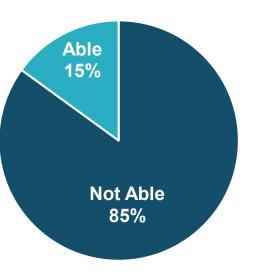
We provide access to opportunity for everyone safely, efficiently and courteously.

## **NON-ADA SERVICE ALTERNATIVES**



### **Customers able to take Non-Dedicated Services**

# 



Not Able Disability Restricted Under 18 Hand-to-Hand Refused or Opted-out



## **MORE CHALLENGES**



| • | • |
|---|---|

**Service Above Requirements** 

According to ADA Standards





High-Peak Demand + Impacted On-Time Performance

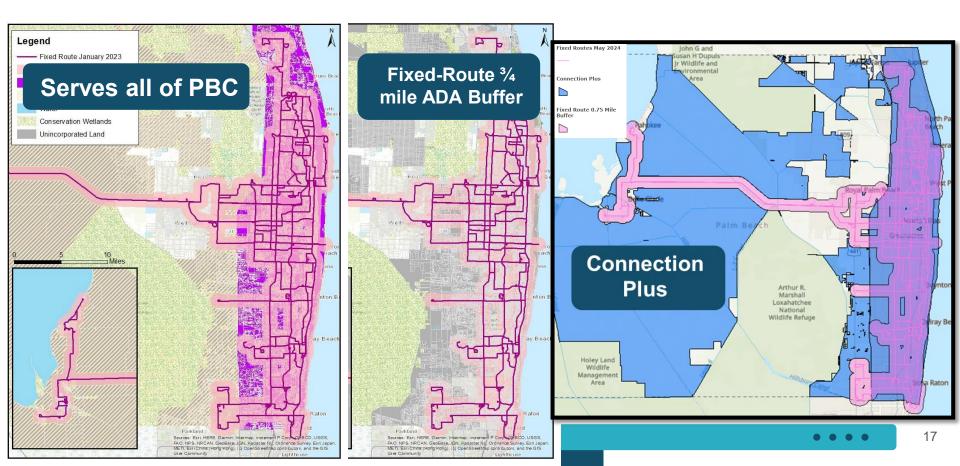


## **OPPORTUNITIES Connection+***Plus*

We provide access to opportunity for everyone safely, efficiently and courteously.



#### Align ADA Service Area with FTA Guidelines

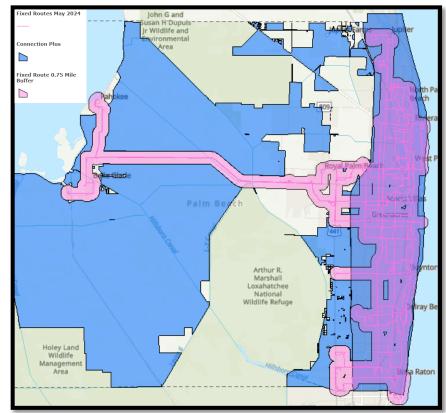




#### Key Components of Connection+ *Plus* Program

Alternative Transportation Provider will provide service outside of ADA service area (example providers: Uber, Lyft, Taxi, UZURV):

- 1. UBER/Lyft for those that can utilize an ambulatory curb-to-curb service and use the technology associated with the program
- 2. Compliant door-to-door service (UZURV) for those that do not have a mobility or disability restriction
- 3. ADA Accessible Taxi Service for Non-Ambulatory
- 4. Fare same as ADA service
- 5. No non-ambulatory options





#### Key Components of Connection+ Plus Program

## Connection+ *Plus* offers more flexibility to schedule and manage trips

- 1 Eliminates restrictions on trip negotiation resulting in more efficient grouping.
- 2 Eliminates restrictions on pick-up or drop off windows.
- 3 Eliminates time limitations for trip duration.

- 4 Trips do not have to be comparable to the fixed-route schedule.
- 5 Eliminates restrictions on fare pricing.
- 6 Allows for trip limits and prioritization.

The goal of Connection+ *Plus* is to offer customers the same access to opportunity they know and love.

Non-ADA compliant rules to operate under TD (expand list previsions allowed to work)

Not required to follow ADA Paratransit regulations.



## Request for Proposals

We provide access to opportunity for everyone safely, efficiently and courteously.



## **RFP Highlights**

=

### **New RFP Additions**

- Multiple providers instead of single provider.
- Invite vendors to offer cost saving proposal for ADA, and Connection+ *Plus* programs (TD and DOSS)
- Increase evaluation points allowed for price and approach.
- Potential for County leased facility a long term location for dispatch and maintenance.





## 2024 RFP Scoring Criteria

| Evaluation Criteria   | Original Points | New Points |
|---|-----------------|------------|
| Experience, Qualifications, Past Performance and References | 25              | 20         |
| Project Approach and Start up Plan                          | 15              | 20         |
| Key Personnel and Operations                                | 15              | 15         |
| Maintenance Plan and Facility                               | 15              | 15         |
| Financial / Business Stability                              | 10              | 5          |
| Price Proposal  | 20              | 25         |
| Total   | 100             | 100        |



## **THANK YOU!**

We provide access to opportunity for everyone safely, efficiently and courteously.