# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| weeting Date. Aug   | ust 20, 2024   | [x]   | Consent   | i  | J  | Regular  |
|---|--|---|---|--|--|--|
| Department:   | Dalus Danak C  | []  | Ordinance   | ĩ  | ]  | Public Hearing   |
| Submitted By:<br>Submitted For:   | Palm Beach C   |   |   |  |  |  |
|   |  | i.  | EXECUTIVE   | BRIEF  |  |  |
| Motion and Title:<br>fourth quarterly dis<br>Approve a budget   | sbursements fro  | m the F   | lorida Departı  | ment of L  | aw   | <b>ile</b> the first, second, third and<br>Enforcement (FDLE); and <b>B</b><br>Grant Fund.   |
| County Sheriff's Of was accepted by the Since the total award the total final award grant award by \$20         | ratories in the S<br>fice (PBSO) ope<br>ne Board of Cou<br>ard is not known<br>of amount is \$3<br>,698. <b>There is</b> | erates the<br>inty Com<br>in advai<br>20,697.3<br>no mate | Florida, include Palm Beach missioners (Bnce, \$300,000). Thus, a build requiremer                    | ing Palm l<br>County C<br>CC) on No<br>was bud<br>dget amer<br>it associa          | Bearime<br>over<br>gete<br>ndm<br><b>ted</b> | tte financial assistance to five ich County. The Palm Beacle Laboratory. The grant award mber 21, 2023 (R 2023-1728) and in the Sheriff's Grant Fundament is needed to increase the with this award. The Catalog agreement number is Y7004                 |
| Broward, Indian Riv<br>statute 943.35 to be<br>the equipment, hea<br>analysis laboratory<br>or boating under th | composed of<br>er, Miami-Dade,<br>e eligible for sta<br>alth, safety and<br>system. These<br>e influence and             | Departmone Palm Be te match training funds are other di   | ent laboratori<br>ach, and Pine<br>ing funds. The<br>of member of<br>e supported t<br>scretionary fir | es and fir<br>llas Counti<br>ese funds a<br>crime labor<br>hrough ma<br>nes impose | ve les,<br>are<br>rato<br>anda               | I a statewide crime analysis locally-funded laboratories in specifically designated in state disbursed to the recipients for ries of the statewide criminal atory fines imposed for driving by the court and as defined in all grant award is not known in |
| Attachments:  |  |   |   |  |  |  |
| 1. Budget An<br>2. First, Seco<br>3. R-2023-17  | ond, Third, and I  | Fourth Qu   | uarterly Disbu  | rsements   |  |  |
|   |  | 2   |   |  | ===  |  |
| RECOMMENDED E   | BY:  | DIRECT  | FOR   | DATE   |  | 7/30/24  |
| APPROVED BY:  | N  | 14  |   |  |  |  |
| _   | COUNT  | Y ADMIN   | ISTRATOR  | HALL I   |  | DATE   |

#### II. FISCAL IMPACT ANALYSIS

#### Α. **Five Year Summary of Fiscal Impact:** 2024 Fiscal Years 2025 2026 2027 2028 Capital Expenditures \$0 Operating Costs \$20,698 External Revenues (\$20,698)Program Income (County) In-Kind Match (County) 0 Net Fiscal Impact 0 # Additional FTE **Positions** 0 (Cumulative) Is Item Included in Current Budget: YES \_\_\_\_\_ NO X Budget Account No.: Fund 1152 Agency 160 Org 2452 Object 3429 Reporting Category \_\_\_\_ Does this item include the use of federal funds: Yes Does this item include the use of state funds: Yes \_\_\_X Recommended Sources of Funds / Summary of Fiscal Impact: FDLE supports locally-funded crime laboratories through a Crime Lab Subsidy. There is no match requirement associated with this award. First Quarterly Payment= \$77,240.91 Second Quarterly Payment= \$75,988.20 Third Quarterly Payment= \$79,913.99 Fourth Quarterly Payment= \$87,554.20 **Total Grant Award=** \$320,697.30 **III REVIEW COMMENTS** OFMB Fiscal and/or Contract Administration Comments Α. 8. Legal Sufficiency: C. Other Department Review: Department Director

This summary is not to be used as a basis for payment.

24-0910

## BOARD OF COUNTY COMMISIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGEX 080124\* 1729 BGRV 080124\* 513

FUND FUND 1152 - Sheriff's Grants Fund

| ACCOUNT NAME                      | UNIT NAME   | ORIGINAL<br>BUDGET  | CURRENT<br>BUDGET  | INCREASE  | DECREASE   | ADJUSTED<br>BUDGET  | EXPENDED/<br>ENCUMBERED as<br>of mm/dd/yy   | REMAINING<br>BALANCE  |
|-----------------------------------|---|---|--|---|--|---|---|---|
|                                   |   |   |  |   |  |   |   |   |
| State Grant - Other Public Safety | Crime Lab Subsidy-FY24  | 300,000   | 300,000  | 20,698  | 0  | 320,698   |   | 320,698   |
| Total Fund Revenues               |   | 11,523,997  | 15,046,776   | 20,698  | 0  | 15,067,474  | -   |   |
|                                   |   |   |  |   |  |   |   |   |
| Transfer to Sheriff's Fund 1902   | Crime Lab Subsidy-FY24  | 300,000   | 300,000  | 20,698  | 0  | 320,698   |   | 320,698   |
| Total Fund Expenditures           |   | 11,523,997  | 15,046,776   | 20,698  | 0  | 15,067,474  | -   |   |
|                                   | State Grant - Other Public Safety  Total Fund Revenues  Transfer to Sheriff's Fund 1902 | State Grant - Other Public Safety   Crime Lab Subsidy-FY24  Total Fund Revenues  Transfer to Sheriff's Fund 1902   Crime Lab Subsidy-FY24 | State Grant - Other Public Safety   Crime Lab Subsidy-FY24 300,000  Total Fund Revenues   11,523,997  Transfer to Sheriff's Fund 1902   Crime Lab Subsidy-FY24 300,000 | State Grant - Other Public Safety         Crime Lab Subsidy-FY24         300,000         300,000           Total Fund Revenues         11,523,997         15,046,776           Transfer to Sheriff's Fund 1902         Crime Lab Subsidy-FY24         300,000         300,000 | ACCOUNT NAME         UNIT NAME         BUDGET         BUDGET         INCREASE           State Grant - Other Public Safety         Crime Lab Subsidy-FY24         300,000         300,000         20,698           Total Fund Revenues         11,523,997         15,046,776         20,698           Transfer to Sheriff's Fund 1902         Crime Lab Subsidy-FY24         300,000         300,000         20,698 | State Grant - Other Public Safety   Crime Lab Subsidy-FY24   300,000   300,000   20,698   0 | State Grant - Other Public Safety   Crime Lab Subsidy-FY24   300,000   300,000   20,698   0   320,698     Total Fund Revenues   Transfer to Sheriff's Fund 1902   Crime Lab Subsidy-FY24   300,000   300,000   20,698   0   320,698     Transfer to Sheriff's Fund 1902   Crime Lab Subsidy-FY24   300,000   300,000   20,698   0   320,698 | ACCOUNT NAME         UNIT NAME         ORIGINAL BUDGET         CURRENT BUDGET         INCREASE         DECREASE         ADJUSTED BUDGET         ENCUMBERED as of mm/dd/yy           State Grant - Other Public Safety         Crime Lab Subsidy-FY24         300,000         300,000         20,698         0         320,698           Total Fund Revenues         11,523,997         15,046,776         20,698         0         15,067,474           Transfer to Sheriff's Fund 1902         Crime Lab Subsidy-FY24         300,000         300,000         20,698         0         320,698 |

| SIGNATURES                                | <b>DATES</b><br>7/30/2024 |
|---|---------------------------|
| Initiating Department/Division            |                           |
| FADUL                                     | 8/2/24                    |
| Administration/Budget Department Approval |                           |
|   |                           |
| OFMB Department - Posted                  |                           |

| BY BOARD OF  | COUNTY COMMISSIONERS                    |  |  |  |  |  |
|--|---|--|--|--|--|--|
| At Meeting of:                                       | 8/20/2024                               |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Deputy Clerk to the<br>Board of County Commissioners |   |  |  |  |  |  |



J. Mark Glass Commissioner Business Support
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Tallahassee, Florida 32302-1489
(850) 410-7000
www.fdle.state.fl.us

Ron DeSantis, Governor Ashley Moody, Attorney General Jimmy Patronis, Chief Financial Officer Nikki Fried, Commissioner of Agriculture

#### **MEMORANDUM**

DATE:

November 1, 2023

TO:

Susan Rich, Operations & Management Consultant Manager

Office of Financial Management

FROM:

Patricia Stark

Office of Criminal Justice Grants

SUBJECT:

1st Quarter Disbursement FY 2023-2024

FCLC Trust Funds to Local Crime Laboratories

Attached is the calculation worksheet for the first quarter distribution of FCLC DUI/Substance Trust Funds to the Local Crime Laboratories.

The total cash collected in the 1st quarter and available for distribution is \$403,709.31.

The amounts for distribution are:

|               | 1Q Payments  |
|---------------|--------------|
| Broward       | \$100,184.30 |
| Indian River/ | 7.00,100     |
| St. Lucie     | \$36,485.65  |
| Miami-Dade    | \$140,301.45 |
| Palm Beach    | \$77,240.91  |
| Pinellas      | \$49,497.00  |
| Totals        | \$403,709.31 |

Project: Statewide Criminal Analysis Laboratory System ORG/EO: 71-62-01-01-100/Y7
Flair Account Code: 71-20-2-510016-71600100-00-050011-00 Invoice: Q1

Invoice Period:

10/01/2022-12/31/2022

| Contract #            | Y7004   | Mailing Address                               |
|-----------------------|---|---|
| Vendor Name           | Palm Beach County Sheriff's Office 3228 Gun Club Road | Attention: Dustin Tate Yeatman,               |
|                       | West Palm Beach, FL 33406-3001                        | Director, Crime Laboratory 3228 Gun Club Road |
| Vendor ID             | F596000789001   | West Palm Beach, FL 33406-3001                |
| <b>Payment Amount</b> | \$77,240.91   | 561-688-4023                                  |

#### Stark, Patricia

From:

Robinette, Tennille

Sent:

Thursday, November 2, 2023 4:30 PM

To:

Stark, Patricia

Subject:

Crime Lab - Quarter 1

On behalf of Forensics Services Director, Jason Bundy, I certify the local crime lab(s) listed below provided crime laboratory services from July to September 2023, in accordance with their agreement with FDLE. I approve payment of their revenue distribution for the invoice period October – December 2023.

Palm Beach

#### **Tennille Robinette**

Senior Management Analyst Supervisor Florida Department of Law Enforcement Office of Criminal Justice Grants

PO Box 1489

Tallahassee, FL 32302-1489 Office: (850) 617-1268 Mobile: (850) 661-9295

Website: http://www.fdle.state.fl.us/grants

#### DUI Fines and Local Lab Fees FY 23-24

| TYPE:      | เบด์           | -            | TYPE:         | LOCAL                                  |              |
|------------|----------------|--------------|---------------|--|--------------|
| Sum of AMT | Quarter<br>1st | Grand Total  | Sum of AMT    |  | e            |
| ALACH      | (1,952.69)     |              | -             | 1st<br>(1,371.24)                      | Grand Total  |
| BAKER      | (464.23)       |              |               |  |              |
| BAY        | (5,367.66)     |              |               | (1,826.96)<br>(1.31)                   |              |
| BRADE      | (351.08)       |              | ·             | (10,540.86)                            | *****        |
| BREVA      | (5,325.43)     |              | # <del></del> | (272.81)                               | . 2. 2       |
| BROWA      | (10,045.78)    | , '          | CHARL         | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |              |
| CALHO      | (150.00)       |              | CITRU         | (16,502.59)                            |              |
| CHARL      | (3,000.00)     |              | COLUM         | (128.21)                               |              |
| CITRU      | (1,885.85)     |              | DÜVAL         | (7,550,86)                             |              |
| CLAY       | (1,857.10)     |              | ESCAM         | (9,384.34)                             | ~~           |
| ഞ്ച        | (6,515.36)     |              | GLADE         | (100.00)                               |              |
| COLUM      | (1,009.81)     |              | GULF          | (752.87)                               |              |
| DESOT      | (285.66)       |              | HARDE         | (256.60)                               |              |
| DIXIE      | (606,99)       | ~~~~ ~       | HENDR         | (1,267.44)                             |              |
| DUVAL      | (13,857.11)    |              | HERNA         | (29,159.77)                            | (29,159.77)  |
| SCAM       | (3,651.62)     |              | HIGHL         | (2,033.34)                             |              |
| LAGL       | (788.51)       | (788.61      | HILLS         | (100.00)                               |              |
| FRANK      | (409.70)       |              | HOLME         | (2,767.53)                             |              |
| GADSE      | (528.00)       | (528.00      | INDIA         | (4,215.26)                             | (4,215.26)   |
| SILCH      | (100.00)       |              | LAKE          | (7.55)                                 | (7.55)       |
| SUUF       | (205.03)       | (205.03)     | LEE           | (5,696.69)                             | (5,696.69)   |
| HAMIL      | (50.00)        | (50.00)      | MARIO         | (292.77)                               | (292.77)     |
| HARDE      | (278.71)       | (278.71)     | MAMI          | (14,977.87)                            | (14,977.87)  |
| HENDR      | (796.49)       | (796,49)     | NASSA         | (2,167.12)                             | (2,167.12)   |
| TERNA      | (2,077.01)     | (2,077.01)   | IOKALD        | (9,453.92)                             | (9,453.92)   |
| HIGHL      | (967.66)       | (967.66)     | ORANG         | (14,183.15)                            | (14,183.16)  |
| HILLS      | (18,670.59)    | (18,670.59)  | OSCED         | (3,988.27)                             | (3,988.27)   |
| HOĽWE      | {175.64}       | (175.64)     | PALMB         | (3,089.99)                             | (3,089.99)   |
| NDIA       | (4,074.94)     | (4,074.94)   | PASCO         | (6,297.83)                             | (6,297.83)   |
| ACKS       | (259.23)       | (259.23)     | PINEL         | (14,928.85)                            | (14,928.85)  |
| EFFE       | (52.50)        | (52.50)      | POLK          | (1,351.74)                             | (1,351.74)   |
| AKE        | (4,150.84).    | (4,150.84)   | SANTA         | (3,704.36)                             | (3,704.36)   |
| EE         | (10,575:28)    | (10,576.28)  | iseiviin      | <u>(4,</u> 785. <u>36</u> )            | (4,786.36)   |
| TEÕN       | (1,415.92)     | (1,415.92)   | 2110H         | [2,372.08]                             | (2,372.08)   |
| EVY        | (474.68)       | (474.68)     | ETLUC         | (577.25)                               | (577.25)     |
| JBER       | (325.44)       | (325.44)     | SUMTE         | (7,800.80)                             | (7,800.80)   |
| MADIS      | (50.00)        | (50.00)      | SUWAN         | (100.00)                               | (100.00)     |
| YANAY      | (5,438.31)     | (5,438.31)   | volus         | (870.00)                               | (870.00)     |
| VIARIO     | (4,705 55)     | (4,705.55)   | WALTO         | (1,43,2.09)                            | (1,432.09)   |
| MARTI      | (4,951.14)     | (4,951.14)   | WASHI         | (976.08)                               | (976.08)     |
| MAMI       | (4,801.71)     | (4,801.71)   | Grand Total   | (193,096.49)                           | (193,096.49) |
| MONRO      | (1,195.91)     | (1,195.91)   |               |  |              |
| VASSA      | (1,526.24)     | (1,526.24)   |               | ee                                     |              |
| KALO       | (380.27)       | (380.27)     | OGA           | (AII)                                  |              |
| )ĶĒĒĆ      | (1,339.15)     | (1,339.15)   | 5_5           | _                                      |              |
| RANG       | (3,587.61)     | (3,587.61)   | 'YTD Totals   | Quarter                                |              |
| SCEO       | (2,134.03)     | (2,134.03)   | Туре          | 15t                                    | Grand Total  |
| ALMB       | (12,107.31)    | (12,107.31)  | 'DUI          | {210,612.82}                           | (210,612,82) |
| ASCO       | (4,893,53)     | (4,893.53)   | LOCAL         | (193,096,49)                           | (193,096,49) |
| INEL       | (26,539.01)    | (26,539.01)  | Grand Total   | (403,709.31)                           | (403,709.31) |
| ,<br>Ořk   | (8,551.47)     | (8,551.47)   |               |  |              |
| UTNA       | (1,715.78)     | (1,715.78)   |               |  |              |
| ANTA       | (152.17)       | (152.17)     |               |  |              |
| ARAS       | (7,343.74)     | (7,343.74)   |               |  |              |
| TIOH       | (3,319.66)     | (3,319.66)   |               |  |              |
| TLUC       | (5,142.04)     | (5,142.04)   |               |  |              |
| UMTE       | (2,222,09)     | (2,222.09)   |               |  |              |
| UWAN       | (310.08)       | (310.08)     |               |  |              |
| AYLO       | {194.84}       | (194.84)     |               |  |              |
| NION       | {200.00}       | (200.00)     |               |  |              |
| OLUS       | (2,747.86)     | (2,747.86)   |               |  |              |
| VAKUL      | (416.19)       | (416.19)     |               |  |              |
| VALTO      | (1,943.49)     | (1,943,49)   |               |  |              |
| rand Total | (210,612.82)   | (210,612.82) |               |  |              |
|            |                |              |               |  |              |

Contract Year 2023-2024 10/01/2023 - 09/30/24 1st Quarter Distribution

ţ

| ULATION STATISTICS FOR LOCALL                      |                       |                    |              |      |              |                            |      |
|--|-----------------------|--------------------|--------------|------|--------------|----------------------------|------|
| ation Information taken from Florida Popluation E  |                       |                    |              |      |              |                            |      |
| shed by the Florida Legislature, Office of Economi | c and De              | mographic Research | 1, 2018      |      |              |                            |      |
|  | Population % of Total |                    |              |      |              |                            |      |
| Broward  |                       | 1,969,099          | 24.81595027% | •    |              |                            |      |
| Indian River                                       |                       | 717,117            | 9.03760543%  |      |              |                            |      |
| Miami-Dade   |                       | 2,757,592          | 34.75308552% |      |              |                            |      |
| Palm Beach   |                       | 1,518,152          | 19.13280365% |      |              |                            |      |
| Pinellas   |                       | 972,852            | 12,26055513% |      |              |                            |      |
| Total  |                       | 7,934,812          | 100.000%     | •    |              |                            |      |
| LECTED FEES FOR FY 2020-2021 FL                    | INDING                | TO LOCALLY         | FUNDED LABS  |      |              |                            |      |
| GAA Distribution Authority                         |                       | \$2,379,702.00     |              | Func | ls Reserved: | Prior Year<br>Current Year | 0.00 |
| Total DUI & Drug Funds Collected                   | \$                    | 403,709.31         |              |      |              | Total                      | 0.00 |
| Balance from Last Year                             | \$                    | -                  |              |      |              | Expenditures               | 0.00 |
| Program Year Cash                                  | \$                    | 403,709.31         |              |      |              | Balance                    | 0.00 |
| Funds Prev. Distributed                            | \$                    | -                  |              |      |              |                            |      |
| Current Year Funds Reserved                        |                       | \$0.00             |              |      |              |                            |      |
| Amount for Distribution this Quarter               | <u>s_</u>             | 403,709,31         |              |      |              |                            |      |
| BURSEMENTS   | 15                    | Augus              |              |      |              |                            |      |
|  |                       |                    | Previous     |      |              |                            |      |
|  |                       | This Period        | Payments     |      | YTD Total    |                            |      |
| Broward  | \$                    | 100,184.30         | -            |      | 100,184.30   | _                          |      |
| Indian River                                       | \$                    | 36,485.65          | -            |      | 38,485.65    |                            |      |
| Miami-Dade   | \$                    | 140,301.45         | -            |      | 140,301.45   |                            |      |
| Palm Beath   | \$                    | 77,240.91          | -            |      | 77,240.91    |                            |      |
| Pinellas   | \$                    | 49,497.00          | -            |      | 49,497.00    |                            |      |
| Totals   | \$                    | 403,709.31         | \$ -         | \$   | 403,709.31   |                            |      |

Added .01 to Mism! Dade to get the exact dollar amount



J. Mark Glass Commissioner Business Support
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Ron DeSantis, Governor Ashley Moody, Attorney General Jimmy Patronis, Chief Financial Officer Nikki Fried, Commissioner of Agriculture

#### **MEMORANDUM**

DATE:

January 9, 2024

TO:

Susan Rich, Operations & Management Consultant Manager

Office of Financial Management

FROM:

Patricia Stark

Office of Criminal Justice Grants

SUBJECT:

2nd Quarter Disbursement FY 2023-2024

FCLC Trust Funds to Local Crime Laboratories

Attached is the calculation worksheet for the second quarter distribution of FCLC DUI/Substance Trust Funds to the Local Crime Laboratories.

The total cash collected in the 2nd quarter and available for distribution is \$397,161.89.

The amounts for distribution are:

| in the state of th | 2nd Q Payments |
|--|----------------|
| Broward  | \$98,559.50    |
| Indian River/<br>St. Lucie   | \$35,893.93    |
| Miami-Dade   | \$138,026.01   |
| Palm Beach   | \$75,988.20    |
| Pinellas   | \$48,694.25    |
| Totals   | \$397,161.89   |

Project: Statewide Criminal Analysis Laboratory System ORG/EO: 71-62-01-01-100/Y7
Flair Account Code: 71-20-2-510016-71600100-00-050011-00

Invoice:

Q2

Invoice Period:

01/01/2024-03/31/2024

| Contract #     | Y7001  | Mailing Address  |
|----------------|--|--|
| Vendor Name    | Broward County Sheriff's Office<br>2601 West Broward Boulevard<br>Ft. Lauderdale, FL 33312 | Attention: Claudine Carter Pereira, Director, Crime Laboratory 2601 West Broward Boulevard |
| Vendor ID      | F596000534001  | Ft. Lauderdale, FL 33312   |
| Payment Amount | \$98,559.50  | 954-831-3578   |

| Contract #     | Y7002  | Mailing Address   |
|----------------|--|---|
| Vendor Name    | St. Lucie County Sheriff's Office<br>4700 W Midway Road<br>Fort Pierce, FL 34981 | Attn: Lesley Perrone, Lab Director<br>Indian River Regional Crime Lab<br>4602 Kirby Loop Road |
| Vendor ID      | F596000838001  | Ft. Pierce, FL 34981  |
| Payment Amount | \$35,893.93  | 772-462-3669  |

| Contract #     | Y7003                        | Mailing Address                   |
|----------------|------------------------------|-----------------------------------|
| Vendor Name    | Miami-Dade Police Department | Attention: Stephanie Stoiloff,    |
|                | 9105 N.W. 25th Street, #3049 | Senior Police Bureau Commander    |
|                | Doral, FL 33172              | 9105 N.W. 25 <sup>th</sup> Street |
| Vendor ID      | F5960005732001               | Doral, FL 33172                   |
| Payment Amount | \$138,026.01                 | 305-471-2050                      |

| Contract #     | Y7004                              | Mailing Address                 |  |
|----------------|------------------------------------|---------------------------------|--|
| Vendor Name    | Palm Beach County Sheriff's Office | Attention: Dustin Tate Yeatman, |  |
|                | 3228 Gun Club Road                 | Director, Crime Laboratory      |  |
|                | West Palm Beach, FL 33406-3001     | 3228 Gun Club Road              |  |
| Vendor ID      | F596000789001                      | West Palm Beach, FL 33406-3001  |  |
| Payment Amount | \$75,988.20                        | 561-688-4023                    |  |

| Contract #     | Y7005   |          | Mailing Address  |
|----------------|---|----------|--|
| Vendor Name    | Pinellas County<br>Laboratory<br>10900 Ulmerton Road<br>Largo, FL 33778 | Forensic | Attention: Reta Newman, Director<br>10900 Ulmerton Road<br>Largo, FL 33778<br>727-582-6810 |
| Vendor ID      | F596000800012   |          |  |
| Payment Amount | \$48,694.25   |          |  |

#### Stark, Patricia

From:

Robinette, Tennille

Sent:

Monday, January 8, 2024 5:43 PM

To:

Stark, Patricia

Subject:

Crime Lab - Quarter 2

On behalf of Forensics Services Director, Jason Bundy, I certify the local crime lab(s) listed below provided crime laboratory services from October to December 2023, in accordance with their agreement with FDLE. I approve payment of their revenue distribution for the invoice period January – March 2024.

- Broward
- Indian River/St. Lucie
- Miami-Dade
- Palm Beach
- Pinellas

#### **Tennille Robinette**

Senior Management Analyst Supervisor Florida Department of Law Enforcement Office of Criminal Justice Grants PO Box 1489

Tallahassee, FL 32302-1489 Office: (850) 617-1268 Mobile: (850) 661-9295

Website: http://www.fdle.state.fl.us/grants

#### **DUI Fines and Local Lab Fees FY 23-24**

| Sum of AM      | min Samarante m 42 6 25 CAS  |                          |  |
|----------------|--|--------------------------|--|
| OCA<br>ALACH   | 1st<br>(1,952.69)  | 2nd<br>(2,188.62)        | Grand Total<br>(4,141.31   |
| BAKER          | (464.23)   | (308.52)                 | (772.75  |
| BAY            | (5,367. <del>66</del> )  | (6,238.29)               | (11,605.95   |
| BRADF          | (351.08)   | (586.89)                 | (937.97  |
| BREVA          | (5,325.43)   | (6,127.28)               |  |
| Browa<br>Calho | (10,045.78)<br>(150.00)  | (10,561.95)              | (20,607.73<br>(150.00  |
| CHARL          | (3,000.00)   | (2,655.00)               | (5,655.00  |
| CITRU          | (1,885.85)   | (2,733.21)               | (4,619.06  |
| CLAY           | (1,857.10)   | (1,472.90)               | (3,330.00  |
| COM            | (6,515.36)   | (5,894.98)               | On the Bodge Abstraction Action of the   |
| COLUM<br>DESOT | (1,009.81)<br>(285.66)   | (393.32)<br>(238.10)     | (1,403.13<br>( <b>5</b> 23.76)   |
| DIXIE          | (606.99)   | (1,458.86)               | (2,065.85  |
| DUVAL          | (13,857.11)  | (13,601.48)              |  |
| ESCAM          | (3,651.62)   | (3,802.11)               | (7,453.73  |
| LAGL           | (788.61)   | (1,011.39)               |  |
| RANK<br>SADSE  | (409.70)<br>(528.00)   | (200.00)<br>(542.00)     | (609.70<br>(1, <b>070</b> .80  |
| SILCH          | (100.00)   | (150.00)                 | (250.00  |
| SLADE          |  | (150.00)                 | and the state of the state of  |
| SULF           | (205.03)   | (250.00)                 | (455.03  |
| IAMIL          | Control of the same of the sam | (141.84)                 | (191.84  |
| IARDE          | (278.71)   | (268.08)                 | (546.79)   |
| IENDR<br>IERNA | (796,49)<br>(2,077.01)   | (852.43)<br>(2,122.23)   | (1,648.92)<br>(4,199.24)   |
| light          | (967.66)   |                          | (1,648.60)   |
| IILLS          | (18,670.59)  | (17,144.02)              | (35,814.61   |
| IOLME          | (175.64)   | (288.59)                 | {464.23  |
| NDIA           | (4,074.94)   | (3,775.17)               | (7,850.11)   |
| ACKS<br>EFFE   | (259.23)<br>(52.50)  | (298.75)                 | (557.98)<br>(52.50)  |
| AFAY.          | ( <b>)2.30)</b><br>  | (50.00)                  |  |
| AKE            | (4,150.84)   | (4,313.50)               | (8,464.34)   |
| EE John J      | (10,576.28)  | (9,079.86)               | (19,656.14)  |
| EON            | (1,415.92)   | (1,725.54)               | (3,141.46)   |
| evy<br>Iber    | (474.68)<br>(325.44)   | (851.05)<br>(23.54)      | (1,325.73)<br>(348.98)   |
| MADIS          | (50.00)  | (100.00)                 | (150.00)   |
| MANAT          | (5,438.31)   | (5,186.04)               | (10,624.35)  |
| IARIO          |  | (5,491.43)               | (10,196.98)  |
| (ART)          | (4,951.14)   | (5,017.48)               | (9,968.62)   |
| IIAMI<br>IONRO | (4,801,71)<br>(1,195,91)   | (4,650.36)<br>(1,783.84) | (9,452.07)<br>(2,979.75)   |
| 15-21-16-      | (1,526.24)   |                          | and the second s |
| KALO           | (380.27)   | (504.61)                 | (884.88)   |
|                | (1,339.15)   |                          |  |
| RANG           | (3,587.61)   | (3,012.07)               | (6,599.68)   |
| SCEO<br>ALMB   | (2,134.08)<br>(12,107.31)  | (13,900.07)              | (26,007.38)  |
| ASCO           | (4,893.53)   |                          |  |
| NEL.           | (26,539.01)  | (23,781.12)              | (50,320.13)  |
|                | (8,551.47)   |                          |  |
| UTNA           | (1,715.78)   | (1,121.00)               | (2,836.78)   |
| ANIA<br>ARAS   | (152.17)<br>(7,343.74)   | (100,23)<br>(5,784.23)   | (252.40)   |
|                | (3,319.66)   |                          |  |
| ruc            | (5,142.04)   | (4,181.92)               | (9,323.96)   |
|                | (2,222.09)   | (1,429.62)               | (3,651.71)   |
| JWAN           | (310.08)   | (329.64)                 | (639.72)   |
| AYLO           | (194.84)   |                          |  |
| NION<br>DLUS   | (200.00)<br>(2,747.86)   | (7.86)<br>(2.586.31)     | (207.86)<br>(5.334.17)   |
| AKUL           | (416.19)   | (222.76)                 | (638.95)   |
| ALTO           | (1,943,49)   | (1,864.29)               | (3,807.78)   |
| rand Total     | (210,612.82)   | 205.172.54)              | (415.785.36)   |

| TYPE:     | (Dispe   | .608e18 | 10   | CAL     |
|-----------|----------|---------|------|---------|
| 3 7 7 7 7 | 330,9367 | 1000    | - 60 | and the |

| Sum of AMT   | Quarter            | Maria artiku 7       | Arrasi SAMANA |
|--------------|--------------------|----------------------|---------------|
| OCA          | 1st                | 2nd                  | Grand Total   |
| BAY          | (1,826.96)         | (1,993.59)           | (3,820.55)    |
| BREVA        | (1.31)             | (46.69)              | (48.00)       |
| BROWA        | (10,540.86)        | (10,243.73)          | (20,784.59)   |
| CALHO        | (272.81)           | (540.73)             | (813.54)      |
| CHARL        | <b>[5,809.72</b> ] | (5,218.24)           | (11,027.96)   |
| CITRU        | (16,502.59)        | (15,771.75)          | (32,274.34)   |
| COLUM        | (128,21)           | (573.06)             | (701.27)      |
| DUVAL        | (7,550.86)         | (8,205.89)           | (15,756.75)   |
| ESCAM        | (9,384.34)         | (7,374.19)           | (16,758.53)   |
| GLADE        | (100.00)           |                      | (100.00)      |
| GULF         | (752.87)           | (202,66)             | (955.53)      |
| HARDE        | (256.60)           | (263.40)             | (520.00)      |
| HENDR        | (1,267.44)         | (1,854,86)           | (3,122.30)    |
| HERNA        | (29,159.77)        | (31,354.99)          | (60,514.76)   |
| HIGHL        | (2,033.94)         | (1,377.04)           | (3,410.38)    |
| HILLS        | (100.00)           |                      | (100.00)      |
| HOLME        | (2,767.53)         | (2,817.84)           | (5,585,37)    |
| INDIA        | (4,215.26)         | (6,558.73)           | (10,773.99)   |
| LAKE         | (7.55)             | (8.66)               | (16.21)       |
| LEE          | (5,696.69)         | (4,438.35)           | (10,135.04)   |
| MARIO        | (292,77)           | (330.05)             | (622.82)      |
| MAMI         | (14,977.87)        | (13,719.84)          | (28,697.71)   |
| NA5SA        | (2,167.12)         | (2,236.43)           | (4,403.55)    |
| OKALO        | (9,453.92)         | (7,395.61)           | (16,849.53)   |
| ORANG        | (14,183.16)        | (12,517.59)          | (26,700.75)   |
| OSCEO        | (3,988.27)         | (3,790.41)           | (7,778.68)    |
| PALMB        | (3,089.99)         | (2,027.21)           | (5,117.20)    |
| PASCO        | (6,297.83)         | (6,727.63)           | (13,025.46)   |
| PINEL        | (14,928.85)        | (12,801.94)          | (27,730.79)   |
| POLK         | (1,351.74)         | (452.24)             | (1,803.98)    |
| SANTA        | (5,075.60)         | (3,431.25)           | (8,506.85)    |
| SEMIN        | (4,786.36)         | (4,919.92)           | (9,706.28)    |
| <b>SLYOH</b> | (2,372.08)         | (1,891.93)           |               |
| STLUC        | (577.25)           | (614.98)             | (1,192.23)    |
| SUMTE        | (7,800.80)         | (7,727.04)           | (15,527.84)   |
| SUWAN        | (100.00)           | To the General Color | (100.00)      |
| TAYLO        |                    | (400.00)             | (400.00)      |
| VOLUS        | (870.00)           | (134.00)             | (1,004.00)    |
| WALTO        | (1,432.09)         | (2,475.08)           | (3,907.17)    |
| WASHI        | (976.08)           | (1,280.99)           | (2,257.07)    |
| Grand Total  | (193,096.49)       | (183,718.54)         | (376,815,03)  |

| OCA (/ | AH) |
|--------|-----|
|--------|-----|

| Type              | 1st 4          | 2nd          | Grand Total  |
|-------------------|----------------|--------------|--------------|
| DUI               | (210,612.82)   | (205,172.54) | (415,785.36) |
| LOCAL             |                | (183,718.54) |              |
| REFUND            |                | (8,270.81)   | (8,270.81)   |
| <b>Grand Tota</b> | l (403,709.31) |              |              |

| nd Quarter Distribution  |            |   |       |                             |    |                |  |  |
|--|------------|---|-------|-----------------------------|----|----------------|--|--|
| OPULATION STATISTICS FOR LOCALL  | Y FUND     | DED CRIME LA  | 35    |                             |    |                |  |  |
| opulation information taken from Florida Popluation E  | stimates   | for Counties and Mo   | unici | palities, April 2018        |    |                |  |  |
| ublished by the Florida Legislature, Office of Econom  | nic and De | emographic Researc  | ch, 2 | 018                         |    |                |  |  |
|  |            | Donulation  |       | 0/ of Tokal                 |    |                |  |  |
| Broward  |            | Population  |       | % of Total                  | _  |                |  |  |
| Indian River   |            | 1,969,099<br>717,117  |       | 24.81595027%                |    |                |  |  |
| Miami-Dade   |            | 2,757,592   |       | 9.03760543%<br>34.75308552% |    |                |  |  |
| Palm Beach   |            | 1,518,152   |       | 19.13280365%                |    |                |  |  |
| Pinellas   |            | 972,852   |       | 12.26055513%                |    |                |  |  |
| Total  | 1000000000 | 7,934,812   |       | 100.000%                    |    |                |  |  |
| GAA Distribution Authority  Total DUI & Drug Funds Collected Balance from Last Year Program Year Cash  Funds Prev. Distributed Current Year Funds Reserved  Amount for Distribution this Quarter |            | \$2.379.702.00<br>397,161.89<br>-<br>397,161.89<br>403,709.31<br>\$0.00<br>397,161.89 | FUI   | NDED LABS                   | Fi | unds Reserved: | Prior Year<br>Current Year<br>Total<br>Expenditures<br>Balance | 0.00<br><u>0.00</u><br>0.00<br><u>0.00</u><br>0.00 |
| ISBURSEMENTS   |            |   |       |                             |    |                |  |  |
|  |            |   |       | Previous                    |    |                |  |  |
| Durana   |            | This Period   |       | Payments 194 99             |    | YTD Total      | _  |  |
| Broward  | \$         | 98,559.50   |       | 100,184.30                  |    | 198,743.80     |  |  |
| Indian River   | \$         | 35,893,93   |       | 36,485.65                   |    | 72,379.58      |  |  |
| Miami-Dade   | \$         | 138,026.01  |       | 140,301.45                  |    | 278,327.46     |  |  |
| Palm Beach   | \$         | 75,988.20   |       | 77,240.91                   |    | 153,229.11     |  |  |
| Pinellas   | \$         | 48,694.25   |       | 49,497.00<br>-              |    | 98,191.25      |  |  |
| Totals   | \$         | 397,161.89  | \$    | 403,709.31                  | \$ | 800,871.20     |  |  |



J. Mark Glass Commissioner Business Support Post Office Box 1489 Tallahassee, Florida 32302-1489 (850) 410-7000 www.fdle.state.fl.us Ron DeSantis, Governor Ashley Moody, Attorney General Jimmy Patronis, Chief Financial Officer Nikki Fried, Commissioner of Agriculture

#### **MEMORANDUM**

DATE:

April 22, 2024

TO:

Susan Rich, Operations & Management Consultant Manager

Office of Financial Management

FROM:

Patricia Stark

Office of Criminal Justice Grants

SUBJECT:

3rd Quarter Disbursement FY 2023-2024

FCLC Trust Funds to Local Crime Laboratories

Attached is the calculation worksheet for the third quarter distribution of FCLC DUI/Substance Trust Funds to the Local Crime Laboratories.

The total cash collected in the 3rd quarter and available for distribution is \$471,680.50.

The amounts for distribution are:

|                            | 3rd Q Payments       |
|----------------------------|----------------------|
| Broward                    | \$103,651.39         |
| Indian River/<br>St. Lucie | \$37,748.32          |
| Miami-Dade                 | \$145,156.85         |
| Palm Beach                 | \$79,913.99          |
|                            |                      |
| Pinellas                   | \$51,209.95          |
| Totals                     | \$417,680.5 <u>0</u> |

Please contact Patricia Stark if you should have any questions or need additional information.

Project: Statewide Criminal Analysis Laboratory System ORG/EO: 71-62-01-01-100/Y7
Flair Account Code: 71-20-2-510016-71600100-00-050011-00

Invoice:

Q3

Invoice Period:

04/01/2024-06/30/2024

| Contract #     | Y7001  | Mailing Address  |
|----------------|--|--|
| Vendor Name    | Broward County Sheriff's Office<br>2601 West Broward Boulevard<br>Ft. Lauderdale, FL 33312 | Attention: Claudine Carter Pereira,<br>Director, Crime Laboratory<br>2601 West Broward Boulevard |
| Vendor ID      | F596000534001  | Ft. Lauderdale, FL 33312   |
| Payment Amount | \$103,651.39   | 954-831-3578   |

| Contract #     | Y7002                                       | Mailing Address   |
|----------------|---|---|
| Vendor Name    | St. Lucie County Sheriff's Office           | Attn: Lesley Perrone, Lab Director                      |
|                | 4700 W Midway Road<br>Fort Pierce, FL 34981 | Indian River Regional Crime Lab<br>4602 Kirby Loop Road |
| Vendor ID      | F596000838001                               | Ft. Pierce, FL 34981                                    |
| Payment Amount | \$37,748.32                                 | 772-462-3669  |

| Contract #     | Y7003                        | Mailing Address                   |
|----------------|------------------------------|-----------------------------------|
| Vendor Name    | Miami-Dade Police Department | Attention: Stephanie Stoiloff,    |
|                | 9105 N.W. 25th Street, #3049 | Senior Police Bureau Commander    |
|                | Doral, FL 33172              | 9105 N.W. 25 <sup>th</sup> Street |
| Vendor ID      | F5960005732001               | Doral, FL 33172                   |
| Payment Amount | \$145,156.85                 | 305-471-2050                      |

| Contract #     | Y7004                              | Mailing Address                 |  |  |
|----------------|------------------------------------|---------------------------------|--|--|
| Vendor Name    | Palm Beach County Sheriff's Office | Attention: Dustin Tate Yeatman, |  |  |
|                | 3228 Gun Club Road                 | Director, Crime Laboratory      |  |  |
|                | West Palm Beach, FL 33406-3001     | 3228 Gun Club Road              |  |  |
| Vendor ID      | F596000789001                      | West Palm Beach, FL 33406-3001  |  |  |
| Payment Amount | \$79,913.99                        | 561-688-4023                    |  |  |

| Contract #     | Y7005   |          | Mailing Address  |
|----------------|---|----------|--|
| Vendor Name    | Pinellas County<br>Laboratory<br>10900 Ulmerton Road<br>Largo, FL 33778 | Forensic | Attention: Reta Newman, Director<br>10900 Ulmerton Road<br>Largo, FL 33778<br>727-582-6810 |
| Vendor ID      | F596000800012   |          |  |
| Payment Amount | \$51,209.95   |          |  |



J. Mark Glass Commissioner Business Support
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Ron DeSantis, Governor Ashley Moody, Attorney General Jimmy Patronis, Chief Financial Officer Nikki Fried, Commissioner of Agriculture

#### **MEMORANDUM**

DATE:

July 11, 2024

TO:

Susan Rich, Operations & Management Consultant Manager

Office of Financial Management

FROM:

Patricia Stark

Office of Criminal Justice Grants

SUBJECT:

4th Quarter Disbursement FY 2023-2024

FCLC Trust Funds to Local Crime Laboratories

Attached is the calculation worksheet for the fourth quarter distribution of FCLC DUI/Substance Trust Funds to the Local Crime Laboratories.

The total cash collected in the 4th quarter and available for distribution is \$457,613.04.

The amounts for distribution are:

|                            | 4th Q Payments |
|----------------------------|----------------|
| Broward                    | \$113,561.02   |
| Indian River/<br>St. Lucie | \$41,357.27    |
| Miami-Dade                 | \$159,034.65   |
| Palm Beach                 | \$87,554.20    |
| Pinellas                   | \$56,105.90    |
| Totals                     | \$457,613.04   |

Please contact Patricia Stark if you should have any questions or need additional information.

Statewide Criminal Analysis Laboratory System 71-62-01-01-100/Y7 Project: ORG/EO:

Flair Account Code: 71-20-2-510016-71600100-00-050011-00

Invoice: Q4

Invoice Period: 07/01/2024-09/30/2024

| Contract #     | Y7001                           | Mailing Address                     |
|----------------|---------------------------------|-------------------------------------|
| Vendor Name    | Broward County Sheriff's Office | Attention: Claudine Carter Pereira, |
|                | 2601 West Broward Boulevard     | Director, Crime Laboratory          |
|                | Ft. Lauderdale, FL 33312        | 2601 West Broward Boulevard         |
| Vendor ID      | F596000534025                   | Ft. Lauderdale, FL 33312            |
| Payment Amount | \$113,561.02                    | 954-831-3578                        |

| Contract #     | Y7002                             | Mailing Address                    |  |  |  |
|----------------|-----------------------------------|------------------------------------|--|--|--|
| Vendor Name    | St. Lucie County Sheriff's Office | Attn: Lesley Perrone, Lab Director |  |  |  |
|                | 4700 W Midway Road                | Indian River Regional Crime Lab    |  |  |  |
|                | Fort Pierce, FL 34981             | 4602 Kirby Loop Road               |  |  |  |
| Vendor ID      | F596000838001                     | Ft. Pierce, FL 34981               |  |  |  |
| Payment Amount | \$41,357.27                       | 772-462-3669                       |  |  |  |

| Contract #     | Y7003                        | Mailing Address                |
|----------------|------------------------------|--------------------------------|
| Vendor Name    | Miami-Dade Police Department | Attention: Stephanie Stoiloff, |
|                | 9105 N.W. 25th Street, #3049 | Senior Police Bureau Commander |
|                | Doral, FL 33172              | 9105 N.W. 25th Street          |
| Vendor ID      | F5960005732472               | Doral, FL 33172                |
| Payment Amount | \$159,034.65                 | 305-471-2050                   |

| Contract #     | Y7004                              | Mailing Address                 |  |  |  |
|----------------|------------------------------------|---------------------------------|--|--|--|
| Vendor Name    | Palm Beach County Sheriff's Office | Attention: Dustin Tate Yeatman, |  |  |  |
|                | 3228 Gun Club Road                 | Director, Crime Laboratory      |  |  |  |
|                | West Palm Beach, FL 33406-3001     | 3228 Gun Club Road              |  |  |  |
| Vendor ID      | F596000789037                      | West Palm Beach, FL 33406-3001  |  |  |  |
| Payment Amount | \$87,554.20 🗸                      | 561-688-4023                    |  |  |  |

| Contract #     | Y7005   |          | Mailing Address  |
|----------------|---|----------|--|
| Vendor Name    | Pinellas County<br>Laboratory<br>10900 Ulmerton Road<br>Largo, FL 33778 | Forensic | Attention: Reta Newman, Director<br>10900 Ulmerton Road<br>Largo, FL 33778<br>727-582-6810 |
| Vendor ID      | F596000800012   |          |  |
| Payment Amount | \$56,105.90   |          |  |

### Agenda Item No. 3CC-3

# BOARD OF COUNTY COMMISSIONERS GWINGM 7-0

|                                 | - | AULI | IDA ITEM COMMA                       |     | K-2073-1728    |
|---------------------------------|---|------|--------------------------------------|-----|----------------|
| Meeting Date: November 21 2023  |   | [x]  | Consent                              | [ ] | Regular        |
| Department:                     |   | [ ]  | Ordinance                            | []  | Public Hearing |
| Submitted By:<br>Submitted For: |   |      | Sheriff's Office<br>Sheriff's Office |     |                |

#### **EXECUTIVE BRIEF**

Motion and Title: Staff recommends motion to: A) Accept on behalf of the Palm Beach County Sheriff's Office a Grant Award for the FY24 Statewide Criminal Analysis Laboratory System Project between the Florida Department of Law Enforcement and the Palm Beach County Sheriff's Office for the period of October 1, 2023 through September 30, 2024.

Summary: The Florida Department of Law Enforcement (FDLE) provides state financial assistance to five locally-funded laboratories in the State of Florida, including Palm Beach County. The Palm Beach County Sheriff's Office (PBSO) operates the Palm Beach County Crime Laboratory. This grant award provides funding for personnel, equipment, training, and expenses to operate the Crime Lab. Since the total award amount is not known in advance, \$300,000 was budgeted in the Sheriff's Grant fund for FY24. We will amend the budget after the final quarterly payment is received in September to reconcile the revenue. There is no match requirement associated with this award. The Catalog of State Financial Assistance (CSFA) number is 71.002 and the agreement number is Y7004. Countywide (RS)

Background and Justification: Florida Statute 943.32 established a statewide crime analysis laboratory system composed of Department laboratories and five locally-funded laboratories in Broward, Indian River, Miami-Dade, Palm Beach, and Pinellas Counties, specifically designated in state statute 943.35 to be eligible for state matching funds. These funds are disbursed to the recipients for the equipment, health, safety and training of member crime laboratories of the statewide criminal analysis laboratory system. These funds are supported through mandatory fines imposed for driving or boating under the influence and other discretionary fines imposed by the court and as defined in state statute.

| 1. FDLE Grant   | Award                                   |  |
|-----------------|---|--|
|                 | ======================================= | ====================================== |
| RECOMMENDED BY: | DEPARTMENT DIRECTOR                     | <u>11- 1- 203ろ</u><br>DATE             |
| APPROVED BY:    | COUNTY ADMINISTRATOR                    | DATE                                   |

Attachments:

#### II. FISCAL IMPACT ANALYSIS

A.

Five Year Summary of Fiscal Impact:

| Capi             | al Years<br>tal Expenditur<br>ating Costs           | es                            | <b>2024</b><br>0             | 2025                        | 2026                         | 2027                       | 2028                         |                |
|------------------|---|-------------------------------|------------------------------|-----------------------------|------------------------------|----------------------------|------------------------------|----------------|
| Prog<br>(Cou     | rnal Revenues<br>ram Income<br>nty)<br>nd Match (Co |                               | 0                            |                             |                              |                            |                              |                |
| N                | et Fiscal Impa                                      | ıct                           | 0                            |                             |                              |                            |                              |                |
| Р                | Additional FT ositions nulative)                    | E                             | 0                            |                             |                              |                            |                              |                |
| ls Ite           | m Included in                                       | Current Bu                    | dget: YE                     | ≘s                          | _ NO                         | X                          |                              |                |
| Budg             | et Account No.:                                     | Fund <u>1152</u>              | 2 Agency                     | / 160                       | Org. <u>2452</u>             | Object _                   | 3429                         |                |
|                  |   | Repo                          | rting Categ                  | jory                        | <del></del>                  |                            |                              |                |
| Does t<br>Does t | his item includ                                     | le the use o<br>le the use o  | f federal fu<br>f state fund | ınds: Yes<br>ds:Yes _X      | N                            | loX                        | <del></del>                  |                |
| В.               | Recommend   | ed Sources                    | of Funds                     | / Summar                    | y of Fiscal Im               | pact:                      |                              |                |
| FDLE<br>submit   | supports loca<br>ted on a quar                      | illy-funded o<br>terly basis. | crime labor<br>There is no   | ratories thro<br>o match re | ough a Crime<br>quirement as | Lab Subsid<br>sociated wit | y. The paym<br>th this award | ents are<br>I. |
|                  |   | •                             | <u>III. R</u>                | EVIEW CO                    | <u>MMENTS</u>                | •                          |                              |                |
| A.               | OFMB Fiscal   | and/or Co                     | ntract Adr                   | ministratio                 | n Comments:                  |                            |                              |                |
|                  | Long  | bite 1<br>OFMB 9              | 1/16/2002<br>A 11/6 T        | )<br>V-Z-11/15              | Contra                       | ct Administra              | Jawba<br>ation               | 1110           |
| В.               | Legal Suffici                                       | ency:                         |                              |                             |                              | •                          |                              |                |
|                  | Assista   | ant County                    | Attorney                     | 6/23                        |                              | ·                          |                              |                |
| C.               | Other Depar   | tment Revi                    | ew:                          | ·                           |                              |                            |                              |                |
|                  |   | Departmen                     | t Director                   |                             |                              | •                          |                              |                |

This summary is not to be used as a basis for payment.