Agenda Item #: 3H-2

PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY**

Meeting Date: August 20, 2024	[X] Consent [] Workshop	[] Regular [] Public Hearing
Department: Facilities Development & Operat	ions	
I. EXEC	UTIVE BRIEF	
Motion and Title: Staff recommends motion to within the Public Building Impact Fees Fund to Re	-	nsfer in the amount of \$2,000,000
Summary: Unimproved space on the first floor of West Palm Beach was formerly planned to support allocation of Public Building Impact Fees total permitting and construction of that planned improfescilities Master Plan Update was completed and a on June 7, 2022. As a result, that same first floor scurrently pending design and will be constructed Courthouse Buildout and Renovations. Therefore, Building Impact Fee Reserves for reallocation to a fiscal impact associated with this item. (Strategic 1)	t an expansion of the eding \$2,000,000 was a vement. Subsequently approved by the Board space has now been cord using Infrastructure the subject \$2,000,000 nother eligible capital	existing Jury Assembly room. Are assigned to complete the design, the Palm Beach County Judicial of County Commissioners (BCC) mmitted to other purposes that are Sales Tax proceeds assigned for 0 is being transferred to the Public improvement project. There is no
Background and Justification: The subject budge 013, Budget Transfers and Amendment. Specific transfers that substantially alter or amend a Depart improvement for which the subject \$2,000,000 was returning the funds to the Public Building Impacturently proposed to become allocated by the FY2 of the Airport Center Building 3 project that was of Workshop item related to the Governmental Centaligns with that funding intent and will position the	cally, Policy I.A.4. the tment's approved works allocated will no longer Fee Reserves is approved to Early Board upon ter Renewal/Replacements.	terein requires Board approval of k program. As the Jury Assembly ger be advanced, a budget transfer propriate. These same funds are nent Program (CIP) toward design a conclusion of the April 16, 2024 tent project. This budget transfer
Attachment: 1. Budget Transfer		
Recommended by: <u>ZEN Lonnic la</u> Department Dir	apl lands	1/23/24 Date
Approved by: Bake	strator	7/18/24 Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact: Fiscal Years 2024 2025 2026 2027 2028 Capital Expenditures \$ **Operating Costs** External Revenues Program Income (County) In-Kind Match (County NET FISCAL IMPACT <u>\$</u> # ADDITIONAL FTE POSITIONS (Cumulative) Is Item Included in Current Budget: Yes No Is this item using Federal Funds? Yes No Is this item using State Funds? No **Budget Account Nos:** <u>Fund</u> <u>3805</u> <u>Dept</u> <u>411</u> <u>Unit</u> <u>B546</u> **Object** 4907 -\$2,000,000 B. Recommended Sources of Funds/Summary of Fiscal Impact: This item transfers funds within the Public Building Impact Fee Fund from the Courthouse Jury Assembly Project to Reserves. C. **Departmental Fiscal Review:** III. REVIEW COMMENTS A. OFMB Fiscal and/or Contract Development Comments: Contract Development and Contr В. Legal Sufficiency: istant County Attorney C. Other Department Review:

This summary is not to be used as a basis for payment.

Department Director

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

Fund: 3805 - Public Building Impact Fees

BGEX 061224*1514

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED 6/12/2024	REMAINING BALANCE
EXPENDITURES								
411/9900/9909	Res-Future Costruction	9,526,560	2,413,257	2,000,000		4,413,257		4,413,257
411/B546/4907	Building Construction - Cip	2,000,000	2,000,000		2,000,000	0	0	0
Total Appropriatio	ons & Expenditures			2,000,000	2,000,000			
		*****	Signatures &	Dates		Dy Poo	ed of County Comm	Jacksman
Office of Financial Management & Budget			t Dates	ates ·		By Board of County Commissioners At Meeting of August 20, 2024		
INITIA	ATING DEPARTMENT/DIVISION	A. A.	<u>/</u>					
Administr	ration/Budget Department Approval	Steven	lab	7/2	112024	Dej	outy Clerk to the	
OFMB Department - Posted					Board of County Commissioners			