Agenda Item: 3L-1

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## **BOARD APPOINTMENT SUMMARY**

**Meeting Date:** 

September 10, 2024

Department:

**Environmental Resources Management** 

**Advisory Board:** 

Natural Areas Management Advisory Committee

## I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** reappointments of three (3) At-Large members and appointment of one (1) At-large member to the Natural Areas Management Advisory Committee (NAMAC). Seat Nos. 3, 5, 6 and 7 are for a term of three (3) years beginning October 1, 2024 through September 30, 2027.

Seat No.	Reappointment	Seat Requirement	Term Ending	Nominated By
3	Jessica Miles	Professional Educator	09/30/2027	Mayor Sachs Vice Mayor Marino Comm. Barnett Comm. Weiss Comm. Woodward Comm. Bernard
5	Jennifer Cirillo	Palm Beach County Parks & Recreation Department Staff	09/30/2027	Mayor Sachs Vice Mayor Marino Comm. Barnett Comm.Weis Comm. Woodward Comm. Bernard
7	Andrea McMillan	Citizen with Interest in Preservation & Conservation of Natural Areas	09/30/2027	Mayor Sachs Vice Mayor Marino Comm. Barnett Comm. Weiss Comm. Woodward Comm. Bernard
<u>Seat No.</u>	<u>Appointment</u>	Seat Requirement	Term Ending	Nominated By
6	Richard Moyroud	Citizen with Interest in Preservation & Conservation of Natural Areas	09/30/2027	Mayor Sachs Vice Mayor Marino Comm. Barnett Comm. Weiss Comm. Woodward Comm. Bernard

**Summary:** The purpose of NAMAC is to review and comment on management plans developed by staff for natural areas and conservation lands managed by the Palm Beach County (PBC) Department of Environmental Resources Management, with a specific focus on proposed public uses of these sites and to make recommendations to staff on possible changes to each plan prior to making a recommendation to the Board of County Commissioners on approval of the plan. Resolution No. R2013-1328 provides for a seven (7) - member NAMAC. Membership consists of one (1) member with experience in the management of natural areas, one (1) biological scientist, one (1) professional educator with knowledge of South Florida ecosystems, one (1) representative of a local municipal government parks and recreation program, one (1) member of the PBC Parks and Recreation Department staff, and two (2) citizens having an interest in preservation and conservation of natural areas. All seven (7) seats are currently filled and have a diversity count of Caucasian: 6 (85.7%) and

# Summary continued on Page 2.

## **Attachments:**

- 1. Boards/Committees Applications w/Resumes
- 2. Written Notice to the Board of County Commissioners
- 3. Current Membership
- 4. Attendance Record
- 5. Resolution No. R2013-1328

Recommended by:	Deborah Dum	8/6/2024 SAS 8/2/24
	Department Director	Date
Legal Sufficiency: _		9/7/24
	Assistant County Attorney	Date

## **Continued from Page 1**

## Summary continued:

African American: 1 (14.3%). The gender ratio (female:male) is 4:3. With these three (3) reappointments and one (1) appointment, the seats will remain filled and the diversity count will also remain the same. Seat No. 3 nominee is a Caucasian female, Seat No. 5 nominee is a Caucasian female, Seat No. 6 nominee is a Caucasian male, and Seat No. 7 is an African American female. Staff continues to address the need for increased diversity within our boards and will encourage expansion of this Board's diversity. Countywide (SS)

Background and Justification: The purpose of NAMAC is to review and comment on management plans developed by staff for natural areas and conservation lands managed by the PBC Department of Environmental Resources Management, with a specific focus on proposed public uses of these sites and to make recommendations to staff on possible changes to each plan prior to making a recommendation to the Board of County Commissioners on approval of the plan. Dr. Miles meets the criteria to fill Seat No. 3 and would be serving her second term. Ms. Cirillo meets the criteria to fill Seat No. 5 and would be serving her third term. Mr. Moyroud meets the criteria to fill seat No. 6 and would be serving his first term. Ms. McMillan meets the criteria to fill seat No. 7 and would be serving her second term. The three (3) reappointments and one (1) appointment are for three (3)-year terms beginning October 1, 2024 and expiring September 30, 2027.

## **II. REVIEW COMMENTS**

A.	Other Department Review:							
	Department Director							

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section 1 (Department	<u>):</u> (Plea	se Print)											
Board Name: Natu	rai Are	as Manag	ement Adv	isory C	ommitte	e			Adviso	ry   X	] No	ot Advisor	y [ ]
[X] At Large	Appoir	itment			or		[ ]	District	Appoin	tment /I	District #	ł:	
Term of Appointment:	_3_		Years,		From:	10/1/2024		<del></del>	To:	9/30/20	)27		
Seat Requirement:	Profes	sional Ed	ucator						Seat #	: 3			
[X]*Reappoin	itment			or		[]New	App	ointmen	nt				
or [ ] to complet						Due t	to:	[]	resign	ation	[]	other	
When a person is bein term shall be considere Section II (Applicant): APPLICANT, UNLESS	d by ti (Plea	he Board se Print)	of County	Comm	issioner	S:	ious	disclose	ed votin	g confli	cts duri	ng the pro	evious
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Last		_		_	irst				Mid				
Occupation/Affiliation:	-	Owner [	_	rotessor		mental Scien		rechnolo	gy Pros		г 1		<del></del>
		Ownez [	J		ь	mpioyee [ /	r 1			Officer	L J		
Business Name:	_	Palm Bea	ch State Co	ollege									
Business Address:	_	3160 PG	A Blvd, MS	S #45									
City & State	_	Palm Bea	ch Garden	s, FL			Zij	p Code:	•••	33410			
Residence Address:	_	7594 168	<sup>th</sup> Court No	orth									
City & State	-	Palm Bea	ch Garden:	s, FL			Zij	Code:	_	33418			
lome Phone:	()				Busi	ness Phone:		(561) 2	207-522	0		Ext.	_
Cell Phone:	(561)	827-4477	7		Fax:			(561) 2	207-524	8			
Email Address:	miles	j@palmb	eachstate.ec	du									
Mailing Address Prefere	nce: []	K] Busine	ss []Res	sidence		,		-					
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Section Two (continued)			
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additional	Sheet(s), if necessary)	
	OR	<u>NONE</u>	
Guide to the Sunshine Amendon the web at: http://www.pa  By signing below I ac County Code of Ethics,	ment prior to appointment/reappoi Imbeachcountvethics.com/trainis knowledge that I have read, un	a Article XIII. the Palm Beach Counterment. Article XIII, and the training.htm. Keep in mind this requirer derstand, and agree to abide by a Ethics training (in the manner classes week, DVD or VHS	ing requirement can be found nent is on-going.  Article XIII, the Palm Beach
By signing below I ac	AND	inderstand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	Jessica Miles	Printed Name:Jessica Miles	Date:6-17-24
Any questions and/or concerns website www.palmbeachcounty	regarding Article XIII, the Palm B ethics.com or contact us via email	each County Code of Ethics, please at ethics@palmbeachcounts ethics.c	visit the Commission on Ethics
	Return th	is FORM to:	
	2300 N Jog Road, Wes	st Palm Beach, FL 33412	
Section III (Commissioner, if  Appointment to be made and a commissioner's Signature: Pursuant to Florida's Public Records Le	de at BCE/MCM/ng on:	Date:	Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resumé to this form.

Board Name:	Natural .	Areas Manage	ment Advisor	y Committe	<u>e</u>	~~~	_ Advisory [X] Not Advisory [
[X].	At Large App	ointment		or	i	[ ] Distric	ct Appointment /District#:
Term of Appoi	intment:	3	Years.	From:	October 1,	2024	To: September 30, 2027
Seat Requirem	ent: Me	ember of the Pa	alm Beach Co	unty Parks	and Recreation	n staff	Seat #: 5
[X]*F	Reappointment	ıt	0	r	[] New .	Appointme	ent
or [ ] to	o complete th	e term of			Due t	o: [ ]	resignation [ ] other
Completion of	term to expir	e on:	·				
term shall be Section II (Ap APPLICANT,	oplicant): (F	lease Print)					
Name:	Cirillo			Jennifer			Elizabeth
Occupation/Af	Last	Director.	Palm Beach (	First County Park	s and Recreati	ion Departs	Middle tment
		_	**************************************				
		Owner [ ]	]	1	Employee [X	]	Officer [ ]
Business Nam	ic:	Palm Beac	h County Par	ks and Recr	eation Depart	ment	
Bushness Addi	ress:	2700 Sixt	Avenue Sou	<u>th</u>			
City & State		Lake Wor	th, FL			Zip Code	e: <u>33461</u>
Residence Ad	dress:	157 Caym	an Dr.				
City & State		Palm Spri	ngs, FL	* *************************************		Zip Code	e: <u>33461</u>
Home Phone:	1	561 ) 906-968'			iness Phone:		l) 966-6613 Ext.
Cell Phone:		61) 906-9687		Fax	1	( )	)
Email Address	s: <u>j</u> c	irillo@pbc.go	v	· · · · · · · · · · · · · · · · · · ·		10000.101	
Mailing Addre	ess Preference	:: [X]Busine	ss []Resid	ience			
Have you ever If Yes, state th				No case and da	X te:		
Minority Iden	ntification Coative-Americ		iale spanic-Ameri		] Female Asian-Ameri	can []	African-American [X] Caucasian

Section 1 Wo (continued) Contract/Transaction No. Department/Division Description of Services <u>Term</u> Ex: (R#XX-XXXX/PO XXX) Parks & Recreation General Maintenance 10/01/11-09/30/12 (Attach Additional Sheet(s), if necessary) OR NONE All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: http://www.palmbeachcountyethics.com/training.htm. Keep in mind this requirement is on-going. By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below): By watching the training program on the Web, DVD or VHS
By attending a live presentation given on , 20\_ AND By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics: \*Applicant's Signature: Shund & Cully Printed Name: Tenni Re CIR 11 10 Date: 10/17/2024 Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website was a palmbach county ethics, com or contact us via email at ethics type lmbeach county ethics, com or (561) 233-0724. Return this FORM to: Mary Canada 2300 N Jog Road 4th Floor West Palm Beach, FL 33411

October 8, 2024

 $\underline{Section~III~(Commissioner,~if~applicable):}$ 

Commissioner's Signature:

Appointment to be made at BCC Meeting on:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section I (Department	at): (Please Print)							
Board Name: Na	Advisory   X	Not Advisory						
[ X ] At Large Appointment or [ ] District Appointment /District #:								
Term of Appointment	: 3	Years. From:	10/1/2024		To: 9/30/2027			
Seat Requirement:	Seat #: 7	-11-2						
[X]*Reappo	intment	or	[] New App	pointmen	t			
or [ ] to compl	ete the term of		Due to:	[]	resignation [	] other		
Completion of term to	expire on:			_				
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Last	Aillan	Andrea First		······································	Dianne Middle			
Occupation/Affiliation	: Attorney			<u></u>				
	Owner [ ]		Employee [ X ]		Officer [			
Business Name:	Law Offices	of Andrea McMillan,	P.A,					
Business Address:		Place, #500						
City & State	West Palm I	Beach, FL	Zi	p Code:	33401			
Residence Address:	4252 Tazew	eli Court						
City & State	West Palm B		7;	p Code:	33409			
Home Phone:	( )		siness Phone:	-	512-5700	Ext.		
Cell Phone:	(561) 601-7939	Fax			58 <b>4-</b> 7734	- LAL		
Email Address:	adm@amcmillanl		••	(301)3	.04 / ).04			
Mailing Address Prefe				-				
Have you ever been co If Yes, state the court,			_X hte:					
Minority Identificatio		•	《 ] Female ] Asian-American	[ ] Af	frican-American	[] Caucasian		
CONTRACTUAL RE board members are pro Exceptions to this proh	hibited from entering	into any contract or or s made under sealed co	ther transaction for	r goods o	r services with Pain	n Beach County.		

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
		in the second se	
	(Attach Additiona	d Sheet(s), if necessary)	<u></u> .
	OR	<u>NONE</u>	
Guide to the Sunshine Amendme	ent prior to appointment/reappoint	on Article XIII, the Palm Beach Cour intment. Article XIII, and the train ng.htm. Keep in mind this requiren	ing requirement can be found
By signing below I acknowly Code of Ethics, a	lowledge that I have read, ur nd I have received the require	nderstand, and agree to abide by d Ethics training (in the manner ch	Article XIII, the Palm Beach ecked below):
X By wa By atte	tching the training program on the ending a live presentation given	he Web. DVD or VHS	
	AND		
By signing below I ack Amendment & State of F	nowledge that I have read, t lorida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	ere Myallerine	d Name: Andrea Alalilla	2) Date: 6/20/24
Any questions and/or concerns re website www.palmbeachcountyet	garding Article XIII, the Palm B hics.com or contact us via email	leach County Code of Ethics, please value ethics@palmbeachcountyethics.co	risit the Commission on Ethics om or (561) 233-0724.
	Return th	is FORM to:	
	2300 N Jog Road, We	st Palm Beach, FL 33412	
Section III (Commissioner, if ag	pylgable):		
Appointment to be made	BC Meeting on:		
Commissioner's Signature:		Date: 1) 1(2/2)	U)
Pursuant to Florida's Public Records Law.			Review 198/01/2011

Section Two (continued)

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resumé to this form.

Section I (Department): (Ple	ease Print)					
Board Name: Natural A	reas Management Advi	isory Committee	}		Advisory [X]	Not Advisory [ ]
[X] At Large Appo	intment	or	[ ]	District A	Appointment /Dis	strict #:
Term of Appointment: 3	Years.	From:	10/1/2024		To: <u>9/30/202</u>	7
Seat Requirement: Citiz	ten	···			Seat #: _6	
[ ]*Reappointment		or	[X]New A	Appointme	nt	
or [ ] to complete the Completion of term to expire	term of		Due to:	[]	resignation	[ ] other
*When a person is being conterm shall be considered by				s disclosed	l voting conflict	s during the previous
Section II (Applicant): (Ple APPLICANT, UNLESS EXI	ease Print)		<del></del>			
Name: Moyroud		Richard			Louis	
Last Occupation/Affiliation:	Botanist/Nurseryman	First			Middle	
Occupation/Armitation.	Owner [X]		mployee []		Officer [	1
Business Name:	Mesozoic Landscape	s, Inc.				
Business Address:	7667 Park Lane Roa	đ		·		
City & State	Lake Worth, FL		Zi	ip Code:	33449	
Residence Address:	7667 Park Lane Roa	d				
City & State	Lake Worth, FL		Zi	ip Code:	33449	
Home Phone: (56)	1) 967-2360	Busin	ness Phone:	(561) 90	67-2630	Ext.
Cell Phone: (56)	1) 313-6661	Fax:	<b>#</b> 00000	<del>(561) 5</del>	84-7734	
Email Address: moy	roud@prodigy.net			_		
Mailing Address Preference:	[X] Business []R	esidence				
Have you ever been convicted If Yes, state the court, nature		No No of case and date			and the state of t	- Out out out of the contract
Minority Identification Code [ ] Native-American			Female Asian-American	[]Afi	rican-American	[] Caucasian
CONTRACTUAL RELATION board members are prohibited Exceptions to this prohibition	from entering into any include awards made a	contract or other ander sealed con	er transaction for apetitive bids, co	r goods or ertain eme	services with Pa ergency and sole:	Im Beach County.

Section Two (continued)			
Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
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Guide to the Sunshine Amendr on the web at: http://www.pal	nent prior to appointment/reap	on Article XIII, the Palm Beach Cou intment, Article XIII, and the training htm. Keep in mind this require nderstand, and agree to abide by de Ethics training (in the manuer cl	ning requirement can be found ment is on-going.  Article XIII, the Palm Beach
By w	vatching the training program on t ttending a live presentation given	he Web, DVD or VHS on, 20	
	AND		
By signing below I ac Amendment & State of	knowledge that I have read, a	understand and agree to abide b	by the Guide to the Sunshine
*Applicant's Signature  Any questions and/or concerns i	regarding Arricle XIII, the Palm B	ed Name Colone MOYR  Beach County Code of Ethics, please	visit the Commission on Ethics
website www.pslmbeachcounty	ethics com dr contact us via email	lat ethics@palmbeachcountyethics c	<u>om</u> or (561) 233-0724.
	Return th	his FORM to:	
	2300 N Jog Road, We	st Palm Beach, FL 33412	
Section III (Commissioner, if and Appointment to be made Commissioner's Signature;	le at BCC Meeting on:		
<b>.</b>	w, this document may be reviewed and ph	Date:	Revised 08/01/2011

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section 1 (Department).	r sease ring)							
Board Name: Natural	Areas Manageme	nt Advisory C	ommittee	}		Advisory	X J No	ot Advisory [ ]
[X] At Large Ap	pointment		or	[	] District	Appointment	/District #	<i>l</i> :
Term of Appointment:	3 ү	cars.	From:	10/1/2024		To: 9/30	/2027	
Seat Requirement: P	rofessional Educat	or				_ Seat #::	3	
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Completion of term to exp					I J	resignation	1 ;	other
*When a person is being term shall be considered Section II (Applicant): (APPLICANT, UNLESS E	by the Board of ( Please Print)	County Comm	nissioners	s:	ous disclose	ed voting con	iflicts duri	ng the previous
Name: <u>Miles</u>			Jessica			Α		
Last Occupation/Affiliation:	Department (		First r Environ	mental Scien	ce Technolo	Middle		
•	Owner [ ]			mployce [ X		<u>9</u>	er [ ]	***************************************
Business Name:	Palm Beach S	State College					·	
Business Address:	3160 PGA B	vd, MS #45						
City & State	Palm Beach (	Gardens, FL			Zip Code:	3341	0	
Residence Address:	7594 168 <sup>th</sup> Ci	ourt North						
City & State	Palm Beach (				Zip Code:	3341	8	
Home Phone:						207-5220		Ext.
Ceil Phone:	561) 827-4477		Fax:		(561)	207-5248		
Email Address:	nilesj@palmbeacl		~~~~~					
Mailing Address Preference	e; [X] Business	[ ] Residence	;					
Have you ever been convid If Yes, state the court, natu				x	***************************************		····	
Minority Identification C		nic-American		Female Asian-Americ	an []A	frican-Ameri	can []C	laucasian
CONTRACTUAL RELA coard members are prohibit exceptions to this prohibitions cansactions that do not except	ted from entering on include awards	into any contra made under s	act or othe ealed con	er transaction petitive bids	for goods of certain em	or services wi ergency and s	th Palm Be sole source	each County.

Section Two (continued)			
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	al Sheet(s), if necessary)	
	OR	<u>NONE</u>	
on the web at: http://www.pali  By signing below I ack County Code of Ethics,  _x By w	nent prior to appointment/reappenbeachcountvethics.com/train nowledge that I have read, to and I have received the requir atching the training program on	on Article XIII, the Palm Beach Coun ointment. Article XIII, and the train ding.htm. Keep in mind this requirer understand, and agree to abide by red Ethics training (in the manuer cl the Web, DVD or VHS	ing requirement can be found nent is on-going,  Article XIII, the Palm Reach
By at	tending a live presentation give	n on, 20	
By signing below I acl	AND knowledge that I have read, Florida Code of Ethics:	understand and agree to abide h	y the Guide to the Sunshine
*Applicant's Signature:	essica Miles	Printed Name:Jessica Miles	Date:6-17-24
Any questions and/or concerns r website www.palmbeachcounty	egarding Article XIII, the Palm <u>ethics.com</u> or contact us via ema	Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 233-0724.
	Return	this FORM to:	
	2300 N Jog Road, W	est Palm Beach, FL 33412	
Section III (Commissioner, if a	pplicable):		
Appointment to be mad	9/1/174122 /1/1/	MC Date: 7/8	124
Pursuant to Fforida's Public Records Lav	v, this document may be reviewed and p	photocopied by members of the public.	Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

	ral Areas Management.			Advisory [X] Not Advisory [ ]
[X] At Large	Appointment	or	[ ] District	Appointment /District #:
Term of Appointment:	3 Year	From: (	October 1, 2024	To: September 30, 2027
Seat Requirement:	Member of the Palm B	each County Parks and	Recreation staff	Seat #: 5
[X]*Reappoint	ment	or	[ ] New Appointmen	nt
or [ ] to comple	te the term of		Due to: [ ]	resignation [ ] other
Completion of term to e		and the state of t		
Section II (Applicant):	ed by the Board of Cor (Please Print) S EXBMPTED, MUST			
Name: <u>Cirill</u>	0	Jennifer		Elizabeth
Last Occupation/Affiliation:	Director Polin	First	A December Desert	Middle
		Beach County Parks e		
	Owner [ ]	Em	ployee [X]	Officer [ ]
Business Name:	Palm Beach Cor	inty Parks and Recreat	ion Department	
Business Address:	2700 Sixth Ave	iue South		more than the second of the second consistency of the second of the seco
City & State	Lake Worth, FL	,	Zip Code:	33461
Residence Address:	157 Cayman Dr			
	Palm Springs, F	L	Zip Code:	33461
City & State	(561)906-9687	Busine	ss Phone: (561)	966-6613 Ext.
City & State Home Phone:			ss Phone: (561)	966-6613 Ext.
City & State Home Phone: Cell Phone:	(561) 906-9687	Busine Fax:		966-6613 Ext.
City & State Home Phone: Cell Phone: Email Address:	(561) 906-9687 (561) 906-9687	Fax:		966-6613 Ext.
City & State Home Phone: Cell Phone: Email Address: Mailing Address Prefes Have you ever been con	(561) 996-9687 (561) 996-9687 jcirillo@pbo.gov	Fax:	()	966-6613 Ext.

Section I Wo (confinued) Department/Division Contract/Transaction No. Description of Services Term Ex: (R#XX-XXXX/PO XXX) Parks & Recreation 10/01/11-09/30/12 General Maintenance (Attach Additional Sheet(s), if necessary) OR NONBAll board members are required to read and complete training on Article XIII, the Palm Beach County Code of Bihics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: http://www.palmbeachcountyethics.com/(raining.htm. Keep in mind this requirement is on-going. By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below): By watching the training program on the Web, DVD or VHS
By attending a live presentation given on \_\_\_\_\_\_, 20\_\_\_\_\_ X By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics: \*Applicant's Signature: Applicant's Applican website www.nalmbeachcountyethics.com or contact us via email at ethies@pulmbeachcountvethics.com or (561) 233-0724. Return this FORM to: Mary Canada 2300 N Jog Road 4th Floor West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

October 8, 2024

Appointment to be made at BCC Meeting on:

OCTOBER 6, 2024

Commissioner's Signature:

\_\_\_\_\_\_

rsuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section 1 (Department)	<u>):</u> (Please Print)				
Board Name: Natu	ral Areas Management Adv		Advisory   X	Not Advisory	
[ X ] At Large Appointment or [ ] District Appointment /District #:					
Term of Appointment:	3 Years.	From: 10/1/2024	1	To: <u>9/30/20</u> 2	27
Seat Requirement:	Citizen having an interest natural areas	in preservation and conserva	ition of	Seat #: 7	
[X]*Reappoir	nlment	or [] New	/ Appointmen	it	
or [ ] to complet Completion of term to e	was to a second	Due	to: [ ]	resignation	[ ] other
*When a person is bein term shall be considered	ng considered for reappoined by the Board of County	atment, the number of prev Commissioners:	ious disclose	ed voting conflic	ts during the previous
Section II (Applicant):					
Name: McMi	illan	Andrea		Dianne	
Last Occupation/Affiliation:	Attorney	First		Middle	
	Owner [ ]	Employee [	x ]	Officer	
Business Name:	Law Offices of And	rea McMillan, P.A.			
Business Address:	1615 Forum Place,				
City & State	West Palm Beach, F	L	_ Zip Code:	33401	
Residence Address:	4252 Tazewell Cour	1			
City & State	West Palm Beach, F	L	Zip Code:	33409	
Home Phone:		Business Phone:	- '	512-5700	Ext.
Cell Phone:	(561) 601-7939	Fax:	(561) 5	84-7734	
Email Address:	adm@amemillanlaw.com				
Mailing Address Prefere	nce: [] Business [X] Re	esidence			
Have you ever been conv If Yes, state the court, no	victed of a felony: Yes nture of offense, disposition	NoX of case and date:			
Minority Identification [ ] Native-Ame  CONTRACTUAL REL board members are prohi	rican [ ] Hispanic-An	[ X ] Female nerican [ ] Asian-American o Article XIII, Sec. 2-443 of y contract or other transaction	the Palm Bea	frican-American ach County Code r services with Pi	[ ] Caucasian of Ethics, advisory

Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and

Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12		
	an	Market · · · Non-	* (MART) . *		
<del></del>	(Attach Addition	nal Sheet(s), if necessary)	an endament , ye		
	OR	<u>NONE</u>			
Guide to the Sunshine Amendme	<u>uit prior to appointment/reapp</u>	on Article XIII, the Palm Beach Co pointment. Article XIII, and the tra ning.htm. Keep in mind this requir	ining requirement can be found		
By signing below I ack County Code of Ethics, a	nowledge that I have read, and I have received the requi	understand, and agree to abide b red Ethics training (in the manner	y Article XIII, the Palm Beach checked below);		
⅓ By wa By att	tching the training program or ending a live presentation give	n the Web, DVD or VHS en on, 20			
	AND				
By signing below I ack Amendment & State of F	nowledge that I have read, lorida Code of Ethics;	, understand and agree to abide	by the Guide to the Sunshine		
*Applicant's Signature: Line	the Mychilprin	nted Name: Anches 1994	Cun Date: 6/20/24		
Any questions and/or concerns re website www.palmbeachcountyce	garding Article XIII, the Palm <u>hics.com</u> or contact us via ema	Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics	e visit the Commission on Ethics .com or (561) 233-0724.		
	Return	this FORM to:			
	2300 N Jog Road, W	Vest Palm Beach, FL 33412			
Section III (Commissioner, if ap	······································				
Appointment to be made	10 ~ MA	Andrew de			
Commissioner's Signature: // Putsuant to Florida's Public Records Lave		Date: 7/	8/24 Revised 08/01/2011		

**Description of Services** 

<u>Term</u>

Department/Division

Section Two (continued)

Contract/Transaction No.

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attack a biography or resume to this form.

Section I (Department):	(Please Print)						
Board Name: Natur	al Areas Manag	gement Advisor	y Committee			Advisory [X]	Not Advisory [ ]
[X] At Large A	Appointment		01.	Į.	] District	Appointment /D	istrict #:
Term of Appointment:	3	_ Years.	From:	10/1/2024		To: <u>9/30/20</u>	27
Seat Requirement:	Citizen	· • · · · · · · · · · · · · · · · · · ·	***************************************			Seat #: 6	
[ ]*Reappointn	nenț	0	r	[X]New	Appointme	ent	
or [ ] to complete Completion of term to ex				Due to		resignation	[ ] other
*When a person is bein					us disclose	ed voting conflic	cts during the previous
term shall be considered Section II (Applicant): APPLICANT, UNLESS	(Please Print)	•					
Name: Moyro	ud		Richard			Louis	
Last Occupation/Affiliation:	Rotaniet	/Nurseryman	First			Middle	
ocoupadois Ailmation.	Owner		E	niployee [ ]	·····	Officer	rı
Business Name:							
Business Address:	·	c Landscapes,	LIIC,			······································	
City & State	Lake W	rk Lane Road	***************************************	······································	Zip Code:	33449	
City & Biale	Lano III	яю, тъ			orb Cone.		
Residence Address:	7667 Pa	rk Lane Road		···		ARRIVA CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONT	
City & State	Lake We	orth, FL		1	Zip Code:	33449	
Home Phone:	(561) 967-236	0	Busin	ness Phone:	(561)	967-2630	Ext.
Cell Phone:	(561) 313-666	1	Fax:	*	<del>- (561)</del>	584-7734	
Email Address:	moyroud@pro	odigy.net					
Mailing Address Preferen	nce: [X]Busi	ness [ ] Resi	dence				
Have you ever been conv If Yes, state the court, na			No case and date				
Minority Identification		Male Hispanic-Ameri		Female Asian-America	ın []A	frican-American	[] Caucasian
CONTRACTUAL REL board members are prohib Exceptions to this prohib	bited from ente ition include av	ring into any co vards made und	ontract or other ler sealed con	er transaction i apetitive bids,	for goods o certain em	or services with I ergency and sole	Palm Beach County. e source purchases, and

Section 'Two (continued)			
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex; (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additions	il Sheet(s), if necessary)	
	OR E	NONE ,	
on the web at: http://www.pal  By signing below I act  County Code of Ethics,	nent prior to appointment/reappo unbeachcountyethics.com/traini knowledge that I have read, u	on Article XIII, the Palm Beach Couintment, Article XIII, and the training.htm. Keep in mind this requires address and, and agree to abide by the Ethics training (in the manner claims).	ning requirement can be found ment is on-going.  Article XIII, the Polm Reach
By a	ttending a live presentation given	on, 20	
	AND		
Amendment & State of	Florida Code of Ethics:	understand and agree to abide l	y the Guide to the Sunshine
*Applicant's Signature	1	ed Name Richard MOYR	1
Any questions and/or concerns website www.palmbeachcounty	regarding Article XIII, the Palm E ethics.com or contact us via emai	Beach County Code of Ethics, please I at ethics@palmbeachcountyethics o	visit the Commission on Ethics om or (561) 233-0724.
	Return th	his FORM to:	
	2300 N Jog Road, We	est Palm Beach, FL 33412	
Section III (Commissioner, if	apulicable):		
Appointment to be made	le at BCC Meeting on:		
Commissioner's Signature	Taux Max	Date:	24
· · · · · · · · · · · · · · · · · · ·	w, this document may be reviewed and ph	otocopied by members of the unblic.	Revised 08/11/7011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a blography or résumé to this form.

Section I (Department	<u>():</u> (Plea	ase Print)											
Board Name: Nati	ural Ar	eas Manage	ment Adv	isory Con	nmitte	<u>e</u>			Advis	ory [X	N	ot Advisory	[ ]
[X] At Large	Appoi	ntment			or		[][	District	Appoir	ntment /1	District :	¥:	
Term of Appointment:	_3		Years.	F	rom:	10/1/2024			To:	9/30/20	027		
Seat Requirement:	Profe	ssional Edu	icator						Scat #	#: 3			
[X]*Reappoi	ntment			or		New							
							••						
or [ ] to comple Completion of term to s						Due	to:	1 1	resign	ation	]	other	
*When a person is bei	•	*****	· raannaln	tniant fle		.b.s o.C.s		itaalaaa				<b></b>	
term shall be consider	ed by t	he Board e	of County	Commiss	sioner:	s:	ious e	osciosc	G VOIH	ig conni	cts anr	ag the previ	9115
Section II (Applicant): APPLICANT, UNLES:	(Plea	ise Print) MPTED, M	IUST BE .	A COUN	TY RE	SIDENT							
Name: Miles	3				sica				A				
Last Occupation/Affiliation:		Danarima	nt Chair/D	Fir:		montat Pala	T	1 1 .		idle			
ocoupation/Ammicion,				OICSSOI E		mental Scie		CHHOIO	gy 140				
		Owner [	]		Е	mployee [ ]	X ]			Officer	[]		
Business Name:		Palm Beac	ch State Co	ollege							····		
Business Address:		3160 PGA	Blvd, MS	3 #45		******		••••				***************************************	
City & State	-	Palm Beac	ch Gardens	s, FL	····		Zip	Code:		33410			
Residence Address:		7594 168 <sup>4</sup>	b Court No	eth.									
City & State	•						7in	Code		33418			
Home Phone:	()	1 (1)11 15 (1)				ness Phone;	•	(561) 2	•			Ext.	
Cell Phone;	*****	) 827-4477						(561) 2			·	ISXL.	
Email Address:		si@palmbe			rax.		-	(201) 2	W7-324	10		***************************************	
Moiling Address Prefer	ence: [	XI Husines	s []Res	idence									
Have you ever been con	victed	of a felony:	: Yes	N	lo	X							
,						***************************************		***************************************					
Minority Identification [ ] Native-Am			lale spanic-An	nerican		] Female Asian-Ameri	can	[ ] A1	rican-A	Americai	ı []C	Caucasian	•
CONTRACTUAL RE poard members are prolifications to this prohil ransactions that do not apply when the advisory egarding the subject co- commissioners. To det	iibited i bition i; exceed , board ntract c	from enterii nelude awa \$500 per ye member's l or transactio	ng into any rds made t ear in aggr board prov on and the	contract inder seal egate. The rides no re contract o	or othe ed con ese ex gulation	er transaction apetitive bide comptions are on, oversight action is disc	n for g s, cert e desc l, man closed	coods of ain eme ribed in agement at a pu	r service ergency the Co it, or pa	es with lead solution and solut	Palm Be source s prohit ing rece the Boa	each County. purchases, a pition does no pummendation and of County	nđ t is

Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Section Two (continued)			
Contract/Fransaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
		***************************************	
pm	(Attach Additional S	Sheet(s), if necessary)	1120
	OR	<u>NONE</u>	
Guide to the Sunshine Amendme on the web at: http://www.palm  By signing below I ackn County Code of Ethics, an	nt prior to appointment/reappoint beachcountvethics.com/training owledge that I have read, und ad I have received the required ching the training program on the	Article XIII, the Palm Beach Coument. Article XIII, and the train. After the Article XIII, and the train. After the Article XIII, and the requirer erstand, and agree to abide by Ethics training (in the manner cl. Web, DVD or VHS	ing requirement can be found next is ou-going,  Article XIII, the Polm Reach
by and	nding a live presentation given on	1	
By signing below 1 acki Amendment & State of Fl	AND  nowledge that I baye read, un  orida Code of Ethics:	derstand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature: Jos	sica Miles P	Printed Name;Jessica Miles	Date:6-17-24
Any questions and/or concerns reg website www.palmbeachcountyet	garding Article XIII, the Palm Bea nics.com or contact us via email a	nch County Code of Ethics, please of the ethics@palmbeacheountyethics.c	visit the Commission on Ethics om or (561) 233-0724.
	Return this	FORM to:	
	2300 N Jog Road, West	Palm Beach, FL 33412	
Appointment to be made  Commissioner's Signature:  Pursuant to Florida's Public Records Law,	at BCC Meeting on:	Date: 6/28	Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section I (Department): Env	ironmental Resources I	Management					
Board Name: Natural Ar	Board Name: Natural Areas Management Advisory Committee Advisory [X] Not Advisory []						
[X] At Large Appoi	nimeni	OY	1	] District	Appointment /District #	·	
Term of Appointment: 3	Years.	From:	October 1, 20	24	To: September 30, 2	1027	
Seat Requirement: Mem	ber of the Palm Beach	County Parks a	nd Recreation s	staff	Seal#: 5		
[X]*Reappointment or [] New Appointment							
or [ ] to complete the a	·	AND AND THE STREET OF THE STRE		[]	resignation [ ]	other	
*When a person is being conterm shall be considered by	sidered for reappoint the Board of County (	ment, the num Commissioner:	iber of previou s:	ıs disclose	d voting conflicts duri	ng the previous	
Section II (Applicant): (PleaPPLICANT, UNLESS EXE	ase Print) MPTED, MUST BE A	COUNTY RE	SIDENT				
Name: Cirillo		Jennifer			Blízabeth		
Last Occupation/Affiliation:	Director Poles Penci	First		. Dt	Middle		
Ovonpation extination,	Director, Palm Beac	a County Parks	and Recreation	Deparim	ent		
	Owner [ ]	Œ	mployee [X]		Officer [ ]		
Business Name:	Palm Beach County I	arks and Recre	ation Departme	ent			
Business Address:	2700 Sixth Avenue S	outh					
City & State	Lake Worth, FL		Z	Cip Code:	33461		
Residence Address:	157 Cayman Dr.						
City & State	Palm Springs, FL			Zip Code:	33461		
Home Phone: (56		Busi		(561)	966-6613 Ext.		
Cell Phone: (56)		Fax:		( )		1979.1.5	
Email Address: joiri	illo@pbc.gov		· · · · · · · · · · · · · · · · · · ·				
Mailing Address Preference:	[X]Business []Re	sidence					
Have you ever been convicted If Yes, state the court, nature	of a felony: Yes of offense, disposition	No of case and date	X				
Minority Identification Cod			Female Asian-America	л []А	frican-American [X]	Caucasian	

Section 1 wo (continued) Description of Services Contract/Trausaction No. Department/Division Term Ex: (R#XX-XXXX/PO XXX) Parks & Recreation General Maintenance 10/01/11-09/30/12 (Attach Additional Sheet(s), if necessary) OR NONE All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment, Article XIII, and the training requirement can be found on the web at: http://ywww.palmbeach.countyethics.com/training.htm. Keep in mind this requirement is on-going. By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below): By watching the training program on the Web, DVD or VHS
By attending a live presentation given on By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics: \*Applicant's Signature: Applicant's Signature Return this FORM to: Mary Canada 2300 N Jog Road 4th Floor West Palm Beach, FL 33411

October 8, 2024

Section III (Commissioner, if applicable):

Commissioner's Signature:

Appointment to be made # BCC Meeting on:

Pursuant to Florida's Public Records Law, this document may be reviewed and pho

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Board Name: Nat	ural Areas Manag	ement Adviso	ory Committee	<u> </u>		Advisory   X	Not Advisory [
[X] At Large	Appointment		01,		[ ] District	Appointment.	/District #:
Ferm of Appointment:	3	_ Years.	From:	10/1/2024		To: 9/30/2	2027
Seat Requirement:	Citizen having natural areas	an interest in p	preservation ar	nd conservat	ion of	Seat #: 7	
[ X ]*Reappoi	intment	,	or	[]New	Appointmer	nt	
or [ ] to comple Completion of term to (	ete the term of _ expire on: _			Due	to: [ ]	resignation	[ ] other
erm snatt be consider Section II (Applicant)	ed by the Board : (Please Print)	of County C	ommissioners	•	íous disclose	ed voting conf	licts during the previou
lame: McM		VIUST BE A	Andrea	SIDENT		Dianne	
Last Decupation/Affiliation:	Attorney		First			Middle	
	Owner [	]	Er	nployee [ )	· · · · · · · · · · · · · · · · · · ·	Office	r [ ]
lusiness Name:	_Law Offi	ces of Andrea	McMillan, P.	Α,			
usiness Address:		rum Place, #5					
ity & State	West Pal	m Beach, FL			Zip Code:	33401	
tesidence Address:	_4252 Taz	ewell Court					
ity & State	West Pal	n Beach, FL			Zip Code:	33409	
ome Phone:	()		Busin	ess Phone:	(561)	512-5700	Ext.
ell Phone:	(561) 601-7939	)	Fax:		(561) 5	584-7734	
mail Address:	adm@amcmill	anlaw.com					
Tailing Address Prefere	ence: [] Busines:	X Resid	lence				
lave you ever been conf Yes, state the court, n							and the form of the state of th
Ainority Identification	erican [ ] H	ispanic-Amer	ican []Ā				an [] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and

Section Two (continued)			
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
· · · · · · · · · · · · · · · · · · ·	- <del></del>	■TEM of agents and approximately	w.e.
enter e un promo.	(Attach Additiona	d Sheet(s), if necessary)	er. Alabana
	OR	<u>NONE</u>	
Cittide to the Sunshine Amendmen	of prior to appointment/reappo	on Article XIII, the Palm Beach Coun intment, Article XIII, and the train ng.htm. Keep in mind this requiren	ing requirement can be found
By signing below I ackno County Code of Ethics, an	owledge that I have read, in d I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner ch	Article XIII, the Palm Beacl ecked below):
By water	ching the training program on t ading a live presentation given	the Web, DVD or VHS on, 20	
·	AND		•
By signing below 1 ackn Amendment & State of Flo	owledge that I have read, porida Code of Ethics:	understand and agree to abide by	y the Guide to the Sunshine
*Applicant's Signature: Land	nea ) ) GALL bring	ed Name: Anchea Malilla	1) Date: 6/20/24
Any questions and/or concerns reg website www.palmbeachcountyeth	arding Article XIII, the Palm E <u>les.com</u> or contact us via emai	Beach County Code of Ethics, please value thics@palmbeachcountyethics.co	isit the Commission on Ethics om or (561) 233-0724,
	Return tl	nis FORM to:	
	2300 N Jog Road, We	est Palm Beach, FL 33412	
Section III (Commissioner, if app	olicable):		
Appointment to be made a	nt BCC Meeting on:	and the second s	The second secon
Commissioner's Signature:	Aux & W.	Date: 6/28/2	24
Pursuant to Florida's Public Records Law, t	his document may be reviewed and ph	unocupied by members of the public,	Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section 1 (Department):	(Please Print)						
Board Name: Nature	Board Name: Natural Areas Management Advisory Committee					Advisory [X]	Not Advisory [ ]
[X] At Large A	ppointment		or	[	] District	Appointment /Dis	strict #:
Term of Appointment:	3	Years.	From:	10/1/2024		To: <u>9/30/202</u>	7
Seat Requirement:	Citizen		-			Seat #: 6	
[ ]*Reappointm	enț	or		[X]New	Appointme	ent	
or [ ] to complete Completion of term to ex				Due to		resignation	[ ] other
*When a person is being	g considered fo	r reappointment,	the numb	er of previo	ous disclose	ed voting conflict	s during the previous
Section II (Applicant): APPLICANT, UNLESS	(Please Print)	·					
Name: Moyrot	ıd		ichard	····		Louis	
Last Occupation/Affiliation:	Botanist/	F Nurseryman	irst			Middle	
•	Owner [		En	iployee []		Officer [	Ì
Business Name:	Mesozoic	Landscapes, Inc.					
Business Address:	7667 Parl	Lane Road					
City & State	Lake Wo	rth, FL			Zip Code:	33449	
Residence Address:	7667 Pari	Lane Road					
City & State	Lake Wo	rth, FL			Zip Code:	33449	
Home Phone:	(561) 967-2360	)	_ Busin	ess Phone;	(561)	967-2630	Ext.
Cell Phone:	(561) 313-6661		_ Fax:		<del>- (561)</del> :	584-7734	·
Email Address:	moyroud@prod	ligy.net			<del></del>		
Mailing Address Preseren	ce: [X]Busin	ess [ ] Residenc	e				
Have you ever been convi If Yes, state the court, nat			NoX and date:		muusus Li		***************************************
Minority Identification (		Male ispanic-American		emale sian-Americ	ан []А	frican-American	[] Caucasian
CONTRACTUAL REL. board members are prohibitexceptions to this prohibiters are prohibited and the state of the	ited from enter tion include aw	ing into any contra- ards made under se	ct or othe alcd com	r transaction petitive bids	for goods o	or services with Patergency and sole:	dm Beach County. source purchases, and

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
			Free Parties and Control of the Cont
			Proposition of the state of the
	(Affach Addition)	al Sheet(s), if necessary)	·
	OR (	NONE	
Ouide to the Sunshine Amendment on the web at: http://www.paln  By signing below I acking County Code of Ethics, a	ent prior to appointment/reapp	on Article XIII, the Palm Beach Countintment. Article XIII, and the training. htm. Keep in mind this requires understand, and agree to abide by ed Ethics training (in the manner classes). DVD or VHS and the week, DVD or VHS and the manner classes.	ning requirement can be found ment is on-going.  Article XIII, the Palm Beach
	AND		
By signing below I ack Amendment & State of F	nowledge that I have read, lorida Code of Ethics:	understand and agree to abide k	y the Guide to the Sunshine
*Applicant's Signature  Any questions and/or concerns re website www.palmbeachcountye	garding Arricle XIII, the Palm I thics.com or contact us via emai	ed Name Lecture Moyk.  Beach County Code of Ethics, please if at ethics@palmbeachcountyethics countyethics countyethics.	visit the Commission on Ethics
	2300 N Jog Road, Wo	est Palm Beach, FL 33412	
Section III (Commissioner, if a	pplicable);		
Appointment to be made	at BCC Meeting on:	<del></del>	1
Commissioner's Signature:	Jug EX W	> Date:	, 24
Pursuant to Florida's Public Records Law	, this document may be reviewed and pl	hotocopied by members of the public.	Revised 08/01/2011

Section Two (continued)

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section 1 (Department	E (Please Print)							
Board Name: Natu	ral Areas Manag	gement Adviso	ory Committee	>		Advisory [X	Not Advisory	
[X] At Large	Appointment		or.		[ ] District	Appointment /	District #:	
Term of Appointment:	3	Years.	From:	10/1/2024		To: 9/30/2	:027	
Seat Requirement:	Professional Ec	lucator				Seat#: 3		
[X]*Reappoin	tment		or	[ ] New	Appointmen			
					••	•		
or [ ] to complet Completion of term to e:				Due (	io: [ ]	resignation	[ ] other	
*When a person is bein term shall be considere Section II (Applicant):	g considered for d by the Board (Please Print)	of County C	ommissioner:	S:	ous disclose	d voting confl	licts during the previ	ous
APPLICANT, UNLESS	EXEMPTED,	MUST BE A		SIDENT				
Name: Miles Last			Jessica First	··········		A Middle		
Occupation/Affiliation:	Departm	ent Chair/Prot	essor Environ	mental Scien	ce Technolo	gy Program		
	Owner [	J	Е	mployee [ >	()	Officer	r[]	
Business Name:	Palm Be	ach State Coll	ege					
Business Address:	3160 PG	A Blvd, MS#	45					
City & State	Palm Bea	ach Gardens, I	·L		Zip Code:	33410		
Residence Address:	7594 168	<sup>8th</sup> Court North	ì					
City & State		ich Gardens, I			Zip Code:	33418		
Home Phone:					•	:07-5220	Ext.	
Cell Phone:	(561) 827-447		Fax:		(561) 2	07-5248	- 41117-1	
Email Address:	milesj@palmb	eachstate.edu						
Mailing Address Prefere	nce: [X] Busine	ss []Resid	ence					
Have you ever been conv If Yes, state the court, na				x	·····			
Minority Identification [ ] Native-Ame		viale lispanic-Amer		Female   Sian-Americ	an []Aſ	rican-America	n [] Caucasian	
CONTRACTUAL REL coard members are prohib Exceptions to this prohib transactions that do not ecupyly when the advisory coarding the subject con	biled from enter ition include aw xceed \$500 per board member's	ing into any c ards made und year in aggreg a board provid	ontract or othe ler sealed con ate. These ex es no regulation	er transaction apetitive bids emptions are on, oversight,	for goods or , certain eme described in managemen	r services with agency and sol the Code, That, or policy-se	Palm Beach County. le source purchases, as is prohibition does not ting recommendation:	t .

Section Two (continued)						
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>			
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12			
	(Attach Additional Shee	,				
	OR <u>NO</u>	<u>NE</u>				
on the web at: http://www.palmb	pread and complete training on Arti of prior to appointment/reappointment each county ethics.com/training.htm wledge that I have read, unders d I have received the required Eth	nt. Article XIII, and the training  M. Keep in mind this requirement  tand, and agree to abide by Arti	requirement can be found is on-going.			
	shing the training program on the Wedding a live presentation given on					
	AND					
By signing below I acknow Amendment & State of Flo	owledge that I have read, under orida Code of Ethics:	rstand and agree to abide by th	e Guide to the Sunshine			
*Applicant's Signature: Jeso	olea MillesPrin	ted Name:Jessica Miles	_ Date:6-17-24			
Any questions and/or concerns regardesite www.palmbeachcountyeth	arding Article XIII, the Palm Beach i <u>cs.com</u> or contact us via email at <u>et</u>	County Code of Ethics, please visit hics@palmbeachcountyethics.com o	the Commission on Ethics or (561) 233-0724.			
	Return this FC	DRM to:				
2300 N Jog Road, West Paim Beach, FL 33412						
Appointment to be made a Commissioner's Signature:  Pursuant to Florida's Public Records Law, 6		9 - 10 - 24 $0 - 27$ $1 - 2$	1-24 Revised 08/01/2011			

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resumé to this form.

Board Name:		Areas Management Ad	radry Committee	<u> </u>	·····	Advisory [X] Not Advisory [		
[X].	Al Large A <sub>l</sub>	pointment	or	[	] District	Appointment /District #:		
Tenn of Appoi	intment:	3 Years.	From:	October 1, 2	024	To: September 30, 2027		
Seat Requirem	ent: <u>1</u>	tember of the Palm Bea	ch County Parks a	and Recreation	staff`	Seat #: 5		
[X]*I	deappointm.	ent	or	[]New A	ppointmen	ıt		
or [ ] t	o complete	the term of		Due to	: []	resignation [ ] other		
Completion of	term to exp					,,		
Section II (Ap A <i>PPLICANT</i> , Name:	oplicant): UNLESS I Cirillo	(Please Print) EXEMPTED, MUST BI	E A COUNTY RE	SSIDENT		Blizabeth		
. (122)	Last		Pirst			Middle		
Occupation/Al	ffiliation:	Director, Palm Be	ach County Parke	s and Recreatio	n Departm			
		Owner []	F	Employee [X]	]	Officer [ ]		
Business Nam	ie;	Palm Beach Count	y Parks and Recr	eation Departu	ient			
Business Add	ress:	2700 Sixth Avenue	e South					
City & State		Lake Worth, FL			Zip Code:	33461		
Residence Ad	dress;	157 Cayman Dr.						
City & State		Palm Springs, FL			Zip Code:	33461		
Home Phone:		( 561 ) 906-9687	Bus	iness Phone:	(561)	966-6613 Ext.		
Cell Phone:		(561) 906-9687	Fax	:	( )			
Email Address	s: _	jcirillo@pbc.gov						
Mailinn Addre	ess Preferen	ce: [X] Business []	Residence					
mannig radio		cted of a felony: Yes						
Have you ever		ure of offense, disposition	of case and dat	6:				

Section 1 mo (communed)							
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>				
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12				
and the second s		14/14/4/11	*/// ******************************				
	(Attach Additiona	l Sheet(s), if necessary)					
	OR	NONE					
All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at; <a href="http://www.palmbeach.countvethics.com/training.htm">http://www.palmbeach.countvethics.com/training.htm</a> . Keep in mind this requirement is on-going.  By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):							
∑ Byy By a	watching the training program on attending a live presentation given	the Web, DVD or VHS					
	AND						
	cknowledge that I have read, f Florida Code of Ethics:	understand and agree to abide	by the Guide to the Sunshine				
*Applicant's Signature:	miffellille Print	ed Name: <u>Tennifer</u> CIKI	(10 Date: 10/17/2024				
		Beach County Code of Ethics, please ill at <u>ethics@palmbeachcountyethics</u> .					
Return this FORM to: Mary Canada 2300 N Jog Road 4 <sup>th</sup> Floor West Palm Beach, PL 33411							
Section III (Commissioner, if applicable):							
Appointment to be m	ade at BCC Meeting on:	October 8, 2024					
Commissioner's Signature	Mari Woo	wad Date: 0 -	21-24				
Pursuant to Florida's Public Records	Law, this document may be reviewed and	photocopied by members of the public.	Revised 08/01/2011				

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section I (Department	<u>):</u> (Please Print)					
Board Name: Natu	ıral Areas Management A		Advisory   X	Not Advisory		
[X] At Large	Appointment	or	[]	District /	Appointment /D	listrict #:
Term of Appointment:	3 Years	. From:	10/1/2024		To: <u>9/30/20</u>	27
Seat Requirement:	Citizen having an intere natural areas	st in preservation ar	d conservation c	Seat #: 7		
[X]*Reappoi	ntment	ointment				
or [ ] to comple	te the term of		Due to:	[]	resignation	[ ] other
Completion of term to e	vnira on					
*When a person is bei term shall be consider	ng considered for reapp ed by the Board of Cou	ointment, the num ity Commissioners	ber of previous	disclosed	d voting conflic	ts during the previous
Section II (Applicant): APPLICANT, UNLESS	(Please Print) S EXEMPTED, MUST E	SE A COUNTY RES	SIDENT			
Name: McM	illan	Andrea			Dianne	
Last Occupation/Affiliation:	Attorney	First			Middle	
		-		······································		_
Parata st	Owner [ ]		nployee [ X ]		Officer	
Business Name:			Α,			
Business Address:	1615 Forum Plac		· · · · · · · · · · · · · · · · · · ·			
City & State	West Palm Beach	, FL	Zip	Code:	33401	
Residence Address:	4252 Tazewell Ce	ourt				
City & State		, FL	Zin	Code:	33409	
Home Phone:		Busin			12-5700	Ext.
Cell Phone:	(561) 601-7939		-	(561) 58		14/11/1
Email Address:	adm@amemillanlaw.co		•	<u></u>	- · · · · · · · · · · · · · · · · · · ·	
Mailing Address Prefere	ence: [] Business [X]					
Have you ever been con If Yes, state the court, no	victed of a felony: Yes _ ature of offense, dispositi	NoX on of case and date:	·		***************************************	
Minority Identification [ ] Native-Ame	erican [ ] Hispanic-,	American [] A	Female sian-American	` '	rican-American	[] Caucasian
board members are proh	ATIONSHIPS: Pursuar ibited from entering into pition include awards made award	any contract or other	r transaction for :	goods or	services with P	alm Beach County.

Section Two (continued)			
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
			<u> </u>
No	(Attach Additiona	al Sheet(s), if necessary)	and a self-field in the self-f
	OR	<u>NONE</u>	
Guide to the Sunshine Amenda on the web at: http://www.pale By signing below I ack	nent prior to appointment/reappo mbeachcoun(vethics.com/traini nowledge that I have read, u	on Article XIII, the Palm Beach Counintment. Article XIII, and the training.htm. Keep in mind this requirenderstand, and agree to abide by the Ethics training (in the manner c	ning requirement can be found ment is on-going.  Article XIII, the Palm Beach
By w	atching the training program on tending a live presentation given	the Web, DVD or VHS	
	AND		
By signing below 1 ac Amendment & State of		understand and agree to abide i	by the Guide to the Sunshine
*Applicant's Signature: Lin	diea Mysill print	ed Name: Anchea Malillo	(u) Date: 6/20/24
		Beach County Code of Ethics, please il at <u>ethics@palmbeachcountyethics.</u>	
	Return t	his FORM to:	
	2300 N Jog Road, W	est Palm Beach, FL 33412	
		9-10-2 ad Date: $6-2$	7-24

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section 1 (Department):	(Please Print)						
Board Name: Natural Areas Management Advisory Committee Advisory [ X ] Not Advisory							
[X] At Large A	ppointment		or		[ ] District	Appointment /Dis	strict #:
Term of Appointment:	3	Years,	From:	10/1/2024		To: <u>9/30/202</u>	7
Seat Requirement:	Citizen					Seat #: 6	
[ ]*Reappointn	nent	or		[X]Nev	w Appointm	ent	
or [ ] to complete Completion of term to ex			······	Due t	to: [ ]	resignation	[] other
*When a person is being term shall be considered	g considered fo I by the Board	r reappointment, of County Comm	the num issioners	ber of previ	ious disclos	ed voting conflict	s during the previous
Section II (Applicant): APPLICANT, UNLESS	(Please Print)	·					
Name: Moyro	ud		tichard	······································		Louis	
Last Occupation/Affiliation:	Data-int/	_	irst			Middle	
Occupation/Arithactor.	Owner [	Nurseryman X 1	En	nployee [ ]		Officer [	1
Business Name:	_	Landscapes, Inc.				_	,
Business Address:		Lane Road	·····				,
City & State		rth, FL			Zin Code:	33449	
ony ac orang	LUXV II O	IEE19 A Aur			Zip Code,		
Residence Address:	7667 Parl	Lane Road					
City & State	Lake Wo	nh, FL	·····		Zip Code:	33449	
Home Phone:	(561) 967-2360	<u> </u>	Busin	ess Phone:	(561)	967-2630	Ext.
Cell Phone:	(561) 313-6661		Fax:		<del>- (561)</del>	584-7734	· · · · · · · · · · · · · · · · · · ·
Email Address:	moyroud@proc	ligy.net					
Mailing Address Preferen	ce: [X]Busin	ess [ ] Residenc	ę				
Have you ever been conv. If Yes, state the court, nat			NoX and date:			<b></b>	
Minority Identification		Male ispanic-American		emale sian-Americ	can []A	frican-American	[] Caucasian
CONTRACTUAL REL board members are prohib Exceptions to this prohibi	oited from enteri tion include awa	ing into any contra ards made under se	ct or othe	r transaction	n for goods o s. certain em	or services with Pa ergency and sole:	Im Beach County.

Section Two (continued)			
Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additional	Sheet(s), if necessary)	
	OR (	NONE	
By signing below I acl County Code of Ethics,  By w	nent prior to appointment/reappoi mbencheountyethics.com/traini mowledge that I have read, un	n Article XIII, the Palm Beach Countment. Article XIII, and the training.htm. Keep in mind this requires derstand, and agree to abide by d Ethics training (in the manner clue Web, DVD or VHS	ning requirement can be found ment is on-going,  Article XIII, the Palm Reach
	AND	Jul	
By signing below I ac Amendment & State of	knowledge that I have read, t Florida Code of Ethics:	inderstand and agree to abide to	
Any questions and/or concerns i	regarding Arricle XIII, the Palm B ethics com or contact us via email	each County Code of Ethics, please at ethics@palmbeachcountyethics.c	visit the Commission on Ethics
		is FORM to:	
	2300 N Jog Road, Wes	st Palm Beach, FL 33412	
Section III (Commissioner, if a		9-10-2	4
Commissioner's Signature	mari Woolund	Date: $(\rho - 2)$	7-24
Pursuant to Florida's Public Records Law	v, this document may be reviewed and pho	stocopied by members of the public.	Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resumé to this form.

Section I (Departmen	t): (Plea	se Print)											
Board Name: Nat	ural Are	as Managen	ent Advi	sory Com	mittee	,			Advis	ory [X	j i	Not A	Advisory [ ]
[X] At Large	Appoin	tment			or		[]I	District	Appoi	ntment /	District	#:_	
Term of Appointment;	3		Years.	Fre	om:	10/1/2024			_ To:	9/30/2	027		
Seat Requirement:	Profes	sional Educ	ator						Seat	#: <u>3</u>			
[X]*Reappo	intment			or		[] New	Appo	ointme	nt				
or [ ] to comple						Due t	o: 	[]	resig	nation	[]	(	other
*When a person is be term shall be conside	red by ti	he Board of					ons (	disclos	ed voti	ng confl	icts du	ring	the previous
Section II (Applicant) APPLICANT, UNLES			IȘT BE A	COUNT	Y RE	SIDENT							
Name: Mile	s			Jess					A	iddle			
Last Occupation/Affiliation	:	Department	Chair/Pr	Firs ofessor Et		mental Scien	ice T	echnol					
•	_	Owner [ ]			E	mployee [ >	٢]			Office	r[]		
Business Name:	_	Palm Beach	State Co	llege									
Business Address:		3160 PGA	Blvd, MS	#45									
City & State	-	Palm Beach	Gardens	, FL			Zip	Code:		33410			
Residence Address:		7594 168 <sup>th</sup> (	Court No	rth									
City & State	-	Palm Beach					Zip	Code:		33418			
Home Phone:	()		*****		Busi	ness Phone:		(561)	207-52	20		E	xt.
Cell Phone:	(561)	827-4477			Fax:		(561) 207-5248						
Email Address:	miles	j a palmbea	chstate.ec	u									
Mailing Address Prefe	rence: [	X] Business	[]Res	idence									
Have you ever been co If Yes, state the court,					o d date	X							
Minority Identificatio			ile panic-Am	erican		] Female Asian-Ameri	can	[]/	African	-America	an []	] Cau	casian
CONTRACTUAL RI	LATIO	NSHIPS: P	ursuant o	Article 2	KIII, S	Sec. 2-443 of	the I	alm B	each C	ounty Co	de of l	Ethics	s, advisory
board members are pro Exceptions to this proh transactions that do not apply when the advisor regarding the subject of	ibition is texceed ry board	nclude awan \$500 per ye member's b	ds made u ar in aggr oard prov	inder seale egate. The ides no re	ed cor rese e) gulati	npetitive bids xemptions are ion, oversight	s, cer e des t, ma	tain en cribed nagem	nergeno in the ( ent, or	cy and so Code. The policy-se	ole sour his prol etting r	ce pr hibiti ecom	irchases, and on does not imendations

Section Two (continued)			
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	***	***************************************	
	(Attach Additions	d Sheet(s), if necessary)	
	(Accaen Augmona	ii Sheed(s); iii necessary)	
	OR	NONE	
Guide to the Sunshine Amends on the web at: http://www.pa  By signing below I ac County Code of Ethics,	ment prior to appointment/reappo Imbeachcountvethics.com/traini knowledge that I have read, u	on Article XIII, the Palm Beach Coun intment. Article XIII, and the training.htm. Keep in mind this requirer inderstand, and agree to abide by the Ethics training (in the manner clause).	ting requirement can be found ment is on-going.  Article XIII, the Palm Beach
	ttending a live presentation given		
	AND		
By signing below I ac Amendment & State of	cknowledge that I have read, s Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	Jessica Miles	Printed Name:Jessica Miles	Date:6-17-24
Any questions and/or concerns website www.palmbeachcounts	regarding Article XIII, the Palm E	Beach County Code of Ethics, please a lat ethics in paimbeach county ethics c	visit the Commission on Ethics on or (561) 233-0724.
	Return th	nis FORM to:	
	2300 N Jog Road, We	st Palm Beach, FL 33412	
Section III (Commissioner, if	applicable):		
Appointment to be made	de at BCC Meeting on:		
Commissioner's Signature	Mark - B	Date: 7-8-	24
Pursuant to Florida's Public Records La	ıw, this document may be reviewed and ph	otocopied by members of the public.	Revised 08/01/2011

### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

[X] At Large Appointment:  Seat Requirement:  [X]*Reappoint  or [] to complet  Completion of term to ex  *When a person is beinterm shall be considered	3 Years.  Member of the Palm Beach Coment ethe term of expire on:  g considered for reappointmed by the Board of County Co	From:  punty Parks a  r  ent, the num	[ ] District Cotober 1, 2024 and Recreation staff [ ] New Appointment Due to: [ ]	resignation	istrict #:			
Term of Appointment:  Seat Requirement:  [X]*Reappoint  or [ ] to complet  Completion of term to ex  *When a person is bein  term shall be considered  Section II (Applicant):	3 Years.  Member of the Palm Beach Coment ethe term of expire on:  In considered for reappointment by the Board of County Coment (Please Print)	From:  Dunty Parks a  r  ent, the num  mmissioner	October 1, 2024  and Recreation staff  [ ] New Appointm  Due to: [ ]	To: Septemb Seat #: 5 nent resignation	per 30, 2027			
Seat Requirement:  [X]*Reappoint or [ ] to complet Completion of term to ex  *When a person is bein term shall be considered Section II (Applicant):	Member of the Palm Beach Coment ethe term of expire on:  ag considered for reappointment by the Board of County Coment (Please Print)	r ent, the num	Ind Recreation staff  [ ] New Appointm  Due to: [ ]  ther of previous discle	Seat #: 5	[] other			
[X]*Reappoint or [ ] to complet Completion of term to ex *When a person is bein term shall be considere Section II (Applicant):	nent e  the term of   xpire on:  g considered for reappointmed by the Board of County Co  (Please Print)	r ent, the num mmissioner	[ ] New Appointm  Due to: [ ]	resignation	[] other			
or [ ] to complet Completion of term to ex *When a person is bein term shall be considere Section II (Applicant):	e the term of  kpire on:  g considered for reappointmed by the Board of County Co  (Please Print)	ent, the num mmissioner	Due to: [ ]	resignation				
Completion of term to ex *When a person is bein term shall be considere Section II (Applicant):	xpire on:  g considered for reappointmed by the Board of County Co (Please Print)	ent, the num mmissioner	ther of previous discl	•				
*When a person is bein term shall be considere Section II (Applicant):	g considered for reappointmed by the Board of County Co (Please Print)	ent, the num mmissioner	ther of previous discl	osed voting conflic	ts during the previou			
		-0 0, 11 , 200	SIDENT					
Name: Cirillo	•	Jennifer		Rlizabeth				
Last		First		Middle				
Occupation/Affiliation:	Director, Palm Beach (	County Parks	and Recreation Depar	tment				
	Owner [ ]	E	imployee [X]	Officer	[]			
Business Name:	Palm Beach County Par	iks and Recre	eation Department					
Business Address:	2700 Sixth Avenue Sou	th						
City & State	Lake Worth, FL		Zip Cod	e: <u>33461</u>				
Residence Address:	157 Cayman Dr.							
City & State	Palm Springs, FL		Zin Cod	e: 33461				
Home Phone:	(561) 906-9687			1) 966-6613 Ext				
Cell Phone:	(561) 906-9687	Fax:		}				
Email Address:	jcirillo@pbc.gov			Z	<del> </del>			
Mailing Address Prefere	nce: [X]Business []Resid	dence						
	victed of a felony: Yes_ ature of offense, disposition of	No case and date						
Minority Identification		F- 34	Female Asian-American [	] African-American	X [X] Caucasian			
CONTRACTUAL RE	LATIONSHIPS: Pursuant to A	Article XIII, S	Sec. 2-443 of the Palm	Beach County Cod	le of Ethics, advisory			
board members are prob	ibited from entering into any co	ontract or oth			Palm Beach County.			

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Section 1 WO (Continued) Contract/Transaction No. Department/Division Description of Services Term Ex: (R#XX-XXXX/PO XXX) Parks & Recreation General Maintenance 10/01/11-09/30/12 (Attach Additional Sheet(s), if necessary) OR NONE All board members are required to read and complete training on Article XIII the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: http://www.palmheach.county.ethics.com/training.htm. Keep in mind this requirement is on-going. By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below): By watching the training program on the Web, DVD or VHS
By attending a live presentation given on \_\_\_\_\_,20\_\_ AND By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics: \*Applicant's Signature: Stunif Chillo Printed Name: Jennifer CIRILIO Date: 10/17/2024 Any questions and/or concepts regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.reimbeachcountyethics.com or contact us via email at ethicste palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to: Mary Canada 2300 N Jog Road 4th Floor West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

October 8, 2024

Appointment to be made at BCC Meeting on:

Commissioner's Signature: WOLL

Revised 08/01/2011

### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

	e Appointment	or	/ 1Die	trict Appointmen	t /District #:
T	• •				***************************************
Term of Appointment:	3 Year	rs. From:	10/1/2024	To: <u>9/30</u>	/2027
Seat Requirement:	Citizen having an inter natural areas	est in preservation a	nd conservation of	Seat #:	7
[X]*Reappoi	intment	or	[ ] New Appoin	tment	
or [ ] to comple	ete the term of		Due to: [	] resignation	[ ] other
Completion of term to	expire on:				
Section II (Applicant)	red by the Board of Cou	inty Commissioners		closed voting cor	aflicts during the previou
Name: McM	lillan	Andrea		Dianne	
Last Occupation/Affiliation:	: Attorney	First		Middle	
,	Owner [ ]	Ел	nployee [ X ]	Offic	er[]
Business Name:	Law Offices of A	Andrea McMillan, P.	Α,		
Business Address:	1615 Forum Pla				
City & State	West Palm Beach	h, FL	Zip Co	de: <u>3340</u>	
	4252 Tazewell C	ourt			
Residence Address:		L E1	71 (7	de: 3340	9
	West Palm Beach	II, FL	Zip Co		
City & State	West Palm Beac		-	61) <u>612-5700</u>	Ext.
City & State Home Phone:	West Palm Beach (561) 601-7939	Busin	ess Phone: (5	61) 612-5700 61) 584-7734	Ext.
City & State Home Phone: Cell Phone:		Busin Fax:	ess Phone: (5		Ext.
City & State Home Phone: Cell Phone: Email Address:	(561) 601-7939	Busin Fax:	ess Phone: (5		Ext.
Have you ever been con	(561) 601-7939 adm@amcmillanlaw.co	Busin Fax: om Residence	ess Phone: (5)		Ext.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>						
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12						
			-						
(Attach Additional Sheet(s), if necessary)									
	OR	<u>NONE</u>							
Guide to the Sunshine Amendmen	nt prior to appointment/reappo	on Article XIII, the Palm Beach Coun Dintment, Article XIII, and the train ing.htm. Keep in mind this requiren	ing requirement can be found						
By signing below 1 acknot County Code of Ethics, an	owledge that I have read, u d I have received the require	nderstand, and agree to abide by . ed Ethics training (in the manner ch	Article XIII, the Palm Beach						
	ching the training program on nding a live presentation given								
	AND								
By signing below I ackn Amendment & State of Flo	owledge that I have read, orida Code of Ethics:	understand and agree to abide by	the Guide to the Sunshing						
*Applicant's Signature: Und	rea My Grin	ed Name: Andrea AFAILIG	<u>~ Date: 6/20/24</u>						
Any questions and/or concerns reg website www.palmbeachcountyeth	arding Article XIII, the Palm I ics.com or contact us via ema	Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.co	isit the Commission on Ethics om or (561) 233-0724.						
	Return t	his FORM to:							
	2300 N Jog Road, We	est Palm Beach, FL 33412							
Section III (Commissioner, if any	olicable):								
Appointment to be made a	t BCC Meeting on:	The second secon							
Commissioner's Signature:	raeliers b_	Date: 7-8-2							
Pursuant to Florida's Public Records Law, E	his document may be reviewed and pl	hotocopied by members of the public.	Revised 08/01/2011						

Section Two (continued)

### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attack a biography or resume to this form.

Section 1 (Department):	(Please Print)				
Board Name: Natura	l Areas Manage	ment Advisory Con	nmittee		Advisory [X] Not Advisory []
[X] At Large A	ppointment		or	[ ] District	Appointment /District #:
Term of Appointment:	3	Years. F	rom: <u>10/1/2024</u>		To: 9/30/2027 ·
Seat Requirement:	Citizen				Seat #: 6
[ ]*Reappointm	ent	or	[ X ] Nev	w Appointme	ent
or [ ] to complete Completion of term to exp			Duet	o: [ ]	resignation [ ] other
*When a person is being term shall be considered				ous disclose	d voting conflicts during the previous
Section II (Applicant): APPLICANT, UNLESS I	(Please Print)				
Name: Moyrou	ıd		chard	····	Louis
Last Occupation/Affiliation:	Botanist/N	Fir Turseryman	rst		Middle
	Owner [2		Employee [ ]		Officer [ ]
Business Name:	Mesozoic	Landscapes, Inc.			
Business Address:	7667 Park	Lane Road			
City & State	Lake Wor	th, FL		Zip Code:	33449
Residence Address:	7667 Park	Lane Road			
City & State	Lake Wor	th, FL		Zip Code:	33449
Home Phone:	(561) 967-2360		Business Phone:	(561) 9	067-2630 Ext.
Cell Phone:	(561) 313-6661		_ Fax:	<del> (561) 5</del>	84-7734
Email Address:	moyroud@prod	igy.net			
Mailing Address Preferen	ce: [X] Busine	ss []Residence			
Have you ever been convi	cted of a felony ure of offense, d	Yes I isposition of case a	NoX nd date:		
Minority Identification (		Male spanic-American	[ ]Female [ ]Asian-Americ	can []A	frican-American [] Caucasian
board members are prohibit	ited from enteri	ng into any contract rds made under sea	t or other transaction led competitive bids	n for goods o s, certain em	ach County Code of Ethics, advisory or services with Palm Beach County. ergency and sole source purchases, and

Section Two (continued)			
Contract/Transaction No.	Department/Division	Description of Services	Тегш
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
		l Sheet(s), if necessary)	
	OR (	NONE	
By signing below I acl County Code of Ethics,	snowledge that I have read, ur	nderstand, and agree to abide by d Ethics training (in the manner classes)  the Web, DVD or VHS on, 20	Article XIII, the Palm Beach
	AND		
By signing below I ac Amendment & State of	knowledge that I have read, i Florida Code of Ethics:	understand and agree to abide h	y the Guide to the Sunshine
*Applicant's Signatur	Printe	d Name Rockwort MOGR	SUDDate: [7 JONE EDZ]
		leach County Code of Ethics, please at ethics apparentes county ethics a	
	Return th	ais FORM to:	
	2300 N Jog Road, We	st Palm Beach, FL 33412	
Section III (Commissioner, if	applicable):		
Appointment to be made			
Commissioner's Signature	Machen B	Date: 7-8-2	4
Pursuant to Florida's Public Records I a	w this document may be reviewed and ob	alocaried by members of the mulic	Persiand 08/01/2011

### JESSICA ANN MILES, PH.D.

7594 168th Court North Palm Beach Gardens, Florida 33458 c) 561-827-4477 w) 561-207-5220 milesj@palmbeachstate.edu

As a published educational author and researcher in the fields of environmental science, ecology, and animal behavior, and as a professor for over 17 years, there is much that I can contribute to the leadership and sustainability of the Palm Beach County Natural Areas Management Advisory Committee.

### **Education:**

- Ph.D. in Educational Leadership and Research Methodology Florida Atlantic University, Boca Raton, FL (completed 5/2014)
- (partial) Ph.D. in the Soil and Water Science Department, University of Florida, Tallahassee, FL (70 credits earned, 3.92 GPA)
- Master's in Biological Science Florida Atlantic University, Boca Raton, FL
- Bachelor's of Biological Sciences University of California Santa Barbara, CA
- Diploma Carson High School, Carson City, NV

Experience: DEPARTMENT CHAIR /PROFESSOR III. Palm Beach State College, FL 08/03-current Serve as Department Chair for the Environmental Science Technology Program at the college. Department chair duties include student advisement, hiring and evaluating all faculty for the department, reviewing and ordering textbooks for departmental courses, purchasing equipment and managing departmental budgets, handling all marketing of the program including representation at various high school and college functions to promote and educate on our offerings, serving on Academic Management Committee, Sustainability Committee, Advisor to the student Community Earth Club, organizing and meeting with the program's Business Partnership Council, establishing relationships with local businesses in order to solidify internship positions, serving as chair of other departmental and collegewide screening committees, maintaining SACS accreditation standards, reviewing and revising the program curriculum, and grant research and writing. I instruct courses in Biology, Marine Biology, Ecology, Environmental Science, Florida's Environmental History, and the program's internship course, both in online and face-toface modes. I direct the Reef Hope Project (www.PalmBeachState.edu/Reef-Hope) which aims to study, conserve and educate about the Florida Reef Tract.

> ENVIRONMENTAL EDUCATION SPECIALIST, Sonshine Communications, West Palm Beach, FL

09/02-08/03

This position, jointly funded by the U.S. Army Corps of Engineers and Everglades National Park and positioned at the South Florida Water Management District, involved developing and coordinating the creation of curriculum-based materials and projects with input from stakeholders, agencies, and organizations focused on the Everglades and Environmental Education. Specific projects included developing an Environmental Education database and indexed library of resources for Florida educators, creating a Benchmark Focus lesson incorporating Sunshine State Standards and meeting FCAT requirements, and coordinating and preparing an Environmental Education Strategy for K-12 related to the Comprehensive Everglades Restoration Plan (CERP).

4/00-9/02 **DEVELOPMENT COORDINATOR/RESEARCH ASSISTANT**, Wild Dolphin Project, Jupiter, FL

For this non-profit, research organization, I supervised and maintained membership programs and database, wrote and administered all grants, designed website and brochures, coordinated board meetings and initiatives, and presented educational programs. This position required great management skills, and my scientific background enhanced my ability to verbally and textually depict our research projects and results. As Research Assistant, I participated in annual field expeditions using underwater photography, sound and video recordings of wild Atlantic spotted dolphins. I collected, processed, and analyzed life history, behavioral and habitat data, often utilizing photo-identification techniques, followed by writing and publication of scientific articles.

10/01-9/02 **RESEARCH DIRECTOR**, Forest Hill High School, Environmental Science Academy, West Palm Beach, FL

Supervised numerous student groups on scientific methodology. Developed relationships with community mentors from universities and governmental organizations to support the students in their specific field of study. Assisted in the establishment, implementation, and analysis of conservation grant initiatives coordinated between the Academy, community and government agencies. Advisory projects included a Lake Worth Lagoon restoration program, a partnership with the Environmental Protection Agency and Environmental Resource Management, whereby students assisted in obtaining data including muck, seagrass and core sampling, water quality testing, and bathometric mapping, educated on the history of the Lagoon and the biology of organisms in and around it.

1/00-11/01 **BIOLOGICAL SCIENCE LAB INSTRUCTOR**, Florida Atlantic University, Boca Raton, FL

Taught Life Science course to undergraduate students. Conducted weekly lectures and led laboratory exercises including dissections. Created and administered weekly quizzes, along with preparation of all lessons. Improved upon strong teaching skills, public speaking abilities, and supervisory experience.

4/98-12/99 **CONSERVATION COORDINATOR**, Incline Village General Improvement District, Incline Village, NV

Coordinated a variety of community conservation education programs related to natural resources and wildlife issues. Developed education campaigns, coordinated outreach efforts with other non-profit groups, schools, and government agencies, supervised volunteers and employees, gave conservation oriented presentations, coordinated special events such as Earth Day and Water Celebration Day. Designed advertisements, web pages and newsletters, wrote press releases and grants (awarded a \$24,000.00 grants from Nevada Department of Environmental Protection), managed and designed budget, and developed public education brochures.

9/97-12/97 NSF RESEARCH EXPERIENCE FOR UNDERGRADUATES RECIPIENT,

National Center for Ecological Analysis and Synthesis, Santa Barbara, CA Participated in National Science Foundation sponsored projects such as the Center-based information technology development efforts that focused on the coordination of scientific data collection. Conducted research and aided in developing a standard, coordinated database for scientific research.

6/97-9/97 **DATA ANALYST**, Dolphin Biology Research Institute, Sarasota, FL Assisted in the collection, processing, and analysis of data and photographs from research on free-ranging bottlenose dolphins in Sarasota Bay, FL. Organized and catalogued data and slides into databases and permanent archives.

### **Publications and Presentations:**

- Eccels, A. & Miles, J. (2020). Comparison of HOBO and LI-COR Light Meters in a Freshwater Wetland. *HSOA Journal of Environmental Science: Current Research* 3: 023. DOI: 10.24966/ESCR-5020/100023.
- O'Gara, K., Miles, J., & May, R. (2015). Feasibility of Red-cockaded Woodpecker (*Picoides borealis*) Reintroduction into the Pine Flatwoods Communities of Jonathan Dickinson State Park, Florida. Florida Field Naturalist 43(2): 47-104.
- Miles, J. (2014). The Cost of Convenience: How Does Distance Education Mix with the Modern-Day Student? In: Handbook of Research on Adult and Community Health Education. Ed. Victor C. X. Wang. Pg. 308-332.
- Miles, J. (2014). The Impact of Students' Choice of Time of Day for Class Activity and Their Sleep Quality on Academic Performance in Multidisciplinary Distance Education Courses. Dissertation for Florida Atlantic University.
- Miles, J., Guglielmino, L.M., Bailey, M., Diaz, G., Levin, N., McDonald, N., McLaughlin, I., Scheffer, B., Schmidt, W., Smith, S., & Snowberger, D. (2010). Helping Learners Find Their Drive: Fostering Self-Directed Learning in Classroom Settings. Presentation at the AAACE Conference, Treasure Island, FL.
- Miles, J. & Matteson, J. (2010). Environmental Science Technology Program and Sustainability Initiatives. Presentation at the City of West Palm Beach e4 Sustainability Summit 2010, West Palm Beach, FL.
- Miles, J. & Herzing, D. (2003). Underwater Analysis of the Behavioral Development of Free-Ranging Atlantic Spotted Dolphin (*Stenella frontalis*) Calves (Birth to 4 Years of Age). *Aquatic Mammals* 29(3), 363-377.
- Miles, J. (2001). Development of Free-Ranging Atlantic Spotted Dolphins Calves (Birth to 4 Years of Age). Poster session presented at the 14<sup>th</sup> Biennial Conference on the Biology of Marine Mammals, Vancouver, Canada.
- Miles, J. (2001). Development of Free-Ranging Atlantic Spotted Dolphins Calves (Birth to 4 Years of Age). Thesis Defense Presentation for Master's Degree at Florida Atlantic University, Boca Raton, Florida.
- Miles, J. (2000). Long-term Observations of the Social Behavior and Biology of Atlantic Spotted Dolphins in the Bahamas. Poster session presented at the Animal Social Complexity and Intelligence Conference, Chicago, IL.
- Miles, J. (2000). Studies of Free-ranging Atlantic Spotted Dolphins. Presentation to the Audubon Society, Ft. Pierce, FL.
- Miles, J. (1996). Kelp Forest Ecology: the Sponge and Tunicate Species of Monterey Bay". Presentation to the Marine Science Department, University of California, Santa Cruz.

### **Training Courses:**

- Marine Debris MOOC Badge earned, course sponsored by United Nations Environment, through the Global Program of Action for the Protection of the Marine Environment from Land-based Activities and the secretariat of the Global Partnership on Marine Litter, the course was developed in collaboration with the Open University of the Netherlands. 2019
- Deeper Learning MOOC Badge earned, course sponsored by the Hewlett Foundation Deeper Learning Community of Practice and the Raikes Foundation. 2015
- Blackboard online course development training. 2008.
- Classroom clicker training, educational tools. 2008.

- Educational training "Discover a Watershed", 2002, teacher training on materials and activities designed for classroom use related to the Everglades and water resources.
- "IMPACT", 2002, training on web-based interactive program correlating field data, field experiences, and classroom research on water quality data in the KOE system.
- "Seasonal Staff Training Everglades National Park", 2002, training on Everglades flora and fauna, park safety, interpretive activities, multi-use issues at parks, and the socio-political history of water issues in Florida.
- "Riverwoods Field Study Interpretive Training", 2002, training on the Kissimmee River system, Florida bird and plant identification, native and exotic species identification, area history, and restoration projects.
- "Project WET", 2002, training on materials and activities.

### Technology and Field Equipment Skills:

- Computer program proficiency (for both PC and Mac) in the following: Word, Excel, Powerpoint, Adobe Photoshop, Adobe Pagemaker, Corel Draw, Ebase, Observer, Helix, various internet programs, Quicken, IMovie, IDVD, MS web-design, WordPerfect, DOS, ArcView (basic), ARC GIS, Blackboard, Canvas, Vegas Movie Studio, and Camtasia.
- Field equipment experience with sonor and benthigraphic mapping equipment, GPS, hydrolab, DO testing, turbidity tests, secchi disk, underwater camera, underwater video, and hydrophone.
- Small boat handling and trailering training, 1997.

### Certificates and Licenses:

- Supervisor training certification, 1998
- American Water Works Association Water Conservation Practitioner Certification, 1998
- CPR and First Aid Certification, 1998-current
- Advanced Level and research certificates in scuba diving, 1996

### Honors and Special Accomplishments:

- Board Member and Leader of Science Committee for the Reef Institute (West Palm Beach, 2020)
- Editorial Board member for Series of Botany and Environmental Science journal, 2019
- Editorial Board member for the HSOA Journal of Environmental Research, 2018
- Member of the Regional Tourism Coral Reef Development Committee, 2018
- Florida Atlantic University Outstanding Student Award, 2014
- Member of the American Association for Adult and Continuing Education. 2010
- Founded Palm Beach State College's "Green Pledge" for graduates who support the sustainability movement. 2009
- National Science Foundation co-PI for awarded Math and Science Institute S-STEM Diversity Grant. 2009
- Governor's Summer Program Grant Awardee for the Summer Math Science Institute. 2009
- Annually nominated for Palm Beach State College Instructor of the Year 2004-2010.
- Public Lands Grant Awardee from the Palm Beach County Environmental Resources Management Department for campus Living Laboratory project. 2004
- Davis Productivity Award recipient via our work with the Florida Park Service "Parknership" program. 2004
- PalmNet Executive Board member from 2003-2004.
- Board Member PalmNet Organization for Environmental Educators, 2002-2003
- Awardee for the highest ranking Davis Productivity Award because of my role in the "Parknership" program between Palm Beach Community College and the Florida Park Service, October, 2004
- Golden Key National Honor Society Member, 1998
- Member of Mote Marine Laboratory's Stranding and Response Team, 1997

### Public Service:

- Built and deployed a 10-ton artificial reef sculpture in West Palm Beach, Florida in 2020, as part
  of the Reef Hope Project that I founded in 2017.
- Annually participate in the National Public Lands Day event.
- Annually participate in the International Coastal Cleanup event.
- Annually participate in the Susan G. Komen Race for the Cure, 3K run.
- Founder of an organic children's garden at Palm Beach State College, Center for Early Learning.

### JENNIFER E. CIRILLO, CPRE

(561) 906-9687 ♦ jcirillo@pbc.gov

A highly experienced administrator passionate about inclusive and welcoming green/blue park infrastructure, economic vitality, health, play, community connectivity, and environmental justice with a proven track record of leading diverse teams to new levels of success in a fast-paced environment. Strong critical thinking skills and business management qualifications including demonstrated ability to leverage partnerships, develop strategic plans, handle difficult situations and measure performance.

### **PROFESSIONAL EXPERIENCE**

Director Parks and Recreation, Palm Beach County Board of County Commissioners (BCC) (July 2022-present)
Assistant Director Parks and Recreation, Palm Beach County BCC (2010 - 2022)

- Provide organizational leadership, strategic management and program operation direction for a National Gold Medal Award-winning department with 101 parks, 8,668 acres and \$113 Million budget.
- Accomplish primary executive-level responsibilities of policy development, operational direction, strategic planning, partnership creation, performance management, leadership development, training, budgeting, and the administration of personnel matters for 609 permanent and 623 seasonal employees.
- Oversee six divisions including Park Operations (both active and natural land management); Aquatics, Recreation Services, Special Facilities, Planning, Research & Development, and Finance & Support Services as well as the Public Engagement Section.
- Lead safe, effective, efficient, and equitable core service delivery ensuring access to beaches and water bodies; facilitating health and wellness opportunities; providing for youth enrichment, sports/athletic programming and facilities; promoting stewardship of natural, archeological and cultural sites; providing trails, open space and picnic facilities. Continuously evaluating for improvement.
- Communicate effectively with co-workers, departments, partner organizations, the public, and elected officials/staff. Direct the activities of multiple project teams and facilities.

### Dual role - Acting Director Head Start, Palm Beach County Board of County Commissioners (BCC) (2013 – 2014)

Selected by County Administration to develop and lead a complex operational transition plan to complete
a Board of County Commissioner's directive and outsource a 47 year-old Head Start \$17 Million grant
funded program employing 250 people with multiple stakeholders, saving the County \$4M grant match.

Dual role - Division Director of Recreation Services, Palm Beach County BCC, FL (2010 - 2012)

### Recreation Programs Supervisor, Palm Beach County BCC, FL (2007 - 2010)

- Ensured the quality planning, implementation, and evaluation of various recreation programs throughout urban/suburban/rural community, engaging team members, the public, and community groups.
- Prepared BCC agenda items including formalized agreements with non-profit partners.

### Special Projects Coordinator, Palm Beach County BCC, FL (2004 - 2007)

 Managed multiple high visibility projects including policy revision and creation, strategic planning, employee recruitment/retention strategies, training, and feasibility studies.

### Staffing Resource Manager/Clinical Informatics, Bethesda Healthcare System, Boynton Beach FL (2001-2004)

 Managed 59 contract nurses and conducted monthly orientation for more than 100 agency nurses (contract usage exceeding \$2.2 million annually). Responsible for ensuring efficient staffing schedules and data analysis. Educated nursing and secretarial staff of more than 1,100 on the use of computer applications and policy and procedure changes. Facilitated the Patient Care Practice Committee responsible for policy and procedure decisions. Prepared research reports for litigation.

Jennifer Cirillo • Page 1 of 2

### Director, Youth and Adult Sports, YMCA of South Palm Beach County, Boynton Beach, FL (2000-2001)

 Supervised employees and more than 120 volunteers in the direction of athletic leagues, youth summer camps, and special events incorporating core values of caring, honesty, respect and responsibility.
 Responsible for fund-raising activities to support athletic program operating budget and scholarships.

### SportsCare USA Marketing Representative, Bethesda Healthcare System, Boynton Beach, FL (1998-2000)

Managed special event and health education marketing program with physicians utilizing data analytics.

### Business Development Consultant, The Palm Beach Post/AudioSports.net, West Palm Beach, FL (1997-1998)

Marketed online audio and video content and lead new product creation teams in emerging market.

District Marketing/Sales Manager, Gannett - USA Today/Baseball Weekly, Miramar, FL (1994-1997)

Sole Proprietor and Store Owner, Instant Replay Sports Consignment, Erie, PA (1993-1994)

### Therapeutic Recreation Aide, Lake Erie Institute of Rehabilitation, Erie, PA (1993)

 Performed patient assessments and modified therapeutic recreation treatments to meet the development and inclusion goals for head trauma patients, completing clinical documentation.

### **EDUCATION**

Master of Business Administration (specialization in Sports Administration)
Bachelor of Science in International Business

Lynn University, Boca Raton Florida Atlantic University Broward State College

Associate of Arts in Business Administration (full basketball scholarship)

Certified Park and Recreation Executive (CPRE) — National Recreation and Park Association (NRPA); National Incident Management (FEMA) Certifications for ICS-100, 200, 300, 400, 700, 800; Diversity, Equity and Inclusion in the Workplace Certificate — USF Moma College of Business, 2021; Clemson University Executive Development Program for Parks & Recreation Professionals, 2007; NRPA Directors School, 2022

### **BOARD SERVICE / CIVIC INVOLVEMENT / AWARDS**

Palm Beach County Sports Commission, Board Service (2023-present)

Natural Areas Management Advisory Committee to PBC Board of County Commissioners (2017 - present)

Leadership Palm Beach County, Class of 2018 - Engage Environment Day Committee member (2019-present)

Palm Beach County Community Remembrance Project coalition member (2020 - present)

William T. Dwyer Awards for Excellence in Education Judge, Economic Council of PBC (2022-present)

American Academy for Parks and Recreation Administration, National Gold Medal Award Judge (2019-2023)

<u>Florida Recreation and Park Association</u>, Board Service (2017–2022), Board President (2020-21), Conference presenter on education topics including Diversity, Equity, Inclusion, Environmental Justice, Community Building, Leadership Ethics, and Emergency Preparation/Response for Park Agencies

Cops Helping Kids Youth Service Award 2014; Employee of the Year Award, PBC Parks and Recreation 2009; PBC County Administrator's Golden Palm Award 2008 & 2014; Rising Star Award, PBC Parks and Recreation 2006

Jennifer Cirillo • Page 2 of 2

# ANDREA D. MCMILLAN, ESQ. 931 Village Blvd., Suite 901-115 West Palm Beach, FL. 33409 adm@amcmillanlaw.com (561) 601-7939

### **EMPLOYMENT**

### LAW OFFICES OF ANDREA D. MCMILLAN, PA (2002-present)

Representing injured people in automobile, general negligence, and wrongful denial of insurance benefit cases, from the time of lawyer engagement, through case conclusion in state and federal courts

### RICCI, HUBBARD, LEOPOLD, FRANKEL, & FARMER, PA (1999-2001)

Aggressively represented and guided injured people in automobile, general negligence, and wrongful denial of insurance benefit cases, through all phases of litigation

### ADAMS, COOGLER, WATSON, & MERKEL, PA (1992-1998)

Defended medical malpractice and personal injury cases, after being hired by insurance companies

### LAW CLERK TO HONORABLE HARRY LEE ANSTEAD, FOURTH DISTRICT COURT OF APPEAL (1990-1992)

Read and analyzed appellate briefs submitted to the court. Performed legal research and wrote memoranda of law to the appellate judges, regarding the legal issues to be decided in each case

### **BAR MEMBERSHIPS AND ADMISSIONS TO PRACTICE**

- The Florida Bar
- The United States District Court, Southern District of Florida
- United States Court of Appeals for the Eleventh Circuit

### **LAW SCHOOL ACTIVITIES AND HONORS**

### UNIVERSITY OF FLORIDA COLLEGE OF LAW, J.D., 1990

- Moot Court Team Member
- Best Intramural Competitor Award, Moot Court, Fall 1989
- American Jurisprudence Book Award for Excellence in the Study of Family Law, Fall 1989

### **UNDERGRADUATE ACTIVITIES AND HONORS**

### STETSON UNIVERSITY, B.A. English, minor in Spanish, 1987

- Recipient, Algernon Sydney Sullivan Award- presented jointly by Stetson University and the New York Southern Society to the two most outstanding male and female graduating seniors
- Member, Sigma Tau Delta (English Honor Society)
- Member, Omicron Delta Kappa (Leadership Honor Society)
- Member, Mortar Board (National Honor Society)
- Member, Judiciary Council
- Member, Phi Alpha Delta, Legal Fraternity
- Dormitory Head Resident (2 years) and Resident Advisor in Campus Residential Life Program

### PROFESSIONAL AND CIVIC INVOLVEMENT

Legal Aid Society of Palm Beach County
Recipient, Human Rights Advocacy Award, 1998

### The Florida Bar

- Member, Code & Rules of Evidence Committee and Code Improvement Subcommittee (Former Vice-Chair)
- Former Member, Evidence Law Updates Editorial Board/Subcommittee
- Member, Trial Lawyers Section

### Palm Beach County Bar Association,

- Member, Judicial Relations Committee
- Member, Personal Injury/Wrongful Death CLE Committee
- Member, Solo and Small Firm Practitioners Committee
- Former Co-Chair, Evidence Subcommittee
- Former Member, Judicial Liaison Subcommittee, Circuit Civil Practice Committee; Court Advisory/Appellate Committee; Executive Committee of the Young Lawyers Section; Bench/Bar Committee; Law Week Committee; Special Needs of Children Committee; Cultural Activities Committee

### Florida Justice Association

• Member, Women's Caucus Section

Palm Beach County Justice Association

Florida Association of Women Lawyers

### Andrea D. McMillan resume, page 3

Clinics Can Help (non-profit providing durable medical equipment and unwrapped medical supplies to needy children and adults in Palm Beach County)

- Chair, Board of Directors
- Former Vice-President

Member, Palm Beach County Commission on Ethics Review Committee 2020-2021 Appointed by Palm Beach County Board of County Commissioners

Finalist Judge, 36<sup>th</sup> William T. Dwyer Awards for Excellence in Education, Palm Beach County, April, 2020; April 2021

The Church of Bethesda-by-the Sea, Member, Evangelism and Grants Committees, 2018 and 2019

### Leadership Palm Beach County, Class of 1998

- Former General Counsel and Member, Board of Governors
- Former Member, Public Relations/Marketing Committee; Alumni Relations Committee; Bylaws Committee

### Executive Women of the Palm Beaches

• Nominee, Women in Leadership (WILA) Award, 1999

### Former Board Member

- Legal Aid Society of Palm Beach County
- Forum Club of the Palm Beaches
- The Arc of Palm Beach County (Former Board President, Vice-President, and 12-Year Board Member)

### **SPEECHES AND PRESENTATIONS**

- Speaker, "Freedom of Speech Under the First Amendment," to Palm Beach County Students for "Law Week," on behalf of Justice Teaching, May, 2019
- Speaker, Florida Bar Speakers Bureau. Delivered a presentation to Jupiter Branch Library patrons on Consumer Fraud April, 2019
- Lecturer, "Litigating Attorneys' Fees." Palm Beach County Bar Association, April, 2019
- Judge, Palm Beach County Bar Association Elementary School Civics Essay Contest, March, 2019

- Presiding Judge, American Association for Justice Student Advocacy (Mock Trial) Competition for Law Students, Palm Beach County Courthouse, March, 2019.
- Presiding Judge, Mock Trial Competition for High-Schoolers, Palm Beach County Courthouse. Put on by Florida Law Related Education Committee and Palm Beach County Bar Association, February 2018 and February 2019
- Presenter of Interactive Civics Lesson to Students at Palm Beach County Courthouse for "Take Your Child to Work Day" February 2018 and February 2019
- Organizer/Presenter/ Moderator of Palm Beach County Bar Association Annual Evidence Law Seminars: "Getting It In, Keeping It Out, and Being Upheld On Appeal." For 3 years, organized and prepared detailed outline on recent Florida Evidence case law for Palm Beach County civil, criminal, and appellate attorneys and judges, and moderated panel discussion with two Palm Beach County circuit judges and one Fourth District Court of Appeal judge. Each year, the Florida Bar awarded CLE credit to attendees.
- Speaker, "Lawyers for Literacy" Program. Delivered a presentation to students at an Adult Education Center on law as a career path, and overcoming obstacles to further education.
- Speaker, Florida "Lawyers in Libraries" Program. Made a public presentation to a library
  audience on free legal resources, how to find and choose a lawyer, tips for going it alone
  in court, and why justice is important, in honor of National *Pro Bono* Week, which
  celebrates lawyers serving the poor and disadvantaged through volunteer service.
- Co-Presenter, on the work of the Florida Constitutional Revision Commission to the West Palm Beach Rotary Club, on behalf of the Law-Related Education Committee of the Palm Beach County Bar Association
- Presenter to various audiences, as a member of the Florida Bar Speakers Bureau and Benchmarks Presenter on Adult Civics Education topics
- Lecturer, "AIDS and The Workplace Update"
- Lecturer, "Considerations in Medical Malpractice Cases"
- Former Adjunct Instructor, Advanced Legal Writing Paralegal Course, Florida Atlantic University, Division of Continuing Education

### Richard Moyroud 7667 Park Lane Road, Lake Worth FL 33449 moyroud@prodigy.net

Graduated from Washington University in St. Louis, Missouri with B.A. Degree, then worked as a translator while living in Paris, France. Returning to Florida in 1981, established Mesozoic Landscapes, Inc., specifically to research, propagate, and promote plants native to the phytogeographical region centered on South Florida. Currently active in provenance-specific plant propagation, consulting, restoration landscape planning and implementation, and writing; published many articles in popular and scientific journals, and two books.

As a charter member of the local chapter of the Florida Native Plant Society (1981), served two years as president, edited the newsletter for more than a decade, and worked on two public bonding campaigns to secure funds for the purchase and protection of Natural Areas in Palm Beach County, Florida.

As a charter member of the Florida Exotic Pest Plant Council in 1984, served as a board member for several years, and continues to educate the public about pest plants.

Coordinated the creation of a private botanical garden on 11 acres in Manalapan (Palm Beach) from 1985 through 1994. The estate included a 7-acre spoil island in Lake Worth Lagoon that was cleared of pest plants, and then replanted with all appropriate native species, resulting in "Bird Island", a highly successful habitat creation.

As a charter member of the Association of Florida Native Nurseries (1986), helped produce the yearly printed plant listing. Co-authored "Xeric Landscaping with Florida Native Plants", a guide to using native plant communities as the basis for ecological landscape design. First published in 1991, it is still in print and widely used.

While Conservation Chair of the Florida Native Plant Society, was appointed in 1990 to the Endangered Plant Advisory Council, under the Florida Commissioner of Agriculture. Continues to serve on EPAC, and has chaired the group since the initial appointment.

In 2016, was contracted to write a management plan for the Audubon Islands Sanctuary, a private 22 acre wildlife preserve in Lake Worth Lagoon (Palm Beach.) The plan was well-received and published verbatim as a book for education and fundraising. Subsequently hired by Audubon Florida to act as the sanctuary manager, with responsibilities of invasive plant removal, native replanting, monitoring, and offering guided tours for donors.

Richard Moyroud 13 January 2024



DATE:

June 24, 2024

TO:

Commissioner Maria Sachs, Mayor and Board of County Commissioners

FROM:

Deborah Drum, Director

**Environmental Resources Management** 

Deborah Drui

SUBJECT: REAPPOINTMENTS TO NATURAL AREAS MANAGEMENT ADVISORY

COMMITTEE

Staff requests that the BCC submit nominations for these NAMAC seats. Seat descriptions are as follows:

<u>REAPPOINTMENT</u>: For Seat #3 representing a Professional Educator. A potential candidate, Dr. Jessica Miles (Caucasian female), has expressed interest in continuing in the seat for a second term. A nomination for reappointment to Seat #3 is hereby submitted from ERM staff to the BCC for consideration.

<u>REAPPOINTMENT</u>: For Seat #5 representing a member of the Palm Beach County Parks and Recreation Department staff. A potential candidate, Ms. Jennifer Cirillo (Caucasian female), has expressed interest in continuing in the seat for a third term. A nomination for appointment to Seat #5 is hereby submitted from ERM staff to the BCC for consideration.

<u>APPOINTMENT</u>: For Seat #6 representing a Citizen having an interest in preservation and conservation of natural areas. A potential candidate, Mr. Richard Moyroud (Caucasian male), has expressed interest in filling this seat. A nomination for appointment to Seat #6 is hereby submitted from ERM staff to the BCC for consideration.

<u>REAPPOINTMENT</u>: For Seat #7 representing a Citizen having an interest in preservation and conservation of natural areas. A potential candidate, Ms. Andrea McMillan (African-American female), has expressed interest in continuing in the seat for a second term. A nomination for reappointment to Seat #7 is hereby submitted from ERM staff to the BCC for consideration.

The following information is provided:

- 1. Board Appointment Information Forms
- 2. Resumes
- 3. Current Membership
- 4. Attendance Record
- 5. Resolution No. R-2013-1328

Please return the nominations, on the attached Palm Beach County Board of County Commissioners Boards/Committees Application, to Mrs. Allison Spall, Senior Environmental Analyst, no later than July 8, 2024. An agenda item will be prepared for the Board appointments at the September 10, 2024 meeting of the BCC.

DD:AS Attachments

cc: Patrick Rutter

### NATURAL AREAS MANAGEMENT ADVISORY COMMITTEE MEMBERS REPORT

June 17, 2024

Seat ID	Current Member	Role Type	Race Code	Gender	Contact Info	Seat Requirement	Appoint Date	Reappoint Date	Expire Date
Seat 1	Andy Flanner	Member	CA	M	John D. McArthur Beach State Park 10900 Jack Nicklaus Dr. North Palm Beach, FL 33408 Andrew.flanner@floridadeo.gov 561-624-6950(O) 561-324-7984(C)	Management of Natural Areas	10/3/2023		9/30/2026
Seat 2	Dave Gillings	Member	CA	М	1198 SW 5 <sup>th</sup> Avenue Boca Raton, Fl 33432 deepdiverdave@att.net 561-393-8849(H) 561-866-4301(C)	Biological Scientist	10/3/2023		9/30/2026
Seat 3	Jessica Miles	Member	CA	F	Palm Beach State College 3160 PGA Blvd, MS #45 Palm Beach Gardens, Fl 33410 milesj@palmbeachstate.edu 561-207-5220(O)	Professional Educator	8/17/2021	The state of the s	9/30/2023
Seat 4	Michele Thompson	Member	CA	F	City of Greenacres 501 Swain Blvd Greenacres, Fl 33463 MThompson@greenacresfl.gov 561-236-5988(C)	Local Municipal Government Parks and Recreation Program	10/1/2017	12/19/2023	9/30/2026
Seat 5	Jennifer Cirillo	Member	CA	F	Palm Beach County Parks and Recreation Department 27090 6th Ave South Lake Worth, Fl 33461 JCirillo@pbcgov.org 561-963-6732(O); 561-906-9687(C)	Palm Beach County Parks and Recreation Department Staff	10/16/2018	10/5/2021	9/30/2024
Seat 6	Don Marchetto	Member	CA	M	7929 159 <sup>th</sup> Court North Palm Beach Gardens, FL 33418 dmarchetto@bellsouth.net 561-379-6637	Citizen having an interest in preservation and conservation of natural areas	4/12/2022		9/30/2024
Seat 7	Andrea McMillan	Member	AA	F	4251 Tazewell Court West Palm Beach, FI 33409 adm@amcmillanlaw.com 561-612-5700(O)	Citizen having an interest in preservation and conservation of natural areas	8/17/2021		9/30/2023

### NATURAL AREAS MANAGEMENT ADVISORY COMMITTEE

Attendance 2024

Seat - Name - Representing	1/19	2/16	3/15	4/19	5/17	6/21	7/19	8/16	9/20	10/18	11/15	12/20
1 – Andy Flanner - Mgr of Natural Area	С	С	С	С	С	С	С					
2 – David Gillings – Biological Scientist	С	C	С	С	С	С	С					
3 – Jessica Miles – Professional Educator	С	С	С	С	С	С	С					
4 – Michele Thompson– Mun Govt Public Rec Program	С	С	С	С	С	С	С					
5 – Jennifer Cirillo – PBC Parks & Rec Dept	С	С	С	С	С	С	С					
6 – Don Marchetto - Citizen	С	С	С	С	С	С	С					
7 -Andrea McMillan - Citizen	С	С	С	С	С	С	С					
5 – Jennifer Cirillo – PBC Parks & Rec Dept 6 – Don Marchetto - Citizen	c c											

A = Absent

P = Present

C = Cancelled Meeting

I = Information Gathering Field Trip

### **ATTACHMENT 5**

### RESOLUTION NO. R-2013-1328

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH FLORIDA, REPEALING AND REPLACING RESOLUTION 2009-0319; PROVIDING FOR ESTABLISHMENT OF THE NATURAL AREAS MANAGEMENT **ADVISORY** COMMITTEE; **PROVIDING** FOR MEMBERSHIP; PROVIDING FOR CONDITIONS OF APPOINTMENT; PROVIDING FOR MEETINGS AND ORGANIZATION; **PROVIDING** FOR DUTTES AND FUNCTIONS; PROVIDING THAT COMMITTEE ACTION IS ADVISORY ONLY; PROVIDING FOR ASSISTANCE TO THE COMMITTEE; PROVIDING FOR RATIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Board of County Commissioners of Palm Beach County (the "Board") created the Natural Areas Management Advisory Committee by adoption of Resolution 94-1051, on August 16, 1994, to review and comment on management plans developed by staff for environmentally sensitive lands purchased or leased by the County and to hold public hearings on these plans prior to final adoption by the Board; and

WHEREAS, Resolution 94-1051 was amended by Resolutions 95-1455, 99-1188 and 2003-0713; and

WHEREAS, the aforementioned Resolutions were repealed and replaced by Resolution 2009-0319; and

WHEREAS, and over the course of time and changing directives from the Board, certain portions of the Resolution 2009-0319 have become obsolete, and the Board wishes to repeal the existing Resolution pertaining to the Natural Areas Management Advisory Committee in order to remove the obsolete provisions and to provide term limits for committee members consistent with Board direction in the Uniform Policies and Procedures for Palm Beach County Advisory Boards, Resolution 2013-0193.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

Section 1. <u>Creation</u>. Upon adoption of this Resolution by the Board, there is created and established a committee to be known as the Palm Beach County Natural Areas Management Advisory Committee (the "Advisory Committee" or "Committee").

Section 2. <u>Purpose</u>. The purpose of the Advisory Committee is to review and comment on management plans developed by staff for natural areas and conservation lands managed by the Palm Beach County Department of Environmental Resources Management ("ERM"), with a

specific focus on proposed public uses of these sites, and to make recommendations to staff on possible changes to each plan prior to making a recommendation to the Board on approval of the plan.

### Section 3. Membership.

- A. The Advisory Committee shall have seven (7) members who shall be appointed at large by the Board according to the provisions set forth herein. The composition of the Committee shall be as follows:
  - One (1) member with experience in the management of natural areas.
  - 2. One (1) biological scientist.
  - One (1) professional educator with knowledge of South Florida ecosystems.
  - One (1) representative of a local municipal government parks and recreation program.
  - One (1) member of the Palm Beach County Parks and Recreation
     Department staff.
  - 6. Two (2) citizens having an interest in preservation and conservation of natural areas.
  - B. Appointment of individuals to the Advisory Committee.
    - 1. The Board, acting as a whole, shall appoint seven (7) individuals to fulfill the requirements of subparagraphs A.1-6 of this section.
    - 2. The Board shall make its appointments from a list of nominees submitted by Board members or by ERM, which shall solicit nominees in order to fulfill the requirements of subparagraph A.1-6 of this section.
    - 3. All members of the Advisory Committee except the citizen representatives shall have expertise in biology/ecology, conservation of natural resources, environmental education, environmental land management, or public recreation. Each nominee, except nominees for a citizen advisory position, shall submit to ERM written evidence of his or her expertise in any of the above.

C. All appointments except for a vacancy shall be for a term of three (3) years. Terms shall commence on October 1<sup>st</sup> of the year appointed and terminate on September 30<sup>th</sup> three years later. Existing members' terms shall expire on September 30<sup>th</sup> of the year in which their term expires. A member appointed to fill the remaining term of a vacancy shall serve until the expiration of the unfulfilled term and this service shall not count toward the member's term limits. No member shall be reappointed without approval by the Board at one of its regular meetings.

### Section 4. Conditions of Appointment.

- A. Beginning on or after March 1, 2013, no person shall be appointed or reappointed to the Advisory Committee for more than three consecutive three year terms.
- B. County employees shall not be appointed to the Advisory Committee, except that an employee of the School District of Palm Beach County may be appointed as a representative of the education community, as specified in subparagraph A.3. of Section 3 of this Resolution, and that an employee of the Palm Beach County Department of Parks and Recreation shall serve on the Advisory Committee, as specified in subparagraph A.5 of Section 3 of this Resolution.
- C. An Advisory Committee member who is an employee of a local government shall not represent specific interests of the local government on Advisory Committee issues.
- D. Resolution 2013-0193, as amended or replaced by other uniform policies and procedures pertaining to all advisory boards established by the Board of County Commissioners, is incorporated in this Resolution by reference.

### Section 5. Meetings and Organization.

- A. The Advisory Committee shall establish a regular time and place to hold business meetings. Reasonable public notice of all Advisory Committee business meetings, field trips and public hearings shall be provided, and all such business meetings, field trips and public hearings shall be open to the public at all times and shall allow public comment.
- B. A quorum must be present for the conduct of Advisory Committee business meetings. A majority of the members appointed shall constitute a quorum. All business meetings shall be governed by Robert's Rules of Order.

- C. The Advisory Committee shall adopt any rules of organization and procedures that may be required. The Advisory Committee may elect a chairperson and vice chairperson, may establish subcommittees for specific subjects or tasks, and may invite participation in a subcommittee by nonmembers in order to obtain input from other sectors of the public interested in the management of natural areas and the duties of the Advisory Committee.
- Section 6. <u>Duties and Functions</u>. The Advisory Committee shall have the following duties and functions:
- A. To review and comment on initial and revised management plans developed by staff for natural areas and conservation lands managed by ERM, in accordance with the requirements of the Palm Beach County Natural Areas Ordinance (No. 94-13), as may be amended from time to time.
- B. To hold a public hearing on each management plan, as required, to solicit input from the public.
- C. To consider oral and written public comments at hearings and at Advisory Committee business meetings.
- D. To make a recommendation to the Board regarding the approval of each management plan reviewed by the Advisory Committee.
- E. To review and comment on conceptual site plans prepared by staff as part of grant applications for funding for acquisition and/or management of natural areas.
- F. To review and comment on staff-proposed interim changes to management plans.
- G. To review the results of ongoing monitoring of natural areas to determine whether management goals are being met.
- H. To make recommendations to staff regarding policies related to the management of the natural areas.
- To periodically review management plans for possible modification.
- Section 7. Assistance to the Committee. The Advisory Committee may call upon any department or other agency of the County, regional, state, federal or local governments for information or advice in the performance of its work. Staff from ERM shall provide administrative support to the Advisory Committee. The County Attorney's Office shall act as

legal counsel to the Advisory Committee at all its meetings and shall provide such legal advice and assistance as may be requested by the Advisory Committee.

Section 8. <u>Committee Action Advisory Only</u>. The actions, decisions and recommendations of the Advisory Committee are advisory only and shall not be binding on the Board or County staff.

Section 9. <u>Ratification</u>. Notwithstanding anything contained herein, this Resolution also hereby acknowledges, ratifies, and confirms all actions of the Advisory Committee known as the Natural Areas Management Advisory Committee as was previously approved and organized by the Board of County Commissioners prior to the formal adoption of this Resolution. This Resolution hereby acknowledges, ratifies, and confirms the appointment of each currently-serving member of the Advisory Committee appointed pursuant to Resolution 2009-0319, and each such member shall continue to serve on the Advisory Committee until September 30<sup>th</sup> of the final year of such member's three (3)-year term established under the previously existing Resolution 2009-0319.

Section 10. <u>Severability</u>. If any section, sentence, clause, phrase, or word of this Resolution is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holdings shall in no way affect the validity of the remaining portions of the Resolution.

### Section 11. Repeal of Resolution 2009-0319.

This Resolution expressly repeals and supersedes Palm Beach County Resolution 2009-0319, except to the extent that certain actions taken thereunder are ratified as provided herein.

Section 12. <u>Effective Date</u>. The provisions of this Resolution shall become effective upon approval by the Board of County Commissioners.

vas offered by Commissioner	Vana	, who						
onded by Commissioner	Berger	, and upon						
s:								
Commissioner Steven L. Abrams, Mayor								
Commissioner Priscilla A. Taylor, Vice Mayor								
Commissioner Hal R. Valeche								
Commissioner Paulette Burdick								
	Aye	<del></del>						
	Aye	_						
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PALM BEACH COUNTY CO BOARD OF COUNTY CO SHARON R. BOCK, CLEI By Debuty Clair Debuty Clair Y QE RALM BEACH Springing Beach Springing Beach Springing Beach Springing Beach Springing Beach Springing Beach	Y, FLORIDA MMISSIONE	., BY ITS						
	onded by Commissioner s: Mayor Vice Mayor  clared the Resolution duly p PALM BEACH COUNTY BOARD OF COUNTY CO	Mayor  Aye  Vice Mayor  Aye  Aye  Aye  Aye  Aye  Aye  Aye  Ay						

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