

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARD APPOINTMENT SUMMARY**

**Meeting Date:** September 10, 2024  
**Department:** Environmental Resources Management  
**Advisory Board:** Natural Areas Management Advisory Committee

**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to approve: reappointments of three (3) At-Large members and appointment of one (1) At-large member to the Natural Areas Management Advisory Committee (NAMAC). Seat Nos. 3, 5, 6 and 7 are for a term of three (3) years beginning October 1, 2024 through September 30, 2027.


<u>Seat No.</u>	<u>Reappointment</u>	<u>Seat Requirement</u>	<u>Term Ending</u>	<u>Nominated By</u>
3	Jessica Miles	Professional Educator	09/30/2027	Mayor Sachs Vice Mayor Marino Comm. Barnett Comm. Weiss Comm. Woodward Comm. Bernard
5	Jennifer Cirillo	Palm Beach County Parks & Recreation Department Staff	09/30/2027	Mayor Sachs Vice Mayor Marino Comm. Barnett Comm. Weis Comm. Woodward Comm. Bernard
7	Andrea McMillan	Citizen with Interest in Preservation & Conservation of Natural Areas	09/30/2027	Mayor Sachs Vice Mayor Marino Comm. Barnett Comm. Weiss Comm. Woodward Comm. Bernard
<u>Seat No.</u>	<u>Appointment</u>	<u>Seat Requirement</u>	<u>Term Ending</u>	<u>Nominated By</u>
6	Richard Moyroud	Citizen with Interest in Preservation & Conservation of Natural Areas	09/30/2027	Mayor Sachs Vice Mayor Marino Comm. Barnett Comm. Weiss Comm. Woodward Comm. Bernard


**Summary:** The purpose of NAMAC is to review and comment on management plans developed by staff for natural areas and conservation lands managed by the Palm Beach County (PBC) Department of Environmental Resources Management, with a specific focus on proposed public uses of these sites and to make recommendations to staff on possible changes to each plan prior to making a recommendation to the Board of County Commissioners on approval of the plan. Resolution No. R2013-1328 provides for a seven (7) - member NAMAC. Membership consists of one (1) member with experience in the management of natural areas, one (1) biological scientist, one (1) professional educator with knowledge of South Florida ecosystems, one (1) representative of a local municipal government parks and recreation program, one (1) member of the PBC Parks and Recreation Department staff, and two (2) citizens having an interest in preservation and conservation of natural areas. All seven (7) seats are currently filled and have a diversity count of Caucasian: 6 (85.7%) and

**Summary continued on Page 2.**

**Attachments:**

1. Boards/Committees Applications w/Resumes
2. Written Notice to the Board of County Commissioners
3. Current Membership
4. Attendance Record
5. Resolution No. R2013-1328

**Recommended by:**  8/6/2024 SAS 8/2/24  
 Department Director Date

**Legal Sufficiency:**  8/7/24  
 Assistant County Attorney Date

**Summary continued:**

African American: 1 (14.3%). The gender ratio (female:male) is 4:3. With these three (3) reappointments and one (1) appointment, the seats will remain filled and the diversity count will also remain the same. Seat No. 3 nominee is a Caucasian female, Seat No. 5 nominee is a Caucasian female, Seat No. 6 nominee is a Caucasian male, and Seat No. 7 is an African American female. Staff continues to address the need for increased diversity within our boards and will encourage expansion of this Board's diversity. Countywide (SS)

**Background and Justification:** The purpose of NAMAC is to review and comment on management plans developed by staff for natural areas and conservation lands managed by the PBC Department of Environmental Resources Management, with a specific focus on proposed public uses of these sites and to make recommendations to staff on possible changes to each plan prior to making a recommendation to the Board of County Commissioners on approval of the plan. Dr. Miles meets the criteria to fill Seat No. 3 and would be serving her second term. Ms. Cirillo meets the criteria to fill Seat No. 5 and would be serving her third term. Mr. Moyroud meets the criteria to fill seat No. 6 and would be serving his first term. Ms. McMillan meets the criteria to fill seat No. 7 and would be serving her second term. The three (3) reappointments and one (1) appointment are for three (3)-year terms beginning October 1, 2024 and expiring September 30, 2027.

**II. REVIEW COMMENTS**

**A. Other Department Review:**

\_\_\_\_\_  
Department Director

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Natural Areas Management Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/1/2024 To: 9/30/2027

Seat Requirement: Professional Educator Seat #: 3

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Miles Jessica A  
Last First Middle

Occupation/Affiliation: Department Chair/Professor Environmental Science Technology Program

Owner  Employee  Officer

Business Name: Palm Beach State College

Business Address: 3160 PGA Blvd, MS #45

City & State: Palm Beach Gardens, FL Zip Code: 33410

Residence Address: 7594 168<sup>th</sup> Court North

City & State: Palm Beach Gardens, FL Zip Code: 33418

Home Phone: ( ) \_\_\_\_\_ Business Phone: (561) 207-5220 Ext. \_\_\_\_\_

Cell Phone: (561) 827-4477 Fax: (561) 207-5248

Email Address: milesj@palmbeachstate.edu

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

**Section Two (continued)**

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Jessica Miles Printed Name: Jessica Miles Date: 6-17-24

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

2300 N Jog Road, West Palm Beach, FL 33412

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_

Date: 7/16/24

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** Environmental Resources Management

Board Name: Natural Areas Management Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2024 To: September 30, 2027

Seat Requirement: Member of the Palm Beach County Parks and Recreation staff Seat #: 5

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Cirillo Jennifer Elizabeth  
Last First Middle

Occupation/Affiliation: Director, Palm Beach County Parks and Recreation Department

Owner  Employee  Officer

Business Name: Palm Beach County Parks and Recreation Department

Business Address: 2700 Sixth Avenue South

City & State: Lake Worth, FL Zip Code: 33461

Residence Address: 157 Cayman Dr.

City & State: Palm Springs, FL Zip Code: 33461

Home Phone: (561) 906-9687 Business Phone: (561) 966-6613 Ext.

Cell Phone: (561) 906-9687 Fax: ( )

Email Address: jcirillo@pbc.gov

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

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**Section I (continued)**

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12

(Attach Additional Sheet(s), if necessary)

OR NONE

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- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Jennifer Cirullo Printed Name: Jennifer Cirullo Date: 10/17/2024

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Mary Canada  
2300 N Jog Road 4<sup>th</sup> Floor  
West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

October 8, 2024

Commissioner's Signature: \_\_\_\_\_

Date: 11/11/24

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
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**Section I (Department):** (Please Print)

Board Name: Natural Areas Management Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/1/2024 To: 9/30/2027

Seat Requirement: Citizen having an interest in preservation and conservation of natural areas Seat #: 7

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: McMillan Andrea Dianne  
Last First Middle

Occupation/Affiliation: Attorney  
Owner  Employee  Officer

Business Name: Law Offices of Andrea McMillan, P.A.

Business Address: 1615 Forum Place, #500

City & State: West Palm Beach, FL Zip Code: 33401

Residence Address: 4252 Tazewell Court

City & State: West Palm Beach, FL Zip Code: 33409

Home Phone: ( ) Business Phone: (561) 612-5700 Ext. \_\_\_\_\_

Cell Phone: (561) 601-7939 Fax: (561) 584-7734

Email Address: adm@amcmillanlaw.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

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**Section Two (continued)**

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: <u>R#XX-XXXX/PO XXX</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>

(Attach Additional Sheet(s), if necessary)

OR NONE

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**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Andrea McMillan Printed Name: Andrea McMillan Date: 6/20/24

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**Section III (Commissioner, if applicable):**

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Commissioner's Signature: \_\_\_\_\_

Date: 7/16/24

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Revised 08/11/2011





**Section Two (continued)**

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR

NONE

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- By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Richard Moyroud Date: 17 JUNE 2024

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**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 11/11/24

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Natural Areas Management Advisory Committee Advisory  Not Advisory   
 At Large Appointment or  District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: 10/1/2024 To: 9/30/2027  
Seat Requirement: Professional Educator Seat #: 3  
 \*Reappointment or  New Appointment  
or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Miles Jessica A  
Last First Middle  
Occupation/Affiliation: Department Chair/Professor Environmental Science Technology Program  
Owner  Employee  Officer   
Business Name: Palm Beach State College  
Business Address: 3160 PGA Blvd, MS #45  
City & State Palm Beach Gardens, FL Zip Code: 33410  
Residence Address: 7594 168<sup>th</sup> Court North  
City & State Palm Beach Gardens, FL Zip Code: 33418  
Home Phone: ( ) Business Phone: (561) 207-5220 Ext. \_\_\_\_\_  
Cell Phone: (561) 827-4477 Fax: (561) 207-5248  
Email Address: milesj@palmbeachstate.edu

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

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Section Two (continued)

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

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AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Jessica Miles Printed Name: Jessica Miles Date: 6-17-24

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

2300 N Jog Road, West Palm Beach, FL 33412

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 7/8/24

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Revised 08/01/2011

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**Section I (Department):** Environmental Resources Management

Board Name: Natural Areas Management Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years, From: October 1, 2024 To: September 30, 2027

Seat Requirement: Member of the Palm Beach County Parks and Recreation staff Seat #: 5

Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Cirillo Jennifer Elizabeth  
Last First Middle

Occupation/Affiliation: Director, Palm Beach County Parks and Recreation Department

Owner  Employee  Officer

Business Name: Palm Beach County Parks and Recreation Department

Business Address: 2700 Sixth Avenue South

City & State: Lake Worth, FL Zip Code: 33461

Residence Address: 157 Cayman Dr.

City & State: Palm Springs, FL Zip Code: 33461

Home Phone: (561) 906-9687 Business Phone: (561) 966-6613 Ext.

Cell Phone: (561) 906-9687 Fax: ( )

Email Address: jcirillo@pbcbo.gov

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

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<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12

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OR NONE

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By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Jennifer Cirillo Printed Name: Jennifer Cirillo Date: 10/17/2024

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Mary Canada  
2300 N Jog Road 4<sup>th</sup> Floor  
West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

October 8, 2024

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Maura Maus Date: 7/8/24

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: Natural Areas Management Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/1/2024 To: 9/30/2027

Seat Requirement: Citizen having an interest in preservation and conservation of natural areas Seat #: 7

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: McMillan Andrea Dianne  
Last First Middle

Occupation/Affiliation: Attorney

Owner  Employee  Officer

Business Name: Law Offices of Andrea McMillan, P.A.

Business Address: 1615 Forum Place, #500

City & State: West Palm Beach, FL Zip Code: 33401

Residence Address: 4252 Tazewell Court

City & State: West Palm Beach, FL Zip Code: 33409

Home Phone: ( ) Business Phone: (561) 612-5700 Ext. \_\_\_\_\_

Cell Phone: (561) 601-7939 Fax: (561) 584-7734

Email Address: adm@amcmillanlaw.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and

Section Two (continued)

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R/XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12

(Attach Additional Sheet(s), if necessary)

OR NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

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- By watching the training program on the Web, DVD or VHS  
By attending a live presentation given on \_\_\_\_\_, 20\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Andrea McGillivray Printed Name: Andrea McGillivray Date: 6/20/24

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

2300 N. Jog Road, West Palm Beach, FL 33412

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Maria Maura Date: 7/8/24

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Natural Areas Management Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/1/2024 To: 9/30/2027

Seat Requirement: Citizen Seat #: 6

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Moyroud Richard Louis  
Last First Middle

Occupation/Affiliation: Botanist/Nurseryman  
Owner  Employee  Officer

Business Name: Mesozoic Landscapes, Inc.

Business Address: 7667 Park Lane Road

City & State: Lake Worth, FL Zip Code: 33449

Residence Address: 7667 Park Lane Road

City & State: Lake Worth, FL Zip Code: 33449

Home Phone: (561) 967-2360 Business Phone: (561) 967-2630 Ext. \_\_\_\_\_

Cell Phone: (561) 313-6661 Fax: ~~(561) 584-7734~~

Email Address: moyroud@prodigy.net

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X \_\_\_\_\_

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exceptions are described in the Code. This prohibition does not

**Section Two (continued)**

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

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- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Richard Moyroud Date: 17 JUNE 2024

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

2300 N Jog Road, West Palm Beach, FL 33412

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: [Signature] Date: 7/8/24



Section Two (continued)

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/13-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR NONE

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- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Jessica Miles Printed Name: Jessica Miles Date: 6-17-24

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

2300 N Jog Road, West Palm Beach, FL 33412

Section III (Commissioner, if applicable):

Appointment to be made at BOC Meeting on: \_\_\_\_\_

Commissioner's Signature: [Signature] Date: 6/28/24

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.*

**Section I (Department): Environmental Resources Management**

Board Name: Natural Areas Management Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2024 To: September 30, 2027

Seat Requirement: Member of the Palm Beach County Parks and Recreation staff Seat #: 5

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant): (Please Print)**

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Cirillo Jennifer Elizabeth  
Last First Middle

Occupation/Affiliation: Director, Palm Beach County Parks and Recreation Department

Owner  Employee  Officer

Business Name: Palm Beach County Parks and Recreation Department

Business Address: 2700 Sixth Avenue South

City & State: Lake Worth, FL Zip Code: 33461

Residence Address: 157 Cayman Dr.

City & State: Palm Springs, FL Zip Code: 33461

Home Phone: (561) 906-9687 Business Phone: (561) 966-6613 Ext.

Cell Phone: (561) 906-9687 Fax: ( )

Email Address: jcirillo@pbc.gov

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Section Two (continued)

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12

(Attach Additional Sheet(s), if necessary)

OR NONE

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 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Jennifer Cirillo Printed Name: Jennifer Cirillo Date: 10/17/2024

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Mary Canada  
2300 N Jog Road 4<sup>th</sup> Floor  
West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

October 8, 2024

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 6/28/24

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Natural Areas Management Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment / District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/1/2024 To: 9/30/2027

Seat Requirement: Citizen having an interest in preservation and conservation of natural areas Seat #: 7

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: McMillan Andrea Dianne  
Last First Middle

Occupation/Affiliation: Attorney  
Owner  Employee  Officer

Business Name: Law Offices of Andrea McMillan, P.A.

Business Address: 1615 Forum Place, #500

City & State: West Palm Beach, FL Zip Code: 33401

Residence Address: 4252 Tazewell Court

City & State: West Palm Beach, FL Zip Code: 33409

Home Phone: ( ) Business Phone: (561) 612-5700 Ext. \_\_\_\_\_

Cell Phone: (561) 601-7939 Fax: (561) 584-7734

Email Address: adm@amcmillanlaw.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and

Section Two (continued)

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R/XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12

(Attach Additional Sheet(s), if necessary)

OR NONE

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By watching the training program on the Web, DVD or VHS  
By attending a live presentation given on \_\_\_\_\_, 20\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Andrea McMillan Printed Name: Andrea McMillan Date: 6/20/24

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

2300 N Jog Road, West Palm Beach, FL 33412

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 6/28/24

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Revised 08/01/2011



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Natural Areas Management Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/1/2024 To: 9/30/2027

Seat Requirement: Citizen Seat #: 6

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Moyroud Richard Louis  
Last First Middle

Occupation/Affiliation: Botanist/Nurseryman

Owner  Employee  Officer

Business Name: Mesozoic Landscapes, Inc.

Business Address: 7667 Park Lane Road

City & State: Lake Worth, FL Zip Code: 33449

Residence Address: 7667 Park Lane Road

City & State: Lake Worth, FL Zip Code: 33449

Home Phone: (561) 967-2360 Business Phone: (561) 967-2630 Ext. \_\_\_\_\_

Cell Phone: (561) 313-6661 Fax: ~~(561) 584-7734~~

Email Address: moyroud@prodigy.net

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exceptions are described in the Code. This prohibition does not

**Section Two (continued)**

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R/XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR

NONE

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- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Richard Moyroud Date: 17 JUNE 2024

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

2300 N Jog Road, West Palm Beach, FL 33412

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 6/28/24



**Section Two (continued)**

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR NONE

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- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Jessica Miles Printed Name: Jessica Miles Date: 6-17-24

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

2300 N Jog Road, West Palm Beach, FL 33412

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

9-10-24

Commissioner's Signature:

Marci Woodard

Date:

6-27-24

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.*

**Section I (Department):** Environmental Resources Management

Board Name: Natural Areas Management Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2024 To: September 30, 2027

Seat Requirement: Member of the Palm Beach County Parks and Recreation staff Seat #: 5

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Cirillo Jennifer Elizabeth  
Last First Middle

Occupation/Affiliation: Director, Palm Beach County Parks and Recreation Department

Owner  Employee  Officer

Business Name: Palm Beach County Parks and Recreation Department

Business Address: 2700 Sixth Avenue South

City & State: Lake Worth, FL Zip Code: 33461

Residence Address: 157 Cayman Dr.

City & State: Palm Springs, FL Zip Code: 33461

Home Phone: (561) 906-9687 Business Phone: (561) 966-6613 Ext.

Cell Phone: (561) 906-9687 Fax: ( )

Email Address: jcirillo@pbc.gov

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Section I (Two) (continued)

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>

(Attach Additional Sheet(s), if necessary)

OR NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Jennifer Cirillo Printed Name: Jennifer Cirillo Date: 6/17/2024

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Mary Canada  
2300 N Jog Road 4<sup>th</sup> Floor  
West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

October 8, 2024

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Maria Woodward Date: 6-27-24

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: Natural Areas Management Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/1/2024 To: 9/30/2027

Seat Requirement: Citizen having an interest in preservation and conservation of natural areas Seat #: 7

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: McMillan Andrea Dianne  
Last First Middle

Occupation/Affiliation: Attorney  
Owner  Employee  Officer

Business Name: Law Offices of Andrea McMillan, P.A.

Business Address: 1615 Forum Place, #500

City & State: West Palm Beach, FL Zip Code: 33401

Residence Address: 4252 Tazewell Court

City & State: West Palm Beach, FL Zip Code: 33409

Home Phone: ( ) Business Phone: (561) 612-5700 Ext. \_\_\_\_\_

Cell Phone: (561) 601-7939 Fax: (561) 584-7734

Email Address: adm@amemillanlaw.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and

**Section Two (continued)**

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12

(Attach Additional Sheet(s), if necessary)

OR NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

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 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Andrea McMillan Printed Name: Andrea McMillan Date: 6/20/24

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

2300 N. Jog Road, West Palm Beach, FL 33412

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: 9-10-24

Commissioner's Signature: Marci Woodward Date: 6-27-24

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: Natural Areas Management Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment / District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/1/2024 To: 9/30/2027

Seat Requirement: Citizen Seat #: 6

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Moyroud Richard Louis  
Last First Middle

Occupation/Affiliation: Botanist/Nurseryman  
Owner  Employee  Officer

Business Name: Mesozoic Landscapes, Inc.

Business Address: 7667 Park Lane Road

City & State: Lake Worth, FL Zip Code: 33449

Residence Address: 7667 Park Lane Road

City & State: Lake Worth, FL Zip Code: 33449

Home Phone: (561) 967-2360 Business Phone: (561) 967-2630 Ext. \_\_\_\_\_

Cell Phone: (561) 313-6661 Fax: ~~(561) 584-7734~~

Email Address: moyroud@prodigy.net

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not

**Section Two (continued)**

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R/XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR

NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Richard Moyroud Date: 17 JUNE 2024

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

2300 N Jog Road, West Palm Beach, FL 33412

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

9-10-24

Commissioner's Signature:

Mari Woodward

Date:

6-27-24

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Natural Areas Management Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/1/2024 To: 9/30/2027

Seat Requirement: Professional Educator Seat #: 3

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Miles Jessica A  
Last First Middle

Occupation/Affiliation: Department Chair/Professor Environmental Science Technology Program

Owner  Employee  Officer

Business Name: Palm Beach State College

Business Address: 3160 PGA Blvd, MS #45

City & State: Palm Beach Gardens, FL Zip Code: 33410

Residence Address: 7594 168<sup>th</sup> Court North

City & State: Palm Beach Gardens, FL Zip Code: 33418

Home Phone: ( ) Business Phone: (561) 207-5220 Ext. \_\_\_\_\_

Cell Phone: (561) 827-4477 Fax: (561) 207-5248

Email Address: milesj@palmbeachstate.edu

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

**Section Two (continued)**

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R/XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

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- By watching the training program on the Web, DVD or VHS  
 By attending a live presentation given on \_\_\_\_\_ 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Jessica Miles Printed Name: Jessica Miles Date: 6-17-24

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

2300 N Jog Road, West Palm Beach, FL 33412

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 7-8-24

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.*

**Section I (Department):** Environmental Resources Management

Board Name: Natural Areas Management Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2024 To: September 30, 2027

Seat Requirement: Member of the Palm Beach County Parks and Recreation staff Seat #: 5

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Cirillo Jennifer Elizabeth  
Last First Middle

Occupation/Affiliation: Director, Palm Beach County Parks and Recreation Department

Owner  Employee  Officer

Business Name: Palm Beach County Parks and Recreation Department

Business Address: 2700 Sixth Avenue South

City & State: Lake Worth, FL Zip Code: 33461

Residence Address: 157 Cayman Dr.

City & State: Palm Springs, FL Zip Code: 33461

Home Phone: (561) 906-9687 Business Phone: (561) 966-6613 Ext.

Cell Phone: (561) 906-9687 Fax: ( )

Email Address: jcirillo@pbc.gov

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

**Section I WO (continued)**

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12

(Attach Additional Sheet(s), if necessary)

OR NONE

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By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Jennifer Cirillo Printed Name: Jennifer Cirillo Date: 10/17/2024

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Mary Canada  
2300 N Jog Road 4<sup>th</sup> Floor  
West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

October 8, 2024

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Melvin B... Date: 7-8-24

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Natural Areas Management Advisory Committee      Advisory  | Not Advisory  |

At Large Appointment      or       District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years.      From: 10/1/2024      To: 9/30/2027

Seat Requirement: Citizen having an interest in preservation and conservation of natural areas      Seat #: 7

\*Reappointment      or       New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: McMillan      Andrea      Dianne  
Last      First      Middle

Occupation/Affiliation: Attorney  
Owner       Employee       Officer

Business Name: Law Offices of Andrea McMillan, P.A.

Business Address: 1615 Forum Place, #500

City & State: West Palm Beach, FL      Zip Code: 33401

Residence Address: 4252 Tazewell Court

City & State: West Palm Beach, FL      Zip Code: 33409

Home Phone: ( )      Business Phone: (561) 612-5700      Ext. \_\_\_\_\_

Cell Phone: (561) 601-7939      Fax: (561) 584-7734

Email Address: adm@amcmillanlaw.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and

**Section Two (continued)**

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12

(Attach Additional Sheet(s), if necessary)

OR NONE

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By watching the training program on the Web, DVD or VHS  
By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Andrea McMillan Printed Name: Andrea McMillan Date: 6/20/24

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

2300 N. Jog Road, West Palm Beach, FL 33412

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Maekene B... Date: 7-8-24

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Natural Areas Management Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/1/2024 To: 9/30/2027

Seat Requirement: Citizen Seat #: 6

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Moyroud Richard Louis  
Last First Middle

Occupation/Affiliation: Botanist/Nurseryman  
Owner  Employee  Officer

Business Name: Mesozoic Landscapes, Inc.

Business Address: 7667 Park Lane Road

City & State: Lake Worth, FL Zip Code: 33449

Residence Address: 7667 Park Lane Road

City & State: Lake Worth, FL Zip Code: 33449

Home Phone: (561) 967-2360 Business Phone: (561) 967-2630 Ext. \_\_\_\_\_

Cell Phone: (561) 313-6661 Fax: ~~(561) 584-7734~~

Email Address: moyroud@prodigy.net

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in payments. These exceptions are described in the Code. This prohibition does not

**Section Two (continued)**

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR

NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Richard Moyroud Date: 17 JUNE 2024

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

2300 N Jog Road, West Palm Beach, FL 33412

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 7-8-24

## JESSICA ANN MILES, PH.D.

7594 168<sup>th</sup> Court North  
Palm Beach Gardens, Florida 33458  
c) 561-827-4477 w) 561-207-5220  
[milesj@palmbeachstate.edu](mailto:milesj@palmbeachstate.edu)

As a published educational author and researcher in the fields of environmental science, ecology, and animal behavior, and as a professor for over 17 years, there is much that I can contribute to the leadership and sustainability of the Palm Beach County Natural Areas Management Advisory Committee.

### Education:

- Ph.D. in Educational Leadership and Research Methodology - Florida Atlantic University, Boca Raton, FL (completed 5/2014)
- (partial) Ph.D. in the Soil and Water Science Department, University of Florida, Tallahassee, FL (70 credits earned, 3.92 GPA)
- Master's in Biological Science - Florida Atlantic University, Boca Raton, FL
- Bachelor's of Biological Sciences – University of California Santa Barbara, CA
- Diploma - Carson High School, Carson City, NV

### Experience:

**DEPARTMENT CHAIR /PROFESSOR III**, Palm Beach State College, FL  
08/03-current  
Serve as Department Chair for the Environmental Science Technology Program at the college. Department chair duties include student advisement, hiring and evaluating all faculty for the department, reviewing and ordering textbooks for departmental courses, purchasing equipment and managing departmental budgets, handling all marketing of the program including representation at various high school and college functions to promote and educate on our offerings, serving on Academic Management Committee, Sustainability Committee, Advisor to the student Community Earth Club, organizing and meeting with the program's Business Partnership Council, establishing relationships with local businesses in order to solidify internship positions, serving as chair of other departmental and collegewide screening committees, maintaining SACS accreditation standards, reviewing and revising the program curriculum, and grant research and writing. I instruct courses in Biology, Marine Biology, Ecology, Environmental Science, Florida's Environmental History, and the program's internship course, both in online and face-to-face modes. I direct the Reef Hope Project ([www.PalmBeachState.edu/Reef-Hope](http://www.PalmBeachState.edu/Reef-Hope)) which aims to study, conserve and educate about the Florida Reef Tract.

**ENVIRONMENTAL EDUCATION SPECIALIST**, Sonshine Communications, West Palm Beach, FL

09/02-08/03  
This position, jointly funded by the U.S. Army Corps of Engineers and Everglades National Park and positioned at the South Florida Water Management District, involved developing and coordinating the creation of curriculum-based materials and projects with input from stakeholders, agencies, and organizations focused on the Everglades and Environmental Education. Specific projects included developing an Environmental Education database and indexed library of resources for Florida educators, creating a Benchmark Focus lesson incorporating Sunshine State Standards and meeting FCAT requirements, and coordinating and preparing an Environmental Education Strategy for K-12 related to the Comprehensive Everglades Restoration Plan (CERP).

- 4/00-9/02 **DEVELOPMENT COORDINATOR/RESEARCH ASSISTANT**, Wild Dolphin Project, Jupiter, FL  
For this non-profit, research organization, I supervised and maintained membership programs and database, wrote and administered all grants, designed website and brochures, coordinated board meetings and initiatives, and presented educational programs. This position required great management skills, and my scientific background enhanced my ability to verbally and textually depict our research projects and results. As Research Assistant, I participated in annual field expeditions using underwater photography, sound and video recordings of wild Atlantic spotted dolphins. I collected, processed, and analyzed life history, behavioral and habitat data, often utilizing photo-identification techniques, followed by writing and publication of scientific articles.
- 10/01-9/02 **RESEARCH DIRECTOR**, Forest Hill High School, Environmental Science Academy, West Palm Beach, FL  
Supervised numerous student groups on scientific methodology. Developed relationships with community mentors from universities and governmental organizations to support the students in their specific field of study. Assisted in the establishment, implementation, and analysis of conservation grant initiatives coordinated between the Academy, community and government agencies. Advisory projects included a Lake Worth Lagoon restoration program, a partnership with the Environmental Protection Agency and Environmental Resource Management, whereby students assisted in obtaining data including muck, seagrass and core sampling, water quality testing, and bathometric mapping, educated on the history of the Lagoon and the biology of organisms in and around it.
- 1/00-11/01 **BIOLOGICAL SCIENCE LAB INSTRUCTOR**, Florida Atlantic University, Boca Raton, FL  
Taught Life Science course to undergraduate students. Conducted weekly lectures and led laboratory exercises including dissections. Created and administered weekly quizzes, along with preparation of all lessons. Improved upon strong teaching skills, public speaking abilities, and supervisory experience.
- 4/98-12/99 **CONSERVATION COORDINATOR**, Incline Village General Improvement District, Incline Village, NV  
Coordinated a variety of community conservation education programs related to natural resources and wildlife issues. Developed education campaigns, coordinated outreach efforts with other non-profit groups, schools, and government agencies, supervised volunteers and employees, gave conservation oriented presentations, coordinated special events such as Earth Day and Water Celebration Day. Designed advertisements, web pages and newsletters, wrote press releases and grants (awarded a \$24,000.00 grants from Nevada Department of Environmental Protection), managed and designed budget, and developed public education brochures.
- 9/97-12/97 **NSF RESEARCH EXPERIENCE FOR UNDERGRADUATES RECIPIENT**, National Center for Ecological Analysis and Synthesis, Santa Barbara, CA  
Participated in National Science Foundation sponsored projects such as the Center-based information technology development efforts that focused on the coordination of scientific data collection. Conducted research and aided in developing a standard, coordinated database for scientific research.
- 6/97-9/97 **DATA ANALYST**, Dolphin Biology Research Institute, Sarasota, FL  
Assisted in the collection, processing, and analysis of data and photographs from research on free-ranging bottlenose dolphins in Sarasota Bay, FL. Organized and catalogued data and slides into databases and permanent archives.

### **Publications and Presentations:**

- Eccels, A. & Miles, J. (2020). Comparison of HOBO and LI-COR Light Meters in a Freshwater Wetland. *HSOA Journal of Environmental Science: Current Research* 3: 023. DOI: 10.24966/ESCR-5020/100023.
- O’Gara, K., Miles, J., & May, R. (2015). Feasibility of Red-cockaded Woodpecker (*Picoides borealis*) Reintroduction into the Pine Flatwoods Communities of Jonathan Dickinson State Park, Florida. *Florida Field Naturalist* 43(2): 47-104.
- Miles, J. (2014). The Cost of Convenience: How Does Distance Education Mix with the Modern-Day Student? In: *Handbook of Research on Adult and Community Health Education*. Ed. Victor C. X. Wang. Pg. 308-332.
- Miles, J. (2014). The Impact of Students’ Choice of Time of Day for Class Activity and Their Sleep Quality on Academic Performance in Multidisciplinary Distance Education Courses. Dissertation for Florida Atlantic University.
- Miles, J., Guglielmino, L.M., Bailey, M., Diaz, G., Levin, N., McDonald, N., McLaughlin, I., Scheffer, B., Schmidt, W., Smith, S., & Snowberger, D. (2010). Helping Learners Find Their Drive: Fostering Self-Directed Learning in Classroom Settings. Presentation at the AAACE Conference, Treasure Island, FL.
- Miles, J. & Matteson, J. (2010). Environmental Science Technology Program and Sustainability Initiatives. Presentation at the City of West Palm Beach e4 Sustainability Summit 2010, West Palm Beach, FL.
- Miles, J. & Herzing, D. (2003). Underwater Analysis of the Behavioral Development of Free-Ranging Atlantic Spotted Dolphin (*Stenella frontalis*) Calves (Birth to 4 Years of Age). *Aquatic Mammals* 29(3), 363-377.
- Miles, J. (2001). Development of Free-Ranging Atlantic Spotted Dolphins Calves (Birth to 4 Years of Age). Poster session presented at the 14<sup>th</sup> Biennial Conference on the Biology of Marine Mammals, Vancouver, Canada.
- Miles, J. (2001). Development of Free-Ranging Atlantic Spotted Dolphins Calves (Birth to 4 Years of Age). Thesis Defense Presentation for Master’s Degree at Florida Atlantic University, Boca Raton, Florida.
- Miles, J. (2000). Long-term Observations of the Social Behavior and Biology of Atlantic Spotted Dolphins in the Bahamas. Poster session presented at the Animal Social Complexity and Intelligence Conference, Chicago, IL.
- Miles, J. (2000). Studies of Free-ranging Atlantic Spotted Dolphins. Presentation to the Audubon Society, Ft. Pierce, FL.
- Miles, J. (1996). Kelp Forest Ecology: the Sponge and Tunicate Species of Monterey Bay”. Presentation to the Marine Science Department, University of California, Santa Cruz.

### **Training Courses:**

- Marine Debris MOOC Badge earned, course sponsored by United Nations Environment, through the Global Program of Action for the Protection of the Marine Environment from Land-based Activities and the secretariat of the Global Partnership on Marine Litter, the course was developed in collaboration with the Open University of the Netherlands. 2019
- Deeper Learning MOOC Badge earned, course sponsored by the Hewlett Foundation Deeper Learning Community of Practice and the Raikes Foundation. 2015
- Blackboard online course development training. 2008.
- Classroom clicker training, educational tools. 2008.

- Educational training “Discover a Watershed”, 2002, teacher training on materials and activities designed for classroom use related to the Everglades and water resources.
- “IMPACT”, 2002, training on web-based interactive program correlating field data, field experiences, and classroom research on water quality data in the KOE system.
- “Seasonal Staff Training – Everglades National Park”, 2002, training on Everglades flora and fauna, park safety, interpretive activities, multi-use issues at parks, and the socio-political history of water issues in Florida.
- “Riverwoods Field Study Interpretive Training”, 2002, training on the Kissimmee River system, Florida bird and plant identification, native and exotic species identification, area history, and restoration projects.
- “Project WET”, 2002, training on materials and activities.

#### **Technology and Field Equipment Skills:**

- Computer program proficiency (for both PC and Mac) in the following: Word, Excel, Powerpoint, Adobe Photoshop, Adobe Pagemaker, Corel Draw, Ebase, Observer, Helix, various internet programs, Quicken, iMovie, iDVD, MS web-design, WordPerfect, DOS, ArcView (basic), ARC GIS, Blackboard, Canvas, Vegas Movie Studio, and Camtasia.
- Field equipment experience with sonar and bathymetric mapping equipment, GPS, hydrolab, DO testing, turbidity tests, secchi disk, underwater camera, underwater video, and hydrophone.
- Small boat handling and trailering training, 1997.

#### **Certificates and Licenses:**

- Supervisor training certification, 1998
- American Water Works Association - Water Conservation Practitioner Certification, 1998
- CPR and First Aid Certification, 1998-current
- Advanced Level and research certificates in scuba diving, 1996

#### **Honors and Special Accomplishments:**

- Board Member and Leader of Science Committee for the Reef Institute (West Palm Beach, 2020)
- Editorial Board member for *Series of Botany and Environmental Science* journal, 2019
- Editorial Board member for the *HSOA Journal of Environmental Research*, 2018
- Member of the Regional Tourism Coral Reef Development Committee, 2018
- Florida Atlantic University Outstanding Student Award, 2014
- Member of the American Association for Adult and Continuing Education. 2010
- Founded Palm Beach State College’s “Green Pledge” for graduates who support the sustainability movement. 2009
- National Science Foundation – co-PI for awarded Math and Science Institute – S-STEM Diversity Grant. 2009
- Governor’s Summer Program Grant Awardee for the Summer Math Science Institute. 2009
- Annually nominated for Palm Beach State College Instructor of the Year 2004-2010.
- Public Lands Grant Awardee from the Palm Beach County Environmental Resources Management Department – for campus Living Laboratory project. 2004
- Davis Productivity Award recipient via our work with the Florida Park Service “Parknership” program. 2004
- PalmNet Executive Board member from 2003-2004.
- Board Member PalmNet Organization for Environmental Educators, 2002-2003
- Awardee for the highest ranking Davis Productivity Award because of my role in the “Parknership” program between Palm Beach Community College and the Florida Park Service, October, 2004
- Golden Key National Honor Society Member, 1998
- Member of Mote Marine Laboratory’s Stranding and Response Team, 1997

**Public Service:**

- Built and deployed a 10-ton artificial reef sculpture in West Palm Beach, Florida in 2020, as part of the Reef Hope Project that I founded in 2017.
- Annually participate in the National Public Lands Day event.
- Annually participate in the International Coastal Cleanup event.
- Annually participate in the Susan G. Komen Race for the Cure, 3K run.
- Founder of an organic children's garden at Palm Beach State College, Center for Early Learning.

# JENNIFER E. CIRILLO, CPRE

(561) 906-9687 ♦ jcirillo@pbc.gov

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A highly experienced administrator passionate about inclusive and welcoming green/blue park infrastructure, economic vitality, health, play, community connectivity, and environmental justice with a proven track record of leading diverse teams to new levels of success in a fast-paced environment. Strong critical thinking skills and business management qualifications including demonstrated ability to leverage partnerships, develop strategic plans, handle difficult situations and measure performance.

## PROFESSIONAL EXPERIENCE

### **Director Parks and Recreation, Palm Beach County Board of County Commissioners (BCC) (July 2022-present)**

#### **Assistant Director Parks and Recreation, Palm Beach County BCC (2010 - 2022)**

- Provide organizational leadership, strategic management and program operation direction for a National Gold Medal Award-winning department with 101 parks, 8,668 acres and \$113 Million budget.
- Accomplish primary executive-level responsibilities of policy development, operational direction, strategic planning, partnership creation, performance management, leadership development, training, budgeting, and the administration of personnel matters for 609 permanent and 623 seasonal employees.
- Oversee six divisions including Park Operations (both active and natural land management); Aquatics, Recreation Services, Special Facilities, Planning, Research & Development, and Finance & Support Services as well as the Public Engagement Section.
- Lead safe, effective, efficient, and equitable core service delivery - ensuring access to beaches and water bodies; facilitating health and wellness opportunities; providing for youth enrichment, sports/athletic programming and facilities; promoting stewardship of natural, archeological and cultural sites; providing trails, open space and picnic facilities. Continuously evaluating for improvement.
- Communicate effectively with co-workers, departments, partner organizations, the public, and elected officials/staff. Direct the activities of multiple project teams and facilities.

#### **Dual role - Acting Director Head Start, Palm Beach County Board of County Commissioners (BCC) (2013 – 2014)**

- Selected by County Administration to develop and lead a complex operational transition plan to complete a Board of County Commissioner's directive and outsource a 47 year-old Head Start \$17 Million grant funded program employing 250 people with multiple stakeholders, saving the County \$4M grant match.

#### **Dual role - Division Director of Recreation Services, Palm Beach County BCC, FL (2010 - 2012)**

#### **Recreation Programs Supervisor, Palm Beach County BCC, FL (2007 - 2010)**

- Ensured the quality planning, implementation, and evaluation of various recreation programs throughout urban/suburban/rural community, engaging team members, the public, and community groups.
- Prepared BCC agenda items including formalized agreements with non-profit partners.

#### **Special Projects Coordinator, Palm Beach County BCC, FL (2004 - 2007)**

- Managed multiple high visibility projects including policy revision and creation, strategic planning, employee recruitment/retention strategies, training, and feasibility studies.

#### **Staffing Resource Manager/Clinical Informatics, Bethesda Healthcare System, Boynton Beach FL (2001-2004)**

- Managed 59 contract nurses and conducted monthly orientation for more than 100 agency nurses (contract usage exceeding \$2.2 million annually). Responsible for ensuring efficient staffing schedules and data analysis. Educated nursing and secretarial staff of more than 1,100 on the use of computer applications and policy and procedure changes. Facilitated the Patient Care Practice Committee responsible for policy and procedure decisions. Prepared research reports for litigation.



**Director, Youth and Adult Sports, YMCA of South Palm Beach County, Boynton Beach, FL (2000-2001)**

- Supervised employees and more than 120 volunteers in the direction of athletic leagues, youth summer camps, and special events incorporating core values of caring, honesty, respect and responsibility. Responsible for fund-raising activities to support athletic program operating budget and scholarships.

**SportsCare USA Marketing Representative, Bethesda Healthcare System, Boynton Beach, FL (1998-2000)**

- Managed special event and health education marketing program with physicians utilizing data analytics.

**Business Development Consultant, The Palm Beach Post/AudioSports.net, West Palm Beach, FL (1997-1998)**

- Marketed online audio and video content and lead new product creation teams in emerging market.

**District Marketing/Sales Manager, Gannett - USA Today/Baseball Weekly, Miramar, FL (1994-1997)**

**Sole Proprietor and Store Owner, Instant Replay Sports Consignment, Erie, PA (1993-1994)**

**Therapeutic Recreation Aide, Lake Erie Institute of Rehabilitation, Erie, PA (1993)**

- Performed patient assessments and modified therapeutic recreation treatments to meet the development and inclusion goals for head trauma patients, completing clinical documentation.

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#### **EDUCATION**

**Master of Business Administration** (specialization in Sports Administration)

Lynn University, Boca Raton

**Bachelor of Science in International Business**

Florida Atlantic University

**Associate of Arts in Business Administration** (full basketball scholarship)

Broward State College

**Certified Park and Recreation Executive (CPRE)** – National Recreation and Park Association (NRPA); National Incident Management (FEMA) Certifications for ICS-100, 200, 300, 400, 700, 800; Diversity, Equity and Inclusion in the Workplace Certificate – USF Moma College of Business, 2021; Clemson University Executive Development Program for Parks & Recreation Professionals, 2007; NRPA Directors School, 2022

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#### **BOARD SERVICE / CIVIC INVOLVEMENT / AWARDS**

Palm Beach County Sports Commission, Board Service, (2023-present)

Natural Areas Management Advisory Committee to PBC Board of County Commissioners (2017 – present)

Leadership Palm Beach County, Class of 2018 – Engage Environment Day Committee member (2019-present)

Palm Beach County Community Remembrance Project coalition member (2020 – present)

William T. Dwyer Awards for Excellence in Education Judge, Economic Council of PBC (2022-present)

American Academy for Parks and Recreation Administration, National Gold Medal Award Judge (2019-2023)

Florida Recreation and Park Association, Board Service (2017–2022), Board President (2020-21), Conference presenter on education topics including Diversity, Equity, Inclusion, Environmental Justice, Community Building, Leadership Ethics, and Emergency Preparation/Response for Park Agencies

Cops Helping Kids Youth Service Award 2014; Employee of the Year Award, PBC Parks and Recreation 2009; PBC County Administrator's Golden Palm Award 2008 & 2014; Rising Star Award, PBC Parks and Recreation 2006

**ANDREA D. MCMILLAN, ESQ.**  
**931 Village Blvd., Suite 901-115**  
**West Palm Beach, FL. 33409**  
**adm@amcmillanlaw.com**  
**(561) 601-7939**

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## **EMPLOYMENT**

### **LAW OFFICES OF ANDREA D. MCMILLAN, PA (2002-present)**

Representing injured people in automobile, general negligence, and wrongful denial of insurance benefit cases, from the time of lawyer engagement, through case conclusion in state and federal courts

### **RICCI, HUBBARD, LEOPOLD, FRANKEL, & FARMER, PA (1999-2001)**

Aggressively represented and guided injured people in automobile, general negligence, and wrongful denial of insurance benefit cases, through all phases of litigation

### **ADAMS, COOGLER, WATSON, & MERKEL, PA (1992-1998)**

Defended medical malpractice and personal injury cases, after being hired by insurance companies

### **LAW CLERK TO HONORABLE HARRY LEE ANSTEAD, FOURTH DISTRICT COURT OF APPEAL (1990-1992)**

Read and analyzed appellate briefs submitted to the court. Performed legal research and wrote memoranda of law to the appellate judges, regarding the legal issues to be decided in each case

## **BAR MEMBERSHIPS AND ADMISSIONS TO PRACTICE**

- The Florida Bar
- The United States District Court, Southern District of Florida
- United States Court of Appeals for the Eleventh Circuit

## **LAW SCHOOL ACTIVITIES AND HONORS**

### **UNIVERSITY OF FLORIDA COLLEGE OF LAW, J.D., 1990**

- Moot Court Team Member
- Best Intramural Competitor Award, Moot Court, Fall 1989
- American Jurisprudence Book Award for Excellence in the Study of Family Law, Fall 1989

**UNDERGRADUATE ACTIVITIES AND HONORS**

**STETSON UNIVERSITY, B.A. English, minor in Spanish, 1987**

- Recipient, Algernon Sydney Sullivan Award- presented jointly by Stetson University and the New York Southern Society to the two most outstanding male and female graduating seniors
- Member, Sigma Tau Delta (English Honor Society)
- Member, Omicron Delta Kappa (Leadership Honor Society)
- Member, Mortar Board (National Honor Society)
- Member, Judiciary Council
- Member, Phi Alpha Delta, Legal Fraternity
- Dormitory Head Resident (2 years) and Resident Advisor in Campus Residential Life Program

**PROFESSIONAL AND CIVIC INVOLVEMENT**

Legal Aid Society of Palm Beach County

Recipient, Human Rights Advocacy Award, 1998

The Florida Bar

- Member, Code & Rules of Evidence Committee and Code Improvement Subcommittee (Former Vice-Chair)
- Former Member, Evidence Law Updates Editorial Board/Subcommittee
- Member, Trial Lawyers Section

Palm Beach County Bar Association,

- Member, Judicial Relations Committee
- Member, Personal Injury/Wrongful Death CLE Committee
- Member, Solo and Small Firm Practitioners Committee
- Former Co-Chair, Evidence Subcommittee
- Former Member, Judicial Liaison Subcommittee, Circuit Civil Practice Committee; Court Advisory/Appellate Committee; Executive Committee of the Young Lawyers Section; Bench/Bar Committee; Law Week Committee; Special Needs of Children Committee; Cultural Activities Committee

Florida Justice Association

- Member, Women's Caucus Section

Palm Beach County Justice Association

Florida Association of Women Lawyers

Clinics Can Help (non-profit providing durable medical equipment and unwrapped medical supplies to needy children and adults in Palm Beach County)

- Chair, Board of Directors
- Former Vice-President

Member, Palm Beach County Commission on Ethics Review Committee 2020-2021  
Appointed by Palm Beach County Board of County Commissioners

Finalist Judge, 36<sup>th</sup> William T. Dwyer Awards for Excellence in Education, Palm Beach County, April, 2020; April 2021

The Church of Bethesda-by-the Sea, Member, Evangelism and Grants Committees, 2018 and 2019

Leadership Palm Beach County, Class of 1998

- Former General Counsel and Member, Board of Governors
- Former Member, Public Relations/Marketing Committee; Alumni Relations Committee; Bylaws Committee

Executive Women of the Palm Beaches

- Nominee, Women in Leadership (WILA) Award, 1999

Former Board Member

- Legal Aid Society of Palm Beach County
- Forum Club of the Palm Beaches
- The Arc of Palm Beach County (Former Board President, Vice-President, and 12-Year Board Member)

### **SPEECHES AND PRESENTATIONS**

- Speaker, "Freedom of Speech Under the First Amendment," to Palm Beach County Students for "Law Week," on behalf of Justice Teaching, May, 2019
- Speaker, Florida Bar Speakers Bureau. Delivered a presentation to Jupiter Branch Library patrons on Consumer Fraud April, 2019
- Lecturer, "Litigating Attorneys' Fees." Palm Beach County Bar Association, April, 2019
- Judge, Palm Beach County Bar Association Elementary School Civics Essay Contest, March, 2019

- Presiding Judge, American Association for Justice Student Advocacy (Mock Trial) Competition for Law Students, Palm Beach County Courthouse, March, 2019.
- Presiding Judge, Mock Trial Competition for High-Schoolers, Palm Beach County Courthouse. Put on by Florida Law Related Education Committee and Palm Beach County Bar Association, February 2018 and February 2019
- Presenter of Interactive Civics Lesson to Students at Palm Beach County Courthouse for "Take Your Child to Work Day" February 2018 and February 2019
- Organizer/Presenter/ Moderator of Palm Beach County Bar Association Annual Evidence Law Seminars: "Getting It In, Keeping It Out, and Being Upheld On Appeal." For 3 years, organized and prepared detailed outline on recent Florida Evidence case law for Palm Beach County civil, criminal, and appellate attorneys and judges, and moderated panel discussion with two Palm Beach County circuit judges and one Fourth District Court of Appeal judge. Each year, the Florida Bar awarded CLE credit to attendees.
- Speaker, "Lawyers for Literacy" Program. Delivered a presentation to students at an Adult Education Center on law as a career path, and overcoming obstacles to further education.
- Speaker, Florida "Lawyers in Libraries" Program. Made a public presentation to a library audience on free legal resources, how to find and choose a lawyer, tips for going it alone in court, and why justice is important, in honor of National *Pro Bono* Week, which celebrates lawyers serving the poor and disadvantaged through volunteer service.
- Co-Presenter, on the work of the Florida Constitutional Revision Commission to the West Palm Beach Rotary Club, on behalf of the Law-Related Education Committee of the Palm Beach County Bar Association
- Presenter to various audiences, as a member of the Florida Bar Speakers Bureau and Benchmarks Presenter on Adult Civics Education topics
- Lecturer, "AIDS and The Workplace Update"
- Lecturer, "Considerations in Medical Malpractice Cases"
- Former Adjunct Instructor, Advanced Legal Writing Paralegal Course, Florida Atlantic University, Division of Continuing Education

Richard Moyroud  
7667 Park Lane Road, Lake Worth FL 33449  
moyroud@prodigy.net

Graduated from Washington University in St. Louis, Missouri with B.A. Degree, then worked as a translator while living in Paris, France. Returning to Florida in 1981, established Mesozoic Landscapes, Inc., specifically to research, propagate, and promote plants native to the phytogeographical region centered on South Florida. Currently active in provenance-specific plant propagation, consulting, restoration landscape planning and implementation, and writing; published many articles in popular and scientific journals, and two books.

As a charter member of the local chapter of the Florida Native Plant Society (1981), served two years as president, edited the newsletter for more than a decade, and worked on two public bonding campaigns to secure funds for the purchase and protection of Natural Areas in Palm Beach County, Florida.

As a charter member of the Florida Exotic Pest Plant Council in 1984, served as a board member for several years, and continues to educate the public about pest plants.

Coordinated the creation of a private botanical garden on 11 acres in Manalapan (Palm Beach) from 1985 through 1994. The estate included a 7-acre spoil island in Lake Worth Lagoon that was cleared of pest plants, and then replanted with all appropriate native species, resulting in "Bird Island", a highly successful habitat creation.

As a charter member of the Association of Florida Native Nurseries (1986), helped produce the yearly printed plant listing. Co-authored "Xeric Landscaping with Florida Native Plants", a guide to using native plant communities as the basis for ecological landscape design. First published in 1991, it is still in print and widely used.

While Conservation Chair of the Florida Native Plant Society, was appointed in 1990 to the Endangered Plant Advisory Council, under the Florida Commissioner of Agriculture. Continues to serve on EPAC, and has chaired the group since the initial appointment.

In 2016, was contracted to write a management plan for the Audubon Islands Sanctuary, a private 22 acre wildlife preserve in Lake Worth Lagoon (Palm Beach.) The plan was well-received and published verbatim as a book for education and fundraising. Subsequently hired by Audubon Florida to act as the sanctuary manager, with responsibilities of invasive plant removal, native replanting, monitoring, and offering guided tours for donors.

Richard Moyroud  
13 January 2024



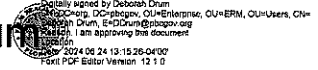
**INTEROFFICE MEMORANDUM**  
**Palm Beach County**  
**Environmental Resources Management**

**DATE:** June 24, 2024

**TO:** Commissioner Maria Sachs, Mayor  
 and Board of County Commissioners

**FROM:** Deborah Drum, Director  
 Environmental Resources Management

Deborah Drum



**SUBJECT: REAPPOINTMENTS TO NATURAL AREAS MANAGEMENT ADVISORY COMMITTEE**

Staff requests that the BCC submit nominations for these NAMAC seats. Seat descriptions are as follows:

**REAPPOINTMENT:** For Seat #3 representing a Professional Educator. A potential candidate, Dr. Jessica Miles (Caucasian female), has expressed interest in continuing in the seat for a second term. A nomination for reappointment to Seat #3 is hereby submitted from ERM staff to the BCC for consideration.

**REAPPOINTMENT:** For Seat #5 representing a member of the Palm Beach County Parks and Recreation Department staff. A potential candidate, Ms. Jennifer Cirillo (Caucasian female), has expressed interest in continuing in the seat for a third term. A nomination for appointment to Seat #5 is hereby submitted from ERM staff to the BCC for consideration.

**APPOINTMENT:** For Seat #6 representing a Citizen having an interest in preservation and conservation of natural areas. A potential candidate, Mr. Richard Moyroud (Caucasian male), has expressed interest in filling this seat. A nomination for appointment to Seat #6 is hereby submitted from ERM staff to the BCC for consideration.

**REAPPOINTMENT:** For Seat #7 representing a Citizen having an interest in preservation and conservation of natural areas. A potential candidate, Ms. Andrea McMillan (African-American female), has expressed interest in continuing in the seat for a second term. A nomination for reappointment to Seat #7 is hereby submitted from ERM staff to the BCC for consideration.

The following information is provided:

1. Board Appointment Information Forms
2. Resumes
3. Current Membership
4. Attendance Record
5. Resolution No. R-2013-1328

Please return the nominations, on the attached Palm Beach County Board of County Commissioners Boards/Committees Application, to Mrs. Allison Spall, Senior Environmental Analyst, no later than July 8, 2024. An agenda item will be prepared for the Board appointments at the September 10, 2024 meeting of the BCC.

DD:AS  
 Attachments

cc: Patrick Rutter

NATURAL AREAS MANAGEMENT ADVISORY COMMITTEE MEMBERS REPORT

June 17, 2024

Seat ID	Current Member	Role Type	Race Code	Gender	Contact Info	Seat Requirement	Appoint Date	Reappoint Date	Expire Date
Seat 1	Andy Flanner	Member	CA	M	John D. McArthur Beach State Park 10900 Jack Nicklaus Dr. North Palm Beach, FL 33408 <a href="mailto:Andrew.flanner@floridadeo.gov">Andrew.flanner@floridadeo.gov</a> 561-624-6950(O) 561-324-7984(C)	Management of Natural Areas	10/3/2023		9/30/2026
Seat 2	Dave Gillings	Member	CA	M	1198 SW 5 <sup>th</sup> Avenue Boca Raton, FL 33432 <a href="mailto:deepdiverdave@att.net">deepdiverdave@att.net</a> 561-393-8849(H) 561-866-4301(C)	Biological Scientist	10/3/2023		9/30/2026
Seat 3	Jessica Miles	Member	CA	F	Palm Beach State College 3160 PGA Blvd, MS #45 Palm Beach Gardens, FL 33410 <a href="mailto:milesj@palmbeachstate.edu">milesj@palmbeachstate.edu</a> 561-207-5220(O)	Professional Educator	8/17/2021		9/30/2023
Seat 4	Michele Thompson	Member	CA	F	City of Greenacres 501 Swain Blvd Greenacres, FL 33463 <a href="mailto:MThompson@greenacresfl.gov">MThompson@greenacresfl.gov</a> 561-236-5988(C)	Local Municipal Government Parks and Recreation Program	10/1/2017	12/19/2023	9/30/2026
Seat 5	Jennifer Cirillo	Member	CA	F	Palm Beach County Parks and Recreation Department 27090 6 <sup>th</sup> Ave South Lake Worth, FL 33461 <a href="mailto:JCirillo@pbcgov.org">JCirillo@pbcgov.org</a> 561-963-6732(O); 561-906-9687(C)	Palm Beach County Parks and Recreation Department Staff	10/16/2018	10/5/2021	9/30/2024
Seat 6	Don Marchetto	Member	CA	M	7929 159 <sup>th</sup> Court North Palm Beach Gardens, FL 33418 <a href="mailto:dmarchetto@bellsouth.net">dmarchetto@bellsouth.net</a> 561-379-6637	Citizen having an interest in preservation and conservation of natural areas	4/12/2022		9/30/2024
Seat 7	Andrea McMillan	Member	AA	F	4251 Tazewell Court West Palm Beach, FL 33409 <a href="mailto:adm@amcmillanlaw.com">adm@amcmillanlaw.com</a> 561-612-5700(O)	Citizen having an interest in preservation and conservation of natural areas	8/17/2021		9/30/2023



## NATURAL AREAS MANAGEMENT ADVISORY COMMITTEE

Attendance 2024

Seat – Name - Representing	1/19	2/16	3/15	4/19	5/17	6/21	7/19	8/16	9/20	10/18	11/15	12/20
1 – Andy Flanner - Mgr of Natural Area	C	C	C	C	C	C	C					
2 – David Gillings – Biological Scientist	C	C	C	C	C	C	C					
3 – Jessica Miles – Professional Educator	C	C	C	C	C	C	C					
4 – Michele Thompson– Mun Govt Public Rec Program	C	C	C	C	C	C	C					
5 – Jennifer Cirillo – PBC Parks & Rec Dept	C	C	C	C	C	C	C					
6 – Don Marchetto - Citizen	C	C	C	C	C	C	C					
7 –Andrea McMillan – Citizen	C	C	C	C	C	C	C					

A = Absent

P = Present

C = Cancelled Meeting

I = Information Gathering Field Trip

ATTACHMENT 4

**ATTACHMENT 5**

**RESOLUTION NO. R-2013-1328**

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, REPEALING AND REPLACING RESOLUTION 2009-0319; PROVIDING FOR ESTABLISHMENT OF THE NATURAL AREAS MANAGEMENT ADVISORY COMMITTEE; PROVIDING FOR MEMBERSHIP; PROVIDING FOR CONDITIONS OF APPOINTMENT; PROVIDING FOR MEETINGS AND ORGANIZATION; PROVIDING FOR DUTIES AND FUNCTIONS; PROVIDING THAT COMMITTEE ACTION IS ADVISORY ONLY; PROVIDING FOR ASSISTANCE TO THE COMMITTEE; PROVIDING FOR RATIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Board of County Commissioners of Palm Beach County (the "Board") created the Natural Areas Management Advisory Committee by adoption of Resolution 94-1051, on August 16, 1994, to review and comment on management plans developed by staff for environmentally sensitive lands purchased or leased by the County and to hold public hearings on these plans prior to final adoption by the Board; and

**WHEREAS**, Resolution 94-1051 was amended by Resolutions 95-1455, 99-1188 and 2003-0713; and

**WHEREAS**, the aforementioned Resolutions were repealed and replaced by Resolution 2009-0319; and

**WHEREAS**, and over the course of time and changing directives from the Board, certain portions of the Resolution 2009-0319 have become obsolete, and the Board wishes to repeal the existing Resolution pertaining to the Natural Areas Management Advisory Committee in order to remove the obsolete provisions and to provide term limits for committee members consistent with Board direction in the Uniform Policies and Procedures for Palm Beach County Advisory Boards, Resolution 2013-0193.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:**

Section 1. Creation. Upon adoption of this Resolution by the Board, there is created and established a committee to be known as the Palm Beach County Natural Areas Management Advisory Committee (the "Advisory Committee" or "Committee").

Section 2. Purpose. The purpose of the Advisory Committee is to review and comment on management plans developed by staff for natural areas and conservation lands managed by the Palm Beach County Department of Environmental Resources Management ("ERM"), with a

specific focus on proposed public uses of these sites, and to make recommendations to staff on possible changes to each plan prior to making a recommendation to the Board on approval of the plan.

Section 3. Membership.

A. The Advisory Committee shall have seven (7) members who shall be appointed at large by the Board according to the provisions set forth herein. The composition of the Committee shall be as follows:

1. One (1) member with experience in the management of natural areas.
2. One (1) biological scientist.
3. One (1) professional educator with knowledge of South Florida ecosystems.
4. One (1) representative of a local municipal government parks and recreation program.
5. One (1) member of the Palm Beach County Parks and Recreation Department staff.
6. Two (2) citizens having an interest in preservation and conservation of natural areas.

B. Appointment of individuals to the Advisory Committee.

1. The Board, acting as a whole, shall appoint seven (7) individuals to fulfill the requirements of subparagraphs A.1-6 of this section.
2. The Board shall make its appointments from a list of nominees submitted by Board members or by ERM, which shall solicit nominees in order to fulfill the requirements of subparagraph A.1-6 of this section.
3. All members of the Advisory Committee except the citizen representatives shall have expertise in biology/ecology, conservation of natural resources, environmental education, environmental land management, or public recreation. Each nominee, except nominees for a citizen advisory position, shall submit to ERM written evidence of his or her expertise in any of the above.

C. All appointments except for a vacancy shall be for a term of three (3) years. Terms shall commence on October 1<sup>st</sup> of the year appointed and terminate on September 30<sup>th</sup> three years later. Existing members' terms shall expire on September 30<sup>th</sup> of the year in which their term expires. A member appointed to fill the remaining term of a vacancy shall serve until the expiration of the unfulfilled term and this service shall not count toward the member's term limits. No member shall be reappointed without approval by the Board at one of its regular meetings.

Section 4. Conditions of Appointment.

A. Beginning on or after March 1, 2013, no person shall be appointed or reappointed to the Advisory Committee for more than three consecutive three year terms.

B. County employees shall not be appointed to the Advisory Committee, except that an employee of the School District of Palm Beach County may be appointed as a representative of the education community, as specified in subparagraph A.3. of Section 3 of this Resolution, and that an employee of the Palm Beach County Department of Parks and Recreation shall serve on the Advisory Committee, as specified in subparagraph A.5 of Section 3 of this Resolution.

C. An Advisory Committee member who is an employee of a local government shall not represent specific interests of the local government on Advisory Committee issues.

D. Resolution 2013-0193, as amended or replaced by other uniform policies and procedures pertaining to all advisory boards established by the Board of County Commissioners, is incorporated in this Resolution by reference.

Section 5. Meetings and Organization.

A. The Advisory Committee shall establish a regular time and place to hold business meetings. Reasonable public notice of all Advisory Committee business meetings, field trips and public hearings shall be provided, and all such business meetings, field trips and public hearings shall be open to the public at all times and shall allow public comment.

B. A quorum must be present for the conduct of Advisory Committee business meetings. A majority of the members appointed shall constitute a quorum. All business meetings shall be governed by Robert's Rules of Order.

C. The Advisory Committee shall adopt any rules of organization and procedures that may be required. The Advisory Committee may elect a chairperson and vice chairperson, may establish subcommittees for specific subjects or tasks, and may invite participation in a subcommittee by nonmembers in order to obtain input from other sectors of the public interested in the management of natural areas and the duties of the Advisory Committee.

Section 6. Duties and Functions. The Advisory Committee shall have the following duties and functions:

A. To review and comment on initial and revised management plans developed by staff for natural areas and conservation lands managed by ERM, in accordance with the requirements of the Palm Beach County Natural Areas Ordinance (No. 94-13), as may be amended from time to time.

B. To hold a public hearing on each management plan, as required, to solicit input from the public.

C. To consider oral and written public comments at hearings and at Advisory Committee business meetings.

D. To make a recommendation to the Board regarding the approval of each management plan reviewed by the Advisory Committee.

E. To review and comment on conceptual site plans prepared by staff as part of grant applications for funding for acquisition and/or management of natural areas.

F. To review and comment on staff-proposed interim changes to management plans.

G. To review the results of ongoing monitoring of natural areas to determine whether management goals are being met.

H. To make recommendations to staff regarding policies related to the management of the natural areas.

I. To periodically review management plans for possible modification.

Section 7. Assistance to the Committee. The Advisory Committee may call upon any department or other agency of the County, regional, state, federal or local governments for information or advice in the performance of its work. Staff from ERM shall provide administrative support to the Advisory Committee. The County Attorney's Office shall act as

legal counsel to the Advisory Committee at all its meetings and shall provide such legal advice and assistance as may be requested by the Advisory Committee.

Section 8. Committee Action Advisory Only. The actions, decisions and recommendations of the Advisory Committee are advisory only and shall not be binding on the Board or County staff.

Section 9. Ratification. Notwithstanding anything contained herein, this Resolution also hereby acknowledges, ratifies, and confirms all actions of the Advisory Committee known as the Natural Areas Management Advisory Committee as was previously approved and organized by the Board of County Commissioners prior to the formal adoption of this Resolution. This Resolution hereby acknowledges, ratifies, and confirms the appointment of each currently-serving member of the Advisory Committee appointed pursuant to Resolution 2009-0319, and each such member shall continue to serve on the Advisory Committee until September 30<sup>th</sup> of the final year of such member's three (3)-year term established under the previously existing Resolution 2009-0319.

Section 10. Severability. If any section, sentence, clause, phrase, or word of this Resolution is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holdings shall in no way affect the validity of the remaining portions of the Resolution.

Section 11. Repeal of Resolution 2009-0319.

This Resolution expressly repeals and supersedes Palm Beach County Resolution 2009-0319, except to the extent that certain actions taken thereunder are ratified as provided herein.

Section 12. Effective Date. The provisions of this Resolution shall become effective upon approval by the Board of County Commissioners.

The foregoing Resolution was offered by Commissioner Vana, who moved its adoption. The motion was seconded by Commissioner Berger, and upon being put to a vote, the vote was as follows:

Commissioner Steven L. Abrams, Mayor	<u>Aye</u>
Commissioner Priscilla A. Taylor, Vice Mayor	<u>Aye</u>
Commissioner Hal R. Valeche	<u>Aye</u>
Commissioner Paulette Burdick	<u>Aye</u>
Commissioner Shelley Vana	<u>Aye</u>
Commissioner Mary Lou Berger	<u>Aye</u>
Commissioner Jess R. Santamaria	<u>Aye</u>

The Mayor thereupon declared the Resolution duly passed and adopted this 1st day of October, 2013.

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

By: [Signature]  
County Attorney

PALM BEACH COUNTY, FLORIDA, BY ITS  
BOARD OF COUNTY COMMISSIONERS

SHARON R. BOCK, CLERK

By: [Signature]  
Deputy Clerk



STATE OF FLORIDA, COUNTY OF PALM BEACH  
I, SHARON R. BOCK, Clerk & Comptroller certify  
this to be a true and correct copy of the original  
filed in my office on Oct 01 2013  
dated at West Palm Beach, FL on Oct 01 2013  
By: [Signature]  
Deputy Clerk

