Agenda Item# **3A-4**

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

<u> </u>									
Meeting Date:	December 10, 2024								
Department:	Administration								
Advisory Board Na	e: Florida Atlantic Research & Development Authority								
## ## ## ## ## ## ## ## ## ## ## ## ##	I. EXECUTIVE BRIEF								
Motion and Title: Staff recommends motion to approve: the reappointment of one individual to the Florida Atlantic Research & Development Authority (Authority) for the period December 10, 2024 through December 9, 2028:									
Appoint See See Sherry Ambrose 2	At No. Seat Requirement PBC Resident/Employed In the Private Sector Nominated By Commissioner Woodward								
No. 85-32, which consists comprised of set Broward County respectives may represent the Even that the Even that the Even that the Event that the Even that the Event that t	ober 3, 1985, the Board of County Commissioners (BCC) adopted Ordinance reated the Florida Atlantic Research & Development Authority. The Authority even (7) members: three (3) Palm Beach County representatives, three (3) epresentatives and the President of Florida Atlantic University or designee, ust be employed in the private sector and reside in the County in which they hough these are at-large appointments, historically, staff has requested a Authority from the District 4 Commissioner and the District 5 Commissioner as Seat #2 is an at-large appointment, nominated by the entire BCC. The current of (2) Palm Beach County representatives is: two (2) Caucasian males. Ms. asian female. Countywide (HH)								
Background and Justification: The Authority is charged with development, operation, management and financing of a research and development park.									
Attachments: 1. Boards/Com 2. Current Men	mittees Application and Resume for Sherry Ambrose hbership listing from the Boards & Commissions Directory								
Recommended By	y:								
Legal Sufficiency:	Sean adel William 12/6/20								

Assistant County Attorney

Date

II. REVIEW COMMENTS

Α.	Other Department Review:	
	Department Director	Date

REVISED 06/92 ADM FORM 03 (THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print) Board Name: FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT Advisory [] Not Advisory [X] AUTHORITY [X] At Large Appointment [] District Appointment /District #: or Term of Appointment: 4 Years. Seat Requirement: RESIDENT OF PBC [X]*Reappointment or [] New Appointment to complete the term of Due to: [] resignation [] other Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0 Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT AMBROSE Name: SHERRY Last Middle Occupation/Affiliation: Owner [] Employee [X] Officer [] **Business Name:** FLORIDA POWER & LIGHT Business Address: 700 UNIVERSE BOULEVARD CEA/JB City & State JUNO BEACH, FL Zip Code: 33408 Residence Address: 78 HICKORY HILL ROAD City & State TEQUESTA, FL Zip Code: 33469 Home Phone: Business Phone: Cell Phone: (561) 339-6097 Fax: Email Address: SHERRY.AMBROSE@FPL.COM Mailing Address Preference: [X] Business [] Residence Have you ever been convicted of a felony: Yes No X If Yes, state the court, nature of offense, disposition of case and date:

[X] Female

[] Asian-American [] African-American [X] Caucasian

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Minority Identification Code:

[] Native-American

[] Male

[] Hispanic-American

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	al Sheet(s), if necessary) OR	***************************************
NONE	X	NOT APPLICABLE/ (Governmental Entity)	
http://www.palmbeachcountyethi	s. Training on the Palm cs.com/training.htm. Ethics tra ment. All board members must	and complete training on Article XIII on Beach County Code of Ethics can aining is on-going, and pursuant to Plat also be familiar with the State of Flori	on be found on the web at:
By signing below I agree required Ethics training	to abide by the Palm Beach (in the manner checked below	County Code of Ethics, and acknown:	vledge that I have received the
X By wa By att	tching the training program or ending a live presentation give	n the Web, DVD or VHS on _08/04/_ en on, 20	_ 2023
	AND		
By signing below I acknowledge of Florida Code of State of Florida Code of State of	owledge that I have read, un Ethics, Chapter 112, part III	derstand and agree to abide by the loft of the Florida Statutes:	Florida Sunshine Law and the
*Applicant's Signature: Sheet In Secretary Sec	Ambrose Prin	ted Name: Sherry Ambrose	Date: 23/09/24
Any questions and/or concerns re Ethics website <u>www.palmbeachc</u>	garding Article XIII of the Pal- ountyethics.com or contact us	m Beach County Code of Ethics, pleas via email at ethics@palmbeachcountye	e visit the Commission on thics.com or (561) 233-0724.
	(Insert Liaison Name Here),	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a Appointment to be made	pplicable): at BCC Meeting on:		
Commissioner's Signature:_	Marci Woody	all	1-24
Pursuant to Florida's Public Records Law	, this document may be reviewed and	photocopied by members of the public.	Revised 01/09/2023



PALM BEACH COUNTY **CODE OF ETHICS** TRAINING ACKNOWLEDGEMENT

Honesty - Integrity - Character

Legal Name: Sherry Ambrose	(Please print clearly)
Employee Identification Number:	
Agency/Municipality;	Dept/Board: <u>FARDA</u>
By signing this acknowledgement, I am attestir	ng that I have done the following:
[v] Read the Palm Beach County Code of Et	hics Ordinance (Ctrl+Click to follow link)
AND	
Have completed additional training by viewing	one of the following:
[] The Code of Ethics Training Program on	the <u>Intranet/Internet</u> . (Ctri+Click to follow link)
✓ The Code of Ethics Training Program on	YouTube. (Ctrl+Click to follow link)
[] The Code of Ethics Training Program on	DVD.
[] A live presentation given on	, 20
I understand that I am responsible for unders County Code of Ethics as I conduct my assign I also understand that the information in this p will be communicated to me by my supervisor	ed duties during my term of employment. olicy is subject to change. Policy changes
Advisory Board Members: Submit signed forms	to Appropriate Advisory Board Representative

PLEASE SUBMIT THIS FORM TO APROPRIATE PARTY AS HIGHLIGHTED ABOVE PLEASE DO NOT SUBMIT THIS FORM TO THE COMMISSION ON ETHICS

> 300 North Dixie Highway, Suite 450, West Palm Beach, FL 33401 PHONE: 561.355-1915 FAX: 561.355-1904 Hotline: 877.766.5920 E-mail: ethics@palmbeachcountyethics.com Website: www.palmbeachcountyethics.com

Rev. 01/2017



PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

I. AUTHORITY:

Resolution R-84-1745; amended by Ordinance No. 85-32.

II. APPOINTING BODY:

Board of County Commissioners

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL:

This Board is composed of seven (7) members. The initial terms of the members of the Authority as appointed by their respective County shall be as follows: 1. Palm Beach - 4 years, 2. Palm Beach - 3 years, Palm Beach - 1 year; Broward - 4 years, Broward - 2 years, Broward - 4 years. The President of Florida Atlantic University c his/her designee shall be a permanent member of the Authority. Each member shall continue to serve until a successor has been appointed and qualified. At least three (3) members of the Authority shall be appointed who are employed in the private sector and who are residents of Palm Beach County. Hereafter the BCC shall appoint for terms of four (4) years each a member or members to succeed those PBC representatives whose terms expire. The BCC shall fill any vacancy for an unexpired term. A member of the Authority shall be eligible for reappointment. Any member of the Authority representing PBC may be removed by the BCC for misfeasance, malfeasance, or willful neglect of duty. The members of the Authority shall receive no compensation for the performance of their duties hereunder, but each such member may be paid necessary expenses incurred while engaged in the performance of such duties, as allowed by law.

EXTENDED COMPOSITION:

IV. MEETINGS:

Generally, the fourth Wednesday of even-numbered months at 9:00 a.m. Location noted at www.farda.gov/authority-meetings.

V. FUNCTIONS:

Development, operation, management and financing of a research and development park, and the exercise of the powers conferred by the Ordinance Part V of Chapte 159 Florida Statutes.

VI. LIAISON INFORMATION:

LIAISON DEPARTMENT

CONTACT PERSON

ADDRESS

Outside Entity

Andrew S. Duffell, Presider

3651 FAU Blvd Ste 400

Boca Raton FL 33431

Phone # 561-416-6092

^{*} indicates a member having an action pending



FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
Appointed	By : At-Large/Palm Beach C	ounty Boa	rd of Cour	nty Comm	issioners				
1	lmran Siddiqui iasiddiqui@icloud.com	Member	AS	М	neres.	Resident of PBC/Employed in Private Sector	06/06/2023		06/06/2027
	17794 Lake Azure Walk Boca Raton FL 33496								
	NOMINATED BY	*							
2	Vacant	Member				Resident of PBC/Employed in Private Sector			
	NOMINATED BY	:							
	Alex Price williamalexprice@gmail.com	Member	CA	M	561-617-3242	Resident of PBC/Employed in Private Sector	09/12/2023		06/06/2027
	1838 SW 6th Ct Boca Raton FL 33486								
	NOMINATED BY	:							
Appointed l	By : Broward County Board	of County	Commiss	ioners					
	Matt Korshoff mkorshoff@southstatebank.c Broward County Board of Cou		CA ssioners	M		Broward County Representative	11/14/2023		11/14/2028
	NOMINATED BY	:							
* indicates	s a member having an action յ	pending							

Appointed By: Broward County Board of County Commissioners

5 Maggie Gunther mgunther@gflalliance.org Member CA

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Broward County Representative 04/23/2023

04/23/2027

NOMINATED BY:

Greater Ft. Laud/Broward Alliance

* Francis E Salazar faxsalazar@gmail.com

Member AA

M 954-604-4918

Broward County Representative 09/10/2019

2111 N 50th Ave Hollywood FL 33021

NOMINATED BY:

Appointed By: Florida Atlantic University

7 Stacy Volnick, Ph.D. svolnick@fau.edu

Member CA

Florida Atlantic University President or Designee

10/10/2022

Florida Atlantic University - Boca Raton Campus

NOMINATED BY: Florida Atlantic University

^{*} indicates a member having an action pending