PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: December 10, 2024 | [X] Consent | [] Regular | • |
|---------------------------------|--------------|--------------|---------|
| | [] Workshop | [] Public H | Iearing |

Department: Facilities Development & Operations

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: Work Order No. 24-001 (Work Order) to the annual painting and weatherproofing contract (R2024-0958) with Joe Schmidt Construction, Inc. (Contractor) in the amount of \$2,300,000 for the Main Detention Center (MDC), East Tower-Interior Painting project for a period of 90 calendar days from notice to proceed.

Summary: On August 20, 2024 (3H-24), the Board of County Commissioners (BCC) authorized the County Administrator or designee which in this case was the Director of Facilities Development and Operations (FDO), to execute a Work Order (in an amount not to exceed \$2,300,000) for the MDC, East Tower-Interior Painting project. The Work Order authorized the construction services necessary to furnish all labor, equipment, devices, tools, materials, transportation, professional services, supervision, drawings, permitting and all miscellaneous requirements necessary for the interior painting for the MDC, East Tower-Interior Painting project. The Work Order was fully executed on behalf of the BCC by the Director of FDO. In accordance with the County Policies and Procedures Memorandum (PPM) CW-O-051, all delegated contracts, agreements and grants must be submitted by the initiating Department as a receive and file agenda item. The annual painting and weatherproofing contract was presented to the Goal Setting Committee on December 7, 2022 and the Committee established Affirmative Procurement Initiatives (APIs) of sheltered market for projects less than \$100,000 (when three (3) or more small businesses are qualified under the annual contract) or a Small Business Enterprise (SBE) contractor will be given a price preference if its bid is within 10% of the lowest non-small business bid for projects \$100,000 or greater. Since this project is greater than \$100,000, the SBE price preference API was applied. The SBE participation on this Work Order is 100%. To date, the Contractor's overall SBE participation is 100%. To date, the overall SBE participation on the annual painting and weatherproofing contract is 100%. The Contractor is a certified SBE. Funding for this project is from the Infrastructure Sales Tax Fund. (Capital Improvements Division) District 3 (MWJ)

Background and Justification: This project was openly, competitively advertised and procured. Bids for this project were opened on July 18, 2024 and the Contractor submitted the lowest responsive and responsible bid of the two (2) bids received.

Attachment:

1. Work Order No. 24-001

| | | <u>,</u> |
|-----------------|---------------------|-----------|
| Recommended by: | où l. ayal allos |) 11/4/24 |
| | Department Director | Pate |
| Approved by: | 12Baken | 11/22/24 |

Date

County Administrator

II. FISCAL IMPACT ANALYSIS

A. **Five Year Summary of Fiscal Impact:**

| Fiscal Years | 2025 | 2026 | 2027 | 2028 | 2029 |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------|----------------|---------------------|------------|
| Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County | <u>\$2,312,856</u> | | | | |
| NET FISCAL IMPACT # ADDITIONAL FTE POSITIONS (Cumulative) | <u>\$2,312,856</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> |
| Is Item Included in Current Bu Is this item using Federal Fund Is this item using State Funds? | ~ | Ye Ye Ye | es | No <u>X</u> No X | |
| Budget Account No.: | | | | | |
| Fund <u>3950</u> Dept <u>411</u> | <u>Unit</u> Q03 | 19 Obje | <u>ct 4907</u> | | |
| CONSTRUCTION STAFF COSTS CONTINGENCY | \$2,300,000.0 \$ 12,856.0 \$ 0.0 | 00 | | | |

\$2,312,856.00

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Funding for this project is from the Infrastructure Sales Tax Fund.

C. Departmental Fiscal Review: Relut Ein Mullella

III. REVIEW COMMENTS:

A. OFMB Fiscal and/or Contract Development and Control Comments:

OFMB

TOTAL

Contract Administrator

B. Legal Sufficiency:

11/19/24 ounty Attorney sistant C

C. Other Department Review:

26 11.13.24

Department Director

This summary is not to be used as a basis for payment.

1

WORK ORDER 24-001 TO ANNUAL CONTRACT R2024-0958 FOR PAINTING &WEATHERPROOFING PROJECT NAME: MDC, EAST TOWER - INTERIOR PAINTING PROJECT NO. 2023-036451.1

SEP 2 7 2024

WHEREAS, the Owner and Contractor acknowledge and agree that the Contract between Owner and Contractor dated 8/20/2024 (R2024-0958) ("Contract") is in full force and effect and that this Work Order incorporates all the terms and conditions of the Contract and the IFB/Q for this project, as may be supplemented and amended by this Work Order;

NOW THEREFORE, in exchange for the mutual covenants and promises set forth herein and the sums of money agreed to be paid by the Owner to the Contractor, the parties agree as follows:

1. Recitals. The foregoing recitals are true and correct and incorporated herein by reference.

2. Total Bid Amount. Pursuant to Section 6.3 of the Instructions to Bidders of the Annual Contract for Painting & Weatherproofing between Owner and Contractor, the Contractor was the lowest, responsive, responsible Bidder in the amount of \$2,300,000.00 for the construction costs to furnish all material, labor, supervision, permits and supplies necessary and reasonably incidental to provide interior painting per Attachment "C" and addenda 1 and 2 provided by Capital Improvements Division as set forth on the Bid Form attached hereto and incorporated herein by reference.

3. Schedule of Time for Completion. The time of completion for this Work Order will be as follows: The Contractor shall substantially complete the project within **90 calendar days from notice to proceed.** Liquidated Damages are \$220/day for failure to achieve certification of substantial completion within the contract time or approved extension thereof.

4. APIs. The APIs applicable to this Contract are attached hereto.

5. EBO Participation to Date. To date Contractor has achieved 100% SBE subcontracting participation on this Contract. Contractor will provide 100% on this Work Order.

6. Attachments. The following attachments are attached hereto and incorporated herein by reference:

Bid Form

Form Rev 1/8/24 Work Order - Annual Contract - for BCC - Nonfederal

EBO Schedules 1 and 2 APIs Addenda 1 and 2 Bid Bond/Security Project Requirements Public Construction Bond Form of Guarantee Insurance Certificate(s)

7. <u>Annual Contract Modifications and Additions.</u> The following provisions of the Annual Contract are modified as follows:

Pursuant to section 255.0992, Florida Statutes, the County's Living Wage Ordinance shall not apply to this Invitation for Quote/Bid and any resulting Work Order(s), notwithstanding any provision of an existing Annual Contract to the contrary, including, but not limited to, the Instructions to Bidders, the General Conditions to the Annual Contract and the Certification of Compliance with the Living Wage Ordinance.

The following General Condition is added to the General Conditions:

GC 84 INTERACTIONS WITH COUNTY STAFF

In all interactions with County staff, Contractor and its employees will conduct themselves in a professional manner at all times and treat County staff with respect and dignity. Use of offensive and demeaning language will not be tolerated. Failure to comply with this requirement will be considered a default under this Contract and may result in termination of this Contract.

GC 85 <u>DISCLOSURE OF FOREIGN GIFTS AND CONTRACTS WITH FOREIGN</u> COUNTRIES OF CONCERN

Pursuant to F.S. 286.101, as may be amended, by entering into a contract or performing any work in furtherance thereof, the Contractor certifies that it has disclosed any current or prior interest of, any contract with, or any grant or gift received from a foreign country of concern where such interest, contract, or grant or gift has a value of \$50,000 or more and such interest existed at any time or such contract or grant or gift was received or in force at any time during the previous five (5) years.

8. Except as modified herein, the Contract remains in full force and effect. All capitalized terms herein shall have the same meaning as set forth in the Contract.

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Form Rev 1/8/24 Work Order – Annual Contract – for BCC - Nonfederal

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MDC, East Tower - Interior Painting **Project Name: Project Number:** 2023-036451.1

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Work Order on behalf of the COUNTY and CONTRACTOR has made and executed this Work Order, the day and year written above.

> Name: Title:

ATTEST:

M. Klaves B

FDO Fiscal

PALM BEACH COUNTY, a political subdivision of the State of Florida, BOARD OF COUNTY COMMISSIONERS

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ISAMI AYALA-COLLAZO Director, Facilities Development & Operations

912712024 Date:

APPROVED AS TO LEGAL SUFFICIENCY Míchael vv Atthic de W. Jones 9.26 11:52:08-04'00' By: County Attorney

Date:_

Date:

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Form Rev 1/8/24 Work Order - Annual Contract - for BCC - Nonfederal

Project Name: Project Number: MDC, East Tower - Interior Painting 2023-036451.1

WITNESS: FOR CONTRACTOR

SIGNATURE

lidans Signature

Ashley Adams

Name (type or print)

CONTRACTOR: JOE SCHMIDT CONSTRUCTION, INC.

Joe Schmidt

Signature

Name (type or print)

President

Title

(Corporate Seal)

4

Form Rev 1/8/24 Work Order - Annual Contract - for BCC - Nonfederal



Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Florida Profit Corporation JOE SCHMIDT CONSTRUCTION, INC.

Filing Information

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Principal Address

16349 75TH. AVENUE NORTH PALM BEACH GARDENS, FL 33418

Changed: 01/14/2006

<u>Mailing Address</u>

16349 75TH. AVENUE NORTH PALM BEACH GARDENS, FL 33418

Changed: 01/14/2006

Registered Agent Name & Address

SCHMIDT, JOE 16349 75TH. AVE. NORTH PALM BEACH GARDENS, FL 33418

Address Changed: 04/28/2004

Officer/Director Detail

Name & Address

Title P

SCHMIDT, JOE 16349 75TH. AVENUE NORTH PALM BEACH GARDENS, FL 33418

Annual Reports

Report YearF20220

Filed Date 02/01/2022

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| 2023 | 01/23/2023 |
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| 2024 | 02/05/2024 |

Document Images

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| | <u> 12/23/1996 – Domestic Profit Articles</u> | View image in PDF format |

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NONGOVERNMENTAL ENTITY HUMAN <u>TRAFFICKING AFFIDAVIT (§ 787.06(13), Fla. Stat.)</u> THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED

I, the undersigned, am an officer or representative of Jac Schmidt Construction INC.

(CONTRACTOR) and attest that CONTRACTOR does not use coercion for labor or services as

defined in section 787.06, Florida Statutes.

Under penalty of perjury, I hereby declare and affirm that the above stated facts are true and correct. \uparrow

(Signature of Officer or Representative)

Joc Schmidt

(Printed Name of Officer or Representative)

State of Florida, County of Palm Beach

Sworn to and subscribed before me by means of D physical presence or D online notarization

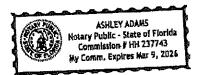
this, 2nn_day of __ 2024 DE SCHMIDT by . 14

Personally known $\stackrel{\mbox{}{\mbox{$\!\!\!$}$}}$ OR produced identification \square .

Type of identification produced _

Shley () hans

NOTARY JUBLIC My Commission Expires: State of Florida at large



(Notary Seal)

QUOTE/BID FORM

PROJECT NUMBER: <u>2023-036451.1</u>

PROJECT NAME:

MDC, East Tower - Interior Painting

IN ORDER TO BE DEEMED RESPONSIVE TO THIS INVITATION FOR QUOTE/BID, THE QUOTE/BID PACKAGE MUST CONTAIN:

- a) This Quote/Bid Form completed and executed.
- b) EBO Schedules 1 and 2 completed and executed.
- c) Bid Security. (If the bid is \$200,000 or more).
- d) Signed Addenda, if any issued

THE FOLLOWING MUST BE COMPLETED AND SIGNED BY CONTRACTOR

1. TOTAL QUOTE/BID AMOUNT

Written amount two million three hundred thousand dollars and zero cents

_s2,300,000.00

No

2. Bidder commits to achieving the APIs applicable to this solicitation as designated on Attachment A and as submitted on its EBO Schedules 1 and 2.

3. Is the Bidder a Palm Beach County certified S/M/WBE? Yes X

4. Commercial Non-Discrimination Certification. The undersigned Bidder hereby certifies and agrees that the following information is correct: In preparing its response to this Solicitation, the Bidder has considered all proposals submitted from qualified, potential Subcontractors and suppliers, and has not engaged in "discrimination" as defined in the County's Commercial Nondiscrimination Policy as set forth in Resolution 2017-1770 as amended, to wit: discrimination in the solicitation, selection or commercial treatment of any Subcontractor, vendor, supplier or commercial customer on the basis of race, color, national origin, religion, ancestry, sex, age, marital status, familial status, sexual orientation, gender identity or expression, disability, or genetic information, or on the basis of any otherwise unlawful use of characteristics regarding the vendor's, supplier's or commercial customer's employees or owners; provided that nothing in this policy shall be construed to prohibit or limit otherwise lawful efforts to remedy the effects of discrimination that have occurred or are occurring in the County's relevant marketplace of Palm Beach County. Without limiting the foregoing, "discrimination" also includes retaliating against any person or other entity for reporting any incident of "discrimination." Without limiting any other provision of the solicitation, it is understood and agreed that, if this certification is false, such false certification will constitute grounds for the County to reject the bid submitted by the Bidder for this Solicitation, and to terminate any contract awarded based on the response. As part of its bid, the Bidder shall provide to the County a list of all instances within the immediate past four (4) years where there has been a final adjudicated determination in a legal or administrative proceeding in the State of Florida that the Bidder discriminated against its Subcontractors, vendors, suppliers or commercial customers, and a description of the status or resolution of that complaint, including any remedial action taken. As a condition of submitting a bid to the County, the Bidder agrees to comply with the County's Commercial Nondiscrimination Policy as described in Resolution 2017-1770 as amended.

Form Rev. 1/8/24 Quote/Bid Form - NonFederal

Quote/Bid Form Page 1

5. The Bidder shall be bound by the terms of its Bid for a period of one hundred twenty (120) calendar Days from the date of the bid opening and may not withdraw its Bid within that time period. If the County issues a Notification from Owner within the above 120-Day period, then the Bidder will be bound by the Bid as submitted. If the County fails to issue a Notification from Owner to the successful Bidder within the above identified 120-Day period, the successful bidder will not be required to honor its bid unless otherwise agreed to by both parties. County anticipates, but does not guarantee, the award of a Work Order and written notice to proceed within ninety (90) calendar Days of Notification from Owner, absent the filing of a timely bid protest.

6. It is agreed that the undersigned has received all addenda complete as issued by the County and that related costs are included in the bid submitted. The undersigned acknowledges receipt of said addenda as follows:

| Addendum # 1 | dated 6/14/24 | Addendum # | dated |
|--------------|---------------|------------|-------|
| Addendum # 2 | dated 6/18/24 | Addendum # | dated |

The undersigned has included the signed addenda, if issued, in its bid package.

7. The undersigned does hereby declare that the Bid covers all expenses of every kind incidental to the completion of said Work in accordance with the Contract Documents, including all claims that may arise through damages or other causes whatsoever. The undersigned does hereby declare that it shall make no claim on account of any variation from any estimate in the quantities of Work to be done, nor on account of any misunderstanding or misconception of the nature of the Work to be done or the grounds, subsurface conditions, or place where the Work is to be done.

QUOTE/BID PROVIDED BY:

7/18/24

Date

| Joe Schmidt Construction, Inc. | |
|---------------------------------|--|
| Contractor Firm Name | |
| $() \rightarrow A \rightarrow $ | |
| Signature | |
| | |
| Joe Schmidt, President | |

Print Name and Title

Quote/Bid Must Contain Original Signatures. No Copies or Emailed/Faxed Quotes/Bids Will Be Accepted

Form Rev. 1/8/24 Quote/Bid Form - NonFederal

Quote/Bid Form Page 2

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Palm Beach County Facilities Development & Operations/Capital Improvements Division **BID SUMMARY**

| API: Price Preference | ANNUAL/TRADE: | PAINTING | MANDATORY PRE-BID DATE: 5/13/2024, 6/12/2024 |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|
| PROJECT NUMBER: 2023-036451.1 PROJECT NAME: MDC, East Tower - Interior Painting | | Jeff Halverson, Project Man | ager BID OPENING DATE: 7/18/2024 |
| FIRM NAME | MCJ Professional Cleaning Services, Corp. | Joe Schmidt Construction, Inc. | |
| PRIME LOCATION | LOCAL | LOCAL | |
| PRIME SBE STATUS | SBE | SBE | |
| BID BOND | Yes | Yes | |
| BID | \$1,850,000.00 | \$2,300,000.00 | |
| ADDENDUM 1 | Acknowledged/Signed | Acknowledged/Not Signed | |
| ADDENDUM 2 | Acknowledged/Signed | Acknowledged/Not Signed | |
| SBE SCHEDULE 1 (Shall list the S/M/WBE Prime and the names of <u>all</u> subcontractors regardless of SBE status.) | Satisfactory | Satisfactory | |
| SBE PARTICIPATION | 0% | 100% | |
| SBE SCHEDULE 2 (Schedule 2 is required for SBE Prime and <u>every</u> subcontractor.) | Unsatisfactory | Satisfactory | |
| NOTES: | OEBO Schedule 2 missing for Prime. SBE Prime is not certified for painting trade. Prime is non-responsive as pregualification application was not submitted within 10 days, as required. | Addendums 1 & 2 are not signed. | |

| Bid Documents Opened By (Print Name): | Cathy Choban | Bid Documents Recorded By (Print Na | me): <u>Diana Del R</u> | lo Cabrera |
|--------------------------------------------|---------------------------|-----------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The recommended contractor's License(s) is | current and in complian | ce with Palm Beach County requirements for the contractor and all sub-contr | actors listed. | YES |
| The recommended contractor's Insurance(s) | is current and in complia | ance with Palm Beach County requirements for the contractor. | YES | Standing and a state of a state of the state |
| The recommended firm is registered in VSS. | YES | RECOMMENDED FOR APPROVAL: | | 190557757 7-23-2470 |

Based on the bid results for the above project, FDO recommends award to the following firm, as this firm provided the lowest responsive and responsible bid: Joe Schmidt Construction, Inc.

7.23.24 Date 7.23-2024 00 La Mattina, Project Manager Charlene

Gigi Jones, Contract Manager

Date

Diana Delrio Cabrera D.

| From: | FDO-CID-Bids |
|--------------|-----------------------------------------------------------------------|
| Sent: | Tuesday, July 23, 2024 4:02 PM |
| To: | 'MCJ PROFESSIONAL CLEANING SERVICES'; 'Joe Schmidt Construction Inc.' |
| Cc: | Jeff Halverson; Gigi Jones |
| Subject: | 2023-036451.1 MDC, East Tower - Interior Painting |
| Attachments: | 2023-036451.1 Approved Bid Summary.pdf |
| Importance: | High |

Good afternoon,

Attached is the approved Bid Summary and the award recommendation for the above referenced project opened on July 18, 2024.

Please contact us with any questions and thank you for participating in our process.



Kind regards,

Diana Del Rio Cabrera Procurements Specialist | Capital Improvements Division Palm Beach County Facilities Development & Operations 2633 Vista Parkway | West Palm Beach, FL 33411

Need Forms? Click on the link below. Capital Improvements Forms

Under Florida's public records laws, please be advised that this email and all information herein, including any attachments, will become a public record unless covered by a statutory exemption.

1

FQ/B ATTACHMENT B Return Attachment B if bid is \$200,000 or more

PROJECT NUMBER: 2023-036451.1

PROJECT NAME: MDC. East Tower - Interior Painting

DATE: July 18, 2024

BID BOND

STATE OF FLORIDA

COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS: That we, Joe Schmidt Construction, Inc.

| | (hereinafter called "Principal"), and | |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|
| United States Fire Insurance Company | (hereinafter called "Surety") are held and firmly | |
| bound unto Palm Beach County, a Political Subdivision in the State of Florida, by and through its Board of | | |
| County Commissioners, (hereinafter called "County") in the sum of Five Percent of Amount Bid | | |
| Dollars,(| <u>\$5%</u>), (which sum | |

is at least 5% of the bid price), lawful money of the United States of America, for the payment of which sum will and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly be these presents;

WHEREAS, the "Principal" contemplates submitting or has submitted a bid to the Board of County Commissioners, Palm Beach County, Florida, for furnishing and paying for all necessary labor materials, equipment, machinery, tools, apparatus, services, all state workmen's compensation and unemployment compensation taxes incurred in the performance of the Contract, means of transportation for and complete Construction of: (Project Name: MDC, East Tower - Interior Painting, Number: 2023-036451.1), in the County of Palm Beach, State of Florida; and

WHEREAS, it was a condition precedent to the submission of said bid that a certified check cashier's check, money order or bid bond in the amount of five percent (5%) of the base bid be submitted with said bid as a guarantee that the bidder would, if given a Notification from Owner, enter into a written contract with the County, and furnish a public construction bond in an amount equal to one hundred (100%) of the total Contract, within fourteen (14) consecutive calendar days after the County issues the Notification from Owner.

NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, if the bid of the "Principal" herein is accepted and said "Principal", within fourteen (14) consecutive calendar days after written notice being given of such acceptance, (i) enter into a written contract with the County and (ii) furnishes a public construction contract bond in the amount equal to one hundred percent (100%) of the total contract amount and in a form satisfactory to the County, then this obligation shall be void. If the Principal fails to complete (i) and (ii) above, the sum herein stated shall be due and payable to the "County", and the "Surety" herein agrees to pay said sum immediately upon demand of the "County", in good and lawful money of the United States of America, as liquidated damages for failure of said "Principal".

Bid Bond Must Contain Original Signatures. No Copies Will Be Accepted.

Form Rev. 1/8/24 Invitation for Bid Bond - NonFederal

Bid Bond Page

.

PROJECT NUMBER: 2023-036451.1

PROJECT NAME: MDC. East Tower - Interior Painting

DATE: July 18, 2024

and attested by its corporate Seal, this 18th day of July , A.D., 2024

ATTEST:

(SEAL)

(SEAL)

H Mas (Witness Signa 11552 Print Name

Joe Schmidt Construction, Inc (Contractor Firm Name) By: (Signaty ed , NNIO

Print Name and Title:

ATTEST:

TITLE: Office

0 24 (Witness Signature)

Kailee Rosenhaus Print Name

TITLE: Witness

United States Fire Insurance Company (Surety Name) By: By: But Adda

(Signature) Brett Rosenhaus, Attorney-in-Fact

Print Name and Title:

Bid Bond Must Contain Original Signatures. No Copies Will Be Accepted.

Form Rev. 1/8/24 Invitation for Bid Bond - NonFederal

Bid Bond Page

| | OF ATTORNEY SFIRE INSURANCE COMPANY |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRINCIPAL OFFIC | E - MORRISTOWN, NEW JERSEY |
| | 0272523 |
| KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance made, constituted and appointed, and does hereby make, constitute and appoint: | Company, a corporation duly organized and existing under the laws of the state of Delaware, has |
| Brett Rosenhau | is, Dale Belis, Christian Collins |
| and undertakings of surety and other documents that the ordinary course of surety | y conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds / business may require, and to bind United States Fire Insurance Company thereby as fully and to owledged by the regularly elected officers of United States Fire Insurance Company at its principal usand Dollars (\$7,500,000). |
| This Power of Attorney limits the act of those named therein to the bonds and unde Company except in the manner and to the extent therein stated. | rtakings specifically named therein, and they have no authority to bind United States Fire Insurance |
| This Power of Attorney revokes all previous Powers of Attorney issued on behalf | of the Attorneys-In-Fact named above and expires on January 31, 2024. |
| This Power of Attorney is granted pursuant to Article IV of the By-Laws of Unit thereof, which Articles provide, in pertinent part: | ted States Fire Insurance Company as now in full force and effect, and consistent with Article III |
| Article IV, Execution of Instruments - Except as the Board of Directors m any Assistant Vice President, the Secretary, or any Assistant Secretary shall | ay authorize by resolution, the Chairman of the Board, President, any Vice-President, I have power on behalf of the Corporation: |
| (a) to execute, affix the corporate seal manually or by facsimile to, ack whatsoever in connection with its business including, without limiting the revocations of any powers of attorney, stipulations, policies of insurance, d | nowledge, verify and deliver any contracts, obligations, instruments and documents foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or eeds, leases, mortgages, releases, satisfactions and agency agreements; |
| (b) to appoint, in writing, one or more persons for any or all of the purposes | mentioned in the preceding paragraph (a), including affixing the seal of the Corporation. |
| recognizances, stipulations, powers of attorney or revocations of any pow facsimile, lithographed or otherwise produced. In addition, if and as au instruments similar to one another in form, may be signed by the facsimile of the Corporation as from time to time may be authorized to sign such in | any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, vers of attorney and policies of insurance issued by the Corporation may be printed, thorized by the Board of Directors, dividend warrants or checks, or other numerous signature or signatures, lithographed or otherwise produced, of such officer or officers struments on behalf of the Corporation. The Corporation may continue to use for the to shall have been such officer or officers of the Corporation, notwithstanding the fact be issued. |
| IN WITNESS WHEREOF, United States Fire Insurance Company has caused | these presents to be signed and attested by its appropriate officer and its corporate seal hereunto |
| affixed this 28 th day of September, 2021. | UNITED STATES FIRE INSURANCE COMPANY |
| | menucit |
| | Matthew E. Lubin, President |
| State of New Jersey } County of Morris } | |
| On this 28 th day of September, 2021, before me, a Notary public of the Company, to me personally known to be the individual and officer describes the seal of United States Fire Insurance Company thereto by the authority | e State of New Jersey, came the above named officer of United States Fire Insurance ribed herein, and acknowledged that he executed the foregoing instrument and affixed <i>i</i> of his office. |
| MELSSA H. D'ALESSIO | |
| NOTARY PUBLIC OF VENU JERGEY Commission \$ 30125833 My Commission Expires 4772025 | Melisson N O'dassia |
| | Melissa H. D'Alessio (Notary Public) |
| I, the undersigned officer of United States Fire Insurance Company, a De foregoing is a full, true and correct copy is still in force and effect and ha | elaware corporation, do hereby certify that the original Power of Attorney of which the |
| | |
| of July 2024 | corporate seal of United States Fire Insurance Company on the 18th day |
| • | UNITED STATES FIRE INSURANCE COMPANY |
| | APECUSA |
| | |
| | Alfred N. Wright, Senior Vice President |
| | |
| | |
| | |

ATTACHMENT "A" (for Asphalt, Demolition, Electrical, Flooring, HVAC, Low Voltage, Painting and Weatherproofing, Roofing)

AFFIRMATIVE PROCUREMENT INITIATIVES (APIs) FOR CONSTRUCTION PROCUREMENT

The API(s) approved for this project are selected below by \boxtimes . Fillable pdfs of all EBO forms can be found on the OEBO website at <u>http://discover.pbcgov.org/oebo/Pages/Compliance-Programs.aspx</u>. Also, see the EBO Ordinance and Countywide PPM CW-O-043 for further information on APIs.

SBE Sheltered Market for Small Construction Contracts

Under this contract, Work Orders \$100,000 and below are reserved for competition among only certified SBEs. Small prime construction contracts (single trade or multitrade) valued at or below \$100,000 may be reserved for sheltered market competition where only certified SBEs are eligible to submit bids or quotes.

X SBE Price Preference For Single Trade Construction

The work orders under this contract shall be awarded to the lowest, responsive, responsible bidder unless a certified SBE's bid is within ten percent (10%) of the lowest non-SBE bid, in which case the award shall be made to the certified SBE bidder. Construction contracts where there are no opportunities for subcontracting (i.e. single trade), may include a provision requiring awards of the contract to be made to the lowest responsive, responsible respondent or bidder unless a certified SBE's bid is within ten (10) percent of the lowest non-small business bid, in which case the award shall be made to the certified small business bidder submitting the lowest responsive, responsible bidder unless a certified state be award shall be made to the certified small business bidder submitting the lowest responsive, responsible bid at the price that it bid.

Form Rev. 10/18/21 Attachment A for Asphalt, Demolition, Electrical, Flooring, HVAC, Low Voltage, Painting and Weatherproofing, Roofing

OEBO SCHEDULE 1

| SOLICITATION/PROJECT/BID NAME: MDC, East Tower - Interior Painting | | | | SOLICIT | ATION/PROJ | JECT/BID NO.: 2023-03 | <u>5451.1</u> |
|--------------------------------------------------------------------------------------------------|----------------|---------------------------|------------------|-----------------|-------------|--------------------------------------------------|---------------|
| SOLICITATION OPENING/SUBMITTAL DATE: 7/18/24 | cou | NTY DEPART | MENT: | CID | | | |
| Section A PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO | D BE COMPLET | ED BY THE <u>PI</u> | RIME CON | TRACTOR | /CONSULTA | ANT* ON THE PROJECT: | |
| NAME OF PRIME RESPONDENT/BIDDER: JOE Schmidt Construction | <u>, Inc.</u> | ADDRE | ss: <u>163</u> 4 | 49 75th A | Ave N Palr | m Beach Gardens, FL | 33418 |
| CONTACT PERSON: JOE Schmidt | PHONE NO. | 561-24 | 48-88 | 60 _E | -MAIL: joes | schmidtconstruction@g | mail.com |
| PRIME'S DOLLAR AMOUNT OR PERCENTAGE OF WORK: \$2,300,000.00 | | Non-SBE | MBE | WBE | SBE | | |
| *SMWBE Primes must include their percentage or dollar amount in the Total Participation line und | ler section B. | e e Automatica A | : | | x | | |
| | | | | | | an a far ann an | |

Section B PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT BELOW:

| (Check all Applicable Categories) | | | | | | DOLLAR AMOUNT OR PERCENTAGE OF WORK | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|---------------------------------|---------------------------------|-------|-------------------------------------|---------------------------|-----------|-------|--------------|--|
| Subcontractor/Sub consultant Name <u>DIRECTION</u> : List Firm Name, Address, & Provide PBC Vendor ID#. (https://www.pbcgov.org/pbcvendors) | Non-SBE | <u>MBE</u> Minority Business | <u>WBE</u> Women Business | <u>SBE</u> Small Business | Black | Hispanic | Women | Caucasian | Asian | Other | |
| 1. | | | | | | | | | | | |
| 2. | | | | : | | | | | | <u>.</u> | |
| B. | | | | | ··· | | 2007/schicationschication | | | Pasentration | |
| 4. | | | | | | | | | | | |
| 5. | | | | | | | | | | | |
| (Please use additional sheets if necessary) $p_{add} = 2,300,000.00$ | | | | Total | A | | | | | | |

I hereby certify that the above information is accurate to the best of my knowledge: Joe Schmidt

Total certified S/M/WBE Participation \$ 2,300,000.00 President Name & Aumorized Signature

Note:

1. The amount listed on this form for a Subcontractor/sub consultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.

Only those firms certified by Palm Beach County at the time of solicitation opening or due date are eligible to meet the established OEBO Affirmative Procurement Initiative (API). Please 2, check the applicable box and list the dollar amount or percentage under the appropriate demographic category.

3. Modification of this form is not permitted and will be rejected upon submittal.

Title

OEBO LETTER OF INTENT -- SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2023-036451.1

| SOLICITATION/ | | AME: MDC, East Tower - | Interior Painting | J | |
|-----------------------------------|--------------|--------------------------------------------------------|-----------------------------------------|-------------------------------|-------------------|
| Prime Contract | or: Joe | Schmidt Construction | on, Inc. Subcontra | ctor: | |
| (Check box(s) t ☐SBE ☐WBE | | M/WBE Mon-S/M/WBE | Date of Palm Beach | County Certification (if appl | icable): 11/20/22 |
| The undersigne <u>Column 1</u> | d affirms th | ney are the following (select one f <u>Column 2</u> | | | <u>Column 3</u> |
| 🖾 Male 🖾 Fem | ale | CAfrican-American/Blac | ck 🖽 Asian American DNative American | Caucasian American | |

<u>S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

| Line Item | Item Description | Unit Price | Quantity/ Units | Contingencies/ Allowances | Total Price/Percentage |
|--------------|-----------------------------|------------|--------------------|------------------------------|------------------------|
| | Interior Painting per specs | | : | | \$2,300,000.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | 1 | | |
| | | | ÷ | | |

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$2,300,000.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage:

| Joe Schmidt Construction, Inc. |
|--------------------------------|
| Print Name of Prime |
| Joe Schmidt |
| Print Name |
| President |
| Title |
| Date: 7/18/24 |

Print Name of Subcontractor/subconsultant

Authorized Signature

The formed agriced e

Print Name

Title

Date:

By: _

Revised 09/17/2019

.....



Vendor Information

Vendor ID: VC0000107862

Legal Business Name: Joe Schmidt Construction Inc.

Adress(es): ., .. 16349 75th Avenue North, Palm Beach Gardens 33418 16349 75th Avenue North, Palm Beach Gardens 33418

Alias/DBA:

Contact(s): JOE SCHMIDT 561-248-8860 JOE SCHMIDT 561-748-7811

Email(s): Lasor87@aol.com, lasor87@aol.com

WebSite:

| 90924 | Building Construction, Commercial and Institutional |
|---------|-----------------------------------------------------|
| 91444 | Flooring |
| 9267838 | Mold Assessment Services (Not Consulting) |
| 9267840 | Mold Remediation |
| 95826 | Construction Management Services |

| EBO Certification | | |
|--------------------------------|-----------------------|-------------------------|
| Type: SBE | Certified: 11/20/2022 | Expire: 11/19/2025 |
| Business Owner(s): Joe Schmidt | | |
| Race: White | Gender: Male | B Classes: Construction |
| | | |

| EBO Certified Comm | ndity / Services |
|--------------------|-----------------------------------------------------|
| 90924 | Building Construction, Commercial and Institutional |
| 91444 | Flooring |
| 9267838 | Mold Assessment Services (Not Consulting) |
| 9267840 | Mold Remediation |
| 95826 | Construction Management Services |

Note: The Office of Equal Business Opportunity (OEBO) requires current licensure at the time of certification, but does not guarantee the continued existence of any license held by a certified small business. The users of this directory should investigate the continuance of such credentials. OEBO does not accept liability for any loss or damage caused by errors, changes or omissions.

8/2/2024 3:54:46 PM Page 1 of 1

1

CAPITAL IMPROVEMENTS DIVISION IFQ/B ATTACHMENT C PROJECT REQUIREMENTS ANNUAL CONTRACT - PAINTING & WEATHERPROOFING

Contact:Jeff Halverson, Project ManagerPhone:(561)233-0236Project Title:MDC, East Tower - Interior PaintingProject #:2023-036451.1Project Location:3228 Gun Club Road, West Palm Beach, FL

1. GENERAL

- a. The work covered by this Request for Quote consists of the furnishing of all labor, equipment, devices, tools, materials, transportation, professional services, supervision, drawings, permitting, and all miscellaneous requirements to perform all operations necessary to accomplish the work set forth below and shall be considered part of the Scope of Work.
- b. Please reference the Annual Contract Painting & Weatherproofing for additional requirements.
- c. Work to be completed during the hours of 7:00 a.m. to 7:00 p.m., Monday through Friday.
- d. Contractor shall contact the Project Manager within seventy-two (72) hours of notice to proceed to establish scheduling, etc. required for project implementation.
- e. Work to be completed within sixty (60) calendar days from Notice to Proceed. Permit application, if required, is to be submitted by Contractor within five (5) days of "Notice to Proceed" and due diligence exercised to address all Building Department comments.
- f. Liquidated damages will accrue in the amount of \$220 per day.
- g. The Contractor will provide a Certificate of Occupancy or Certificate of Completion, as appropriate, obtained from the proper Building official, prior to processing of final payment.
- h. Contractor is responsible for obtaining all measurements during the site inspection.

2. SCOPE OF WORK

To provide interior painting per the project requirements provided below:

a. This time sensitive work shall be conducted on four (4) stairwells, six (6) floors (each floor has three wings), and in the East Rec. Yard (down the hall and up a few floors next to the East Tower) See Exhibits 1 - 6.

Page 1 of 6

- b. It is anticipated that the contractor will assemble a team of multiple subcontractors, and painters that will work on multiple floors at the same time in order to expedite the requirements of this work.
- c. **PHOTO LOG -** Create a photo log of the size and locations of all wall stenciling to ensure proper restoration on doors, walls, stairwells, above bunks, etc. Provide an original (1) and two (2) copies of the photo log to the County's Project Manager (PM). This work may proceed immediately after award of the contract.
- d. **FIRE WATCH** Will be conducted by PBSO staff after the daily work stops until the next day when work resumes.
- e. **PROTECTION OF SMOKE DETECTORS** There are approximately 175 smoke detectors and notification appliances in the facility that will be addressed by First Fire & Security.
 - i. Coordinate protection activity with the PM and ESS representative. These must be protected as a first step in the process. The system will be tested prior to work and prior to final payment.
 - ii. First Fire & Security will execute protection, covering, and uncovering of smoke detectors and receptacles.
- f. SURFACE PREPARATION See Exhibit 6
 - i. Surfaces: Prepared and paint cells, dormitories, dayrooms, stairwells (including handrails) and selected jail bars. *Note:* the corridors leading to cells are not included (Exhibit "1"). *Note:* Not all walls and cellings are to be prepared for painting. Check the plans.
 - ii. Light Abrading cells, dormitories, dayrooms, stairwell "d", and handrails are to be lightly abraded for painting, except areas designated otherwise (interior side of exterior facing walls and areas "X"ed out on Exhibit "1").
 - iii. **Paint Removal to Concrete Block -** heavy material removal is as indicated in the attached plans (Exhibit "1"). *Note:* In the stairwells (a, b, and c), all surfaces are to be treated, walls, ceilings, stairs (front, back and sides) protect hinges, lights, glass inserts, intercom, etc.
 - iv. The interior side of all exterior walls shall be sponge blasted down to the Concrete Masonry Unit (CMU) wall in preparation for application of the two coats of dry lock waterproofing along with painting. This includes three (3) of the four (4) stairwells that have exterior facing walls at the ends of wings (a, b, and c) (see Exhibit "1").
 - v. **Metal bunks and cell furniture -** shall be lightly abraded in preparation for painting. Urinal and wash units shall not be abraded. Protect metal mirrors, windows, light fixtures and Heating, Ventilation, and Air Conditioning (HVAC) grills during blasting.

Page 2 of 6

- vi. **Jail bars -** Include price to blast (clean off the paint and rust) clean for priming and painting 100 ground feet measured of jail bars. Jail bars are 8 ft. high. These bars are to be abrade for painting. Rust removal is the objective at these locations. It is not necessary to remove all the paint in these sections of bars, scaling and loose paint and rust must be removed in these areas.
- vii. **Blasting** Preferred method of blasting is sponge blasting for the interior side of exterior walls to minimize the creation of dust. Dry ice blasting is recommended for light abrading of select walls and other areas.
- viii. **Dust and particle containment** Dust and particles are to be contained within each work area and kept out of areas not to be treated. The use of high-efficiency particulate absorbing (HEPA) filters is anticipated to be used to filter air out of enclosed areas and into halls. There are no windows or doors available to exhaust air to the outside (except at the bottoms of the four stairwells). Plastic containment barriers are to be installed and maintained in areas being treated.
- ix. **Painting** See Exhibit "6" section 099100 interior painting
 - 1. New colors shall closely match those already in use on the site.
 - 2. Paint material shall be two (2) coats of grey blue, Benjamin Moore concrete coating, to match two (2) coats of grey Sherwin Williams metal paint with Rust-Oleum
- g. Contractor shall conduct a thorough cleanup of fixtures, floors, corners, crevices, and rails, to be completed and accepted prior to the end of the project.
- h. Awarded contractor may wish to consider cleaning each floor as work moves along to avoid delays in final acceptance.
- i. PBSO will conduct a daily tool inventory at entry and exit from the site. Tools brought into the sight must be listed for crosschecking upon exiting the site. PBSO may conduct a weekly tool inventory of the tool chest box.
- j. The Contractor shall provide a signed and notarized affidavit indicating that no asbestos containing materials were used or installed during the course of construction as a condition precedent to Final Acceptance.
- k. A construction schedule shall be submitted for review and approval prior to the preconstruction meeting. Schedule shall including a start date, sequence of work, cell closures for day and week, substantial completion date, and work plan to define when specific work will be done.

I. ON-SITE STORAGE

i. Remove all waste materials from the job site daily. Tools, ladders, and equipment must be stored outside of the facility in a lockable contractor-supplied metal storage container (Conex) which may be stored on site.

Page 3 of 6

- ii. After the NTP is issued the contractor will submit, for review and approval, a plan to lock/disable any large equipment or compressors.
- iii. Paint and assorted tools, mixers etc., shall be stored in a contractor-supplied lockable metal shipping container/Conex outside of the building. The container will remain behind two sets of lockable detention fence. The container or containers will be allowed close to the building but the exact location must be coordinated with PBSO staff to assure lines of sight and exit routes are maintained.
- m. Long pants are to be worn while working on the site. Shorts are not acceptable on this site.
- n. Three-phase power is available inside the building wings near the control rooms.
- o. Video Visitation System (VVS) Kiosk will be covered and taped. Plastic covering taped to the unit is more than sufficient.
- p. Cameras
 - i. Do not remove cameras.
 - ii. Cameras are to be covered and taped at all times during normal painting work.
 - iii. The cameras can be used during non-work hours as an added layer of protection to enhance FIRE WATCH.

3. SUBMITTALS

All submittals and shop drawings shall be sent to the County Project Manager for approval. This includes, but is not limited to, products to be used, methods of installation and requests for information and/or clarification. All submittals must be made by the Contractor and must include all details necessary for the County Project Manager to make the necessary determinations. A transmittal form must be included which clearly requests data or information and deviations from the contract requirements for which approval is being requested. Failure to provide sufficient information will result in the rejection of the submittal. Where the specifications do not specify the brand name product or where a substitution of a product is not specifically prohibited, the Contractor shall submit their selected products for approval to the Project Manager. Such submittals shall include as much details, and information, as required by the County Project Manager, to evaluate the proposed substitution.

4. MATERIALS

- a. All material shall meet or exceed Florida Building Code (latest edition). Product submittals shall be reviewed and approved by the Owner's Representative prior to ordering.
- b. Deliver materials in their original, unopened packages, and protected from exposure to the elements. Do not use damaged or deteriorated materials.

Page 4 of 6

5. TEMPORARY PROTECTION

The Contractor shall protect all workers, staff, and the public in general from injury. The Contractor shall coordinate and schedule all work with the Project Manager.

6. PROJECT CONDITIONS

The Contractor is to coordinate all space and security requirements with the Project Manager. Submit a construction schedule for review and approval prior to pre-construction meeting, including a start date, substantial completion date, and work plan defining which openings will be scheduled on what day. The Contractor shall conduct all work to cause the least interference possible with the normal activities of the operations of the facility and surrounding areas. Any damage caused by the Contractor (including landscaping and irrigation) shall be the responsibility of the Contractor to repair and return to its original state.

7. PREPARATION

It shall be the responsibility of the Contractor to prepare the site at the construction locations.

8. EXAMINATION

Report to the Project Manager, in writing, any imperfections, unacceptable conditions and/or corrections required to be made before commencing work. Any items not identified, documented and reported to PBC in writing, will become part of the contractors' scope. All other items identified in writing, if approved, shall result in a change order.

9. INSTALLATION

All materials shall be installed in strict accordance with FBC (building code latest edition), NEC, and the Manufacturer's written instructions and recommendations. All work shall be done in conformance with applicable Federal, State, and Local codes and established standards.

10. WARRANTY

Contractor warrants all equipment, materials parts and labor furnished or performed against defects in design, materials and workmanship for a period of twelve (12) months from substantial completion.

11. CLEAN UP

It is the Contractor's responsibility to remove all waste materials, tools and equipment from the job site daily. Thoroughly clean the entire job area prior to requesting the final inspection. Disposal of all hazardous equipment, chemicals, and components shall comply with all federal, state, and local guidelines.

12. SECURITY

Prior to commencement of work, all bidders must have badged employees for CJI

Page 5 of 6

Facilities as identified below.

- Critical Facilities Background Check
- CJI Facilities Background Check
- □ No Background Check

If Contractor's employees or subcontractors' employees are required under this contract to enter a "critical facility" as identified in Resolution R2003-1274, those employees shall undergo a criminal history record check in order to be granted access pursuant to the latest version of Chapter 2, Article IX of the Palm Beach County Code. In addition, for access to a Palm Beach County Sheriff's Office facility, an additional criminal history records check will be required.

Prior to commencement of work within a critical facility, the Contractor shall make arrangements through the County's Electronic Services and Security Division/Access section for its employees and those of its subcontractors to have finger print based criminal history record checks performed. Those employees clear of disqualifying offenses will be granted an ID badge which must be worn at all times. A list of disqualifying offenses is available upon request. Any person found to have a disqualifying criminal offense will be denied unescorted access to the project. The Contractor will be charged a nominal fee for lost cards.

Although County agrees to pay for all applicable FDEL/FBI fees required for criminal history record checks, the Contractor shall be solely responsible for all direct and indirect costs associated with complying with Ordinance 2003-030.

All contractor and sub-contractor employees will be required to attend a three (3) hour "Working among the Inmates" class given by PBSO Corrections personnel prior to working in the inmate housing area.

All contractor and sub-contractor personnel will be required to have a tool list in their possession at all time during work hours.

Page 6 of 6

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA FACILITIES DEVELOPMENT AND OPERATIONS DEPARTMENT CAPITAL IMPROVEMENTS DIVISION

PROJECT NAME: MDC, East Tower - Interior Painting

PROJECT NUMBER: 2023-036451.1

ADDENDUM NUMBER: ONE

DATE OF ISSUANCE: 6/14/2024

TO: Prospective Bidders

This addendum forms a part of the contract documents, modifies the original bid documents and shall be as binding as if contained therein. Acknowledge receipt of this addendum in the space provided on the "Bid Proposal Form". Failure to do so may subject the Bidder to disqualification.

This Addendum consists of one (1) page.

CHANGE TO BID/QUOTATION FORM:

- 1. Change bid due date from "June 20, 2024 by 2:00 PM" to read "June 27, 2024 by 2:00 PM".
- 2. IFQ/B Page 3 Delete item "2" and replace with the following:

2. SCHEDULE OF TIME FOR COMPLETION. The time of completion for this Project will be as follows: The Contractor must substantially complete the work within ninety (90) calendar days from the Notice to Proceed from Owner.

IFQ/B ATTACHMENT C

- 3. <u>1. GENERAL:</u> Delete "e" and replace with the following:
 - e. Work to be completed within ninety (90) calendar days from Notice to Proceed. Permit application, if required, is to be submitted by Contractor within five (5) days of "Notice to Proceed" and due diligence exercised to address all Building Department comments.

IT IS REQUIRED THAT THIS ADDENDUM NO. ONE (1) BE SIGNED IN THE ACKNOWLEDGMENT OF RECEIPT BELOW, AND ATTACHED TO THE BID FORMS AND BECOMES PART OF BID FORMS AND CONTRACT DOCUMENTS.

ACKNOWLEDGMENT OF RECEIPT:

END OF ADDENDUM - 1

e,

Page 1 of 1

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA FACILITIES DEVELOPMENT AND OPERATIONS DEPARTMENT CAPITAL IMPROVEMENTS DIVISION

PROJECT NAME: MDC, East Tower - Interior Painting

PROJECT NUMBER: 2023-036451.1

ADDENDUM NUMBER: TWO

DATE OF ISSUANCE: 6/18/2024

TO: Prospective Bidders

This addendum forms a part of the contract documents, modifies the original bid documents and shall be as binding as if contained therein. Acknowledge receipt of this addendum in the space provided on the "Bid Proposal Form". Failure to do so may subject the Bidder to disqualification.

This Addendum consists of one (1) page.

CHANGE TO BID/QUOTATION FORM:

1. Change bid due date from "June 27, 2024 by 2:00 PM" to read "July 18, 2024 by 2:00 PM".

| ADDENDUM(S), BE SIGNED IN THE A | UM NO. TWO (2), <u>AND ANY PREVIOUSLY ISSUED</u> CKNOWLEDGMENT OF RECEIPT BELOW, AND AND BECOMES PART OF BID FORMS AND |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| CONTRACT DOCUMENTS. | Jon Jehnst |

ACKNOWLEDGMENT OF RECEIPT:

END OF ADDENDUM - 2

Page 1 of 1



CERTIFICATE OF LIABILITY INSURANCE

PANDREWS

JOESCHM-01

DATE (MM/DD/YYYY) 7/31/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PROVINCEP

| PRODUCER | NAME: OTOTO OTOTO DE TO OZZI | | | | | | |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------|--|--|--|--|--|--|
| Guided Insurance Solutions, LLC Foundation Insurance 6413 Congress Ave Ste 250 | PHONE (A/C, No, Ext): (561) 409-8869 FAX (A/C, No): | | | | | | |
| Boca Raton, FL 33487 | E-MAIL ADDRESS: Steve.Chiericozzi@fifamily.com | | | | | | |
| | INSURER(S) AFFORDING COVERAGE | | | | | | |
| | INSURER A : Heritage Property and Casualty Insurance Company | | | | | | |
| INSURED Joe Schmidt Construction Inc 16349 75th Ave N | INSURER B : Progressive Express insurance Company 10193 | | | | | | |
| | INSURER C : Nautilus Insurance Company | | | | | | |
| | INSURER D : | | | | | | |
| West Palm Beach, FL 33418 | INSURER E : | | | | | | |
| | INSURER F : | | | | | | |

 COVERAGES
 CERTIFICATE NUMBER:
 REVISION NUMBER: 002

 THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

 INSR LTR
 TYPE OF INSURANCE
 ADDLISUBR INST WWD
 POLICY EFFF
 POLICY EXP (MMODPYYY)
 LIMITS

| LTR | TYPE OF INSURANCE | INSD WYD | POLICY NUMBER | (MM/OD/YYYY) | (MM/DD/YYY) | LIMITS | |
|-----|-------------------------------------------------------------------------|----------|---------------|--------------|-------------|-------------------------------------|-----|
| A | X COMMERCIAL GENERAL LIABILITY | | | | · · · · · | EACH OCCURRENCE s 1,000,0 |)00 |
| | CLAIMS-MADE X OCCUR | X | HCR005537 | 8/1/2024 | 8/1/2025 | DAMAGE TO RENTED \$ 300,0 |)00 |
| | | ĺ | : | | | MED EXP (Any one person) \$ 10,0 | 000 |
| | | | | | | PERSONAL & ADVINJURY \$ 1,000,0 |)00 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE s 2,000,0 |)00 |
| | | | | | | PRODUCTS - COMP/OP AGG s 2,000,0 |)00 |
| | OTHER: | | | | | s | |
| В | AUTOMOBILE LIABILITY | | | | | COMBINED SINGLE LIMIT 1,000,0 | 000 |
| | | | 984445260 | 8/1/2024 | 8/1/2025 | BODILY INJURY (Per person) \$ | |
| | AUTOS ONLY AUTOS | | | | | BODILY (NJURY (Per accident) \$ | |
| | X AUTOS ONLY X AUTOSYONER | | | | | PROPERTY DAMAGE (Per accident) S | |
| | | | | | | PIP W/O COMP NI s 10,0 | |
| C | UMBRELLA LIAB X OCCUR | | | | | EACH OCCURRENCE s 2,000,0 | |
| | X EXCESS LIAB CLAIMS-MADE | | AN1294535 | 10/7/2023 | 10/7/2024 | AGGREGATE s 2,000,0 |)00 |
| L | DED RETENTION \$ | | | | | s | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | PER OTH- STATUTE ER | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | E.L. EACH ACCIDENT \$ | |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under | | | | | E.L. DISEASE - EA EMPLOYEE \$ | |
| | DÉSCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT 5 | |
| В | Commercial Auto | | 984445260 | 8/1/2024 | 8/1/2025 | COMP/COLL DED 1,0 | 000 |
| | | | | | | | |
| | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Palm Beach County, a political subdivision of the State of Florida, its officers, employees and agents are listed as additional insured for the General Liability policy. The umbrella policy is a follow form to all policies.

| CERTIFICATE HOLDER | CANCELLATION |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PALM BEACH COUNTY C/O CAPITAL IMPROVEMENTS DIVISION 2633 VISTA PARKWAY | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| West Palm Beach, FL 33411 | AUTHORIZED REPRESENTATIVE |
| | SALANNYNN |

ACORD 25 (2016/03)

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| | | CERTIFICAT | E OF LIAE | SILITY IN | SURANCE | | Date 12/12/2023 |
|----------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------|------------------------|
| Producer: Plymouth Insurance Agency 2739 U.S. Highway 19 N. | | | This Certific rights upon | This Certificate is issued as a matter of information only and confers no rights upon the Certificate Holder. This Certificate does not amend, extend or alter the coverage afforded by the policies below. | | | |
| | | Holiday, FL 34691 (727) 938-5562 | | | Insurers Affording Cov | /erane | N A 7 65 - 11 |
| | | | | insurer A: | Lion Insurance Company | | NAIC # 11075 |
| Insi | | South East Personnel Leasing, | Inc. & Subsidia | insurer B: | Lion Insurance Company | | 11073 |
| | | 2739 U.S. Highway 19 N. | | Insurer C: | | | |
| | | Holiday, FL 34691 | | Insurer D: | | · · · · · · · · · · · · · · · · · · · | |
| | | | | Insurer E: | | | |
| cov | erage | S | | | | | |
| ith re | spect to wh | surance listed below have been issued to the insure nich this cartlficate may be issued or may pertain, the have been reduced by paid claims. | | | | | |
| NSR LTR | ADDL INSRD | Type of Insurance | Policy Number | Policy Effective Date (MM/DD/YY) | Policy Expiration Date (MM/DD/YY) | Limit | S |
| | | GENERAL LIABILITY | | | | Each Occurrence | s |
| | | Commercial General Liability | | | | Damage to rented premises (EA occurrence) | s |
| | | | | | | Med Exp | s |
| | | | 4 | | | Personal Adv injury | \$ |
| | | General aggregate limit applies per: | | | | General Aggregate | s |
| | | Policy Project LOC | | | | Products - Comp/Op Agg | 5 |
| | | | | | | Combined Single Limit (EA Accident) | 5 |
| | | Any Auto All Owned Autos | | | | (EX Accident) Bodily Injury (Per Person) | s |
| | | Scheduled Autos Hired Autos | | | | Bodily Injury | s |
| | | Non-Owned Autos | | | | (Per Accident) Property Damage | |
| | · | EXCESS/UMBRELLA LIABILITY | | | | (Per Accident) Each Occurrence | |
| | | | | | | | |
| | : | Occur Claims Made Deduct/bla | | | | Aggregate | |
| A | | rs Compensation and | WC 71949 | 01/01/2024 | 01/01/2025 | X WC Statu- tory Limits ER | - |
| | | yers' Liability | | | | E.L. Each Accident | \$1,000,000 |
| | | prietor/partner/executive officer/member d? NO | | | | E.L. Disease - Ea Employee | |
| | lf Yes, d | lescribe under special provisions below. | | | | | |
| | • | | | | | E.L. Disease - Policy Limits | \$1,000,000 |
| | Other | | | · | | rated A (Excellent). AM | B # 12616 |
| | | s of Operations/Locations/Vehicles/E applies to active employee(s) of South East P | | | | Client ID: 34- "Client Company": | 19-009 |
| | | | Joe Sch | mldt Construction, | Inc. | . • | |
| | | applies to Injuries incurred by South East Per | | | | j in FL. | |
| | | not apply to statutory employee(s) or indepe | • • | | | | |
| | of the act ct Name | ive employee(s) leased to the Client Compan | y can be obtained by | emailing a request to | certificates@lioninsurance | company.com | |
| • | | :: 2 (JG)Reissued 12/10/12 (SH) / Reissued 12 | /9/13 (SH) / REISSU | E 03-28-19 (KI R) R | | SSUE 01-22-21 (SS) | |
| | | | | ·• (ivery, iv | (11), N | | |
| | | | | | | | |
| | | | - | | | | - |
| - | | | | | | Begin D | ate: 11/27/2003 |
| | | | | CANCELLATION Should any of the al | ove described policies be can | celled before the expiration date the | |
| | | | | insurer will endeavo | r to mail 30 days written notice | to the certificate holder named to th | e left, but failure to |
| | | | | | | ind upon the insurer, its agents or n | reachauyes, |
| .000 | VISTA | BEACH, FL 33411 | | 1 | Cauld Fam | | |
| MES | | | | | | | |

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BUDGET AVAILABILITY STATEMENT

PHONE: (561)233-0236

IST PLANNING NO .:

BCC RESOLUTION#:

DATE:

PROJECT MANAGER: Jeff Halverson, Project Manager PROJECT TITLE: MDC, East Tower - Interior Painting

(Same as CIP or IST, if applicable)

ORIGINAL CONTRACT AMOUNT:

REQUESTED AMOUNT: \$2,312,856.00

eFDO # / PROJECT NUMBER: 2023-036451.1 / P-2024-000785

W.O. NUMBER: 24-001

REQUEST DATE: 8/13/2024

CSA or CHANGE ORDER NUMBER:

SERVICE LOCATION: 3228 Gun Club Road, West Palm Beach, FL

BUILDING NUMBER: 112

CONSULTANT/CONTRACTOR: Joe Schmidt Construction, Inc. (Painting &weatherproofing)

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR: To furnish all material, labor, supervision, permits and supplies necessary and reasonably incidental to provide interior painting per Attachment "C" and addenda 1 and 2 provided by Capital Improvements Division.

\$2,300,000.00 CONSTRUCTION PROFESSIONAL SERVICES \$ STAFF COSTS* \$ 12,856.00 \$ EQUIP. / SUPPLIES CONTINGENCY \$ \$2,312,856.00 TOTAL

* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.

| BUDGET ACCOUNT NU | MBER(S) (Specify distril | ution if more than one and order in which funds are to be used): |
|-----------------------------------------------------|------------------------------|--------------------------------------------------------------------|
| FUND: 3950 | DEPT: 41 | UNIT: Q019 OBJ: 4907 |
| IDENTIFY FUNDING SC | OURCE FOR EACH AC | COUNT: (check <u>and</u> provide detail for <u>all</u> that apply) |
| □ Ad Valorem (Amount \$_ |) | GInfrastructure Sales Tax (Amount \$2312.856.40 |
| □ State (source/type: | Amount \$ | □ Federal (source/type:(Amount \$) |
| Grant (source/type: | Amount \$) | □ Impact Fees: (Amount \$) |
| Other (source/type: | Amount \$) | |
| DEPARTMENT: BAS APPROVED BY: ENCUMBRANCE NUMB | D+9 Km Kl ER: KDO 0927 | DATE 8/14/2024 24-2744 MK |



September 23, 2024

Palm Beach County 2633 Vista Parkway, West Palm Beach, FL 33411

RE: Joe Schmidt Construction, Inc

Bond No. 609-101624-7 Project: 2023-036451.1 – MDC East Tower Interior Painting

To Whom it May Concern:

Please allow this letter to service as formal authorization for Joe Schmidt Construction, Inc and/or Palm Beach County to date the captioned bond, power of attorney to coincide with the Contract Date and the form of guarantee upon substantial completion. Please note the bond date cannot be prior to the contract date.

Please provide the bond date and send back to our office via email as soon as possible:

Bond Date: SEP 2 7 2024

Thank you and should you have any questions or need any additional information, please feel free to contact our office anytime.

Sincerely,

But Penn

Brett Rosenhaus Attorney-in-Fact

220 Congress Park Drive, Suite 100, Delray Beach, FL 33445

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FRONT PAGE OF PUBLIC PAYMENT BOND Florida Statute 255.05

BOND NO. 609-101624-7

| CONTRACTOR: | Joe Schmidt Construction, Inc 16349 75 th Avenue North, Palm Beach Gardens, FL 33418 561-248-8860 |
|-------------|-----------------------------------------------------------------------------------------------------------------------|
| SURETY: | United States Fire Insurance Company 305 Madison Avenue, Morristown, NJ 07962 |

AGENT: Acrisure 220 Congress Park Drive, Suite 100 Delray Beach, FL 33445 561-454-8201

973-490-6600

OBLIGEE: Palm Beach County 2633 Vista Parkway, West Palm Beach, FL 33411 561-355-3230

PROJECT: 2023-036451.1 – MDC East Tower Interior Painting

LOCATION: 3228 Gun Club Road, West Palm Beach, FL

PUBLIC CONSTRUCTION BOND

| BOND NUMBER609-10 | BOND NUMBER609-101624-7 | | |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--|--|
| BOND AMOUNT Two Mi | llion Three Hundred Thousand and 00/100 Dollars (\$2,300,000.00) | | |
| CONTRACT AMOUNT | Two Million Three Hundred Thousand and 00/100 Dollars (\$2,300,000.00) | | |
| CONTRACTOR'S NAME: | Joe Schmidt Construction, Inc | | |
| CONTRACTOR'S ADDRESS: | 16349 75th Avenue N., Palm Beach Gardens, FL 33418 | | |
| CONTRACTOR'S PHONE: | 561-248-8860 | | |
| SURETY COMPANY: | | | |
| SURETY'S ADDRESS: | United States Fire Insurance Company | | |
| | 305 Madison Avenue, Morristown, NJ 07962 | | |
| | | | |
| SURETY'S PHONE: | 973-490-6600 | | |
| OWNER'S NAME: PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS CAPITAL IMPROVEMENTS DIVISION | | | |
| OWNER'S ADDRESS: | 2633 Vista Parkway West Palm Beach, FL 33411-5604 | | |
| OWNER'S PHONE: | (561) 233-0261 | | |
| PROJECT NAME: MDC, East Tower - Interior Painting | | | |
| PROJECT NUMBER: _2023-036451.1_ | | | |
| CONTRACT NUMBER (to be provided after Contract award): | | | |
| DESCRIPTION OF WORK: <u>To provide interior painting</u> | | | |
| PROJECT ADDRESS, PCN, or LEGAL DESCRIPTION: <u>3228 Gun Club Road</u> . West Palm Beach, FL | | | |

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

Form Rev. 1/8/24 Public Construction Bond

Page 1 of 4

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KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto Palm Beach County Board of County Commissioners 301 N. Olive Avenue West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of

Dollars \$

\$2,300,000.00

[Two Million Three Hundred Thousand]

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement entered into a contract with the County for

| Project Name: | MDC, East Tower - Interior Painting |
|----------------------|-----------------------------------------|
| Project No .: | 2023-036451.1 |
| Project Description: | To provide interior painting |
| Project Location: | 3228 Gun Club Road, West Palm Beach, FL |

in accordance with Drawings and Specifications prepared by

NAME OF ARCHITECTURAL FIRM: LOCATION OF FIRM: PHONE:

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

1. THE CONDITION OF THIS BOND is that if Principal:

a. Performs the contract between Principal and County for the construction to provide interior painting, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and

b. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and

c. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and

d. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract,

then this bond is void; otherwise it remains in full force.

Page 2 of 4

Form Rev. 1/8/24 Public Construction Bond

2. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond. Any increase in the total contract amount as authorized by the County shall accordingly increase the Surety's obligation by the same dollar amount of said increase. Contractor shall be responsible for notification to Surety of all such changes, but failure of such notice shall not affect or be a defense or excuse to Surety's obligations under this bond.

3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.

4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.

5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.

6. Any action brought under this instrument shall be brought in a state court of competent jurisdiction in Palm Beach County and not elsewhere, and shall be construed in accordance with the laws of the State of Florida without regard to applicable principles of conflicts of law.

Dated on _____ SEP 2 7 2024 ..., 20____

Attest as to the signature of Principal

DFFICE MANAGER

Address of Witness: 2816 BELARUSA (IR. ROVAL PALM BEACH, FL 33411

PRINCIPAL: JOE SCHMIDT CONSTRUCTION, IN Bv: Signature -presideNt (Print Name and Title)

(SEAL)

Address of Principal:_

16349 75th Avenue N., Palm Beach Gardens, FL 33418

Form Rev. 1/8/24 Public Construction Bond

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SURETY: United States Fire Insurance Company

By: <u>BMT Mann</u> Signature

Brett Rosenhaus, Attorney-in-Fact (Print Name and Title)

(SEAL)

Address of Surety:

305 Madison Avenue, Morristown, NJ 07962

Address of Witness:_____ 220 Congress Park Dr., Ste 100. Delray Beach, FL 33445

Attest as the signature of Surety

<u>Kailee Rosenhaus. Witness</u> Title

IMPORTANT: Surety companies executing bonds must appear and remain on the U.S. Treasury Department's most current list (Federal Register) during construction, guarantee and warranty periods, and be authorized to transact business in the State of Florida. **FIRST PAGE MUST BE COMPLETED**

NOTE: If Contractor is a Partnership, all partners must execute bond.

BOND MUST CONTAIN ORIGINAL SIGNATURES. NO COPIES WILL BE ACCEPTED

Form Rev. 1/8/24 Public Construction Bond

Page 4 of 4

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FORM OF GUARANTEE

GUARANTEE FOR Contractor Name: <u>Joe Schmidt Construction</u>. Inc. and Surety Name: United States Fire Insurance Company______.

We the undersigned hereby guarantee that the (MDC, East Tower - Interior Painting, Project No. 2023-036451.1) Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) working days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED_

(Date to be filled in at substantial completion)

SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

| JOE SCHMIDT CONSTRUCTION, INC. | | |
|--------------------------------|--|--|
| (Contractor Name) / (Seal) | | |
| By: | | |
| / (Contriactor Signature) | | |
| SOF SCHMIDT, PRESIDENT | | |
| (Print Name and Title) | | |
| | | |

United States Fire Insurance Company (Surety Name) (Seal)

y Name)

By:___

Bart form (Surety Signature)

Brett Rosenhaus, Attorney-in-Fact (Print Name and Title)

MUST CONTAIN ORIGINAL SIGNATURES, NO COPIES WILL BE ACCEPTED

Form Rev. 03/19/20

Page 1 of 1

| POWER | OF ATTORNEY | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|
| UNITED STATES FIRE INSURANCE COMPANY PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY | | |
| | 0272523 | |
| KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance made, constituted and appointed, and does hereby make, constitute and appoint: | Company, a corporation duly organized and existing under the laws of the state of Delaware, has | |
| Brett Rosenhaus | s, Dale Belis, Christian Collins | |
| each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: Seven Million, Five Hundred Thousand Dollars (\$7,500,000). | | |
| This Power of Attorney limits the act of those named therein to the bonds and under Company except in the manner and to the extent therein stated. | takings specifically named therein, and they have no authority to bind United States Fire Insurance | |
| This Power of Attorney revokes all previous Powers of Attorney issued on behalf of | of the Attorneys-In-Fact named above and expires on January 31, 2024. | |
| This Power of Attorney is granted pursuant to Article IV of the By-Laws of Unite thereof, which Articles provide, in pertinent part: | ed States Fire Insurance Company as now in full force and effect, and consistent with Article III | |
| Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation: | | |
| (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements; | | |
| (b) to appoint, in writing, one or more persons for any or all of the purposes r | nentioned in the preceding paragraph (a), including affixing the seal of the Corporation. | |
| Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued. | | |
| IN WITNESS WHEREOF, United States Fire Insurance Company has caused t affixed this 28 th day of September, 2021. | hese presents to be signed and attested by its appropriate officer and its corporate seal hereunto UNITED STATES FIRE INSURANCE COMPANY | |
| 6 | m aurch L | |
| State of New Jersey } County of Morris } | Matthew E. Lubin, President | |
| On this 28 th day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office. | | |
| MELSESA H. D'ALESSIO NOTARY FUELC OF NEW JERSEY Commission # 50125833 My Commission Expires 4778025 | Melissa H. D'Alessio (Notary Public) | |
| I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked. | | |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed the | corporate seal of United States Fire Insurance Company on the day | |
| of 2024 SEP 2 7 2024 | UNITED STATES FIRE INSURANCE COMPANY | |
| | Alfred N. Wright, Senior Vice President | |
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