### Agenda Item No.

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: Feb	ruary 4, 2025	[x]	Consent			Regular
Department:		[]	Ordinance	•	[ ]	Public Hearing
Submitted By: Submitted For:	Palm Beach C Palm Beach C			<del>*************************************</del>		
		l.	EXECUTIV	E BRIEF		
the Palm Beach C Services Institute,	ounty Sheriff's Inc., d/b/a Insti mental funding	Office ( tute of for the	(PBSO) and Police Tech PBSO's Hi	the Unive nology and gh Visibilit	rsity d Ma y Er	a contract amendment between of North Florida Training and anagement (IPTM), to provide nforcement (HVE) Project; <b>(B)</b> I.
to support the Flori These supplements with the HVE proje associated with the	ida Department al funds in the a ct which brings i <b>is award.</b> The C	of Tran mount of the tota Catalog	sportation's of \$50,000 w Il award to \$ of Federal D	(FDOT) Bid ill be used 163,377.19 omestic As	cycle to o Th sista	O in the amount of \$113,377.19 Pedestrian Focused Initiative. Ifset overtime costs associated the requirement ance (CFDA) number is 20.205, is G2X22. Countywide (RS)
<b>Background and Justification:</b> The FDOT awards grants from funds received from the National Highway Traffic Safety Administration for Highway Safety projects. FDOT sub-awarded these funds to the IPTM to implement Florida's Bicycle Pedestrian Focused Initiative. A component of the plan is to fund law enforcement's effort to conduct HVE details throughout high risk intersections.						
Attachments: 1. Contract 2. Budget A	Amendment mendment					
		=====:	··· ··· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·		====	
RECOMMENDED I	BY:	Sk				1/13/25
	DEPARTME	NT DIR	ECTOR			DATE
APPROVED BY: _	. /	U/K	1	, , , , , , , , , , , , , , , , , , , ,		
	COUNTY AD	MINIST	RATOR			DATE

#### II. FISCAL IMPACT ANALYSIS

## Five Year Summary of Fiscal Impact: A. 2028 2025 2026 2027 2029 Fiscal Years Capital Expenditures \$0 \$50,000 Operating Costs (\$50,000)External Revenues Program Income (County) \$0 In-Kind Match (County) \$0 Net Fiscal Impact \$0 # Additional FTE **Positions** 0 (Cumulative) Is Item Included in Current Budget: YES \_\_\_\_\_ NO \_\_X Budget Account No.: Fund 1152 Agency 160 Org Does this item include the use of federal funds: Yes\_\_X\_ Does this item include the use of state funds: Yes \_\_\_\_\_ Reporting Category Recommended Sources of Funds / Summary of Fiscal Impact: В. The Highway Safety grant is funded by the National Highway Traffic and Safety Administration and is administered at the State level by the Florida Department of Transportation. There is no match requirement associated with this award. UNF High Visibility Enforcement Project-FY24-25 \$113,377.19 **UNF Supplemental Funds** \$ 50,000.00 **Total Program Budget** \$163,377.19 REVIEW COMMENTS OFMB Fiscal and/or Contract Administration Comments; A. Legal Sufficiency: В. C. Other Department Review:

This summary is not to be used as a basis for payment.

Department Director

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# Institute of Police Technology and Management

University of North Ftoricia 22000 Alumni Drive | Jacks::nville, Floricia 32224 Phone: (904) 620-4786 | Fax: (904) 620-2453 www.iptm.org

December 2, 2024

Wir. Chris Craig
Traffic Safety Administrator
Florida Department of Transportation
605 Suwannee Street, MS 53
Tallahassee, Florida 32399

RE:

Pedestrian and Bicycle Safety High Visibility Enforcement and Support Program

Project Number: 433144-1-8404

Contract Number: G2X22

Dear Mr. Craig,

We are requesting an amendment of the subcontract between IPTM and the Palm Boach County Sheriff's Office executed on July 18, 2024. The amendment is to increase the contract by \$50,000.00 for a new total of \$163,377.19. This increase will allow the agency to continue High Visibility Enforcement (IHVE) operations from December 2024 through May 9, 2025.

The revision is outlined in the attached Amendment No. 1 to Letter of Agreement and Contract.

I appreciate your consideration of this request.

Sincerely,

Angel Williams Coordinator

Attachment

SCH

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#### AMENDMENT NO. 1 TO LETTER OF AGREEMENT AND CONTRACT

WHEREAS the University of North Florida Training and Services Institute, Inc., dib/a Institute of Police Technology and Management ("IPTM") and the Palm Beach County Sheriff's Office ("Vendor") have previously entered into an Agreement dated July 18, 2024.

WHEREAS, "IPTM" and "Vendor" agree to the following Amendment to the Original Agreement, such Amendment to be effective once the last pany has signed the amendment.

All other provisions of the original agreement and any subsequent Amendments, if any, that are not in conflict with or changed by the Amendment above shall remain unchanged and in effect.

The University and Vendor agree to increase the contract amount by \$50,000.00 for a new total of \$163,377.19.

IN WITNESS WHEREOF, the parties have executed this instrument for the purposes herein expressed.

Vince Songth	12/17/2024
Vince Smylls, Associate Vice President University of North Florida Training and Services Institute, In d/b/a Institute of Police Technology and Management	Date.
Cameron Pucci, Director	12/12/24
IL_	
	12/12/24
Voudor's Authorized Agent Signature	Date
Ric L. Bradshaw	Sheriff
Printed Name	Title
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Chais Craig 12/04/2024   3	:42 PM EST
HUOT APPROVAL.	

25-0336

# BOARD OF COUNTY COMMISIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

<b>GRV</b>	_	011425*311	
<b>BGEX</b>	_	011425*718	

FUND 1152 - Sheriff's Grants

ACCOUNT NUMBER	ACCOUNT NAME	UNIT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED as of 1/6/2025	REMAINING BALANCE
REVENUES									
160-2473-3129	Federal Grant - Other Public Safety	UNF High Visibility Enforcement Grant FY24	0	0	50,000	0	50,000		50,000
	Total Fund Revenues		11,660,539	14,347,222	50,000	0	14,397,222	-	
EXPENDITURES									
160-2473-9498	Transfer to Sheriff's Fund 1902	UNF High Visibility Enforcement Grant FY24	0	0	50,000	0	50,000	0	50,000
	Total Fund Expenditures		11,660,539	14,347,222	50,000	0	14,397,222	_	

SIGNATURE	DATES			
lk_	1/13/2025			
Initiating Department/Division				
The Mark	1/15/2025			
Administration/Budget Department Approval				
OFMB Department - Posted				

BY BOARD OF COUNTY COMMISSIONERS				
At Meeting of:	2/4/2025			
Deputy Clerk to the Board of County Commissioners				