PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: March 1 | 1, 2025 | [x] | Consent | |] R | egular |
|--|---|-------------------------------------|--|---|------------------------------------|---|
| Department: | | [] | Ordinance | [|] Pi | ublic Hearing |
| Submitted By: P | | | Sheriff's Office Sheriff's Office | | | |
| | | 1. | EXECUTIVE | BRIEF | | |
| from the Office of | National Drug hrough the F` | g Con Y 202 | trol Policy (OI 4 High Intensit | NDCP) to y Drug Tra | prov afficki | ant modifications #1 and #2 ride a total of \$64,338 in ing Area (HIDTA) grant; B) |
| HIDTA Grant award fr December 31, 2025 Modification #2 provid Palm Beach County | om ONDCP in (R2024-0652). les \$30,990 ir Narcotics Ta ward. The Ca | the a Moon suppask F talog | mount of \$93,2 dification #1 pro lemental funds orce investigat of Federal Dom | 36 for the povides \$33 totaling \$6 ions. The stic Assis | period 3,348 64,33 here i | PBSO) received a FY 2024 d of January 1, 2024 through in supplemental funds and 8 to continue to support the s no match requirement e (CFDA) number is 95.001 |
| supporting intelligence | e-driven task f equences thro | forces ough | aimed at elimin enhancement a | nating or read | educi | availability by creating and ng domestic drug trafficking of drug trafficking control |
| Attachments: | | | | | | |
| 1. Grant Modifi 2. Grant Modifi 3. Budget Ame 4. R2024-0652 | cation #2 ndment | | | | | |
| | ======== | ==== | ment price story puris some units bean cold stade shad shad sales stade and shad shad sales shad shad shad shad shad shad shad sha | STAN MAND LANG MAND ARMS ARMS ARMS ARMS | : | |
| RECOMMENDED BY | . Ik | | | | 2/ | 19/25 |
| | DEPARTME | NT DII | RECTOR | | | DATE |
| APPROVED BY: | COUNTY AD | MINIS | A STRATOR | | | DATE |

II. FISCAL IMPACT ANALYSIS

A. **Five Year Summary of Fiscal Impact: Fiscal Years** 2025 2026 2027 2028 2029 Capital Expenditures 0 Operating Costs \$64,338 External Revenues (\$64,338)Program Income (County) In-Kind Match (County) Net Fiscal Impact # Additional FTE Positions 0 (Cumulative) Is Item Included in Current Budget: YES _____ NO X Budget Account No.: Fund 1152 Agency 160 Org 2471 Object 3129 Reporting Category Does this item include the use of federal funds: Yes _____ Does this item include the use of state funds: Yes В. Recommended Sources of Funds / Summary of Fiscal Impact: The High Intensity Drug Trafficking Area (HIDTA) Grant Program is funded through the Office of National Drug Control Policy. There is no match requirement associated with this award. **FY24 HIDTA Grant Award** \$ 93,236 **Grant Modification #1** \$ 33,348 Grant Modification #2 \$ 30,990 **Total Program Budget** \$157,574 REVIEW COMMENTS A. OFMB Fiscal and/or Contract Administration Comments: 2/8/123425 В. Legal Sufficiency: C. Other Department Review:

This summary is not to be used as a basis for payment.

Department Director



January 7, 2025

Director Ric L. Bradshaw Palm Beach County Sheriff's Office 3228 Gun Club RD West Palm Beach, FL 33406-3001

Dear Mr. Bradshaw:

Grant number G24MI0011A has been increased and now totals \$126,584.00.

The original of Modification 1 is enclosed. If you accept this Modification, sign the Modification and return a copy to the Assistance Center in Miami. Keep the original Modification for your file.

All terms and conditions of the original award apply to the Modification. If you have any questions pertaining to this grant award, please contact Jayme Delano at (202) 395 - 6794.

Sincerely,

Shannon Kelly

National HIDTA Director

Enclosures

| | cutive Office of the President | AWARD | | Page 1 of 1 |
|-----|---|----------------------------|---------|--------------------------|
| OII | ice of National Drug Control Policy | Grant | | |
| 1. | Recipient Name and Address | 4. Award Number: G2 | 4MI0 | 011A |
| | Director Ric L. Bradshaw | | | |
| | Palm Beach County Sheriff's Office | 5. Grant Period: From | 01/01 | 1/2024 to 12/31/2025 |
| | 3228 Gun Club RD | | | |
| | West Palm Beach, FL 33406-3001 | | | |
| 1A. | Subrecipient IRS/Vendor No. | 6. Date: 1/7/2025 | | 7. Action |
| | Subrecipient Name and Address | 8. Supplement Number | r 1 | Initial |
| | | | | X Supplemental |
| 2A. | Subrecipient IRS/Vendor No.: | 9. Previous Award Amo | unt: | \$93,236.00 |
| 3. | Project Title | 10. Amount of This Aw | ard: | \$33,348.00 |
| | CFDA Name and Number: High Intensity Drug Trafficking Areas Program - 95.001 | 11. Total Award: | | \$126,584.00 |
| 12. | • The above grant is approved subject to such co Grant. | onditions or limitation as | are s | et forth in the original |
| 13. | Statutory Authority for Grant: Public Law 118-4 | 17 | | |
| | AGENCY APPROVAL | RECIPII | ENT A | ACCEPTANCE |
| 14. | Typed Name and Title of Approving Official | 15. Typed Name and T | Title o | of Authorized Official |
| | Shannon Kelly | Ric L. Bradshaw | | |
| | National HIDTA Director | Director | | |
| 16. | Signature of Approving ONDCP Official | 17. Signature of Autho | orized | l Recipient/Date |
| | Monne J. Kelly | lh_ | | 1/23/2024 |
| | AGENCY USE ON | | | |
| 18. | Accounting Classification Code | 19. HIDTA AWARD | | |
| | UEI: UZA2MELMDZZ1 | OND1070DB2425XX | ζ. | OND6113 |
| | DUNS: 182809921 | OND2000000000 | | OC 410001 |
| | EIN: 1596000789A2 | ЛD: 90844 | | |

Initiative Cash by HIDTA

FY 2024

Current Budget (net of reprogrammed funds)

| HIDTA | Agency Name | Initiative | Cash | Туре | Grant. |
|---------------|------------------------------------|---|------------|---------------|------------|
| South Florida | Palm Beach County Sheriff's Office | Palm Beach Narcotics Task Force | 93,236.00 | Investigation | G24MI0011A |
| | | Violent Crimes and Drug Trafficking Organization | 33,348.00 | Investigation | G24MI0011A |
| | 126,584.00 | | | | |
| Total | | | 126,584.00 | | |

Budget Detail

2024 - South Florida

Initiative - Violent Crimes and Drug Trafficking Organization

Investigation

Award Recipient - Palm Beach County Sheriff's Office (G24MI0011A)

Resource Recipient - Shared

Indirect Cost: 0.0%

| Current Budget (net of reprogrammed funds) | <i>\$33,348.00</i> |
|--|-----------------------|
| Overtime Quantity Overtime | Amount \$33,348.00 |
| Total Overtime | \$33,348.00 |
| Total Budget | \$33,348.00 |

Page 1 of 1



January 7, 2025

Director Ric L. Bradshaw Palm Beach County Sheriff's Office 3228 Gun Club RD West Palm Beach, FL 33406-3001

Dear Mr. Bradshaw:

Grant number G24MI0011A has been increased and now totals \$157,574.00.

The original of Modification 2 is enclosed. If you accept this Modification, sign the Modification and return a copy to the Assistance Center in Miami. Keep the original Modification for your file.

All terms and conditions of the original award apply to the Modification. If you have any questions pertaining to this grant award, please contact Jayme Delano at (202) 395 - 6794.

Sincerely,

Shannon Kelly

National HIDTA Director

Morum J. Kelly

Enclosures

| | cutive Office of the President ce of National Drug Control Policy | AWARD Grant | | Page 1 of 1 |
|-----|--|----------------------------|---------|--------------------------|
| 1. | Recipient Name and Address Director Ric L. Bradshaw | 4. Award Number: G2 | 4MI0 | 011A |
| | Palm Beach County Sheriff's Office 3228 Gun Club RD West Palm Beach, FL 33406-3001 | 5. Grant Period: From | 01/01 | 1/2024 to 12/31/2025 |
| 1A. | Subrecipient IRS/Vendor No. | 6. Date: 1/7/2025 | | 7. Action |
| | Subrecipient Name and Address | 8. Supplement Number | r 2 | Initial |
| | | | | X Supplemental |
| 2A. | Subrecipient IRS/Vendor No.: | 9. Previous Award Amor | unt: | \$126,584.00 |
| 3. | Project Title | 10. Amount of This Aw | ard: | \$30,990.00 |
| | CFDA Name and Number: High Intensity Drug Trafficking Areas Program - 95.001 | 11. Total Award: | | \$157,574.00 |
| 12. | • The above grant is approved subject to such co Grant. | onditions or limitation as | are s | et forth in the original |
| 13. | Statutory Authority for Grant: Public Law 118-4 | 17 | | |
| | AGENCY APPROVAL | RECIPIE | INT A | ACCEPTANCE |
| 14. | Typed Name and Title of Approving Official | 15. Typed Name and T | Title o | of Authorized Official |
| | Shannon Kelly | Ric L. Bradshaw | | |
| | National HIDTA Director | Director | | |
| 16. | Signature of Approving ONDCP Official | 17. Signature of Autho | orized | l Recipient/Date |
| | Moun J. Kelly | Ih- | 1/23 | /25 |
| | AGENCY USE ON | Y | | |
| 18. | Accounting Classification Code | 19, HIDTA AWARD | | |
| | UEI: UZA2MELMDZZ1 | OND1070DB2425XX | [| OND6113 |
| | DUNS: 182809921 | OND2000000000 | | OC 410001 |
| | EIN: 1596000789A2 | JID: 90876 | | |

Initiative Cash by HIDTA

FY 2024

Current Budget (net of reprogrammed funds)

| HIDTA | Agency Name | Initiative | Cash | Туре | Cirant |
|--|------------------------------------|---|------------|---------------|------------|
| South Florida | Palm Beach County Sheriff's Office | Palm Beach Narcotics Task Force | 124,226.00 | Investigation | G24MI0011A |
| | | Violent Crimes and Drug Trafficking Organization | 33,348.00 | Investigation | G24MI0011A |
| Agency Total: Palm Beach County Sheriff's Office | | | 157,574.00 | | |
| Total | | | 157,574.00 | | |

Budget Detail

2024 - South Florida

Initiative - Palm Beach Narcotics Task Force

Investigation

Award Recipient - Palm Beach County Sheriff's Office (G24MI0011A)

Resource Recipient - Palm Beach County Sheriff's Office

Indirect Cost: 0.0%

| Current Budget (net of reprogrammed funds) | \$30,990.00 |
|--|-----------------|
| Equipment | Quantity Amount |
| Equipment | \$15,630.00 |
| Total Equipment | \$15,630.00 |
| Supplies | Quantity Amount |
| Supplies | \$15,360.00 |
| Total Supplies | \$15,360.00 |
| Total Budget | \$30,990.00 |

Page 1 of 1

1/7/2025 11:56:07 AM

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV 022025*443 BGEX 022025*987

FUND 1152 - Sheriff's Grants

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED as of 2/11/2025 | REMAINING BALANCE |
|-----------------|-------------------------------------|---|--------------------|-------------------|----------|----------|--------------------|--|----------------------|
| <u>REVENUES</u> | | | | | | | 7777 | | |
| 160-2471-3129 | Federal Grant - Other Public Safety | Palm Beach County Narcofics Task Force FY24 | 0 | 55,625 | 64,338 | 0 | 119,963 | | 119,963 |
| | Total Fund Revenues | | 11,660,539 | 13,547,222 | 64,338 | 0 | 13,611,560 | - | |
| EXPENDITURES | | | | | | | | | |
| 160-2471-9498 | Transfer to Sheriff's Fund 1902 | Palm Beach County Narcotics Task Force FY24 | 0 | 55,625 | 64,338 | 0 | 119,963 | 0 | 119,963 |
| | Total Fund Expenditures | | 11,660,539 | 13,547,222 | 64,338 | 0 | 13,611,560 | _ | |
| | | | | | | | | | Ì |

| SIGNATURES | DATES |
|---|-----------|
| I h | 2-25-2025 |
| initiating Department/Division | |
| Lesa Monda | 2)261208 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF C | OUNTY COMMISSIONERS | | | | | |
|--|---------------------|--|--|--|--|--|
| At Meeting of: | 3/11/2025 | | | | | |
| | | | | | | |
| | | | | | | |
| Deputy Clerk to the Board of County Commissioners | | | | | | |

Agenda Item No. 3CC-4

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

6W/Mom 7-0 K2024-0652

| Meeting Date: June | 4, 2024 | [x] | Consent | [] | Regular |
|---|------------------------|---------------|---|-----------------------------------|---|
| , - | • | | | _ - - | _ |
| Department: | | [] | Ordinance | | Public Hearing |
| Submitted By: Submitted For: | | | Sheriff's Office Sheriff's Office | | |
| | | | | | |
| | | | | | |
| | | l. | EXECUTIVE E | BRIEF | |
| RA - (* Tridle - | Oder ST | | | | half of the Delec December 1 |
| Sheriff's Office, a | High Intensity [| Drug Ti | rafficking Area (I | -IIDTA) gra | half of the Palm Beach County nt agreement in the amount of |
| | | | • | • | d of January 1, 2024 through the Sheriff's Grant Fund. |
| | - , , , als le se se s | | | , , | |
| | | | | | (PBSO) received a grant award |
| | | | | | unt of \$93,236 for the period of e used for overtime and other |
| • | | | | | tigations. There is no match Domestic Assistance (CFDA) |
| number is 95.001 a | | | _ | | , , , |
| | | | | | |
| | | | | | Irug availability by creating and ducing domestic drug trafficking |
| | onsequences th | rough | enhancement a | nd coordina | ation of drug trafficking control |
| Chights among rode | iai, state una io | oui iuw | ornorocment ag | cricics. | |
| Attachments: | | | | | |
| 1. Budget A | mendment | | | | |
| 2. Grant Aw | | | | | |
| | | // | ! | | |
| ======================================= | | ====#= | _ = = = = = = = = = = = = = = = = = = = | ور بدر بدر ندر بین سے بدر سے ان ا | |
| RECOMMENDED | BY: | \mathcal{M} | · | | 5/21/24 |
| | DEPARTM | ENT D | RECTOR | | DATE |
| | | , | | | |
| APPROVED BY: _ | N. | /A | | | |
| | COUNTY A | MIMD, | STRATOR | | DATE |

II. <u>FISCAL IMPACT ANALYSIS</u>

| A. | Five Year Summary | of Fiscal Imp | act: | | | | |
|---------------|--|-----------------------------------|-------------------------|------------------------------|-----------------------|------------------------|----------------|
| Fisca | al Years | 2024 | 2025 | 2026 | 2027 | 2028 | |
| | tal Expenditures ating Costs | 0 \$93,236 | | | | | |
| Prog | rnal Revenues ram Income | (\$93,236) | | | | | |
| (Cou In-Ki | nty) nd Match (County) | 0 | | | | | |
| N | et Fiscal Impact | 0 | | | | | |
| Р | Additional FTE ositions nulative) | 0 | | | | | |
| Is Ite | m Included in Current | Budget: Yl | ES | NO | X | | |
| Budge | et Account No.: Fund _ | 1152 Agenc | y <u>160</u> | Org <u>2471</u> | Object _ | 3129 | |
| | R | eporting Cate | gory | | | | |
| Does Does | this item include the uthis item include the u | ise of federal ise of state fu | funds: Yes nds: Yes_ | X | No <u>X</u> | | |
| В. | Recommended Sou High Intensity Drug T National Drug Contro | Trafficking Are | a (HIDTA) F | Program grant | t is funded th | | |
| | Palm Beach Narcotic Total Program Budge | · · | FY2024 | | <u>\$93,</u> \$93, | | |
| | | <u>III</u> | REVIEW | COMMENTS | | | |
| A. | OFMB Fiscal and/o | r Contract Ac | Iministratio | on Comment | s: | | |
| | CB 5 BO OFMB | - 5/30/2 OPA 5/ V.5 5/30 | 4 aq | Tanky M Cont Med A 3 4 | ract Administ | Sande Igack tration | ^e K |
| В. | Legal Sufficiency: | | | | | | |
| | Assistant Cou | inty Attorney | 31/24 | | | | |
| C. | Other Department | Review: | | | | | |
| | | | | | | | |
| | Depart | ment Director | | | | | |