



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

<b>Fiscal Years</b>	<b>2025</b>	<b>2026</b>	<b>2027</b>	<b>2028</b>	<b>2029</b>
Capital Expenditures	0				
Operating Costs	\$5,000				
External Revenues	(\$5,000)				
Program Income (County)					
In-Kind Match (County)	0				
 Net Fiscal Impact	 0				
 # Additional FTE Positions (Cumulative)	 0				

Is Item Included in Current Budget: YES \_\_\_\_\_ NO X

Budget Account No.: Fund 1152 Agency 160 Org 2489 Object 6600

Reporting Category \_\_\_\_\_

Does this item include the use of federal funds: Yes \_\_\_\_\_ No X  
 Does this item include the use of state funds: Yes \_\_\_\_\_ No X

**B. Recommended Sources of Funds / Summary of Fiscal Impact:**

Grant Award from the TJX National Task Force-U.S. Foundation. There is no match requirement associated with this award.

TJX Law Enforcement Grant Award	\$5,000
Total Program Budget	\$5,000

**III REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Administration Comments:**

*[Signature]* 2/21/2025  
 AS 2/20 OFMB JA 2/20  
 MF 2/21

*[Signature]* 2/24/25  
 Contract Administration  
 26 2.24.25

**B. Legal Sufficiency:**

*[Signature]* 2/15/2025  
 Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

**This summary is not to be used as a basis for payment.**

25-0579

BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY, FLORIDA  
BUDGET AMENDMENT

BGRV 022025\*442  
BGEX 022025\*986

FUND 1152 - Sheriff's Grants

ACCOUNT NUMBER	ACCOUNT NAME	UNIT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED as of 2/10/2025	REMAINING BALANCE
<b>REVENUES</b>									
160-2489-6600	Contributions/Donations From Private Sources	TJX Law Enforcement Program	0	0	5,000	0	5,000	0	5,000
<b>Total Fund Revenues</b>			<b>11,660,539</b>	<b>14,952,739</b>	<b>5,000</b>	<b>0</b>	<b>14,957,739</b>		
<b>EXPENDITURES</b>									
160-2489-9498	Transfer to Sheriff's Fund 1902	TJX Law Enforcement Program	0	0	5,000	0	5,000	0	5,000
<b>Total Fund Expenditures</b>			<b>11,660,539</b>	<b>14,952,739</b>	<b>5,000</b>	<b>0</b>	<b>14,957,739</b>		

SIGNATURES



DATES  
2/19/2025

Initiating Department/Division



Administration/Budget Department Approval

2/21/2025

OFMB Department - Posted

BY BOARD OF COUNTY COMMISSIONERS

At Meeting of: 3/11/2025

Deputy Clerk to the  
Board of County Commissioners

**From:** [Joshua Hamilton jos00252](#)  
**To:** [Apple, Christopher M](#)  
**Cc:** [Segegin, Richard J Jr](#); [LEGrant](#)  
**Subject:** LE Grant Approved  
**Date:** Monday, November 4, 2024 3:08:39 PM

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**This Message Is From an External Sender (non-PBSO)**

Do not click links or open attachments unless you recognize the sender and know the content is safe.

[Report Suspicious](#)

Dear Det Apple,

Based upon the contents of your application submission, we are pleased to inform you that TJX Law Enforcement Grant Program **has awarded** \$5,000 to Palm Beach Sheriff's Office for surveillance equipment.

To complete the grant process, we will process a check for the award grant and within a week we will FedEx it to arrive at your Agency. Lastly, please remember that TJX does not want any publicity or media coverage for these grants and would appreciate not being mentioned in any releases. We look forward to hearing how these funds helped to support the good work your organization is already doing in Palm Beach County.

**Congratulations!**

Thanks,

Josh Hamilton, LPC  
Manager of Field Investigations  
TJX National Task Force  
(201) 449-9785

**From:** Apple, Christopher M <AppleC@pbso.org>  
**Sent:** Wednesday, February 19, 2025 1:25 PM  
**To:** Rowlands, Gena A. <RowlandsG@pbso.org>  
**Cc:** Segedin, Richard J Jr <SegedinR@pbso.org>  
**Subject:** FW: [External] RE: LE Grant Approved

Please see below.

**From:** Joshua Hamilton jos00252 <joshua\_hamilton@tjx.com>  
**Sent:** Wednesday, February 19, 2025 1:23 PM  
**To:** Apple, Christopher M <AppleC@pbso.org>  
**Cc:** Segedin, Richard J Jr <SegedinR@pbso.org>; Elizabeth Cruz <elizabeth\_cruz@tjx.com>  
**Subject:** RE: [External] RE: LE Grant Approved

**This Message Is From an External Sender (non-PBSO)**

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Report Suspicious

Truly not a problem Chris. I doesn't really have an end date since it is an isolated grant. Your Department can spend the funds at their discretion.

Thanks,

Josh Hamilton, LPC  
Manager of Field Investigations  
TJX National Task Force  
(201) 449-9785

**From:** Apple, Christopher M <AppleC@pbso.org>  
**Sent:** Wednesday, February 19, 2025 12:01 PM  
**To:** Joshua Hamilton jos00252 <joshua\_hamilton@tjx.com>  
**Cc:** Segedin, Richard J Jr <SegedinR@pbso.org>; Elizabeth Cruz <elizabeth\_cruz@tjx.com>  
**Subject:** RE: [External] RE: LE Grant Approved

**This Message Is From an External Sender**

This message came from outside your organization.

Josh, I'm sorry to keep emailing you about this. Our accounting people are also needing to clarify if there is an end date? If not, N/A is sufficient but they the information.

**From:** Joshua Hamilton jos00252 <joshua\_hamilton@tjx.com>  
**Sent:** Wednesday, February 19, 2025 11:47 AM  
**To:** Apple, Christopher M <AppleC@pbso.org>

**Cc:** Segedin, Richard J Jr <SegedinR@pbso.org>; Elizabeth Cruz <elizabeth\_cruz@tjx.com>  
**Subject:** RE: [External] RE: LE Grant Approved

- Award # G-0217
- Start/End Date End date 12/10/24
- Match Requirement N/A
- FSA/SSA # N/A

Thanks,

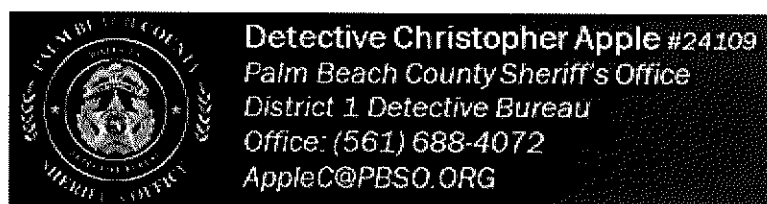
Josh Hamilton, LPC  
Manager of Field Investigations  
TJX National Task Force  
(201) 449-9785

**From:** Apple, Christopher M <AppleC@pbso.org>  
**Sent:** Wednesday, February 19, 2025 10:26 AM  
**To:** Joshua Hamilton jos00252 <joshua\_hamilton@tjx.com>  
**Cc:** Segedin, Richard J Jr <SegedinR@pbso.org>; Elizabeth Cruz <elizabeth\_cruz@tjx.com>  
**Subject:** RE: [External] RE: LE Grant Approved

Good Morning Josh, our Accounting folks are looking for the below information for their documentation. Can you help us in getting it? If it's not applicable, that's fine, we just need it to be noted. Thank you again for all of your support.

- Award #
- Start/End Date
- Match Requirement
- FSA/SSA #

Thank you,  
Chris





PO Box 9133  
Framingham, MA 01701

REMITTANCE ADVICE

CHECK NO: 2499219  
Page 1 of 1

DATE: 12/10/2024

SUPPLIER NO: 7409

INVOICE NO	DATE	PURCHASE ORDER NO	DESCRIPTION	GROSS AMT	DISCOUNT	NET AMT
G-0217	12/04/2024		TJX LP GRANT RECIPIENT / G-021	5,000.00		5,000.00
TOTAL				5,000.00		5,000.00

THIS IS WATERMARKED PAPER DO NOT ACCEPT WITHOUT NOTING WATERMARK HOLD TO LIGHT TO VERIFY WATERMARK

CHECK NO: 2499219

58-292  
113

The Bank of New York Mellon  
Everett, MA 02149



PAY: \*\*\*\*\*5,000\*\*\*\*\*DOLLARS\*\*\*\*\*00\*\*\*\*\*CENTS

DATE

12/10/2024

CHECK AMOUNT

\*\*\*\*\*\$5,000.00

TO THE PALM BEACH COUNTY SHERIFFS OFFICE  
ORDER 3228 GUN CLUB ROAD  
OF WEST PALM BEACH FL 33406-3001

*John Blumig*  
AUTHORIZED SIGNATURE  
VOID AFTER 180 DAYS

