

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARD APPOINTMENT SUMMARY

Meeting Date: March 11, 2025
Department: Administration
Advisory Board Name: Health Facilities Authority

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: the reappointment of five (5) members to the Health Facilities Authority (HFA) for the term of April 1, 2025 to April 30, 2029:

Appointee

Nominated By

Jerry Fedele

Mayor Marino
Commissioner Weiss
Commissioner Woodward
Commissioner Powell Jr.
Vice Mayor Baxter

Dr. James Howell

Mayor Marino
Commissioner Weiss
Commissioner Woodward
Commissioner Powell Jr.
Vice Mayor Baxter

Dr. Eugenia Millender

Mayor Marino
Commissioner Weiss
Commissioner Woodward
Commissioner Powell Jr.
Vice Mayor Baxter

Dr. Gerald Robinson

Mayor Marino
Commissioner Weiss
Commissioner Woodward
Commissioner Powell Jr.

James Sugarman

Mayor Marino
Commissioner Woodward
Commissioner Powell Jr.
Vice Mayor Baxter

Summary: The HFA was created to assist health facilities in acquisition, construction, financing, and refinancing of projects. Per section 154.207, Florida Statutes and Resolution Nos. R77-379, R77-398 and R92-563, the HFA is composed of five (5) members appointed at-large by the Board of County Commissioners (BCC). A memo dated February 12, 2025 and February 13, 2025 was circulated to the BCC notifying the BCC of these reappointments and requesting their support or asking for additional nominations. No additional nominations have been received. The HFA's current diversity of the five (5) seats is: four (4) Caucasian (80%) and one (1) African-American (20%). The gender ratio male:female is 4:1. Staff continues to address the need for increased diversity within our boards and will encourage expansion of this Board's diversity. Countywide (HH)

Background and Justification: The Health Facilities Authority was created to assist health facilities in acquisition, construction, financing, and refinancing of projects.

Attachments:

- 1. Boards/Committees Applications and Resumes
- 2. Current Board Composition

Recommended By:  3-4-25
Assistant County Administrator Date

Legal Sufficiency:  3-5-25
Assistant County Attorney Date

II. REVIEW COMMENTS

A. Other Department Review:

Department Director

Date

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: PBC HEALTH FACILITIES AUTHORITY Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 4 Years. From: 4/1/2025 To: 4/30/2029

Seat Requirement: President of Palm Beach County Seat #: _____

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: FEDELE JERRY JOSEPH
Last First Middle

Occupation/Affiliation: RETIRED - PART TIME CONSULTANT & FACULTY

Owner Employee Officer (LYNN UNIVERSITY)

Business Name: JERRY FEDELE CONSULTING

Business Address: 735 LAKE DRIVE

City & State: BOCA RATON, FL Zip Code: 33432

Residence Address: 735 LAKE DRIVE

City & State: BOCA RATON, FL Zip Code: 33432

Home Phone: () 561-886-8862 Business Phone: () Ext. _____

Cell Phone: () (SAME) Fax: ()

Email Address: Jerry.fedele@hotmail.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female Native-American Hispanic-American Asian-American African-American Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE NOT APPLICABLE/ (Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII of the Palm Beach Code, the Palm Beach County Code of Ethics. Training on the Palm Beach County Code of Ethics can be found on the web at: <http://www.palmbeachcountylethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment. All board members must also be familiar with the State of Florida Code of Ethics, (Chapter 112, part III of the Florida Statutes), and the Florida Sunshine Law.

By signing below I agree to abide by the Palm Beach County Code of Ethics, and acknowledge that I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 2-3 2025

By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Florida Sunshine Law and the State of Florida Code of Ethics, Chapter 112, part III of the Florida Statutes:

*Applicant's Signature: *Terry Fedele* Printed Name: TERRY FEDELE Date: 2-3-25

(NOTE: Signature must be an actual signature or an electronic signature. A "typed" signature (name) will not be accepted)

Any questions and/or concerns regarding Article XIII of the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountylethics.com or contact us via email at ethics@palmbeachcountylethics.com or (561) 233-0724.

Return this FORM to:

Section III (Commissioner, if applicable):
 Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____ Date: _____

Section II Continued:

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Commissioner's Signature: *Maria M. Man* Date: 2/13/25

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Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: [Signature] Date: 2/12/25

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/09/2023

Section II Continued:

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Commissioner's Signature: Marci Woodward Date: 2/14/2025

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Commissioner's Signature: *[Signature]* Date: March 4, 2025

Section II Continued:

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Commissioner's Signature: [Signature] Date: 2/27/25

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/09/2023

Jerry J. Fedele
735 Lake Drive
Boca Raton, Florida 33432
jerry.fedele@hotmail.com
561-886-8862

PROFESSIONAL

Since 2019 **Blue Sea Capital - Executive Advisor**
Lynn University College of Business – Executive in Residence
Healthcare Consultant

2008-2019 **Boca Raton Regional Hospital**
President and Chief Executive Officer
Boca Raton Regional Hospital is a full service, 400 bed advanced tertiary hospital. Key services include advanced cardiac care including cardiac surgery and TAVR, world class comprehensive cancer services, world class comprehensive women's services, tertiary level neurosciences including neurosurgery, advanced orthopedic services, an extensive ambulatory network, and an 90 physician integrated physician network. The Hospital is an academic affiliate of Florida Atlantic University and serves as the primary graduate medical education facility for internal medicine and surgery residents as well as neurology fellows. US News and World Report ranked the Hospital #1 in Palm Beach County, #3 in three county south Florida, and #13 in the state of Florida during my tenure. The Hospital generated \$550 million annual operating revenue and \$40 million annual philanthropy.

2007-2010 **FTI Healthcare**
Managing Director
Interim health system executive engagements in Indiana and Florida culminating in President and CEO permanent appointment at Boca Raton Regional Hospital.

1999-2007 **West Penn Allegheny Health System (WPAHS)**
2003-2007 **President and Chief Executive Officer**
1999-2003 **Senior Vice President, General Counsel, and**
Corporate Secretary
WPAHS was comprised of two tertiary and four community hospitals, three free-standing ambulatory care facilities, and integrated physician organizations employing more than 500 faculty and community physicians serving Pittsburgh, Pennsylvania and the surrounding three-state area. WPAHS included more than 2,000 beds, employed more than 14,000 people, and annually admitted more than 80,000 patients, treated in excess of 173,000 emergency patients, and delivered 6,000 newborns. WPAHS provided the full spectrum of care from community

West Penn Allegheny Health System (Continued)

services to advanced air ambulance, Level I trauma, orthopedic, Level III neonatal, cardiovascular, neurosciences, oncology, and solid and liquid organ transplantation services. WPAHS operated 23 accredited residency programs and 20 specialty fellowships providing training to 500 physicians and medical students annually. WPAHS hospitals served as the clinical teaching campus for the Drexel University College of Medicine and Temple University School of Medicine. WPAHS generated \$1.5 billion in annual revenue.

- 1986 - 1999** **The Western Pennsylvania Healthcare System, Inc.**
1990-1999 **Senior Vice President, General Counsel, and Corporate Secretary**
1986-1990 **Vice President and General Counsel**
Diversified health system comprised of a 568 bed tertiary regional referral medical center, 200 bed community hospital, 100 physician multi-specialty group practice, 30 physician faculty practice plan, captive insurance company, and a charitable foundation.
- 1984 - 1986** **Bayer Corporation**
1984-1986 **Attorney**
International manufacturer of consumer, industrial, and agricultural chemicals and pharmaceuticals.
- 1975 - 1984** **Dravo Corporation**
1980-1984 **Counsel**
1978-1980 **Legal Assistant**
1975-1978 **Cost Estimator**
International engineering, manufacturing, and construction firm serving the raw materials, power generation, and basic metals industries.

EDUCATION

- 1986** **Master of Business Administration**
University of Pittsburgh, Katz Graduate School of Business
Beta Gamma Sigma Academic Honor Society member
Part time evening academic program while working full time
- 1980** **Juris Doctor**
Duquesne University School of Law
Magna Cum Laude; numerous academic awards
Class Valedictorian (daytime and evening academic programs)
Full time evening academic program while working full time
- 1975** **Bachelor of Science**
University of Pittsburgh
Mathematics major, English and philosophy minors
Cum Laude
Regional Campus JV Basketball Scholarship Player

PROFESSIONAL CIVIC SERVICE AND RECOGNITION

Current Civic Service

University of Pittsburgh, Katz Graduate School of Business Board of Visitors
PGA Boca Raton Championship Champions Golf Tour, Event Board Chair
George Snow Scholarship Fund, Board and Executive Committee Member

Prior Civic Service

Hospital & Healthsystem Association of Pennsylvania, Board Member
Allegheny Conference on Community Development, Board Member
Community College of Allegheny County, Board Member, Finance Committee Chair
& Treasurer
University of Pittsburgh, Graduate School of Public Health, National Advisory
Committee Member
Vizient/VHA Southeast, Board and Finance Committee Member
Boca Raton Chamber of Commerce, Finance Committee Chair and Board Chair
Duquesne University School of Law, Adjunct Professor-Health Law
Frequent lecturer at Carnegie Mellon University, University of Pittsburgh, and
Florida Atlantic University
Royal Palm Yacht and Country Club, Finance Committee Member

Professional Recognition

University of Pittsburgh, Katz Graduate School of Business, Distinguished Alumnus
South Florida Business Journal, Palm Beach County Ultimate CEO
Boca Raton Chamber of Commerce, Business Leader of the Year
South Florida CEO, Apogee Award
Boca Raton Rotary Club, George Long Outstanding Leadership Award
OPAL Award Recipient for Outstanding Achievement in Healthcare
Boca Raton Chamber of Commerce, MJ Mike Arts Award for Extraordinary
Community Impact
George Snow Scholarship Fund, Classic Community Leadership Award
South Florida Health Executive Forum, Community Service Award
University of Pittsburgh, Greensburg Campus Distinguished Alumnus
Hempfield Area Senior High School, Distinguished Alumnus

Jerry J. Fedele
735 Lake Drive
Boca Raton, Florida 33432
jerry.fedele@hotmail.com
561-886-8862

PROFESSIONAL OVERVIEW

EDUCATION AND EARLY PROFESSIONAL CAREER

I have a BS/Mathematics and an MBA from the University of Pittsburgh. I have a law degree from Duquesne University where I was class valedictorian.

Upon completion of my undergraduate education in 1975, I spent the first 10 years of my career as a young professional and corporate lawyer. I began my career with Dravo Corporation, a Pittsburgh based engineering, manufacturing, and construction firm serving the materials handling, chemical, and steel industries in the United States, South America, Europe, the Middle East, and Taiwan. While working full time at Dravo, I simultaneously attended the full time evening study program at Duquesne University School of Law and obtained my law degree resulting in my promotion to the Counsel position at Dravo. I subsequently served as Counsel for German multinational Bayer Corporation at its Pittsburgh based US headquarters where I focused my efforts on corporate legal and transactional work related to Bayer's chemical and agricultural divisions. While working full time at Dravo and subsequently Bayer, I attended the part time evening study program at the University of Pittsburgh and obtained my MBA.

HEALTHCARE GENERAL COUNSEL EXPERIENCE

Western Pennsylvania Healthcare System/West Penn Allegheny Health System
Following my career with two of Pittsburgh's leading industrial companies, in 1986 I had the opportunity to become General Counsel for the Western Pennsylvania Healthcare System (West Penn), one of Pittsburgh's leading academic tertiary healthcare providers. I spent the next 15 years as a healthcare general counsel, at times overseeing several administrative and business functions in addition to law including marketing, human resources, real estate, strategic planning, physician integration, and physician and ambulatory network development. As West Penn General Counsel, I led the evolution of our health system via organic growth and acquisition from one to six hospitals; \$400 million to \$1.5 billion revenue in the 1990s.

Healthcare General Counsel Experience (continued)

West Penn's largest acquisition arose out of the 1998 bankruptcy of a competitor health system known at that time as Allegheny Health, Education & Research Foundation (AHERF). To this day, AHERF is the largest health system failure in US history, at the lowest point losing in excess of \$1 million per day. I led the team that developed and executed a plan to purchase AHERF's flagship Allegheny General Hospital (AGH), three community hospitals, and related physician and ambulatory businesses from the AHERF bankruptcy estate for \$25 million and place these assets in a shell corporation controlled by West Penn. I then led a successful initiative with the AGH creditors to consensually compromise and restructure AGH debt resulting in creditor concessions exceeding \$100 million. With committed creditor concessions, in 2000 West Penn and AGH were merged to form West Penn Allegheny Health System (WPAHS) contemporaneous with a successful system-wide bond issue of \$725 million that was oversubscribed by more than two times at investment grade interest rates despite a below investment grade credit rating.

HEALTHCARE PRESIDENT AND CEO EXPERIENCE

West Penn Allegheny Health System

In 2003 the WPAHS board offered me the opportunity to lead WPAHS as President and CEO. I valued my role as General Counsel, but couldn't pass up the opportunity to lead from the top.

I served as President and CEO of WPAHS from 2003 to 2007. During my tenure as WPAHS President and CEO, our success was demonstrated by:

- Operating performance improvement by more than \$130 million during the initial two years of my tenure.
- Growth reflected by 10% greater admissions, 24% increase in revenue per commercial discharge, and 200% EBITDA improvement.
- Tertiary clinical program development including liver transplant, community hospital cardiovascular surgery, two comprehensive ambulatory care centers, and rejuvenation of a dormant heart transplant program.
- Reorganized and reenergized integrated physician networks of 150 primary care physicians and 350 specialty physicians.
- National recognition for elimination of CLAB infections, Blue Cross financial awards for quality exceeding \$2.5 million per annum, Solucient Top 100 Hospital, Magnet designation, HealthGrades Distinguished Hospital, and multiple *US News and World Report* nationally leading clinical programs.
- United HealthCare partnership whereby WPAHS was paid \$25 million to develop an exclusive narrow network, co-branded insurance product with profit sharing.
- Successful 2007 advance refunding of all system bonds at investment grade rates resulting in debt service reduction of \$17 million per year, in excess of \$100 million increased cash flow, and rating agency bond upgrades.
- In the 17 years of WPAHS' existence, the four years that I led the organization as President and CEO were the only years of organizational profitability.

WPAHS was acquired by Highmark Blue Cross/Blue Shield and rebranded as Allegheny Health Network in 2017.

Healthcare President and CEO Experience (continued)

Boca Raton Regional Hospital

Because WPAHS was born out of the largest bankruptcy in US healthcare history, it generated significant industry attention. This resulted in many professional opportunities that led me to FTI Healthcare and Boca Raton Regional Hospital, a medium size, capable community healthcare provider that in fiscal year 2008 lost \$120 million. While the losses at Boca Regional were staggering causing the Board to seriously consider sale or closure of the hospital, I saw a unique opportunity. I served as President and CEO of Boca Raton Regional Hospital from 2008 through my retirement in 2019. After a remarkable initial financial turnaround that saved Boca Regional from sale or closure, we enjoyed extraordinary long term success reflected by:

- Improvements that led from a \$120 million loss to break even performance in 18 months followed by consistent operating profitability during my tenure.
- Four credit rating upgrades from BBB-/negative outlook to A-/positive outlook.
- The redefinition of our vision from a capable community hospital to an advanced academic and regional referral tertiary medical center.
- Extraordinary program development and growth demonstrated by the following new clinical programs and facilities: Lynn Cancer Institute (100,000 square foot state of the art facility housing 15 integrated medical oncologists, 4 integrated radiation oncologists, and 5 integrated surgical oncologists), Gutin Center for Robotic Surgery (3 da Vinci robots), Wold Center for Emergency Medicine (60,000+ visits annually), Marcus Neuroscience Institute (57,000 square foot state of the art facility housing 4 integrated neurosurgeons and 7 integrated neurologists), Lynn Women's Institute (21,000 square foot multispecialty facility housing 8 integrated physicians), Drummond Rehabilitation Institute, and many other program and technology investments.
- Revenue growth from \$350 million to \$550 million.
- Patient activity and market share growth exceeding 25% over the four years prior to my 2019 retirement.
- Priority focus on outpatient service development that grew to comprise 60% of our portfolio measured by revenue.
- Growth of integrated physician relationships from 0 to 90 physicians including recruitment of nationally recognized tertiary physicians in vascular surgery, cardiovascular surgery, advanced endoscopy, hepatobiliary surgery, neurosurgery, and neurology.
- Initiation of graduate medical education programs as the primary teaching hospital in medicine, neurology, and general surgery in affiliation with Florida Atlantic University.
- Cerner enterprise system implementation.
- *US News and World Report* #1 ranked hospital in Palm Beach County for 5 consecutive years; #3 in the Palm Beach, Broward, and Miami/Dade counties south Florida market, and #13 in the state of Florida.
- Key clinical programs consistently ranked in the national top 20th percentile in patient satisfaction; Emergency Department consistently in national top 5th percentile.
- Restoration of community confidence resulting in historical levels of philanthropic support averaging more than \$40 million per year over the six years prior to my 2019 retirement.

Healthcare President and CEO Experience (continued)

Boca Raton Regional Hospital

Of significant long term strategic importance, commencing in 2015 I led the board in a strategic and financial long range planning exercise that resulted in the hospital acting from a position of market and financial strength to seek a larger health system partner. A dozen suitors including nationally renowned institutions like the Cleveland Clinic and Johns Hopkins submitted attractive written integration proposals. The board selected Baptist Health of South Florida as its partner and consummated this relationship in 2019. This strategy elevated the hospital's goal of being the preeminent academic regional tertiary referral medical center in Palm Beach and Broward counties, accelerated our ability realize this goal, and enabled the hospital to secure its leadership position in the market by investing more than \$1 billion in a full inpatient medical center replacement facility while simultaneously investing in our outpatient strategy and dynamic healthcare industry strategies.

THE IMPORTANCE OF LEADERSHIP AND PATIENT SATISFACTION

Leadership is indispensable to successful organizations. As a leader, I hold myself to the highest standards of ethics and transparency. Three additional traits have been particularly important to my success; teamwork, an unparalleled work ethic, and a decisive action-oriented bias. I expect every member of my team to display these characteristics. Hardworking teams will routinely outperform more talented competitors that don't display these characteristics.

I am a patient satisfaction and customer service zealot. As President and CEO I personally practiced creating an exceptional patient and customer satisfaction environment through:

- visiting patients nearly every day,
- performing job share (working a staff level job in the hospital) at least one day every month,
- personally addressing every class of new employees at orientation,
- holding monthly "Breakfasts and Lunches with Jerry" where I meet with 15 employees to talk about what is on their minds,
- holding round-the-clock open employee forums at least 3 times a year,
- distributing positive patient "Letters to Jerry" to every employee as a method of employee recognition and motivation,
- numerous personal hand written notes to employees recognizing exceptional performance, and
- inclusion of my personal cell number on my business card and distributing it freely to patients, visitors, and community members with the request that they let me know when they or acquaintances are in the hospital so I can make sure they have an exceptional experience.

CURRENT PROFESSIONAL ENGAGEMENT

I notified Boca Raton Reginal Hospital of my intent to retire from the 24/7 obligations of a health system President and CEO effective at the age of 65 in August 2018. The Board of Directors of the hospital asked me to stay an additional year to help through a time of significant organizational transition. I was pleased to accommodate this request for a hospital board that had been so good to me and provided me with one of two highlight opportunities of my career. Following that additional year, I did retire from the Boca Regional President and CEO position in August 2019.

While I wanted to step back from the more than full time demands of a health system President and CEO, I fully intended to stay professionally active. In 2019 I joined Blue Sea Capital, a West Palm Beach private equity fund that invests in healthcare ventures as an Executive Advisor providing consultation and board service relative to fund investments. I also joined the Lynn University College of Business and Management as an Executive in Residence and Academic Program Coordinator for Healthcare Management leading the development of a Physician MBA program and serving as adjunct faculty. In addition to my engagement with Blue Sea Capital and Lynn University, I have provided healthcare consulting services based on my experience as both a health system General Counsel and President and CEO with a personal understanding of the challenges in business, leadership, and law facing organizations operating in a complex and difficult healthcare industry.

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: PBC Health Facilities Authority Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 4 Years. From: 4/1/2025 To: 04/30/2029

Seat Requirement: Resident of Palm Beach County Seat #: _____

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Howell James Thomas
Last First Middle

Occupation/Affiliation: Nova Southeastern University - Medical Doctor - Assistant Dean, Professor

Owner Employee Officer

Business Name: Nova Southeastern University

Business Address: 3200 South University Drive

City & State: Fort Lauderdale, FL Zip Code: 33463

Residence Address: 6411 Grand Cypress Circle

City & State: Lake Worth, FL Zip Code: 33463

Home Phone: () Business Phone: 594262-1427 Ext. _____

Cell Phone: 9548730867 Fax: 9542623271

Email Address: jamesthowell@yahoo.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No X

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

CONTRACTUAL RELATIONSHIPS

I, the undersigned, hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief. I understand that any false or misleading information furnished herein may constitute a violation of the laws of the State of Florida and may result in the revocation of my license. I understand that any violation of the laws of the State of Florida may result in the revocation of my license. I understand that any violation of the laws of the State of Florida may result in the revocation of my license.

Contract Description No.	Department/Division	Description of Services	Term
N/A	N/A	N/A	N/A

I AM NOT A Current Student of the University of Florida

OR

ETHICS TRAINING

I have completed the required ethics training for the State of Florida. I have completed the required ethics training for the State of Florida. I have completed the required ethics training for the State of Florida. I have completed the required ethics training for the State of Florida.

By signing below I agree to abide by the Florida Sunshine Law and acknowledge that I have received the required ethics training in the manner described below.

Signature: *[Signature]* Date: 1-21-25

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Florida Sunshine Law and the State of Florida Code of Ethics, Chapter 112, part III of the Florida Statutes.

*Applicant's Signature: *[Signature]* Name: James T Howell, MD Date: 1/21/2025

NOTE: Signatures that are not in black ink or that are illegible will not be accepted.

Any questions about this form should be directed to the Florida Board of Medicine at the Commission on Health Care Regulation, 1900 North West 17th Avenue, Room 300, Ft. Lauderdale, FL 33311. Email: comreg@fldhs.gov or (561) 233-0734.

Return this FORM to:
Yvonne Wainley

Section III Commissioner, if applicable:
Appointment to be made at BCC Meeting on

Applicant's Signature

Date

This form is provided for informational purposes only and is not intended to be used as a substitute for the services provided by members of the public.

Revised 01/09/2023

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Section 2 of the Palm Beach County Code of Ethics, an advisory board member who provides advisory services to the Board of County Commissioners shall not receive compensation for such services from the County or any other governmental entity. These provisions are intended to prevent conflicts of interest and to ensure that the advisory board member's primary duty is to the County. This prohibition does not apply when the advisory board member provides advisory services to the County as a contractor, or policy setting recommendations regarding the County's contract with a third party, or the County's financial affairs, as disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or relationships to report, please verify that none exist. Staff will review the information provided to determine if you are eligible to receive compensation for an advisory board member position.

Contract/Relationship No.	Department/Division	Description of Services	Term
Example: (BOM 11/15/01-01/15/02)	Public Relations	General Maintenance	11/15/01-01/15/02
N/A	N/A	N/A	N/A

(Attach Addressed Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE
(Governmental Entity)

ETHICS TRAINING: All advisory board members are required to read and complete training on Article XIII of the Palm Beach County Code of Ethics. The Palm Beach County Code of Ethics training on the Palm Beach County Code of Ethics can be found on the web at <http://www.palmbeachcountyethics.com> or by downloading the Ethics training on going, and pursuant to FPM 01W 010 is required before appointment, and upon reappointment. All board members must also be familiar with the State of Florida Code of Ethics, (Chapter 112, part III of the Florida Statutes), and the Florida Sunshine Law.

By signing below I agree to abide by the Palm Beach County Code of Ethics, and acknowledge that I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on

1-21

20

By attending a live presentation given on

20

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Florida Sunshine Law and the State of Florida Code of Ethics, Chapter 112, part III of the Florida Statutes:

* Applicant's Signature James T Howell Printed Name James T Howell, MD Date 1/21/2025

(NOTE: Signature must be an actual signature or an electronic signature. A typed signature (print) will not be accepted.)

Any questions and/or concerns regarding Article XIII of the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:

Yvonne Wamsley

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on

Commissioner's Signature

Maria Y. Mann

Date 2/13/25

Pursuant to Florida's Public Records Law, this document may be reviewed and reproduced by members of the public.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article III, Section 2.14 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or agreement with Palm Beach County. This prohibition applies to all contracts, including those entered into by the applicant, and to all contracts entered into by the applicant's family members, including those entered into by the applicant's spouse, child, grandchild, or other dependent. The applicant shall disclose to the Board of County Commissioners any such contracts or agreements, including the terms and conditions thereof, and shall provide a copy of the contract or agreement to the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you or an individual, directly or indirectly, or your employees or business partners, on the date of the application. If there are no contracts or transactions to report, please verify this with a Staff Attorney and submit a signed statement that you are eligible to serve and do not may be eligible for an exemption or waiver provision.

Contract Description No.	Department/Division	Description of Services	Term
Long # 100-XX-XXXXXX N/A	Parks & Recreation N/A	Guest Membership N/A	10/15/2022-7/1/25 N/A

(Attach Additional Sheet(s) if necessary)
OR

NONE

NOT APPLICABLE
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article III of the Palm Beach Code of Ethics. The Palm Beach County Code of Ethics Training on the Palm Beach County Code of Ethics can be found on the web at <http://www.palmbeachcounty.com/ethics>. This training is ongoing and pursuant to FPM 11W-2.00 is required before appointment and upon reappointment. All board members must also be familiar with the text of the Code of Ethics, Chapter 112, part III of the Florida Statutes, and the Florida Sunshine Law.

By signing below I agree to abide by the Palm Beach County Code of Ethics, and acknowledge that I have received the required Ethics training (in the manner checked below):



By watching the training program on the Web, DVD or VHS set

1-21

25

By attending a live presentation on location

20

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Florida Sunshine Law and the State of Florida Code of Ethics, Chapter 112, part III of the Florida Statutes:

* Applicant's Signature James T Howell Printed Name James T Howell, MD Date 1/21/2025

(NOTE: Signature must be an actual signature or an electronic signature. A "typed" signature printed will not be accepted)

Any questions and/or concerns regarding Article III of the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcounty.com/ethics or contact us via email at ethics@palmbeachcounty.com or (561) 233-0724.

Return this FORM to:

Yvonne Wamsley

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature

[Signature]

Date 2/12/25

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

CONTRACTUAL RELATIONSHIPS:

Contractual relationships include any contract, agreement, or arrangement between the applicant and any other person, organization, or entity, including but not limited to, vendors, contractors, consultants, and subcontractors. This includes any contract, agreement, or arrangement that provides for the performance of services, the purchase of goods, or the use of facilities. The applicant must disclose all such relationships, including the name of the other party, the nature of the relationship, and the dates of the contract, agreement, or arrangement. The applicant must also disclose any potential conflicts of interest that may arise from these relationships. The applicant must identify all contractual relationships that are currently in effect, and any that have been terminated within the last 12 months. The applicant must also disclose any potential conflicts of interest that may arise from these relationships. The applicant must identify all contractual relationships that are currently in effect, and any that have been terminated within the last 12 months.

Contract/Agreement No.	Department/Division	Description of Services	Term
Contract # 2023-0000000000	Public Health	Central Monitoring	12/1/2023 - 12/31/2025
N/A	N/A	N/A	N/A

EMERGENCY STATE OF FLORIDA
OR

NOY

NOY

ETHICS TRAINING: All employees of the State of Florida are required to complete ethics training. The applicant must complete ethics training before accepting the position. The applicant must provide proof of completion of ethics training to the Florida State Board of Ethics. The applicant must also provide proof of completion of ethics training to the Florida State Board of Ethics. The applicant must also provide proof of completion of ethics training to the Florida State Board of Ethics.

By signing below I agree to abide by the Public Health County Code of Ethics, and acknowledge that I have received the required ethics training in the manner checked below.

By James T Howell, MD on 1-21-25

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Florida Sunshine Law and the State of Florida Code of Ethics, Chapter 112, part III, of the Florida Statutes.

Applicant's Signature: James T Howell, MD Date: 1/21/2025

Applicant and all executive personnel under their supervision are required to complete ethics training. For more information on ethics training, please visit the Commission on Ethics website at www.ethics.com or call (850) 333-0724.

Return this FORM to:
Yvette Wansley

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on

Commissioner's Signature: Mari Woodard Date: 2/14/2025

CONTRACTUAL RELATIONSHIPS

The purpose of this form is to identify all contractual relationships between the applicant and the County of Palm Beach. This information is used to ensure that the applicant is in compliance with the County Code of Ethics. The information provided on this form will be used to determine if the applicant is eligible for appointment to the Board of County Commissioners. The information provided on this form will be used to determine if the applicant is eligible for appointment to the Board of County Commissioners. The information provided on this form will be used to determine if the applicant is eligible for appointment to the Board of County Commissioners.

Contract Description	Department/Division	Department/Division	Term
N/A	N/A	N/A	N/A

ETHICS TRAINING
 I have completed the required ethics training as required by the Palm Beach County Code of Ethics, and acknowledge that I have received the required ethics training in the manner checked below.

By attending a course in ethics training on 1-21-25
 By attending a course in ethics training on 1-21-25

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Florida Sunshine Law and the State of Florida Code of Ethics, Chapter 112, part III of the Florida Statutes.

Applicant's Signature: James T Howell James T Howell, MD Date: 1/21/2025

Signature of the County Clerk: _____ (Signature (name) will not be accepted)

Any questions and concerns regarding the County Code of Ethics, please visit the Commission on Ethics website at www.palmbeach.com/ethics or call (561) 231-0724.

Return this FORM to:

Yvonne Ramsey

Section III (Commissioner, if applicable)

Appointment to be made at BCC Meeting on:

Commissioner's Signature: _____ Date: March 4, 2025

Witness: Florida's Public Records Law. This document may be reviewed & photographed by members of the public.

Revised 11/09/2011

CONFIDENTIAL - EXEMPT FROM DISCLOSURE

I hereby certify that the information provided on this form is true and correct to the best of my knowledge and belief. I understand that providing false information is a criminal offense.

I, James T. Howell MD, am applying for the position of Medical Director at St. Johns Hospital. I have read and understand the duties and responsibilities of this position and I agree to accept the same. I have also read and understand the terms and conditions of the contract and I agree to accept the same.

I have read and understand the terms and conditions of the contract and I agree to accept the same. I have also read and understand the terms and conditions of the contract and I agree to accept the same.

ETHICS TRAINING

I have completed the required ethics training and I have received the required certificate of completion.

I have read and understand the terms and conditions of the contract and I agree to accept the same. I have also read and understand the terms and conditions of the contract and I agree to accept the same.

AND

By signing below, I acknowledge that I understand the provisions and terms established by the Florida Sunshine Law and the State of Florida Code of Ethics, Chapter 112, part III of the Florida Statutes.

Applicant's Signature: James T. Howell MD Date: 1/21/2025

Signature of the Commission on Health Care Professions: [Signature] Date: [Date]

REC'D - FORM
Year of Birth of:

Section III (if applicable)

Appointments to be made in the Month of: 2/27/25

JAMES T. HOWELL, M.D., M.P.H.

*3200 South University Drive
Fort Lauderdale, Florida 33328-2018
954 262-1427 Fax 954 262-3271
Email: jhowell@nova.edu; jamesthowell@yahoo.com*

PROFILE:

A dynamic public health leader with decades of experience and expertise in executive decision making, policy development and direction, strategic business planning, legislative relations, financial and personnel management, health care facility regulation, program development and direction, and quality assurance and improvement.

SELECTED ACCOMPLISHMENTS:

- ◆ Initiated educational opportunities for NSU medical students on every continent in the world. Participates in the development of global medical and public health education and research collaboratives.
- ◆ Played a key role in the founding of the Center for Bioterrorism and All-Hazards Preparedness at NSU. Formed linkages with medical schools throughout the state and with the Florida Department of Health Emergency Response Team in order to collaborate in the formation of a statewide educational response to the threat posed by weapons of mass destruction and natural disasters. Since that time the Center has grown and evolved into one of five national centers funded in part by the Health Resources Services Administration (HRSA) and the U.S. Department of Health and Human Services. The mission is to provide inter-disciplinary awareness, intermediate, advanced, and executive levels of all-hazards preparedness training as well as implementing Train-the-Trainer Programs. Emphasis is placed on emergency planning needed for people with special needs and populations that are traditionally "hard-to-reach." The Center provides education and training to first responders, health professionals, behavioral health professionals and the public at large.
- ◆ Member of the Broward County Pandemic Influenza Committee that developed a plan for the possibility of a pandemic event.
- ◆ Expanded Rural Health training opportunities to other southern states, private physicians' offices and leading health facilities of the Florida Department of Corrections.
- ◆ Collaborated with representatives of multiple private and public funders and agencies to guide the development of an innovative Children's Behavioral Health Project that is the first of its kind in the nation.
- ◆ Implemented the establishment of the first Florida Department of Health by consolidating, integrating and reorganizing multiple units from various state agencies into an effective, highly regarded department.

- ◆ Restructured the fiscal operation of the Miami-Dade County Health Department resulting in elimination of a \$4.5 million deficit in 18 months while simultaneously eliminating multi-million deficits in the Broward County (Ft. Lauderdale) and Palm Beach County health departments.
 - ◆ Collaborated with other governmental leaders in 1998 to establish KidCare, a program that made health insurance available to 275,000 Florida children who were previously uninsured.
-
- ◆ Played a major role on an interdisciplinary team that developed a progressive anti-smoking public education and awareness project.
 - ◆ Collaborated with the Florida Medical Association to develop and distribute to Florida physicians over 200 voluntary practice guidelines for the treatment of disease entities such as cardiovascular disease, brain attack (stroke), and cancer.
 - ◆ Led a quality improvement project that resulted in the 16 month old Department of Health receiving recognition for management excellence in the Sterling Quality Challenge process.
 - ◆ Developed the original AIDS prevention and response program in the State of Florida.
 - ◆ Collaborated with other public health leaders to guide the creation of the College of Public Health at the University of South Florida.
 - ◆ Played a key role in initiating the organization of modern emergency medical services in Palm Beach County by originating the first countywide paramedic training and service as well as the first 911 based communication system and the establishment of two trauma centers.
 - ◆ Collaborated with the Florida Public Health Association and other leaders to found the Haitian Public Health Association.

PROFESSIONAL HISTORY:

- ◆ **Assistant Dean of Public Relations, Chair, Department of Rural and Underserved Medicine and Professor of Public Health,**
College of Osteopathic Medicine, Nova Southeastern University, Fort Lauderdale, Florida
1999 – present

Responsible for the rural health educational program in the osteopathic medical school. Oversees the clinical rotations of all fourth year students in rural health settings throughout the state of Florida and other southern states. Provides additional educational opportunities for students at international sites. Acts as a university liaison with state government for budgetary and legislative issues. Represents the university as a liaison with state and national professional organizations.

◆ **Committee Memberships:**

2014-2015 Academic Curriculum Committee; Admissions Committee; Continuing Education and Faculty Development Committee; COM Administrative Council; Faculty Council; Faculty Promotion and Credentials Committee; Committee for Medical Outreach Programs, Chair; Patient Safety Committee, Co-Chair.

◆ **Health Care Consultant**

Howell and Gottfried, P.A., Lake Worth, Florida, 1999 - 2001

Participated in the development of innovative programming such as behavioral health services for children and integrated services for seniors in Palm Beach County by providing consultative services to public and private agencies. Participated in the development of school-based community health services in collaboration with the Florida Atlantic University School of Nursing. Provided consultative services to the Quantum Foundation and to the Palm Beach County Health Care District.

◆ **Secretary and State Health Officer**

Florida Department of Health, Tallahassee, Florida, 1996 - 1998

Appointed by the Governor of Florida to head the newly created Florida Department of Health at its inception. Administered a state agency with a 1.5 billion dollar budget and 13,000 employees. Oversaw all activities of 67 county health departments.

The Florida Department of Health was established as an independent agency January 1, 1997 to promote and protect the health and safety of all Floridians. Divisions within the department include:

- The Division of Medical Quality Assurance, which plans, develops, and coordinates the services of 37 health care practitioner regulatory boards and councils to regulate 800,000 health care practitioners.
- Children's Medical Services, a statewide specialty network for children with special health care needs.
- The Division of Local Health Planning, Education, and Workforce Development, which works toward ensuring that Florida's communities receive quality emergency care and have access to community health care resources.
- The Correctional Medical Authority, which monitors health care provided to prison inmates.

Programs within the Department include: Epidemiology, Infectious and Chronic Disease, Maternal-Child Health, Environmental Health, Primary Care, Vital Statistics, and Health Education, among others.

Operation of the state laboratories and A.G. Holley State Hospital, the only remaining hospital in the country fully dedicated to the treatment of tuberculosis, falls under supervision of the Department of Health.

◆ **Division Director, Health Policy and Cost Control**

The Agency for Health Care Administration, Tallahassee, Florida, 1992 - 1996

Appointed as first Division Director in the newly created agency. Directed health planning activities throughout Florida. In collaboration with the Florida Medical Association, developed and distributed over 200 practice guidelines for the treatment of disease entities such as cardiovascular disease, brain attack (stroke), and cancer. Supervised the Florida State Center for Health Statistics which gathered and analyzed data related to service provision and costs in health care facilities and services such as hospitals, extended care facilities, home health agencies and managed care organizations.

◆ **District Administrator (Palm Beach, Martin, St. Lucie, Okeechobee, and Hendry counties)**

Department of Health and Rehabilitative Services, District IX, West Palm Beach, Florida, 1991 - 1992

Responsible for oversight of all state health and welfare activities within a five county region of southeast Florida having a population of over one million people. Supervised 2700 employees. Administered the Medicaid program throughout the district and supervised the operation of A.G. Holley State Hospital.

◆ **Acting District Administrator**

Department of Health and Rehabilitative Services, District IX, West Palm Beach, Florida, 1991

◆ **Deputy District Administrator for Health**

Department of Health and Rehabilitative Services, District IX, West Palm Beach, Florida, 1989 - 1991

◆ **Director**

Palm Beach County Health Department, West Palm Beach, Florida, 1986 - 1989

◆ **Florida State Health Officer and Staff Director**

Health Program Office, Department of Health and Rehabilitative Services, Tallahassee, Florida, 1985 - 1986

Responsible for the oversight of all essential public health services in the State of Florida, including the operations of 67 county health departments. Returned to this position in order to devote undivided attention to the development of Florida's public health response to the newly identified AIDS threat.

◆ **Deputy Secretary**

Department of Health and Rehabilitative Services, Tallahassee, Florida, 1981-1985

Assisted the Secretary, a non-physician, in the programming and in the operation of all health and human services in the State of Florida i.e. welfare, retardation, elder affairs, juvenile justice, Medicaid, child abuse and neglect, alcohol, drug abuse and mental health as well as public health. At this time Florida HRS was the second largest health and human services organization in the United States with a budget in excess of 10 billion dollars and a work force of 40,000 employees.

◆ **Florida State Health Officer and Staff Director**

Health Program Office, Department of Health and Rehabilitative Services, Tallahassee, Florida, 1979 - 1981

◆ **Health Program Supervisor**

Department of Health and Rehabilitative Services, District IX, West Palm Beach, Florida, 1976 - 1979

◆ **Assistant Director**

Palm Beach County Public Health Unit, West Palm Beach, Florida, 1972 - 1976

◆ **Physician I, II, and III**

Palm Beach County Public Health Unit, West Palm Beach, Florida, 1969 - 1972

◆ **Captain, Medical Services Corp and Chief, Preventative Medical Division**

United States Army, Fort Sill, Oklahoma, 1967 - 1969

◆ **Head Physician, Nuclear, Biological and Radiation Accident Incident Control Board**

United States Army, Fort Sill, Oklahoma, 1967 - 1969

Responsible for preventive medicine and public health programs including infectious disease control, restaurant, water and sewer surveillance, and occupational medicine for a military population of over 40,000 troops and their dependents.

FACULTY APPOINTMENTS:

- ◆ Nova Southeastern University, Fort Lauderdale, Florida
 - *Assistant Dean, Professor and Department Chair, 1999 - present*
 - *Adjunct Professor, 1995 - 1999*
- ◆ University of Miami, Coral Gables, Florida
 - *Adjunct Professor, 1980 - 1993*
 - *Voluntary Professor of Epidemiology and Public Health, 2003 - 2010*

OTHER APPOINTMENTS:

- ◆ Florida Medical Association Scope-of-Practice Task Force
2012
- ◆ Florida Department of Health Physician Workforce Advisory Council
2010 - 2012
- ◆ Lakeside Medical Center (replacement for Glades General Hospital)
 - *Glades Rural Area Support Board, Chair, 2009 - 2012*
- ◆ Health Care District of Palm Beach County
 - *Audit and Compliance Committee, 2012 - present*
 - *Finance Committee, 2010 - 2012*
 - *Audit and Compliance Committee, 2009 - 2010*
 - *Construction Oversight Committee, (J. Edward Healy Nursing and Rehabilitation Center) 2009 - 2012*
- ◆ Health Facilities Authority, Palm Beach County, Vice-Chair, 2008 - present
- ◆ Tobacco Education and Use Prevention Advisory Council, State of Florida Department of Health, 2007- present
- ◆ Glades General Hospital
 - *Construction Oversight Committee (construction of Lakeside Medical Center)*
 - *Board of Directors, 2004 - 2009*
- ◆ Coordinating Council on the Transportation Disadvantaged, 1981 - 1985
- ◆ Correctional Medical Authority, 1987 - 1993
 - *Chair, 1989 - 1993*
- ◆ Division of Hotel and Restaurant Advisory Council, 1979 - 1982
- ◆ Florida Cancer Control and Research Advisory Council, 1979 - 1982
- ◆ Florida Primary Education Council, 1979 - 1982
- ◆ Governor's Minority Health Commission, 1993 - 1994
- ◆ Governor's Task Force on Child Abuse and Neglect, 1997 - 1998
- ◆ Governor's Task Force on Competition and Consumer Choice in Health Care, 1982 - 1984
- ◆ Governor's Task Force on the Transportation of Hazardous Material, 1981

- ◆ Governor's Workgroup on Health Care in State Prisons, 1985 -1986
- ◆ Interim Task Force Study Group on Drug Permitting in Florida, 1981
- ◆ Palm Beach County Emergency Medical Services Council
 - *Chair, Critical Care Committee, 1975 - 1979*
 - *Board of Directors, 1973 - 1979*
- ◆ Palm Beach County Health Care District,
 - *Board of Directors, 1988 - 1992*
 - *Chair, Needs Committee, 1989 - 1990*
- ◆ Southeastern Compact Low-Level Radioactive Waste Commission, 1983 -1990
- ◆ State Hazardous Waste Policy Advisory Council, 1980 - 1982
- ◆ Treasure Coast Health Planning Council, 1973 -1979
 - *President, 1979*
 - *President-Elect, 1977 - 1978*
 - *Chair, Health Planning and Development Committee, 1978*
 - *Chair, Non-Institutional Committee, 1977*
 - *Chair, Alcohol and Drug Abuse Committee, 1976*
- ◆ University of South Florida College of Public Health
 - *Dean's Advisory Council, 1998 - 2000*

ADDITIONAL PUBLIC SERVICE:

- ◆ Hope Foundation for Women and Children of Bangladesh Board of Directors
 - *Member, 2014- present*
- ◆ Southeast Florida Behavioral Health Network
Board of Directors, Chair
2012-2014
- ◆ Florida Public Health Institute – (Renamed Florida Institute for Health Innovation.)
 - *Member, 2010 - present*
 - *Chair, Board of Directors, 2009 - 2010*
 - *Vice-chair, Board of Directors, 2006 - 2009*
- ◆ Palm Beach County Medical Society Services Board of Directors
 - *Member, 2008 - present*
 - *Chair, 2000 - 2008*
 - *Treasurer - 2008 - 2009*

- ◆ Sickle Cell Foundation of Palm Beach County, Inc
 - *Board of Directors, 2001 – 2004*
- ◆ Hanley Hazelden Center/Foundation
 - *Board of Directors, 2001 - 2004*
- ◆ Omega Project, Palm Beach County
 - *Steering Committee, 1998 – 2002*
- ◆ Children's Behavioral Health Project
 - *Steering Committee, 1998 - 2001*
- ◆ Alcohol and Drug Abuse Council, Inc.
 - *Board of Directors, 1971 – 1977*
- ◆ American Lung Association of Southeast Florida, Inc
 - *Board of Directors, 1973 - 1979*
 - *Chair, Smoking Deterrence Committee, 1976 - 1979*
- ◆ Diabetes Advisory Council, 1979 -1982
 - *Secretary, 1979*
- ◆ Florida Association of Voluntary Agencies for Caribbean Action, Inc.
 - *President, 1982*
 - *Board of Directors, 1982 - 1984*
- ◆ Hospice of Palm Beach County
 - ◆ *Professional Advisory Committee, 1978 – 1979*
- ◆ Mental Health District Board
 - *Subcommittee on Alcoholism and the Myers Act, Vice Chair, 1974 – 1976*
- ◆ Mid-County Medical Center
 - *Board of Directors, 1978 - 1979*
 - *Professional Advisory Committee, 1977 - 1979*
- ◆ Migrant Health Services, Inc
 - *Board of Directors, 1976 - 1979*
 - *Professional Advisory Committee, 1976 - 1978*
- ◆ Palm Beach Crippled Children's Society, Inc.
 - *Board of Directors, 1978 - 1979*
 - *Chair, Medical Advisory Committee, 1977 - 1978*
 - *Medical Advisory Committee, 1975 - 1976*

- ◆ Palm Beach Junior College Advisory Committee, (*Now P.B. State College*) 1975 - 1979
 - *Student Health Services*
 - *Paramedic Training*
 - *Occupational Assessment Training*
- ◆ South County Mental Health Center
 - *Board of Directors, 1977 - 1979*
- ◆ Visiting Nurse Association of Palm Beach County, Inc.
 - *Professional Advisory Committee, 1978 - 1979*

LICENSURE AND CERTIFICATION:

- ◆ Medical License, State of Florida, 1969 - *present*
- ◆ Diplomat of the American Board of Preventive Medicine, 1973
- ◆ Diplomat of the National Board of Medical Examiners, 1967

EDUCATION:

- ◆ Harvard University, John F. Kennedy School of Government
 - *Certificate, Senior Executives in State and Local Government, 1982*
- ◆ Harvard University, School of Public Health, Boston, Massachusetts
 - *Master of Public Health, 1972*
- ◆ Florida Department of Health and Rehabilitative Services, Palm Beach County Public Health Unit
 - *Postgraduate Year II and III, Residency in Public Health, 1969 - 1971*
- ◆ United States Army Medical Field Service School, Fort Sam Houston, San Antonio, Texas
 - *Environmental Hygiene Instruction, USAEHA Edgewood, MD, 1968*
 - *Officers' Basic Medical Training and Preventative Medicine Orientation, 1967*
 - *Chemical, Biological and Radiation Instruction, 1967*
- ◆ Staten Island Hospital, New York, New York
 - *Postgraduate Year I, Internship, 1966-1967*
- ◆ New York Medical College, New York, New York
 - *Doctor of Medicine, 1966*
- ◆ St. John's University, New York, New York
 - *Bachelor of Science, Major field of study - Biology, 1962*

PROFESSIONAL AFFILIATIONS:

- ◆ American Medical Association, 1970 - present
- ◆ Florida Association of County Health Officers, 1971 - 1979 & 1985-1992
 - Vice-president, 1976 - 1977
 - Secretary - Treasurer, 1974 - 1976
- ◆ Florida Medical Association, 1970 - present
 - Alternate delegate to the American Medical Association, 2006 - 2008
 - Public Health Council, 1995 - present
 - Liaison to Primary Care/RBRVS 1992 - 1993
 - Practice Parameters Committee, 1992 - 1996
 - Public Health Committee, 1984 - 1986
 - Committee on Correctional Health Care, 1987 - 1992
 - AIDS Task Force, 1987 - 1990
 - Committee on Health Systems Agencies, 1978 - 1980
- ◆ Florida Public Health Association, 1969 - present
- ◆ Florida Society for Preventative Medicine, 1974 - present
 - President, 1976 - 1980
 - Secretary - Treasurer, 1975 - 1976
- ◆ Palm Beach County Medical Society, 1970 - 1979; 1986 - present
 - Member, Board of Trustees, 2012 - present
 - Member, Political Action Committee, 2010 - present
 - Delegate to the Florida Medical Association, 1990 - present
 - Public Health Committee Chair, 1990 - 1999
 - Executive Committee, 1976 - 1979; 1990 - present
 - Public Relations Chair, 1979
 - Nominating Committee, 1978
 - Program Chair, 1976 - 1978
- ◆ Capital Medical Society, Tallahassee, FL 1979 - 1986

PUBLICATIONS:

Levy LA, Rokusek CF, **Howell, JT**. All hazard preparedness: are you ready? *Health Matters: The Human Side of Medicine*, 2010.

Levy LA, Rokusek CF, Bragg S, **Howell, JT**. Interdisciplinary approach to all-hazards preparedness: are you ready? How do we know? *Journal of Public Health Management and Practice*. 15(2):S8-S12, March 2009.

Thomas DL, Silvagni AJ, **Howell JT**. Developing a correctional medicine rotation for medical students. *Journal of Correctional Health Care*. 10(4):557-62, 2004.

Howell, JT. Practitioner profiling. *Florida Bar Journal LXII* (4): 62-4, 1998.

Ellerbrock TV, Lieb S, Harrington PE, Bush TJ, Schoenfisch SA, Oxtoby MJ, **Howell JT**, Rogers MF, Witte JJ. Heterosexually transmitted human immunodeficiency virus infection among pregnant women in a rural Florida community. *New England Journal of Medicine*. 327(24): 1704-09, 1992.

Ciesielski C, Marianos D, Ou CY, Dumbaugh R, Witte J, Berkelman R, Gooch B, Myers G, Luo CC, Schochetman G, **Howell JT**, et al. Transmission of human immunodeficiency virus in a dental practice. *Annals of Internal Medicine*. 116(10): 798-805, 1992.

Brumback CL, **Howell JT**. Care for the medically indigent: a major challenge for Florida. *Journal of the Florida Medical Association*. 74(2): 114-17, 1987.

Williams PE, **Howell JT**, McDaniel WW, Deeb LC. Characteristics of recipients in Florida's long-term program of insulin distribution. *Public Health Reports*. 98(2): 189-93, 1983.

Gunn RA, Dodd LA, Janowski HT, Malison MD, **Howell JT**. Measles elimination in Florida. *Journal of the Florida Medical Association*. 69(7): 519-22, 1982.

Howell JT, Wroten JE. Penicillinase-producing *Neisseria gonorrhoeae* in Florida. *Journal of the Florida Medical Association*. 68(5): 375-76, 1981.

Howell JT, Yeller RM, Palin DG. Florida statewide cancer data system. *Journal of the Florida Medical Association*. 68(5): 361-64, 1981.

Sullivan-Bolyai JZ, Lumish RM, Smith EW, **Howell JT**, Bregman DJ, Lund M, Page RC. Hyperpyrexia due to air-conditioning failure in a nursing home. *Public Health Reports*. 94(5): 466-70, 1979.

Aber RC, Allen N, **Howell JT**, Wilkenson HW, Facklam RR. Nosocomial transmission of group B streptococci. *Pediatrics*. 58(3): 346-53, 1976.

Music SI, **Howell JT**, Brumback CL. Red tide: its public health implications. *JFMA - Journal of the Florida Medical Association*. 60(11): 27-29, 1973.

Transfusion Malaria from an Asymptomatic Falciparum Infection. *Morbidity and Mortality Weekly Report*. Centers for Disease Control and Prevention. 1967.

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Health Facilities Authority of Palm Beach County Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 4 Years. From: 4/1/2025 To: APRIL 30, 2029

Seat Requirement: _____ Seat #: 2

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: MILLENDER EUGENIA
Last First Middle

Occupation/Affiliation: PROFESSOR, NURSE SCIENTIST, PSCHIATRIC AND MENTAL HEALTH NURSE PRACTITIONER
Owner Employee Officer

Business Name: FLORIDA STATE UNIVERSITY

Business Address: _____
City & State: TALLAHASSEE, FL Zip Code: _____

Residence Address: 4177 ONEGA CIRCLE
City & State: WEST PALM BEACH, FL Zip Code: 33409

Home Phone: () Business Phone: () Ext. _____

Cell Phone: (561) 385 - 3783 Fax: ()

Email Address: EUGENIAMILLENDER@GMAIL.COM

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No XX

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

ETHICS TRAINING: All board members are required to read and complete training on Article XIII of the Palm Beach Code, the Palm Beach County Code of Ethics. Training on the Palm Beach County Code of Ethics can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment. All board members must also be familiar with the State of Florida Code of Ethics, (Chapter 112, part III of the Florida Statutes), and the Florida Sunshine Law.

By signing below I agree to abide by the Palm Beach County Code of Ethics, and acknowledge that I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS on JAN 30 2025
- By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Florida Sunshine Law and the State of Florida Code of Ethics, Chapter 112, part III of the Florida Statutes:

*Applicant's Signature: *Eugenia Millender* Printed Name: EUGENIA MILLENDER Date: 1/20/2025

(NOTE: Signature must be an actual signature or an electronic signature. A "typed" signature (name) will not be accepted)

Any questions and/or concerns regarding Article XIII of the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____ Date: _____

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input checked="" type="checkbox"/> XX	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

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 By attending a live presentation given on _____, 20____

AND

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*Applicant's Signature: *Eugenia Milender* Printed Name: EUGENIA MILLENDER Date: 1/20/2025

(NOTE: Signature must be an actual signature or an electronic signature. A "typed" signature (name) will not be accepted)

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Return this FORM to:

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: *[Signature]* Date: 2/13/25

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/09/2023

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII of the Palm Beach Code, the Palm Beach County Code of Ethics. Training on the Palm Beach County Code of Ethics can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment. All board members must also be familiar with the State of Florida Code of Ethics, (Chapter 112, part III of the Florida Statutes), and the Florida Sunshine Law.

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By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Florida Sunshine Law and the State of Florida Code of Ethics, Chapter 112, part III of the Florida Statutes:

*Applicant's Signature: Eugenia Millender Printed Name: EUGENIA MILLENDER Date: 1/20/2025

(NOTE: Signature must be an actual signature or an electronic signature. A "typed" signature (name) will not be accepted)

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Return this FORM to:

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature]

Date: 2/12/25

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/09/2023

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR

NONE

NOT APPLICABLE/
(Governmental Entity)

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 By attending a live presentation given on _____, 20____

AND

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*Applicant's Signature: Eugenia Millender Printed Name: EUGENIA MILLENDER Date: 1/20/2025

(NOTE: Signature must be an actual signature or an electronic signature. A "typed" signature (name) will not be accepted)

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Return this FORM to:

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Marci Woodward Date: 2/14/2025

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/09/2023

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/> XX	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

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- By watching the training program on the Web, DVD or VHS on JAN 30 2025
- By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Florida Sunshine Law and the State of Florida Code of Ethics, Chapter 112, part III of the Florida Statutes:

*Applicant's Signature: *Eugenia Millender* Printed Name: EUGENIA MILLENDER Date: 1/20/2025

(NOTE: Signature must be an actual signature or an electronic signature. A "typed" signature (name) will not be accepted)

Any questions and/or concerns regarding Article XIII of the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: *[Signature]* Date: March 4, 2025

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/09/2023

Section 11 Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII of the Palm Beach Code, the Palm Beach County Code of Ethics. Training on the Palm Beach County Code of Ethics can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment. All board members must also be familiar with the State of Florida Code of Ethics, (Chapter 112, part III of the Florida Statutes), and the Florida Sunshine Law.

By signing below I agree to abide by the Palm Beach County Code of Ethics, and acknowledge that I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on JAN 30 2025
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Florida Sunshine Law and the State of Florida Code of Ethics, Chapter 112, part III of the Florida Statutes:

*Applicant's Signature: *Eugenia Millender* Printed Name: EUGENIA MILLENDER Date: 1/20/2025

(NOTE: Signature must be an actual signature or an electronic signature. A "typed" signature (name) will not be accepted)

Any questions and/or concerns regarding Article XIII of the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: *Jane Foster* Date: 2/27/25

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/09/2023

CURRICULUM VITAE
EUGENIA I. MILLENDER, PhD, RN, MS, PMHNP-BC, CDE

BUSINESS ADDRESS

98 Varsity Way,
Tallahassee, FL 32306
850-644-2854 (Office)
emillender@fsu.edu

OTHER CONTACT INFO

561-385-3783 (Cell)
eugeniamillender@gmail.com

Citizenship: United States of America
Indigenous Guna: Republic of Panama

Licensure

Register Nurse: RN 3392262
Advanced Psychiatric Mental Health Nurse Practitioner license: ARNP
3392262 DATA 2000 waiver to prescribe Buprenorphine: XM4219893
U.S. Drug Enforcement Administration (DEA): MM4219893
National Provider Identifier (NPI): 1083950620
Certified Diabetes Educator (CDE): 21310511; expiration: 12/31/2023

Education

<u>Dates</u>	<u>Degree</u>	<u>Date</u>	<u>Location</u>	<u>Major</u>
6/2019	Epigenetics	6/2019	Columbia University, NY	Epigenetics
6//2018	Genetics Training	6/2018	NIH-NINR, Bethesda, MD	Genetics
2007-2013	PhD	8/2013	Florida Atlantic University, Boca Raton, FL	Nursing
2008-2013	Pre-Doc Fellow SAMHSA/ANA	7/2013	Florida Atlantic University, Boca Raton, FL	Substance Use & Mental Health
2009-2011	Post Grad. Certificate	8/2011	Rush University, Chicago, IL	Psychiatric-Mental Health Nurse Practitioner
2003-2006	MS	12/2006	Florida Atlantic University, FL	Nursing Education
2003-2005	Diploma	08/2005	Palm Beach State College, FL	Emergency Medical Tech.
1996-1999	BSN	4/1999	Florida Atlantic University, FL	Nursing
1990-1992	AA	12/1992	College of Lake County, Grayslake, IL	Associate in Science

EMPLOYMENT

1. ACADEMIC POSITIONS

Dates	Title	Institution
2020 - present	Co-Founder & Associate Director	Center for Population Sciences and Health Equity College of Nursing, Florida State University,
2019 – present	Associate Professor (Courtesy Appointment)	Florida Agricultural and Mechanical University, College of Pharmacy, Tallahassee, Florida (Graduate Faculty).
2017- Present	Associate Professor	Florida State University College of Nursing, Center for Indigenous Nursing Research for Health Equity, Tallahassee, Florida (Tenure earning)
2015-2017	Assistant Professor/ Clinical Faculty	Florida Atlantic University, Charles E. Schmidt College of Medicine, Boca Raton, FL (Secondary)
2015- 2017	Assistant Professor/ Director	Florida Atlantic University, Christine E. Lynn College of Nursing, Boca Raton, FL (Tenure earning)
2011-2012	Instructor	Florida Atlantic University, Boca Raton, FL
2007-2009	Instructor	Florida Atlantic University, Boca Raton, FL
2006-2007	Instructor	Palm Beach Atlantic University, West Palm Beach, FL

2. CLINICAL & ADMINISTRATIVE POSITIONS

Dates	Position	Employer
2017 - Present	Psychiatric Nurse Graduate Coordinator	Florida State University, College of Nursing, Tallahassee, Florida (Tenure earning)
2012- present	Psychiatric Nurse Practitioner	Florida Atlantic University (2012-2018) Caring 4 All of You, Inc. (2018-Present)
2013- 2017	Founding Director & Psychiatric NP	Florida Atlantic University, Christine E. Lynn College of Nursing Community Health Center, West Palm Beach, FL (Tenure earning)
2011-2013	Clinical Director & Psychiatric NP	Florida Atlantic University, Christine E. Lynn College of Nursing Diabetes Education and Research Center
2002-2013	Trauma-Critical Care Nurse	St. Mary's Hospital, West Palm Beach, FL
2000-2003	Cardiovascular Nurse (CVICU nurse)	Palm Beach Gardens Hospital, Palm Beach Gardens, FL
1999-2000	Cardiovascular	Palm Beach Gardens Hospital, Palm Beach Gardens, FL

	Telemetry Nurse	
1997-1999	Nurse Extern	Good Samaritan Hospital, West Palm Beach, FL

3. MILITARY SERVICE

Dates	Position	Employer
1989-1996	Personnel Management	United States Army (Honorable discharge). Medals: Army Achievement, Army Commendation, Army Good Conduct, National Defense Service. Air Assault Badge, NCO Professional Development Ribbon

4. CERTIFICATION & CONTINUING EDUCATION

Dates	Certifying Body	Type
2016	Dartmouth Institute	The Dartmouth Institute Microsystem Academy Coaching program, eCoach-the-Coach
2016	Dartmouth Institute	The Dartmouth Institute Microsystem Academy Coaching program, Credentialed Microsystem Coach, Level 1
2015	AHRQ	Share Decision Approach Master Trainer
2015	Duke Medicine	TeamSTEPPS Master Trainer for Primary Care
2013	NCBDE	Certified Diabetes Educator (CDE)
2008-2013	State of Florida	Certified Critical Registered Nurse (CCRN)

5. LICENSURE

Dates	Certifying Body	Type
2012-present	ANCC	Advanced Practice Registered Nurse, Family Psychiatric and Mental Health, Active Status, 392262
1999-Present	ANCC, State of Florida	Registered Nurse, Active Status, 3392262

6. RESEARCH / CREATIVE ACTIVITY

Research focus areas: Dr. Millender’s program of research is to investigate ways to reduce mental health and substance use disparities among indigenous and vulnerable populations that are the result of stress and trauma. Dr. Millender’s research focus is on studying the efficacy of culturally relevant surveillance and interventions in community settings to mitigate or prevent mental health and substance abuse disparities. Also, her research explores how these interventions influence trans-generational psychological and physical health disparities among minority and underserved groups. She does so by working with community-based organizations, interprofessional teams and employing her expertise in mood disorders, such as depression, anxiety, and trauma, and how these are expressed through gene-environment interaction. Dr. Eugenia Millender is currently an Associate Professor at Florida State University College of Nursing and the college’s Center for Indigenous Nursing Research for Health Equity. She is also the graduate coordinator for the psychiatric mental health program. As an indigenous Afro-Latina nurse scientist, Dr. Eugenia Millender’s career has been dedicated to increasing access to quality care, decreasing physical and mental disparities, and providing culturally appropriate care.

7. RESEARCH TRAINING

Title: University of Miami RO1 grant Boot Camp, (September-December 2016) in Miami, FL

- Purpose: To increase knowledge and provide guidance on submitting an RO1 proposal.

Title: The Johns Hopkins Nursing Evidence-Based Practice (JHNEBP) model Boot Camp, (April 11-15, 2016) at Baltimore, MD

- Purpose: To ensure that the latest research findings and best practices are quickly and appropriately incorporated into patient care.

Title: NINR Big Data in Symptoms Research Methodologies Boot Camp (July 20-24, 2015) at the NIH Campus in Bethesda, MD.

- Purpose: To Increase knowledge in Big Data methodologies for use in research and discuss strategies for incorporating novel methods into a research proposal.

Title: Summer Research Institute (June 2015) at the University of Pennsylvania; Drs. Loretta Jemmott, Lisa Lewis, Chris Coleman, and Janet Deatrck.

- Purpose: To learn how to design health promotion interventions targeted to improve the health of vulnerable populations

8. CREATIVE ACTIVITY

2013- 2017 Founding Director, the Florida Atlantic University, Christine E. Lynn College of Nursing, Nurse Managed Center (FAU NMC). FAU NMC is a vibrant interprofessional setting for primary and diabetes care, with psychiatric services for underserved populations

9. OTHER EXPERIENCES & GRANT REVIEWER

- 2020 Substance Abuse and Mental Health Administration (SAMHSA) Mental Health Awareness Training Grants (TI-20-001), January 2020. **Role: Grant Reviewer**
- 2018 Substance Abuse and Mental Health Administration (SAMHSA) Mental Health Awareness Training Grants (SM-18-009), March 2018. **Role: Grant Reviewer**
- 2018 Substance Abuse and Mental Health Administration (SAMHSA) *Historically Black Colleges and Universities Center for Excellence in Behavioral Health (TI-18-005)*, March 2018. **Role: Grant Reviewer**
- 2018 Substance Abuse and Mental Health Administration (SAMHSA) *Treatment for Individuals with Serious Mental Illness, Serious Emotional Disturbance, or Co-Occurring Disorders Experiencing Homelessness Applications (SM-18-014)*, March 2018. **Role: Grant Reviewer**
- 2016 Health Resources and Services Administration, New Access Point Applications (HRSA-15-016), April 2016. **Role: Grant Reviewer**
- 2015 Substance Abuse and Mental Health Administration (SAMHSA) *Primary and Behavioral Health Care Integration (SM15-005)*, April 2015. **Role: Grant Reviewer**
- 2015 Health Resources and Services Administration, *Scholarships for Disadvantaged Students (HRSA-16-069)*, January 2015. **Role: Grant Reviewer**

10. PUBLICATIONS

A. ORIGINAL ARTICLES IN PEER-REVIEWED JOURNALS:

- Wimbish-Cirilo, R., Lowe, J., & Millender, E. (2020). The Impact of a Substance Use Intervention among Urban Native American Youth. *Genealogy*.
- Millender, E., Barile, J. P., Barneris, J., Harris, R.M., De Faria, L., Wong, F., Crusto, C. A., & Taylor, J. (Accepted, September 9, 2020). Associations between Social Determinants of Health, Perceived Discrimination, and Body Mass Index on Symptoms of Depression among Young African American Mothers. *Archives of Psychiatric Nursing*.
- Dickey, S., Matthews, C., & Millender, E. (2020). An exploration of precancer and post-cancer diagnosis and health communication among African American prostate cancer survivors and their families. *American Journal of Men's Health*. DOI: 10.1177/15579883209272.
- Power, T., Wilson, D., Best, O., Brockie, T., Bearskin, L.B., Millender, E. & Lowe, J. (2020). COVID-19 and Indigenous Peoples: An imperative for action. *Journal of Clinical Nursing*, first published May 15, 2020. DOI: 10.1111/jocn.15320
- Millender, E., Valentine, K., Eggenberger, T., Lucier, C., Sandala, H., & Bruneau, D. (2020). Implementing Interprofessional Collaboration to Improve Patient Outcomes: A Caring and Social Approach to Integrated Nurse-Led Community Based-Care. *International Journal for Human Caring*. 24(1). DOI: 10.20467/1091-5710.24.1.39.
- Eggenberger, T., Millender, E., Drowos, J., & Parent, N. (2019). Interprofessional Education and Practice Guides: Developing Interprofessional Community- Based Clinical Experience. *Cogent Medicine*. 6 (1). DOI: 10.1080/2331205X.2019.1676582
- Lowe, J., Wagner, E., Morris, S. L., Thompson, M., Sawant, M., Kelley, M., & Millender, E. (2019). Utility of the Native-Reliance Theoretical Framework, Model, and Questionnaire. *Journal of Cultural Diversity*, 26 (2).
- Drowos, J.L., Millender, E., & Eggenberger, T. (2019). Developing Interprofessional Skills through Clinical Care of the Underserved Using the TeamSTEPPS Framework. Society of Teachers of Family Medicine National Family Medicine Clerkship Curriculum. NCC-2017-0004.R1. Available at: <https://www.stfm.org/teachingresources/curriculum/nationalclerkshipcurriculum/overview/>.
- Millender, E. & Lowe, J. (2017). Cumulative Trauma among Mayas Living in Southeast Florida. *Journal of Immigrant and Minority Health*. DOI: 10.1007/s10903-015-0337-3
- Drowos, J.L., Eggenberger, T., Millender, E. (2016). The Future Health Care Workforce: Interprofessional Education in Community Settings. *Journal of Community and Public Health Nursing*. 2(3), DOI: 10.4172/jcphn.1000126
- Millender, E., Lowe, J. & Liehr, P. (2015). What's in a Name? Hispanic Immigrant - Refugee Identity Crisis: Focus on Mayas. *AlterNative: An International Journal of Indigenous Peoples*, 11(2), 191-198.
- Valentine, K., Ordonez, M & Millender, E. (2014). Transforming Practice through Embracing Caring In Nurse-Managed Centers. *International Association of Human Caring Journal*, 18 (3), 52-64.
- Millender, E. (2012). Acculturation stress among Guatemalan Maya in the United States. *Journal of Cultural Diversity*, 19(2), 58-64.
- Millender, E. (2011). Using Stories to Bridge Cultural Disparities, One Culture at a Time.

The Journal of Continuing Education in Nursing, 42(1) 37-42.

Millender, E. (2010). Haiti: A firsthand view. *American Journal of Nursing*, 110(4), 22. doi: 10.1097/01.NAJ.0000370152.02729.60

Millender, E. (2010). Stress Experienced by Guatemala-Mayan Immigrants. *Archives of Psychiatric Nursing*, 24(3), 212-214. doi:10.1016/j.apnu.2009.04.001

Millender, E. (2009). Bridging Cultural Disparities: From Practice to Research. *Southern Online Journal of Nursing Research*, 9(2). [Supplement]

B. REFEREED AND INVITED PRESENTATIONS:

International

Millender, E. (2019, December). Global Mental Health Inequities among Indigenous Populations in Central America. The Second International Indigenous Nursing Research Summit. Ipswich, Australia. **Invited Podium Presentation**

Millender, E. (2019, June). Preparing Psychiatric Nurses to Lead Precision Health in the Next Decade with Pharmacogenetics and Culturally Tailored Care: A Demonstration on How Clinical Practice Informed Teaching and Research. The International Society of Psychiatric-Mental Health Nurses at Charlotte, North Carolina. **Invited Podium Presentation.**

Millender, E., Dittman, P. & Sodek, J. (2017, May). Integrated Care Coordination Based on Caring Science with Health Information Technology. The 38th Annual International Association for Human Caring Conference. Edmonton, Alberta; Canada. **Invited Podium Presentation.**

Millender, E. (2017, May). *Cumulative trauma and substance use in indigenous population from Central America*. The 2017 International Indigenous Nursing Research Summit at Florida State University. Tallahassee, Florida. **Invited Podium Presentation.**

Drowos, J., Eggenberger, T., & Millender, E. (2016, October). *Serving the Underserved in LICs: Interprofessional Experiences Caring for the Homeless*. A consortium of Longitudinal Clerkships (CLIC) Annual Meeting, Toronto, Ontario. **Invited Podium Presentation.**

Millender, E., Simpson, A., Layman, R. Swindler, J. & Downey, L. (2015, October). *Children's Behavioral Health Collaborative: Partnering to Improve Behavioral Health Outcomes for Children in Palm Beach County*. The 29th American Psychiatric Nursing Association annual conference. Lake Buena Vista, Florida. **Invited Podium Presentation.**

Millender, E. (2015, June) *Enhancing Interprofessional Education: A Community Mental Health Experience*. Association of Black Nursing Faculty, Inc., 28th Annual Meeting and Scientific Conference, New York, NY. **Role: Invited Keynote.**

Valentine, K., Millender, E., & Ordonez, M. (2013, May) *Transforming Practice through Embracing Caring in Nurse Managed Centers*. The 34th International Association for Human Caring Conference, Orlando, FL. **Invited Podium Presentation.**

Millender, E. (2009, November). *Using Stories to Bridge Cultural Disparities: Stress Experience of Guatemalan Maya Immigrants*. The Sigma Theta Tau International Biennial Convention, Indianapolis, IN. **Invited Podium Presentation.**

C. NATIONAL

Millender, E., McGhee, M., Graig-Rodriguez, A., & Valentine, K. (2019, October). Disrupting the culture of nursing: Educating psychiatric nurses in the whole health and entrepreneurship connections to address health disparities in the 21st Century. American

Psychiatric Nurses Association 33rd Annual Conference, New Orleans, Louisiana. **Role: Invited Podium Presentation.**

Millender, E., & Nation, A. (2018, June). **Faculty Success Program Overview.** Substance Abuse and Mental Health Services Administration (SAMHSA) Minority Fellowship Program (MFP) at the American Nurses Association (ANA) 2018 MFP Training Institute. Nashville, TN. **Role: Invited Speaker**

Millender, E., Drowos, J., Eggenberger, T. & Wood, S. (2017, April). *Serving the Underserved in LICs: Interprofessional Experiences Caring for the Homeless.* Southern Group on Student Affairs (SGSA), and southern Organization of Student Representations (SOSR) Regional Meeting. Charlottesville, Virginia. **Role: Invited Podium Presentation.**

Millender, E., Drowos, J. Eggenberger, T, & Wood, S. (2017, February). *Serving the Underserved in LICs: Interprofessional Experiences Caring for the Homeless.* Society of Teachers of Family Medicine, Medical Student Education Section, Annual Meeting, Anaheim, California. **Role: Invited Podium Presentation.**

Millender, E., Sodek, J., & Poveda, C. (2016, November). Transforming Nurse-Led Interprofessional Communication through Embracing Smart Forms to Provide Data-Driven Quality Care. National Nurse-Led Care Consortium 2016 Conference, Philadelphia, PA. **Role: Invited Podium Presentation.**

Millender, E. (2016, March) *Expanding Interprofessional Partnerships to Integrate Primary Care and Behavioral Health Services for Vulnerable Populations.* The Substance Abuse and Mental Health Services Administration/American Nurses Association Minority fellowship program Intensive Training Institute, Boca Raton, FL. **Role: Invited Keynote.**

Valentine, K. & Millender, E. (2012, November) *To Grow, Serve, Lead, and Innovate: The Role of an Academic Nurse Managed Center.* The National Nurses Consortium Annual Conference, Philadelphia, PA. **Invited Podium Presentation.**

D. REGIONAL/LOCAL

Millender, E. (2019, July). Mitigating Mental Health Inequities: The Relationship of Epigenetics and Mental Health Disparities. The American Psychiatric Nurses Association (APNA) Florida Chapter Annual State Conference. Jacksonville, FL. **Invited Podium Presentation**

Layman, R., Millender, E., & Payne, A. (2019, May). *Exploring Adverse Childhood Experiences (ACEs): Public Health Impact and Solutions.* Florida Blue 2019 Community Health Symposium and Sapphire Awards, Kissimmee, Florida. **Invited Podium Presentation.**

Millender, E. (2019, April). *The Relationship of Epigenetics and Mental Health Disparities.* 2019 American Psychiatric Nurses Association, Florida Chapter Conference, Jacksonville, Florida. **Invited Podium Presentation.**

Millender, E. (2018, May). Connecting, and Communicating, a Culture-Centered Approach to Care. Florida State University Wellness Center. **Invited Podium Presentation.**

Millender, E (2011, October). *What influences the mental and physical health of Palm Beach County residents.* The 8th annual West Palm Nurse Practitioner Clinical, Palm Beach Gardens, FL. **Invited Podium Presentation.**

Millender, E. (2011, October). *Bridging Health Disparities in Palm Beach County*. The Nurse Practitioner Council of Palm Beach County Conference at Palm Beach Gardens, Florida.

Invited Podium Presentation.

Millender, E. (2008, October) *Stories to Guide Research Development: Bridging Cultural Disparities: From Practice to Research*. The South Florida Research Consortium, Boca Raton, FL. **Invited Podium Presentation.**

E. POSTER PRESENTATION * Data-Based:

Millender, E., Jones, T., & Schluck, S. (2017, October). *Enhancing Mental Health Services in a Community Health Center with Nurse-Led Psychopharmacogenetics Precision Care*. Poster presentation at the American Psychiatric National Association 31st Annual Conference. Phoenix, Arizona. **Invited Poster Presentation.**

Millender, E., Drowos, J. Eggenberger, T., & Wood, S. (2017, April). *Serving the Underserved in LICs: Interprofessional Experiences Caring for the Homeless*. Poster presentation at the Southern Group on Student Affairs (SGSA), and the Southern Organization of Student Representations (SOSR) Regional Meeting. Charlottesville, Virginia. **Invited Poster Presentation.**

Millender, E., & Sodek, J., (2016, April) *Bridging Health Disparities in Homeless Populations: A Community Nurse-Led Interprofessional Model*. Poster presentation at the 42nd Annual National Organization of Nurse Practitioner Faculties Meeting. Seattle, Washington. **Invited Poster Presentation.**

Longo, J., & Millender, E. (2015, September). *Engaging Undergraduate Students in Evidence-based Practice to Support A Nurse-led Community Center*. Poster presentation at the Nursing Consortium of South Florida Conference, Davie, FL. **Invited Poster Presentation.**

Millender, E. (2015, January). *Bridging Cultural Disparities: A Community Nurse-Led Center Model*. Poster presentation at the Florida Health Disparities Summit/Florida Health Equity Research Institute, Moffitt Cancer Center, Tampa, FL. **Invited Poster Presentation.**

King, B., Millender, E. & Newman, D. (2015, March). *The usefulness of Screening for Depression at Nurse-Managed Diabetic Community Health Centers*. Poster presentation at the American Psychiatric Nurses Association, Florida State Conference, West Palm Beach, FL. **Invited Poster Presentation.**

Millender, E. (2015, February). *Cumulative Trauma among adults Mayas living in Southeast Florida*. Poster presentation at the 29th Southern Nursing Research Society Conference, Tampa, FL. **Invited Poster Presentation.**

Gibson, S., & Millender, E. (2010, October). *Exploring Interpersonal Violence Among African American Males*. Poster presentation at the American Psychiatric Nurses Association, Louisville, Kentucky. **Invited Poster Presentation.**

Millender, E. (2009, November). *Using Stories to Bridge Cultural Disparities: Stress Experience of Guatemalan Maya Immigrants*. Poster presentation at the Sigma Theta Tau International Biennial Convention, Indianapolis, IN. **Invited Poster Presentation.**

Millender, E. (2009, March). *Guatemalan Mayan Stories of Stressors: Bridging Cultural Disparities One Subculture at a Time*. Poster presentation at the 5th National Coalition of Ethnic Minority Nurse Association Conference, Albuquerque, NM. **Invited Poster Presentation.**

Millender, E. (2009, February). *Using Stories to Guide Research: Bridging Cultural Disparities*. Poster presentation at the 23rd Southern Nursing Research Society Conference, Baltimore,

MA. Invited Poster Presentation.

F. BOOK PUBLICATIONS

Millender, E. & Dunphy, L. Anxiety, stress, and trauma-related disorders (p. 1129-1152). (2019). In Dunphy, L.M., Winland-Brown, J.E., Thomas, D.E., Porter, B. *Primary care: The art and science of advanced practice nursing (5th ed.)*. Philadelphia: FA Davis Co.

11. COMMUNITY ENGAGEMENT AND ACHIEVEMENTS

COMMUNITY ENGAGEMENT ACTIVITY

- Millender, E. (2019, November). Celebrating our Commitment to our Community. 2nd Annual Black Nurses of Palm Beach County Lunch Recognition. Boynton Beach, Florida. **Invited Keynote Speaker**
- Millender, E., De Faria, L., & Layman, R. (2019, May). The Future, Living HER Purposeful Life – Take Charge of Your Health & Wellness. EmpowerHER 2019 conference, West Palm Beach, Florida. **Invited Keynote Speaker.**
- Millender, E. Culture, Mental Health, Genetics, and the Environment. (2018, July). Wildwood Preservation Society, The Museum at Fred George Greenway and Park, Tallahassee, FL. **Role: Invited Speaker**
- Millender, E. (2018, May). Opioid Abuse Prevention and Research Education Townhall Meeting, Florida State University Alumni Center, Tallahassee, Florida. **Role: Invited Mental Health Panel Speaker**
- Millender, E. (2018, May). Connecting, and Communicating: A Culture-Centered Approach to Care, Florida State University Wellness Center, Tallahassee, Florida. **Role: Invited Mental Health Panel Speaker**
- Millender, E. (2018, March). Hidden Figures Women Leaders Are the Voice, The Catalyst, The Future. EmpowerHER of the Palm Beaches, 2nd Annual Women’s Conference, Manalapan, Florida. **Role: Invited Mental Health Panel Speaker**
- Millender, E. (2018, January). State of Mental Health at Leon County: A Preliminary Report to the Community. Presented by Mental Health Council of the Big Bend, FSU Turnbull Conference Center, Tallahassee, FL. **Role: Invited Mental Health Panel Speaker**
- Millender, E. (2017, February). Genomics: African Ancestry & Culture: Spirit, Soul & Body. Townhall meeting with Dr. Georgia M. Dunston, Professor, Department of Microbiology Founding Director, National Human Genome Center at Howard University and Delta Sigma Theta Sorority Inc, West Palm Beach Alumnae Chapter. Riviera Beach Marina, Riviera Beach, FL, **Role: Organizer, Moderator & Presenter.**
- Millender, E. (2017, July). The Working Mom Balancing Act: Stress, Mental Health, and Life. Jack and Jill of American Inc., Southeastern Region Mothers Regional Conference, PGA National Resort, PGA, FL. **Invited Presentation**
- Millender, E. (2017, May). Psychopharmacogenetics: What our community should know. National Association of Social Workers, Palm Beach County Chapter, Palm Beach Gardens, FL. **Invited Presentation**

- Millender, E.** (2016, March). Mental Health, Wellness, and Womanhood. EmpowerHER of the Palm Beaches, Inc. Inaugural Conference, Women Leadership Conference, West Palm Beach, FL.
Invited Presentation – **Panel Presentation**
- Millender, E.** (2016, April). A Synopsis of Diabetes Risk Assessment Screening Data Findings, Palm Beach County Diabetes Coalition Inaugural Symposium, the Scripps Research Institute, Jupiter, Florida.
- Millender, E.** (2013, November). WJNO Talk Radio- Palm Beach Perspective – Diabetes and Palm Beach County, <http://www.wjno.com/media/podcast-palm-beach-perspective-PalmBeachPerspective/pbpers-diabetes-coalition-23950858/>.
- Millender, E.** (2012, November). WJNO Talk Radio-Palm Beach Perspective – Diabetes Discussion, <http://www.wjno.com/media/podcast-palm-beach-perspective-PalmBeachPerspective/pb-pers-fau-diabetes-ctr-22699701/>.
- Millender, E.** (2012, January). DIVABETIC Blog Talk Radio – Diabetes Roundtable, <http://www.blogtalkradio.com/divatalkradio1/2012/01/10/diabetes-roundtable-inspired-by-queen-latifah>,

12. ACHIEVEMENTS

LEADERSHIP IN PROFESSIONAL ORGANIZATIONS & MEMBERSHIPS

- | | |
|----------------|---|
| 2019 – present | Global Alliance for Behavioral Health and Social Justice <ul style="list-style-type: none"> • Global Mental Health Task Force |
| 2019 – present | American Psychiatric Nurses Association (2019 – 2022) <ul style="list-style-type: none"> • National Board Member at Large |
| 2019 – present | SAMHSA MFP @ American Nurses Association (2019 – 2022) <ul style="list-style-type: none"> • National Advisory Committee, Minority Fellowship Program |
| 2018 – present | International Society of Nurses in Genetics, member |
| 2012 – present | American Psychiatric Nurses Association <ul style="list-style-type: none"> • APNA Florida State Board of Director (2018-2020) |
| 2008 – present | National Association of Hispanic Nurses, member |
| 2008 – present | The Southern Nursing Research Society <ul style="list-style-type: none"> • Co-chair of Psychometrics research group (2009-2010) |
| 2007 – present | Florida Nurses Association, member |
| 2007 – present | American Nurses Association, member |
| 2005 – present | National Black Nurses Association, West Palm Beach Chapter <ul style="list-style-type: none"> • Member 2014 - present • Vice-President 2010-2014 • Treasurer 2005-2010 |

13. JOURNAL REVIEWER

- | | |
|--------------|--|
| 2019-present | Journal of Community Genetics |
| 2017-present | Journal of Immigrant and Minority Health |
| 2016-present | Traumatology |
| 2010-present | Archives of Psychiatric Nursing |
| 2009-2010 | Southern Online Journal of Nursing Research – Review Panel |

14. STUDENT MENTORSHIP

- 2019 - Abiodun Ogunremi, DNP Major Professor, Doctor Nursing Practice student
Florida State University
Title: Evaluating the effectiveness of depression screen tool in primary care settings
- 2019-2020 Brenda Leon (FSU undergraduate) - Undergraduate Research Opportunity Program (UROP) student. Poster title: The Association Between Social Determinants of Health, Perceived Discrimination, and BMI on Symptoms of Depression Among African American Mothers
- 2018 – Paula M. Williams, Ph.D. Committee member, Doctor Student of Public Health
Florida Agricultural and Mechanical University.
Title: The Perceived Benefits of substituting marijuana for opioids to relieve pain
- 2017 –2018 Loy, Kristina (FSU undergraduate) - Undergraduate Research Opportunity Program (UROP) student. Poster title: Early Screening for Depression in Primary Health Care Settings Serving Underserved Populations.
- 2017 –2018 Florial, Anika (FSU undergraduate) - Undergraduate Research Opportunity Program (UROP) student. Poster title: Innovation in Access to Diabetes Care and Mental Health services through Interprofessional Collaborative Practice.
- 2016 –2017 Jennifer Peterson, DNP Committee Chair
Title: Increasing Tobacco Use Screening and Cessation Counseling in a Primary Care Setting.
Long Yuan Xing (Tom), DNP Committee member
Title: A Culturally Sensitive Diabetes Self-Management Program for Chinese-Americans with Type 2 Diabetes in South Florida
Raquel Brown, Ph.D. Comprehensive Examination Committee member
Title: Caribbean Complementary Therapies for Diabetes: A Systematic Review
- 2016-2017 Mercedes Rodriguez, Ph.D. Comprehensive Examination
Title: An Integrative Review of the Literature on Loss and Resilience in Forced Migration Populations
Marie Linda Rabel, DNP Committee Co-Chair
Title: Effects of a Culturally Oriented Diabetes Self-Management Educational Program for Haitian Americans Diagnosed with Diabetes
- 2014-2016 Rose Cirilo, Ph.D. Dissertation Committee member
Title: Culturally Tailoring a Substance Use Intervention Among Southeastern Urban American Indian and Alaska Native Youth
- 2014-2016 Tiffany Pico, BSN-PhD Robert Wood Johnson Foundation Scholar
- 2012-2013 Ted Hutton (FAU Student), undergraduate nursing student with his research and inquiry program. This program is part of our University's Quality Enhancement Plan (QEP) efforts at expanding a culture of undergraduate research and inquiry at FAU. Received FAU Undergraduate Research Grant for this student.

15. GRANTS

A. EXTERNAL GRANTS – FUNDED

- 2020 Millender, E. NIH loan repayment program: National Heart, Lung, and Blood

Institute (NHLBI). Application#: 9089706292. Impact of Stress, Depression, Coping, and DNA methylation on Blood Pressure Among African American Women. 9/1/2020 – 8/31/22, amount: \$50,000. **Role: PI**

- 2020 **Millender, E.** Indigenous HIV/AIDS Research Training program. Assessment of HIV/AIDS and mental health risk behaviors and acceptability of precision health among Native Americans living along the Eastern and Southern seaboard of the U.S. (under PAR-06-494; Award Number: R25MH084565), April 2018 – April 2020, amount: \$21,600 (**funded**). **Role: Pilot Study PI**
- 2019 Nelson, David (2019). Together Transforming and Translating Discovery to Improve Health. (FSU subcontract PI: Joyce, J., & Muszynski). National Center for Advancing Translational Sciences. April 2019 – March 2024: Amount: \$4,803,193 (**funded**). **Role: FSU Translational Health Advisory Steering Committee Member & Community Engagement Team.**
- 2018 Lowe, J., & **Millender, E.** The Talking Circle for Young Adults (TC4YA). Hillman Foundation. January 2019 – July 2020. Amount \$150,000 (**funded**). **Role: co-PI**
- 2017 **Millender, E.** Psychiatric Mental Health Nurse Practitioner Program. Quantum Foundation, 6/10/17 – 8/6/17, amount: \$199,160.00 (**funded**). **Role: Program Director/PI**
- 2014-2017 **Millender, E.** Increasing Access to Diabetes and Cardiovascular Care with Early Screening and Community Collaboration. Florida Department of Health Office of Minority Health, 7/1/14 – 6/30/17, amount: \$640,194 (**funded**). **Role: Program Director/PI**
- 2016 **Millender, E.** FAU Christine E. Lynn College of Nursing – Community Nurse Lead Care. Agency for Health Care Administration Divisions of Health Quality Assurance Community and Primary Care Services; amount \$651,000; 7/1/16-6/30/17 (**funded**). **Role: Program Director/PI**
- 2016 **Millender, E.** Utilizing Evidence-based programs to increase health equity for clients living with mental disorders. Quantum Foundation; amount \$85,000; 7/1/16-6/30/17 (**funded**). **Role: Program Director/PI**
- 2016-2019 **Millender, E.** Increasing Access to Integrated Nurse-Led Primary and Behavioral Care. Farris Foundation; amount: \$600,000; 7/1/16-8/6/17 (**funded**). **Role: Program Director/PI**
- 2014-2016 **Millender, E.** Increasing Community Partnership, and Collaboration. Quantum Foundation; 7/1/14- 6/30/2016; amount: \$50,000 (**funded**). **Role: Program Director/PI**
- 2015 **Millender, E.** FAU Community Health Center grant, 1/1/15-12/30/16; amount:

- \$96,000 from Allegany Foundation; **(funded)**. **Role: Program Director/PI**
- 2014 **Millender, E.** FAU Community Health Center grant, 7/1/14-12/30/15; amount: \$205,000 by Quantum Foundation; **(funded)**. **Role: Program Director/PI**
- 2014 - **Millender, E.** Innovation in Access to Diabetes Care Through Interprofessional Collaborative Practice. 7/1/14 – 6/30/17; amount: \$1.5 Million by Health Resources and Services Administration; **(funded)**. **Role: Program Director/PI**
- 2011- **Millender, E.,** The Substance Abuse and Mental Health Services Administration/American Nurses Association Minority fellowship program – 2013 Dissertation Award: Amount: \$155,000; **(funded)**. **Role: PI**

B. EXTERNAL GRANTS – PENDING

- 2020 **Millender, E.** Impact of Sociocultural Determinants, depression, and anxiety risk on Alcohol Misuse and COVID-19 experiences among Native Americans living along the Eastern and Southern seaboard of the U.S. 10/1/20- 9/30/22; amount: \$40,000; Washington State University, Native Center for Alcohol Research and Education (NCARE) pilot project program award number P60AA026112.

C. EXTERNAL GRANTS - NOT FUNDED

- 2019 Lowe, J., & **Millender, E.** Talking Circle Intervention for the Prevention of Alcohol Use among Maya Youth, 7/1/2020 -6/30/2025; National Institute on Alcohol Abuse and Alcoholism (R01) 10029706, amount: \$4.5 million **(Pending)**. **Role: Co-PI.** Submitted 10/2019
- 2019 Dickey, S. Improving Cancer Communication, Quality of Life, and Evaluating Chronic Stress of Black Prostate Cancer Survivors Through the use of a Father/Son Dyad Group. Submitted on 9/27/18 to the Department of Defense (DoD). Amount: \$600,000; 10/1/2019 – 9/31/22. **(Pending)**. **Role: co-Investigator**
- 2019 Madsen, M. Systemic Resilience Intervention to increase Health & Mental Health Outcomes in Under-served Minority Youths, 7/1/2020 – 6/30/22; NINR, amount: \$423,000 **(Pending)**. **Role: co-I.** Submitted 10/2019
- 2019 **Millender, E.** Application#:1K23MD014762-01. Impact of Stress, Depression, Coping, and DNA methylation on Blood Pressure Among African American Women. 9/1/2019 – 8/31/22, amount: \$500,000, **(not funded)**. **Role: PI**
- 2018 **Millender, E.** Promoting Early Access & Resilience (Pear) Project. 9/30/2018 – 8/31/23, amount: \$374,000, **(not funded)**. **Role: co-investigator and evaluator, SAMHSA Solicitation #: SM-18-018.** Submitted 6/29/2018
- 2018 Lowe, J., & **Millender, E.** A Collaboration for the Prevention of Substance

Use for Indigenous Kuna Youth in Panama, 9/1/2018 -8/31/2023; NIH application#: DA047342-01, amount: \$3.5 million (**not funded**). **Role: Co-PI.**

- 2017 **Millender, E.** Understanding Adult Guatemalan Mayas self-management practice of depression, anxiety, stress, and post-trauma stress disorder, 7/1/17-6/30/19; amount: \$40,000 (**not funded**). **Role: Project lead for the pilot study.** P20 Grant, NINR: Indigenous Management (I-MANAGE) for Complex Multiple Chronic Conditions Science Center: with Dr. Lowe, J: 2018-2023; amount: \$1.5 million
- 2017 **Millender, E., & Lowe, J.** Indigenous Kuna Implementing Substance Use Prevention for Youth. National Institute of Health, Tracking #: GRANT12383418; 9/1/17-8/30/22; amount: \$2.9 million (**Score 37; not funded**). **Role: Principal Investigator**
- 2016 Millender, E. Co-creating, a Culture of Health: A Nurse-led Community Interprofessional Collaborative Practice. Yale School of Public Health, Center for Interprofessional Resource in AIDS; 2016 – 2 years; amount: \$14,400 (**not funded**). **Role: PI**
- 2016 Millender, E., Drowos, J., & Sandala, H. Assessing and Addressing Homeless Families' Health Attitudes and Behaviors Utilizing a Collaborative Intervention to Prevent Transgenerational Health & Social Inequities. Robert Wood Johnson Foundation Clinical Scholars Program; 2016 – 3 years; amount: \$315,000 (**not funded**). **Role: PI**
- 2016 Millender, E. Integration of and Behavioral Primary, Diabetes Health Care through Interprofessional Care Coordination and Collaborative Practice. Health Resource and Services Administration; amount: \$1,000,000 (**not funded**). **Role: Program Director**
- 2014 Millender, E., Embracing a Healthy Tomorrow by Empowering Communities; amount: \$1,700,000 from United Health Foundation; (**not funded**). **Role: Program Director**

D. INTERNAL GRANTS - FUNDED

- 2020 **Millender, E., He, Z., Killiam, M., Dark, T., Wong, F.** FSU Health Data Sciences Institute - Pilot Project Awarded. (funded). \$15,00. **Role: PI**
- 2013 Millender, E., & Hutton, T., Identifying zip codes in Palm Beach County with populations most at risk for diabetes. FAU Undergraduate Research Grant; amount: \$600 (**funded**). **Role: PI**
- 2012 Delores A. Auzenne Pre-Doctoral Fellowship, FAU College of Graduate Studies, \$15,000; (**funded**). **Role: PI**

16. COURSES TAUGHT

A. Florida State University

<u>Position</u>	<u>Course Name</u>	<u>Institution</u>	<u>Dates</u>
<u>Associate Professor (Summer 2020)</u>			

NG 5508 Psychiatric/Mental Health Nurse Practitioner II: Family and Group Psychotherapy (3 Graduate credits)	Florida State University Tallahassee, FL	Summer 2020
<u>Associate Professor (Spring 2020)</u> NG 5503 Psychiatric/Mental Health Nurse Practitioner II: Individual Psychotherapy (3 Graduate credits)	Florida State University Tallahassee, FL	Spring 2020
<u>Associate Professor (Fall 2019)</u> NG 5508 Psychiatric/Mental Health Nurse Practitioner II: Family and Group Psychotherapy (3 Graduate credits)	Florida State University Tallahassee, FL	Fall 2019
<u>Associate Professor (Spring 2019)</u> NG 5503 Psychiatric/Mental Health Nurse Practitioner II: Individual Psychotherapy (3 Graduate credits)	Florida State University Tallahassee, FL	Spring 2019
<u>Associate Professor (Fall 2018)</u> NG 5508 Psychiatric/Mental Health Nurse Practitioner II: Family and Group Psychotherapy (3 Graduate credits)	Florida State University Tallahassee, FL	Fall 2018
<u>Associate Professor (Spring 2018)</u> NGR 5056 Advanced Psychiatric Assessment & Diagnostics (3 Graduate credits)	Florida State University Tallahassee, FL	Spring 2018

B. Florida Atlantic University

<u>Position</u>	<u>Course Name</u>	<u>Institution</u>	<u>Dates</u>
<u>Assistant Professor (Spring & Fall 2016)</u>	NUR4945L Evidence-Base Capstone	Florida Atlantic University Boca Raton, FL	2016
<u>Assistant Professor</u>	NUR4945L Evidence-Base Capstone	Florida Atlantic University Boca Raton, FL	2015
<u>Instructor</u>	NUR4836 Nursing Practice Leadership NUR4046 Transcultural Caring in Nursing	Florida Atlantic University, Boca Raton, FL	2011-2012

<u>Teaching Assistant</u>		Florida Atlantic University,	2007-2009
NUR3119	Technological Caring in Nursing Situations	Boca Raton, FL	
NUR4228L	Nursing Situations in Practice: Adult Acute Care	Florida Atlantic University Boca Raton, FL	
NUR6132	Advanced Nursing Situations: Care of Family	Florida Atlantic University Boca Raton, FL	
NUR4125	General Pathophysiology	Florida Atlantic University, Boca Raton, FL	

C. TAUGHT INTERNATIONALLY

<u>Position</u>	<u>Course Name</u>	<u>Institution</u>	<u>Dates</u>
Visiting Professor	Leadership and Management	Nanjing Medical University, Nanjing, Jiangsu, China	December 2016
<u>Instructor</u>			
NUR4312L	Nursing of Families & Communities	Palm Beach Atlantic	2006-2007
NUR4133L	Complex & Critical Care Nursing	University, West Palm Beach, FL	

17. SERVICE AND PROFESSIONAL DEVELOPMENT

A. COMMUNITY SERVICE

2018-present	Mental Health Council Leon County Advisory Committee member
2017- Present	EmpowHER of the Palm Beaches Board of Director Educational/Health Empowerment – Leader
2013-Present	Center for Child Counseling Board of Directors (2013-present) Board Vice-Chair (2016-present)
2002-Present	Delta Sigma Theta Sorority Inc., West Palm Beach Chapter Immediate Past President (2017- 2021) President (2015-2017) First Vice President (2012-2015)
2012) 2012-2017	Palm Beach County Diabetes Coalition Coalition Inaugural Chair – (2012-2014) Data committee, member (2012-2016)
2010-2017	Leadership Palm Beach County Board of Directors (2013-2017) Leadership Excellence Award Committee member (2012-2014) Health and Human Service day co-chair (2011-present) Civic Class Project Committee member (2011-2014)
2011-2017	Palm Health Care Foundation

Scholarship committee member (2011-2016)
Retention work Environment committee member (2011-2014)

B. UNIVERSITY AND COLLEGE SERVICE

UNIVERSITY SERVICE (Florida State University)

2020 – present Faculty Senate University Graduate Policy Committee
2019 – present University Institutional Review Board Member
2019 – present UF-FSU CTSA Grant Advisory Board Member
2018 – present FSU Mental Health Clinical Research Center – Advisory member

COLLEGE SERVICE (Florida State University)

2018 – 2019 Promotion - Tenure Committee (member)
2017 – present Graduate Admission Committee (Member)
2017 – present Graduate Program Committee (Member)

UNIVERSITY SERVICE (Florida Atlantic University)

2013 – 2017 FAU Clinical Practice Organization, Inc. (CPO) – Board of Directors member

COLLEGE (Florida Atlantic University)

2015 – 2017 Practice Council - member
2015 – 2017 DNP Committee - member
2012 – 2017 Research Advisory/Health Disparity Research Council - Member
2014 - 2017 Committee on Faculty – member

C. HONORS, AWARDS, AND FELLOWSHIPS

2018 Inducted into the Florida Atlantic University Hall of Fame as Distinguished Alumni of FAU's Christine E. Lynne College of Nursing.
2016 Community Leadership Award for Decreasing Health Disparities among Vulnerable Populations Presented by The Northwest Community Consortium, Inc., West Palm Beach, FL
2015 Ending Homelessness Award, The Lord's Place Annual Breakfast – Out of the Shadows, Presented by The Lord's Place Homeless Inc., West Palm Beach, FL
2015 Hispanic Women of Distinction, 14th Annual Awards Luncheon – Excellence in Community Service, Presented by Bank of America and Latina Style Magazine
2015 Association of Black Nursing Faculty, Inc., 28th Annual Meeting, and Scientific Conference – Excellence in Community Service and Engagement Award
2015 Palm Beach County Alumni Chapter Bethune-Cookman University, 11th Annual HBCU Scholarship Luncheon - Honoree
2015 National Coalition of 100 Black Women – West Palm Beach Chapter, 2015 HERStory Award Honoree
2013 Selected one of the Most Powerful and Influential Black Professionals in Business and Industry for 2013 by Legacy Palm Beach, Palm Beach Post
2013 Heroes in Medicine, Health Care Provider Hero Category Finalist, Palm Beach County

2013 Medical Society
Women of Excellence Award Winner, Health and Wellness Category, Delta Sigma
Theta Sorority Incorporated, West Palm Beach Alumnae Chapter

ADDITIONAL SKILLS

Air Assault
Fluent in Spanish
Linguist Certified (Spanish)
Certified Medical Translator (Spanish)
Updated June 2020
Doc: CV-EugeniaMillender-v20

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: PBC Health Facilities Authority Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 4 Years. From: 4/1/2025 To: 04/30/2029

Seat Requirement: Resident of Palm Beach County Seat #: _____

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: ROBINSON GERALD NORMAN
Last First Middle

Occupation/Affiliation: RETIRED PHYSICIAN

Owner Employee Officer

Business Name: n/a

Business Address: _____

City & State _____ Zip Code: _____

Residence Address: 500 SE MIZNER BLVD APT A 405

City & State BOCA RATON, FL Zip Code: 33432

Home Phone: () _____ Business Phone: () _____ Ext. _____

Cell Phone: (561) 257-1304 Fax: () _____

Email Address: BOCAKNIFE@COMCAST.NET

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII of the Palm Beach Code, the Palm Beach County Code of Ethics. Training on the Palm Beach County Code of Ethics can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment. All board members must also be familiar with the State of Florida Code of Ethics, (Chapter 112, part III of the Florida Statutes), and the Florida Sunshine Law.

By signing below I agree to abide by the Palm Beach County Code of Ethics, and acknowledge that I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 1/15 2025
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Florida Sunshine Law and the State of Florida Code of Ethics, Chapter 112, part III of the Florida Statutes:

*Applicant's Signature: Gerald Robinson, M.D. Printed Name: GERALD ROBINSON, M.D. Date: 1/15/25
 (NOTE: Signature must be an actual signature or an electronic signature. A "typed" signature (name) will not be accepted)

Any questions and/or concerns regarding Article XIII of the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____

Date: _____

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/09/2023

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Example: (R/XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

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*Applicant's Signature: Gerald Robinson, MD Printed Name: GERALD ROBINSON, MD Date: 1/15/25
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Return this FORM to:

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Maria B. Mann Date: 2/13/25

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/09/2023

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<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

(Attach Additional Sheet(s), if necessary)

OR

NONE

NOT APPLICABLE/
(Governmental Entity)

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Return this FORM to:

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature]

Date: 2/12/25

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Revised 01/09/2023

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Return this FORM to:

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Maria Woodward Date: 2/14/2025

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/09/2023

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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<u>Example: (R/XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR

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NOT APPLICABLE/
(Governmental Entity)

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By watching the training program on the Web, DVD or VHS on 1/15 2025
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Florida Sunshine Law and the State of Florida Code of Ethics, Chapter 112, part III of the Florida Statutes:

*Applicant's Signature: Gerald Robinson, M.D. Printed Name: GERALD ROBINSON, M.D. Date: 1/15/25
 (NOTE: Signature must be an actual signature or an electronic signature. A "typed" signature (name) will not be accepted)

Any questions and/or concerns regarding Article XIII of the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____

Date: March 4, 2025

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/09/2023

GERALD N. ROBINSON, M.D., F.A.C.S.

CURRICULUM VITAE

MEDICAL PRACTICE: 1960 – 1964 B.S., Queens College, City University of New York
1965 – 1969 M.D., Howard Medical School, Washington, DC

INTERNSHIP: 1969 – 1970 General Surgery
Mayo Clinic
200 First Street SW
Rochester, Minnesota, 55905

RESIDENCY: 1972 – 1976 General Surgery
Mayo Clinic
Rochester, Minnesota
1975 – 1976 Chief Resident (General Surgery)

MILITARY: 1970 – 1972 Captain, United States Air Force
Homestead Air Force Base, Florida

LICENSURE: Florida: ME0017362

BOARD CERTIFICATION: American Board of Surgery: #23263 – 12/17/1980 – 7/1/1991
American Board of Surgery: Recertification – 10/23/1987 – 7/1/1998
American Board of Surgery: Recertification – 10/20/1995 – 7/1/2008

SPECIALTY: General and Vascular Surgery

HOSPITAL AFFILIATIONS: Boca Raton Regional Hospital
800 Meadows Road
Boca Raton, FL, 33486

HOSPITAL APPOINTMENTS: Boca Raton Regional Hospital (BRRH):
1983 – 1985 Chief, Department of Surgery
1999 – 2019 Practicing Physician Center of Wound Care and Hyperbaric Medicine
1999 – 2004 Medical Director, Center of Wound Care and Hyperbaric Medicine
2000 – Present Board Trustees BRRH Foundation
2004 – 2017 Governance Committee BRRH
2009 – 2017 Board of Trustees BRRH
2013 – 2017 Legal, Compliance and Audit Committee BRRH

ACADEMIC APPOINTMENTS: 1989 – 2000 Clinical Assistant Professor of Epidemiology and Public Health, University of Miami – Miller School of Medicine, Miami, Florida
2004 – 2012 Clinical Associate Professor of Biomedical Science – Florida Atlantic University

PROFESSIONAL APPOINTMENTS: 10/25/1979 Fellow of the American College of Surgeons
1985 Field Liaison Physician
American College of Surgeons for American Cancer Society
2000 – 2017 President and Chief Executive Officer
Surgical Associates of Palm Beach County
2006 – Present Health Facilities Authority Advisory Board – Palm Beach County
2008 – 2012 Board Member Palm Beach County Medical Society
2009 – Present Chairman Health Facilities Authority Advisory Board – Palm Beach County
2017 – 2019 Vice President of Boca Care
2019 – 2024 Medical Director of Baptist Health Medical Group – North

PUBLICATIONS: July 1978 “Carcinoma of the Breast,” Mayo Clinic Proceedings

PROFESSIONAL MEMBERSHIPS: Alpha Omega Alpha Medical Honor Society
American College of Surgeons
American Hernia Society
American Society of Abdominal Surgeons
Florida Medical Association
Florida Physicians Association
Florida Surgical Society
Florida Vascular Society
Howard University Medical Alumni Association
Howard University Medical Alumni Association
Mayo Alumni Association
Palm Beach County Medical Society, Member of the Board Priestley Society
Royal Society of Medicine
Society for Clinical Vascular Surgery
Society for Laparoendoscopic Surgeons
Southeastern Surgical Congress

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: PBC Health Facilities Authority Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 4 Years. From: 4/1/2025 To: 04/30/2029

Seat Requirement: Resident of Palm Beach County Seat #: _____

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other
Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Sugarman James Hascal
Last First Middle

Occupation/Affiliation: Nonprofit Consultant/Trainer/Life Coach
Owner Employee Officer

Business Name: Self employed

Business Address: 248 North Country Club Drive

City & State: Atlantis, FL Zip Code: 33462

Residence Address: 248 North Country Club Drive

City & State: Atlantis, FL Zip Code: 33462

Home Phone: () Business Phone: () Ext. _____

Cell Phone: (561) 762-3818 Fax: ()

Email Address: JimmieSugarman@gmail.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No X

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE NOT APPLICABLE/ (Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII of the Palm Beach Code, the Palm Beach County Code of Ethics. Training on the Palm Beach County Code of Ethics can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment. All board members must also be familiar with the State of Florida Code of Ethics, (Chapter 112, part III of the Florida Statutes), and the Florida Sunshine Law.

By signing below I agree to abide by the Palm Beach County Code of Ethics, and acknowledge that I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS on February 12, 2025
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Florida Sunshine Law and the State of Florida Code of Ethics, Chapter 112, part III of the Florida Statutes:

*Applicant's Signature:  Printed Name: James Sugarman Date: 2.12.25

(NOTE: Signature must be an actual signature or an electronic signature. A "typed" signature (name) will not be accepted)

Any questions and/or concerns regarding Article XIII of the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____ Date: _____

Section II Continued:

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(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input checked="" type="checkbox"/>

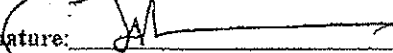
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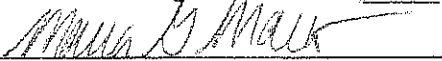
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Return this FORM to:

Section III (Commissioner, if applicable):

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Commissioner's Signature:  Date: 2/13/25

Section II Continued:

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_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

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Return this FORM to:

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Commissioner's Signature: [Signature] Date: 2/14/2025

Section II Continued:

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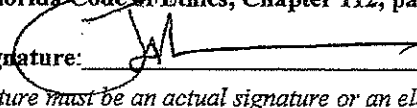
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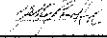
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Commissioner's Signature:  Date: March 4, 2025

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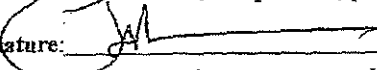
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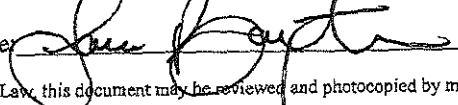
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Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature:  Date: 2/27/25

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/09/2023

JAMES H. SUGARMAN MA, CPLC

248 North Country Club Drive Atlantis, FL 33462

561.762.3818 JimmieSugarman@gmail.com

**Leading, Training, Individual and Team Coaching, Mentoring Execs/CEOs/Retirees
with Dedication and Passion for Service, Social Justice and Helping People and Organizations Grow**

PROFESSIONAL BACKGROUND

◆ CONSULTANT-TRAINER-CERTIFIED PROFESSIONAL LIFE COACH - 2015 to present - Palm Beach County, FL

Developed, led and coordinated professional seminars/workshops for physician leadership serving three SFL counties, co- led rising nonprofit leaders program and facilitated all aspects of staff, board and volunteer retreats; write and prepare grants, board and HR manuals; develop brochures, flyers and PowerPoint presentations and develop, implement surveys and analyze data; certified professional life coach with EDs, CEOs, nonprofit professionals and retirees.

Significant Achievements-raised over 1.5M for two agencies, led two-year program training physicians to serve as community and organizational leaders.

EXECUTIVE DIRECTOR - West Palm Beach Library Foundation - 2010 to 2015 - West Palm Beach, FL

◆ Coordinated and implemented all fund development and board restructuring activities, oversaw and implemented strategic plan, fund development policies and RFPs for public relations, endowment and first audit.

Significant Achievements-provided leadership and obtained \$5M lead gift for Foundation and Library, secured Library program funding, implemented all aspects of first dinner gala held in the children's library, initiated and implemented board committee structure and organizational development, oversaw logistics for two exhibitions for two and three month periods which included a display from a national museum with 30 associated programs and another which included creating a 28 panel exhibition honoring local veterans and 20 programs from seminars to film series and both included development and implementation of promotional activities and led the executive search process for my replacement.

CONSULTANT - 2009 to 2010 - Atlantis, FL

◆ Consulted in all aspects of non-profit management with health care/social service organizations related organizations with tasks including mentoring CEOs/EDs, leadership development and board governance, program design, implementation and evaluation, short term and strategic planning, board and fund development.

Significant Achievements-created infrastructure for Haitian organization, carried out board training programs.

CHIEF EXECUTIVE OFFICER - Child Life Institute - 2008 to 2009 - West Palm Beach, FL

◆ Led \$1.5M organization providing social and mental health services to thousands of children facing cancer, critical illnesses or trauma and childhood injury awareness and prevention programs for over 20,000 children and their families and conceived and/or implemented new fund development activities, direct supervision of clinical staff.

Significant Achievements-created financial policies and case management processes, HIPAA implementation, implemented other processes and procedures and maintained and reestablished funding for organization.

CHIEF DEVELOPMENT OFFICER - FoundCare/CAP - 2006 to 2007 - West Palm Beach, FL

◆ Planned and implemented major fund-raising campaigns for health care organization and planned Federally qualified Health Care Center, including special events, direct mail development and planned giving and developed, initiated, implemented and monitored capital campaign activities while working on federal, state and local government support.

Significant Achievements-established signature event, reorganized capital campaign initiative, coordinated initiative for federal support.

CEO/EXECUTIVE DIRECTOR - American Lung Association of Florida - SE Area - 1995 to 2006 - West Palm Beach, FL

◆ Led \$2.3M organization with staff of 16 to 25 which annually served over 50,000 children and adults annually in six SFL counties, worked with and held accountable by 34-member board, developed and implemented committee structure. developed and trained staff and directed supervision of management team which included fiscal and HR operations, oversaw all public relations and programs and services, planned and implemented major fund raising campaigns including grants, special, direct mail and planned giving, developed and initiated strategic plans and implemented programs and services that addressed lung health issues such as lung cancer, women's lung health, asthma and other lung issues which affect and impact children and adults, advocated for public policy that addressed the lung health concerns of children and adults, and developed and worked on creation of collaborative building (LLC) with the Quantum Foundation, served on Task Force and Structure Committee that led to statewide merger.

Significant Achievements-worked on and acquired two bequests which netted more than \$7M, developed long range and strategic planning retreats/meetings which fully engaged board and staff and resulted in multiple year plans, integrated fund development activities throughout all aspects of the organization, oversaw the development and implementation of Lung Mobile which in six years educated more than 100,000 children and served as a model for similar projects around the country, obtained major gifts for Asthma Clinical Research Centers, developed service models which educated thousands of children, served as national staff leader, created relationship with Quantum Foundation which led to \$6M LEED certified rebuild of Lung Association building which had been lost due to hurricanes.

DIRECTOR OF PROGRAM RESOURCES - Comprehensive AIDS Program of PBC (CAP) - 1990 to 1995 - West Palm Beach, FL

- ◆ Planned and implemented activities to obtain financial support, including grant writing, special events, nurturing and developing individual donors, and developing in kind support, developed new projects that enhanced the agency's ability to serve children and adults and those affected by HIV/AIDS including AIDS awareness activities, developed projects that involved diverse populations and communities throughout the county, supervised volunteers and paid staff, worked closely with volunteer committees and the leaders of community organizations, served as spokesperson for agency and fund development presentations to community groups including minority and service organizations and handled majority of the agency's media activities.

Significant Achievements-developed volunteer corps of several hundred people over five years for fund development, raised several million dollars through special events, initiated and developed significant public relations activities for the agency including week long awareness campaigns about HIV/AIDS crisis, built awareness campaigns about programs and services offered, and developed county wide education activities.

DIRECTOR - Retired Senior Volunteer Program of the Community Service Society - 1980 to 1989 - New York, NY

- ◆ Managed citywide agency of 10,000 volunteers in 800 facilities, oversaw growth and management of staff from 16 to 47 with an annual budget of \$1.75 million, developed proposals for submission to funding sources and obtained grants, was accountable to board, Borough Councils and non-profit Friends organization, administered a senior housing program, developed new programs and initiatives particularly in service to low-income communities, including corps of 150 entitlement counselors in 15 hospitals, conceived and implemented special events, including annual events at Cathedral of St. John the Divine, Roseland and Radio City Music Hall, worked with representatives from 20 countries to develop senior volunteer programs abroad, created staff development and training programs and trained professionals in public and non-profit agencies on volunteerism and the aging, prepared Federal grant proposal and maintained fiscal and narrative annual reporting, spoke and trained at local, state and national conferences on aging and volunteerism, developed and supervised public relations activities.

Significant Achievements-led training workshops at national conferences, led and coordinated all aspects of special events with audiences of 6,000 plus, directed and managed the largest senior volunteer program in the country and developed major high impact volunteer programs in low income and high crime communities, led and coordinated countrywide proposals for funding.

Prior professional experience in areas of Jewish communal service; geriatric services; volunteer program design, implementation and management; coordination and implementation of intergenerational programs and services for and with developmentally disabled youth and adults, youth and criminal justice services.

PROFESSIONAL ACTIVITIES

Palm Beach County Health Facilities Authority-appointed by County Commissioners to issue tax exempt and other obligations to finance projects for not-for-profit health facilities located in Palm Beach County, Florida (and other jurisdictions by interlocal agreement).

Area Agency on Aging/Aging and Disability Resource Center - Led organization for five months in 2019 with another volunteer and oversaw all aspects of executive search process, served as President-2016-2019, Board of Directors Members-2011 to 2019, Advisory Council Member-2008 to 2010

Leadership Palm Beach County (Class of 1995) - Board of Governors-2003 to 2008 and 1995 to 2000, President of Board-1998 to 1999, Co-Chair-ED Search Committee for first ED, Leadership Excellence Awards Committee Chair-2005 to 2009, Past Presidents Committee-2000 to present

Non-Profit Resource Institute - Board of Directors - Board Member-1998 to 2004

Health and Human Services Board of Palm Beach County - Board Member-1997 to 2000

RSVP International - Board of Directors - Member and Treasurer-1985 to 2000

National Association of RSVP Directors - Board President-1985 to 1987, Treasurer-1983 to 1987, led local and national workshops on volunteer management

New York Association of RSVP Directors - Board President-1983 to 1985

SAGE - Board Member-1979 to 1985, President-1980 to 1981

MEMBERSHIPS

The Forum Club of the Palm Beaches - 2001 to 2018

American Lung Association Congress of Lung Association Staff - 1995 to 2006 – Member Revenue Sharing Task Force - 1995 to 1997 - Member National Nominating Committee, 1999 to 2000, Chair National CEO Exec. Assembly - 1998 to 2003

COMMUNITY SERVICE - VOLUNTEER ACTIVITIES

ENGIN – teaching English to Ukrainians online – 2024 to present

Philanthropy Tank – Palm Beach County – volunteer reviewer and coach – 2022 to 2025

Path to College - West Palm Beach – 2021 to present – Mentor to HS students

Forgotten Soldiers Outreach - West Palm Beach, FL - 2015 to present - (providing care packages to troops overseas)
Provide graphic design service, write copy and implement annual fundraising event, served as Honorary Chair of fundraiser

Nonprofits First - West Palm Beach - 2017 to 2022 – (support for nonprofit organizations) – served as judge for Hats Off

Rotary Club of Lake Worth Beach – 2022 to present – led event for 3 years which annually raises over \$10,000 for club's charity activities, work on other service projects

Rotary Club of West Palm Beach - West Palm Beach, FL - 1996 to 2021 - (international service organization) served as President - 2013 to 2014, Board Member - 2007 to 2015, Secretary, Treasurer-Youth Scholarship Committee Chair, 2000 to 2012 - multiple service projects including dictionary and holiday projects, created new initiatives for club, became a Paul Harris Fellow

Allegany Franciscan Ministries' Palm Beach, Martin and St. Lucie Grants Committee - Palm Beach County - 2015 to 2020 - Served on grants review committee

Arts for ALL - (previously VSA arts PBC) - Lake Worth, FL - 2007 to 2019 - (arts for physically and mentally challenged children and adults) Served as member and President of Advisory Committee 2012 to 2013, special events volunteer

PBC Medical Society Services Board - West Palm Beach, FL - 2009 to 2015 – (support for physicians and medically underserved populations) Served as Resource Development Committee Chairman - 2015, Heroes in Medicine Event Co-Chair - received award for Leadership 2007 to 2010 - Heroes in Medicine Committee Member 2007 to 2012, 2014

Clinics Can Help - West Palm Beach, FL - 2009 to 2015 - (providing durable medical equipment to needy) - Mentored CEO since 2009, served as Board Member, created CRIBS project, wrote and edited 30+ grants and proposals, created, wrote and/or edited forms, brochures, policies, applications, direct mail, oversaw hiring process for new employees, wrote job descriptions, reviewed and rewrote agreements and other documents (presently serving as Board Emeritus)

IFHEC - West Palm Beach, FL - 2009 to 2013 - (services to the Haitian community) Mentored Executive Director, developed events, wrote and edited over 20 grants

Palm Health Foundation - (previously Palm Healthcare Foundation) - West Palm Beach, FL - 2008 to 2013 – (health care foundation) - Served as judge for Nurses-of-Distinction Awards

Legal Aid Society - West Palm Beach, FL - 1996 to 2012 - (offering pro bono legal services)

Served as member of Pro Bono Night Committee

Royal Palm School - Lantana, FL - 2001 to 2006 - (school serving physically and mentally challenged children)

Served as member of School Advisory Committee

Big Brothers/Big Sisters - West Palm Beach, FL - 2000 to 2003 - (support for high risk youth) Mentored teen parent
Other volunteer services and projects included raising funds to enable a disabled young man to attend an arts college, worked with PBC Meals on Wheels on implementing first fundraising special event, mentoring nonprofit executive directors, writing and reviewing grants, developing brochures and flyers, facilitating strategic planning initiatives and retreats.

AWARDS

Mentor of the Year – Path to College – June 2024

Magnificent Leader Award - presented from Cancer Alliance of Health and Hope - January 2015

Leadership Excellence Award Winner - presented from Leadership PBC - April 2014

Fearless Caregiver Award - 2014

Leadership Award as Executive Director - presented from West Palm Beach Library Foundation - April 2012

Leadership Excellence Award Winner Finalist - presented from Leadership PBC - April 2010

Ruby Slipper Award - presented from MCC for leadership - April 2008

Class of 2007 Award - presented from Leadership PBC for support of uninsured and underinsured - May 2007

Unsung Hero Award - presented from AIDS Coalition of the Glades - April 1995

Award for Raising Over One Million Dollars - presented from CAP Clients, Staff and Board - January 1994

Janet S. Sainer Award - presented from RSVP/NYC - October 1991

Director of the Year Award - presented from RSVP/NYC - December 1983

EDUCATION

MA - University of Chicago, School of Social Service Administration, Chicago, IL

BA - Oakland University, Rochester, MI



**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
HEALTH FACILITIES AUTHORITY**

I. AUTHORITY :

Chapter 74-323, Laws of Florida; Chapter 154, Florida Statutes Part III; Resolution No. R-77-379, adopted April 12, 1977; and Resolution No. R-77-398, amended by Resolution No. R-92-563.

II. APPOINTING BODY :

Board of County Commissioners

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL :

This Authority shall be composed of five (5) members appointed at-large to serve staggered terms of one (1), two (2), three (3) and two (2) four (4) year appointments. After initial appointments, all terms shall be for four (4) years. All terms shall expire in April.

EXTENDED COMPOSITION :

IV. MEETINGS :

Annual meetings are held the first Tuesday in April or May and other meetings are held as needed. The time of the meetings usually start at 4:00 p.m. The location of the meetings are at John Flanigan's Office, 660 U.S. Highway One, 3rd Floor, North Palm Beach, FL 33408

V. FUNCTIONS :

To assist health facilities in acquisition, construction, financing, and refinancing of projects; currently working on Health Center at Haverhill Road.

VI. LIAISON INFORMATION :

LIAISON DEPARTMENT

Outside Entity

CONTACT PERSON

John F. Flanigan, Esq

ADDRESS

660 U.S. Highway One Fl 3rd
North Palm Beach FL 33408
Phone # 561-627-8100